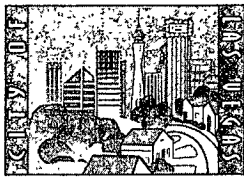


PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S Fourth Street
Las Vegas, NV 89101

Voice 702-229-6301

Fax 702-474-0352

TTY 702-386-9108

www.lasvegasnevada.gov



Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)

Larry Brown
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow

City Manager
Douglas A. Selby



07101-001-06-07

December 23, 2008

RECEIVED
CITY CLERK

2008 DEC 24 A 10:30

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation ANX-28049
Parcel Number: 138-03-602-002

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for ANX-28049 and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is December 12, 2008.

The annexation area consists of approximately approximately 0.50 acres, located at 6971 West Red Coach Avenue.

If there are any questions regarding this annexation, please advise.

Sincerely,

Flinn Fagg
Planning and Development Department

FF:tm

Attachment:

1. Annexation Ordinance #6017
2. Accurate Map

cc: City Clerk
(w/Annexation Ordinance & Location Map)

Receipt/Conformed Copy

Requestor:

LAS VEGAS CITY

12/11/2008 09:05:48 T20080306534

Book/Instr: 20081211-0001229

Ordinance Page Count: 6

Fees: \$19.00 N/C Fee: \$0.00

1 APN: 138-03-602-002

3 CERTIFIED AS A TRUE COPY

4 *Stacey Campbell*
5 CITY CLERK, CITY OF LAS VEGAS 6 pages
12/9/08

6 By: Stacey Campbell
Assistant Deputy City Clerk

Debbie Conway
Clark County Recorder

8 COPY

BILL NO. 2008-53

9 ORDINANCE NO. 6017

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-28049)

13 Sponsored by: Councilman Larry Brown Summary: Annexes property described
14 generally as located at 6971 West Red Coach
Avenue.

15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
18 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
19 following described real property:

20 That portion of the Southeast Quarter (SE 1/4) of the Northeast Quarter
21 (NE 1/4) of Section 3, Township 20 South, Range 60 East, M.D.M., in the
County of Clark, State of Nevada, being LOT 3 as shown on Parcel Map in
22 File 55, Page 63 of Clark County, Nevada Records, described as follows:

23 COMMENCING at the northwest corner of the Northwest Quarter (NW 1/4)
of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said
24 Section 3; thence along the north line thereof and the centerline of RED
COACH AVENUE (30.00 feet wide as measured from centerline thereof)
25 South 89°52'47" East 336.50 feet to the northwest corner of the Northeast
Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter
26 (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section 3; thence along the
west line of the Northeast Quarter (NE 1/4) of the Northwest Quarter
27 (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter
(NE 1/4) of said Section 3, South 00°38'37" West 106.54 feet to the POINT
28 OF BEGINNING; thence continuing along said west line and the east line of
said LOT 3, South 00°38'37" West 232.45 feet to the south line of the

1 Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the
2 Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section
3 3; thence along said south line, South 89°47'47" East 81.00 feet; thence
4 departing said south line, South 00°14'11" West 89.39 feet to the south line
5 of said LOT 3; thence along the south line of said LOT 3, North 89°45'49"
6 West 95.50 feet to the southwest corner of said LOT 3; thence along the
7 westerly line of said LOT 3, North 13°01'41" West 279.82 feet; thence along
8 the northwest line of said LOT 3 the following three (3) courses: 1) North
9 56°50'10" East 72.21 feet, 2) North 00°38'37" East 9.64 feet, 3) South
10 89°52'47" East 20.00 feet to the POINT OF BEGINNING.

11 BASIS OF BEARINGS: South 89°52'47" East being the north line of the
12 Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 3,
13 Township 20 South, Range 60 East, M.D.M., as shown on Record of Survey
14 in File 90, Page 25 of Clark County, Nevada Records.

