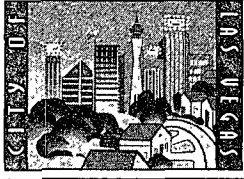


PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S Fourth Street
Las Vegas, NV 89101

Voice 702-229-6301

Fax 702-474-0352

TTY 702-386-9108

www.lasvegasnevada.gov

May 22, 2008

RECEIVED
CITY CLERK

2008 MAY 23 P 12:53

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation ANX-26436
Parcel Number: 138-24-511-056

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for ANX-26436 and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is May, 15, 2008.

The annexation area consists of approximately 0.45 acres, located at 4871 Reiter Avenue.

If there are any questions regarding this annexation, please advise.

Sincerely,

Flinn Fagg
Planning and Development Department

FF:tm

Attachment:

1. Annexation Ordinance #5981
2. Accurate Map

cc: City Clerk
(w/Annexation Ordinance & Location Map)

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y Barlow

City Manager
Douglas A. Selby



Receipt/Conformed Copy

Requestor:
LAS VEGAS CITY
05/15/2008 09:15:35 T20080089039
Book/Instr: 20080515-0000583
Ordinance Page Count: 6
Fees: \$19.00 N/C Fee: \$0.00

1 APN: 138-24-511-056

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3
4 CERTIFIED AS A TRUE COPY
Stacy Campbell
5 *Asst. Deputy* CITY CLERK, CITY OF LAS VEGAS
6 NEVADA 5/12/08 6 pages

Debbie Conway
Clark County Recorder

7
8 **COPY**

BILL NO. 2008-18

9 ORDINANCE NO. 5981

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
13 CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-26436)

14 Sponsored by: Councilman Ricki Y. Barlow Summary: Annexes property described
15 generally as located at 4871 Reiter Avenue.

16 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
17 ORDAIN AS FOLLOWS:

18 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
19 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
20 following described real property:

21 That portion of the Northeast Quarter (NE 1/4) of the Northeast Quarter
22 (NE 1/4) of Section 24, Township 20 South, Range 60 East, M.D.M., in
23 County of Clark, State of Nevada, being Lot 1 in Block 6 of CURTIS PARK
24 MANOR UNIT No.2, together with the adjacent half street right of way of
25 REITER AVENUE (30.00 feet wide as measured from centerline thereof) as
26 shown on Book 5 of Plats, Page 24 of Clark County, Nevada Records.

27 SECTION 2: The City Council hereby determines that the described territory
28 meets the requirements provided by law for annexation to the City for the following reasons:

- 25 A. The area to be annexed was contiguous to the City's boundaries at the
26 time the annexation proceedings were instituted;
- 27 B. More than one-eighth (1/8) of the aggregate external boundaries of
28 the area are contiguous to the City; .

- 1 C. The territory proposed to be annexed is not included within the
- 2 boundaries of another incorporated city or within the boundaries of
- 3 any unincorporated town as those boundaries existed as of July 1,
- 4 1983;
- 5 D. The City is eligible to annex the described territory since the
- 6 landowners have signed a petition constituting one hundred percent
- 7 (100%) of the owners of record of individual lots or parcels of land
- 8 within the annexation area.

9 SECTION 3: The City will provide police protection through the Las Vegas
10 Metropolitan Police Department, fire protection, street maintenance, and library services
11 immediately upon annexation. Garbage collection by the company franchised by the City
12 will also be provided immediately. The City sanitary sewer system will serve the proposed
13 annexation area. Any connection to or extension of this sewer line to serve the annexation
14 area shall be at the expense of the landowners. Other services, such as participation in the
15 City's recreational programs, special education classes and programs, public works planning,
16 building inspections, and other City services will also be available immediately. Utilities
17 such as gas, electricity, telephone, and water are provided by private utility companies and
18 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
19 sidewalks and street lights which are not in place at the time of annexation will be installed
20 in the presently developed areas upon the request of the property owners and at their expense
21 by means of special assessment districts. Such improvements will be extended into the
22 undeveloped areas as development takes place and the need therefor arises, and will be
23 located according to the needs of the area at that time. Such installations will also be made
24 at the expense of the property owners, either by means of special assessment districts or as
25 prerequisites to the approval of subdivision plats, building permits or other land use or
26 development applications.

27 SECTION 4: The annexation of the described territory shall become
28 effective on the 16th day of May, 2008, and on that date the City will have the funds

1 | appropriated in sufficient amount to finance the extension into the described territory of
2 | police protection, fire protection, street maintenance, street sweeping, and street lighting
3 | maintenance.

4 | SECTION 5: The described territory, together with the inhabitants and
5 | property thereof, shall, from and after the 16th day of May, 2008, be subject to all debts,
6 | laws, ordinances and regulations in force in the City and shall be entitled to the same
7 | privileges and benefits as other parts of the City, and shall be subject to municipal taxes
8 | levied by the City.

9 | SECTION 6: The City Engineer is hereby instructed to cause to be prepared
10 | an accurate map or plat of the described territory and to record the map or plat, together with
11 | a certified copy of this ordinance, in the office of the County Recorder of Clark County,
12 | Nevada, which recording shall be done prior to the 16th day of May, 2008.

