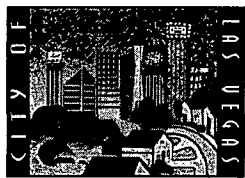


PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301

Fax: 702-474-0352

TTY: 702-386-9108

www.lasvegasnevada.gov

RECEIVED
CITY CLERK

2008 SEP 18 A 11:34

September 12, 2008

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation ANX-28048
Parcel Number: 138-03-602-001

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for ANX-28048 and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is September 12, 2008.

The annexation area consists of approximately 0.99 acres, located at 6991 West Red Coach Avenue.

If there are any questions regarding this annexation, please advise.

Sincerely,

Flinn Fagg
Planning and Development Department

FF:tm

Attachment:

1. Annexation Ordinance #6003
2. Accurate Map

cc: City Clerk
(w/Annexation Ordinance & Location Map)

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow

City Manager
Douglas A. Selby



Requestor:
LAS VEGAS CITY
09/10/2008 08:42:48 T20080204886
Book/Instr: 20080910-0000607
Ordinance Page Count: 7
Fees: \$20.00 N/C Fee: \$0.00

1 APN: 138-03-602-001

2 **COPY**

3 CERTIFIED AS A TRUE COPY

4 *Stacey Campbell*
5 CITY CLERK, CITY OF LAS VEGAS
6 NEVADA 7 Pages 9/10/2008

Debbie Conway
Clark County Recorder

7 By: Stacey Campbell
Assistant Deputy City Clerk

8 **BILL NO. 2008-38**

9 **ORDINANCE NO. 6003**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-28048)

13 Sponsored by: Councilman Larry Brown Summary: Annexes property described
14 generally as located at and adjacent to 6991
West Red Coach Avenue.

15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
18 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
19 following described real property:

20 That portion of the Northwest Quarter (NW 1/4) of the Southeast Quarter
21 (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 3, Township 20 South,
22 Range 60 East, M.D.M., in the County of Clark, State of Nevada, being Lot
23 2 as shown in Parcel Map in File 55, Page 63 of Clark County, Nevada
Records, together with the adjacent half street right of way of RED COACH
AVENUE (width varies), and the half street right of way of US HIGHWAY
95 (width varies) described as follows:

24 BEGINNING at the northwest corner of the Northwest Quarter (NW 1/4) of
25 the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said
26 Section 3; thence along the north line of said Northwest Quarter (NW 1/4),
27 South 89°52'47" East 336.50 feet to the northwest corner of the Northeast
28 Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter
(SE 1/4) of the Northeast Quarter (NE 1/4) of said Section 3; thence along the
west line of the Northeast Quarter (NE 1/4) of the Northwest Quarter
(NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter
(NE 1/4) of said Section 3, South 00°38'37" West 30.00 feet to the south line

1 of said RED COACH AVENUE; thence continuing along said west line,
2 South 00°38'37" West 76.54 feet; thence departing said west line, North
3 89°52'47" West 20.00 feet; thence South 00°38'37" West 9.64 feet; thence
4 South 56°50'10" West 72.21 feet; thence South 13°01'41" East 279.82 feet;
5 thence South 89°45'49" East 95.50'; thence South 00°14'11" West 79.71 feet
6 to the north line of the South Half (S 1/2) of the South Half (S 1/2) of the
7 Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the
8 Northeast Quarter (NE 1/4) of said Section 3; thence along said north line,
9 North 89°42'49" West 130.02 feet to the east right of way of said US
10 HIGHWAY 95; thence continuing along said north line, North 89°42'49"
11 West 289.05 feet to the west line of the Northwest Quarter (NW 1/4) of the
12 Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section
13 3; thence along said west line, North 00°41'09" East 507.00 feet to the
14 POINT OF BEGINNING.

15 BASIS OF BEARINGS: South 89°52'47" East being the north line of the
16 Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 3,
17 Township 20 South, Range 60 East, M.D.M., as shown on Record of Survey
18 in File 90, Page 25 of Clark County, Nevada Records.