15 Prepared by:
16 Brian Yu, PLS
17 Public Works, City of Las Vegas,
18 731 S. Fourth Street,
19 Las Vegas, NV 89101
20 byu@lasvegasnevada.gov

21 SECTION 2: The City Council hereby determines that the described territory
22 meets the requirements provided by law for annexation to the City for the following reasons:

- 23 A. The area to be annexed was contiguous to the City's boundaries at the
24 time the annexation proceedings were instituted;
- 25 B. More than one-eighth (1/8) of the aggregate external boundaries of
26 the area are contiguous to the City;
- 27 C. The territory proposed to be annexed is not included within the
28 boundaries of another incorporated city or within the boundaries of
any unincorporated town as those boundaries existed as of July 1,
1983;
- D. The City is eligible to annex the described territory since the
landowners have signed a petition constituting one hundred percent
(100%) of the owners of record of individual lots or parcels of land
within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas
Metropolitan Police Department, fire protection, street maintenance, and library services

1 immediately upon annexation. Garbage collection by the company franchised by the City
2 will also be provided immediately. The City sanitary sewer system will serve the proposed
3 annexation area. Any connection to or extension of this sewer line to serve the annexation
4 area shall be at the expense of the landowners. Other services, such as participation in the
5 City's recreational programs, special education classes and programs, public works planning,
6 building inspections, and other City services will also be available immediately. Utilities
7 such as gas, electricity, telephone, and water are provided by private utility companies and
8 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
9 sidewalks and street lights which are not in place at the time of annexation will be installed
10 in the presently developed areas upon the request of the property owners and at their expense
11 by means of special assessment districts. Such improvements will be extended into the
12 undeveloped areas as development takes place and the need therefor arises, and will be
13 located according to the needs of the area at that time. Such installations will also be made
14 at the expense of the property owners, either by means of special assessment districts or as
15 prerequisites to the approval of subdivision plats, building permits or other land use or
16 development applications.

17 SECTION 4: The annexation of the described territory shall become
18 effective on the 12th day of December, 2008, and on that date the City will have the funds
19 appropriated in sufficient amount to finance the extension into the described territory of
20 police protection, fire protection, street maintenance, street sweeping, and street lighting
21 maintenance.

22 SECTION 5: The described territory, together with the inhabitants and
23 property thereof, shall, from and after the 12th day of December, 2008, be subject to all
24 debts, laws, ordinances and regulations in force in the City and shall be entitled to the same
25 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
26 levied by the City.

27 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
28 an accurate map or plat of the described territory and to record the map or plat, together with

1 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
2 Nevada, which recording shall be done prior to the 12th day of December, 2008.

3 SECTION 7: The described territory, which previously has been zoned R-E
4 (County of Clark classification), is hereby classified as R-E (City of Las Vegas
5 classification), which is deemed to be the City equivalent of the County classification.

6 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
7 clause of phrase in this ordinance or any part thereof, is for any reason held to be
8 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
9 decision shall not affect the validity or effectiveness of the remaining portions of this
10 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
11 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
12 phrase thereof irrespective of the fact that any one or more sections, subsections,
13 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
14 or ineffective.

15 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
16 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
17 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

18 PASSED, ADOPTED and APPROVED this 3rd day of December,
19 2008.

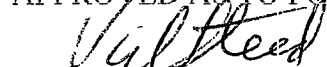
20 APPROVED:

21 By 
22 OSCAR B. GOODMAN, Mayor

23 ATTEST:

24 
25 BEVERLY K. BRIDGES, CME
City Clerk

26 APPROVED AS TO FORM:

27  10-21-08
28 Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 5th day of November, 2008, and referred to a committee for recommendation;
3 thereafter the committee reported favorably on said ordinance on the 3rd day of December,
4 2008, which as a regular meeting of said Council; that at said regular meeting, the
5 proposed ordinance was read by title to the City Council as first introduced and adopted by
6 the following vote:

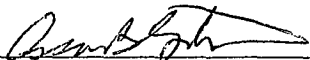
7 VOTING "AYE": Mayor Goodman and Councilmembers Reese, Brown, Wolfson,
8 Tarkanian, Ross and Barlow