13 | SECTION 7: The described territory, which previously has been zoned R-E
14 | (County of Clark classification), is hereby classified as R-E (City of Las Vegas
15 | classification), which is deemed to be the City equivalent of the County classification.

16 | SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
17 | clause of phrase in this ordinance or any part thereof, is for any reason held to be
18 | unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
19 | decision shall not affect the validity or effectiveness of the remaining portions of this
20 | ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
21 | it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
22 | phrase thereof irrespective of the fact that any one or more sections, subsections,
23 | subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
24 | or ineffective.

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SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this 7TH day of MAY, 2008.

APPROVED:

By 
OSCAR B. GOODMAN, Mayor

ATTEST:


BEVERLY K. BRIDGES, CMC
City Clerk

APPROVED AS TO FORM:

Val Steed 3-19-08
Date

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The above and foregoing ordinance was first proposed and read by title to the City Council on the 2nd day of April, 2008, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 7th day of May, 2008, which as a regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, Brown, Wolfson, Tarkanian, Ross and Barlow

VOTING "NAY": None

EXCUSED: None

ABSTAINED: None

APPROVED:



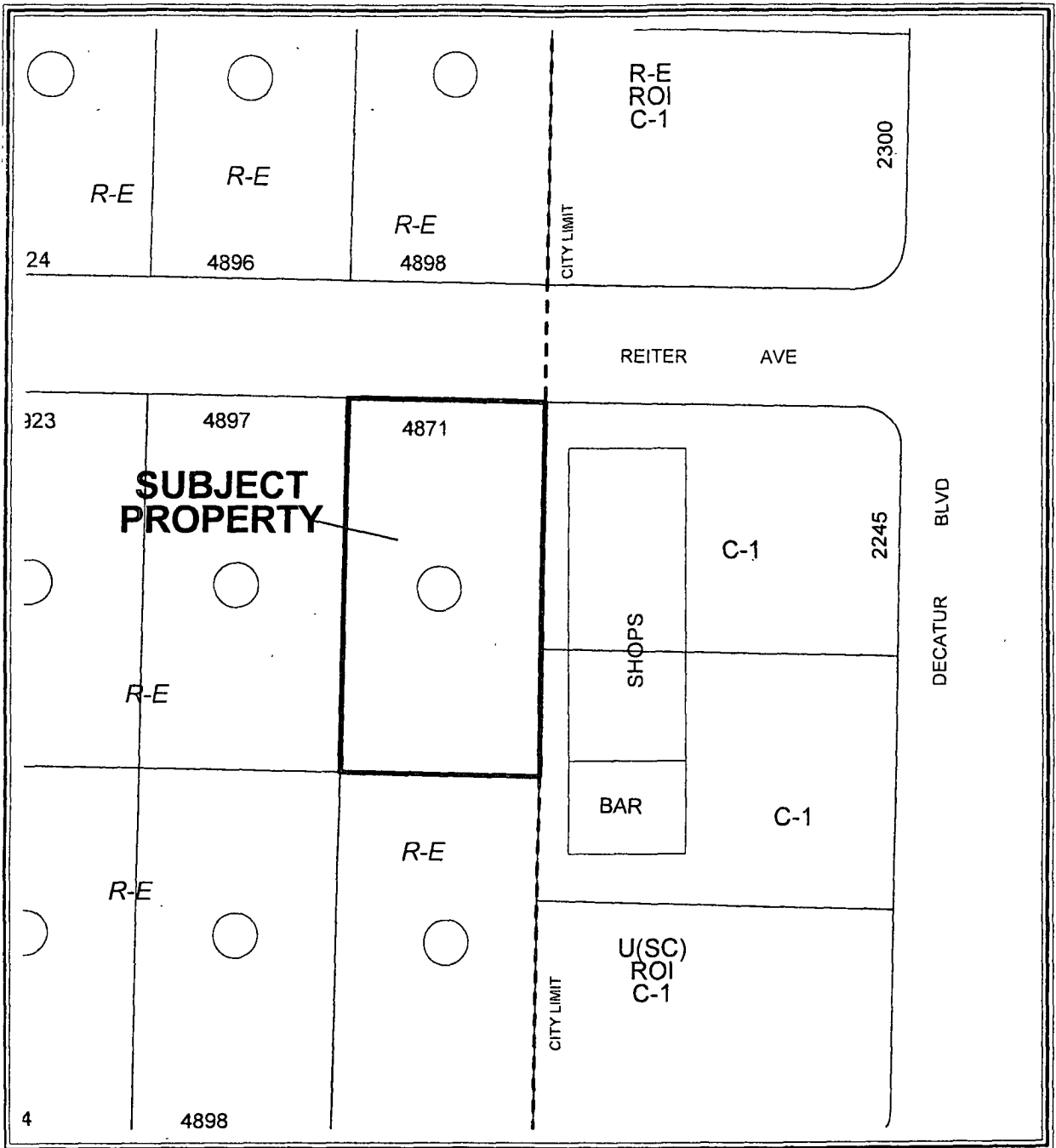
OSCAR B. GOODMAN, Mayor

ATTEST:



BEVERLY K. BRIDGES, CMC City Clerk

WHEN RECORDED PLEASE MAIL TO:
FLINN FAGG
Planning and Development Department
731 South Fourth Street
Las Vegas, Nevada 89101



CASE: ANX-26436

01020 Feet