19 Prepared by:
20 Brian Yu, PLS
21 Public Works, City of Las Vegas,
22 731 S. Fourth Street,
23 Las Vegas, NV 89101
24 byu@lasvegasnevada.gov

25 SECTION 2: The City Council hereby determines that the described territory
26 meets the requirements provided by law for annexation to the City for the following reasons:

- 27 A. The area to be annexed was contiguous to the City's boundaries at the
28 time the annexation proceedings were instituted;
- 29 B. More than one-eighth (1/8) of the aggregate external boundaries of
30 the area are contiguous to the City;
- 31 C. The territory proposed to be annexed is not included within the
32 boundaries of another incorporated city or within the boundaries of
33 any unincorporated town as those boundaries existed as of July 1,
34 1983;
- 35 D. The City is eligible to annex the described territory since the
36 landowners have signed a petition constituting one hundred percent
37 (100%) of the owners of record of individual lots or parcels of land
38 within the annexation area.

1 SECTION 3: The City will provide police protection through the Las Vegas
2 Metropolitan Police Department, fire protection, street maintenance, and library services
3 immediately upon annexation. Garbage collection by the company franchised by the City
4 will also be provided immediately. The City sanitary sewer system will serve the proposed
5 annexation area. Any connection to or extension of this sewer line to serve the annexation
6 area shall be at the expense of the landowners. Other services, such as participation in the
7 City's recreational programs, special education classes and programs, public works planning,
8 building inspections, and other City services will also be available immediately. Utilities
9 such as gas, electricity, telephone, and water are provided by private utility companies and
10 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
11 sidewalks and street lights which are not in place at the time of annexation will be installed
12 in the presently developed areas upon the request of the property owners and at their expense
13 by means of special assessment districts. Such improvements will be extended into the
14 undeveloped areas as development takes place and the need therefor arises, and will be
15 located according to the needs of the area at that time. Such installations will also be made
16 at the expense of the property owners, either by means of special assessment districts or as
17 prerequisites to the approval of subdivision plats, building permits or other land use or
18 development applications.

19 SECTION 4: The annexation of the described territory shall become
20 effective on the 12th day of September, 2008, and on that date the City will have the funds
21 appropriated in sufficient amount to finance the extension into the described territory of
22 police protection, fire protection, street maintenance, street sweeping, and street lighting
23 maintenance.

24 SECTION 5: The described territory, together with the inhabitants and
25 property thereof, shall, from and after the 12th day of September, 2008, be subject to all
26 debts, laws, ordinances and regulations in force in the City and shall be entitled to the same
27 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
28 levied by the City.

1 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
2 an accurate map or plat of the described territory and to record the map or plat, together with
3 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
4 Nevada, which recording shall be done prior to the 12th day of September, 2008.

5 SECTION 7: The described territory, which previously has been zoned R-E
6 (County of Clark classification), is hereby classified as R-E (City of Las Vegas
7 classification), which is deemed to be the City equivalent of the County classification.

8 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
9 clause of phrase in this ordinance or any part thereof, is for any reason held to be
10 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
11 decision shall not affect the validity or effectiveness of the remaining portions of this
12 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
13 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
14 phrase thereof irrespective of the fact that any one or more sections, subsections,
15 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
16 or ineffective.

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SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this 3rd day of September, 2008.

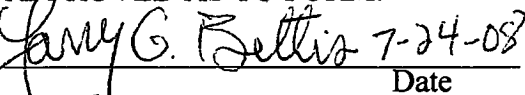
APPROVED:

By 
OSCAR B. GOODMAN, Mayor

ATTEST:


BEVERLY K. BRIDGES, CMC
City Clerk

APPROVED AS TO FORM:

 7-24-08
Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 6th day of August, 2008, and referred to a committee for recommendation;
3 thereafter the committee reported favorably on said ordinance on the 3rd day of September,
4 2008, which as a regular meeting of said Council; that at said regular meeting, the
5 proposed ordinance was read by title to the City Council as first introduced and adopted by
6 the following vote:

7 VOTING "AYE": Mayor Goodman and Councilmembers Reese, Brown, Wolfson,
8 Tarkanian, Ross and Barlow

9 VOTING "NAY": None

10 EXCUSED: None

11 ABSTAINED: None

12 APPROVED:

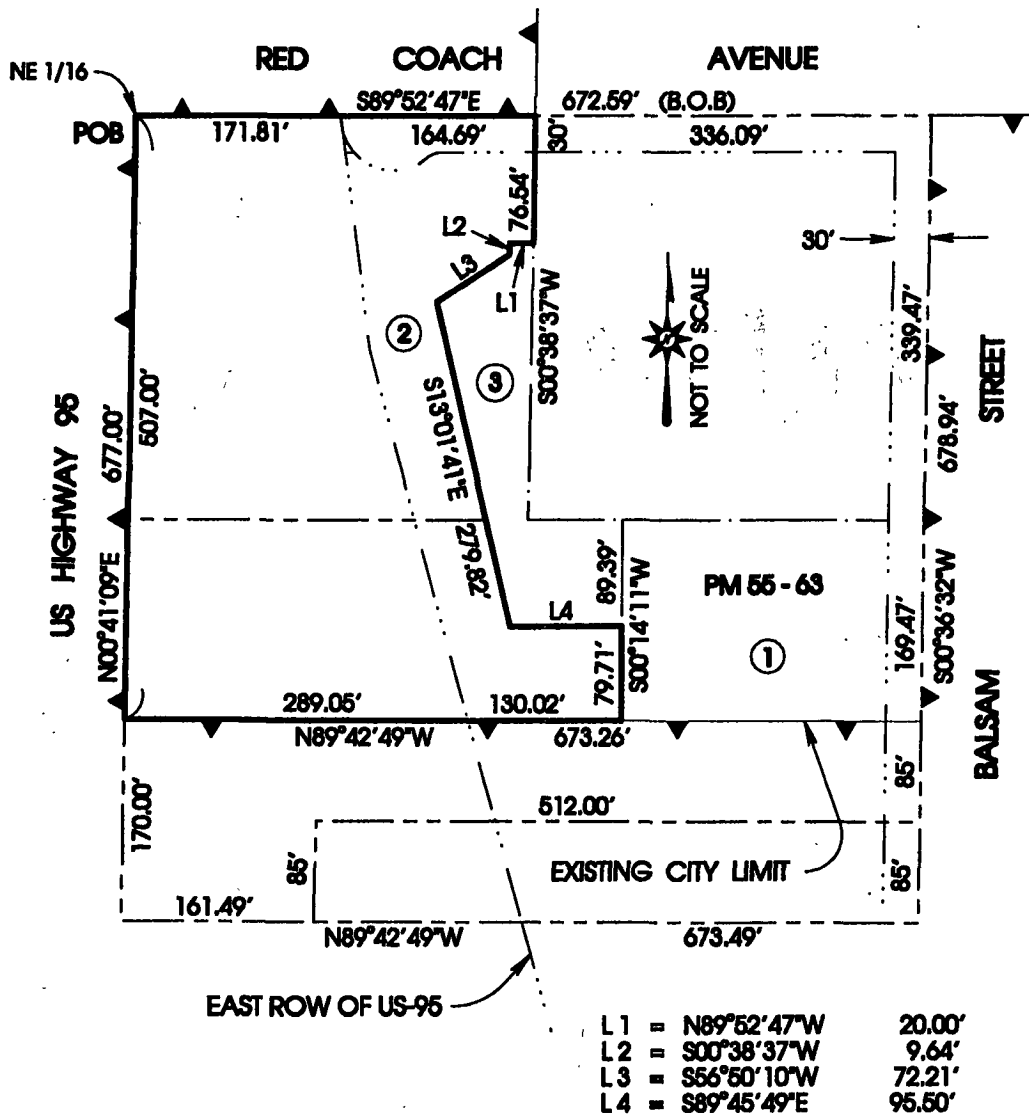
13 
14 _____
15 OSCAR B. GOODMAN, Mayor

16 ATTEST:

17 
18 _____
19 BEVERLY K. BRIDGES, CMC City Clerk

20 WHEN RECORDED PLEASE MAIL TO:
21 FLINN FAGG
22 Planning and Development Department
23 731 South Fourth Street
24 Las Vegas, Nevada 89101
25
26

PORTION OF NW 1/4, SE 1/4, NE 1/4, SEC 3, T20S, R60E, M.D.M.,



ANX-28048 (AREA = 162,419 S.F.)

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. 6003

THE MAP EXHIBIT WAS PREPARED PER NRS 268.600 FROM THE DATA ON THE SURVEY MAP IN FILE 90, PAGE 25 OF AND PARCEL MAP IN FILE 55, PAGE 63 ALL OF CLARK COUNTY, NEVADA RECORDS: SAID EXHIBIT IS NOT A RECORD OF SURVEY AS DEFINED BY NRS 625.340 TO 625.380.