9 VOTING "NAY": None

10 EXCUSED: None

11 ABSTAINED: None

12 APPROVED:

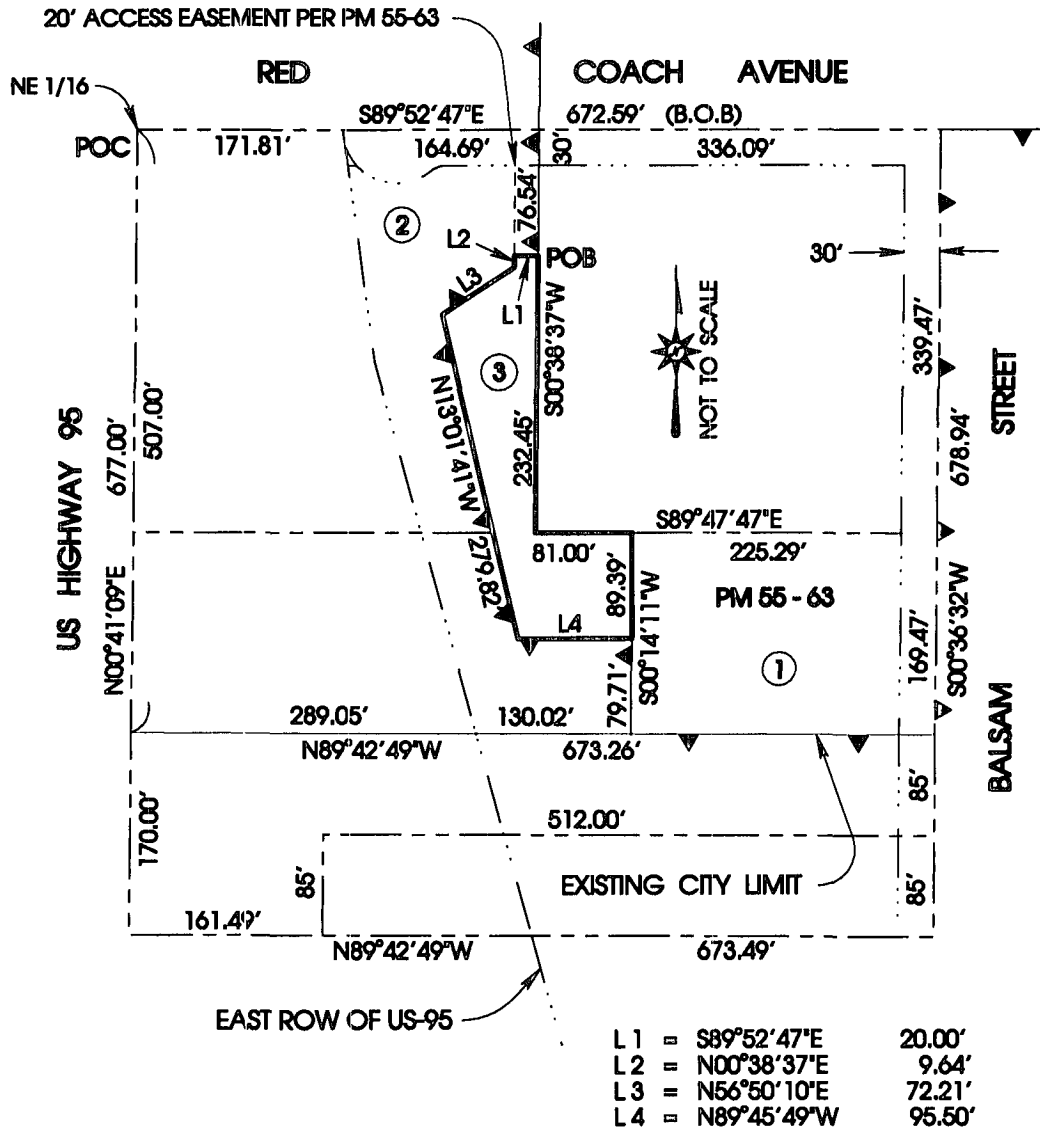
13 
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 
17 BEVERLY K. BRIDGES, CMC City Clerk

18 WHEN RECORDED PLEASE MAIL TO:
19 FLINN FAGG
20 Planning and Development Department
21 731 South Fourth Street
22 Las Vegas, Nevada 89101
23
24
25
26

PORTION OF NW 1/4, SE 1/4, NE 1/4, SEC 3, T20S, R60E, M.D.M.,



ANX-28049 (AREA = 22,230 S.F.)

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. _____

THE MAP EXHIBIT WAS PREPARED PER NRS 268.600 FROM THE DATA ON THE SURVEY MAP IN FILE 90, PAGE 25 OF AND PARCEL MAP IN FILE 55, PAGE 63 ALL OF CLARK COUNTY, NEVADA RECORDS; SAID EXHIBIT IS NOT A RECORD OF SURVEY AS DEFINED BY NRS 625.340 TO 625.380.