

17882

MAYOR
JAN LAVERTY JONES

COUNCILMEN
ARNIE ADAMSEN
MICHAEL J. MCDONALD
GARY REESE
LARRY BROWN

CITY MANAGER
LARRY K. BARTON



014906

CITY of LAS VEGAS



November 14, 1997

Ms. Loretta Bowman, County Clerk
County of Clark
200 South Third Street
Las Vegas, Nevada 89155

Re: **City of Las Vegas Annexation (A-29-97(A))**
John and Mollie Gubler Trust ETAL
308 Lacy Lane
Las Vegas, Nevada 89107
Parcel No. 125-08-803-001 and 125-08-804-001

Dear Ms. Bowman:

Please be advised that a Petition of Annexation has been submitted for approximately 16.92 acres generally located on the southwest corner of Durango and Racel.

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on December 4, 1997 and will subsequently be heard by the City Council.

Sincerely,

Barbara Jo Ronemus
City Clerk

/jw
Enclosure



PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM (Must Be Printed or Typed)

Date: Nov. 4, 1997

Current Planning Division

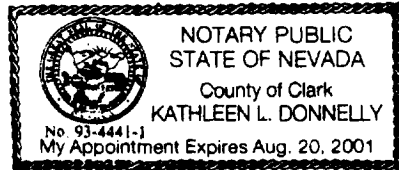
APPLICATION/PETITION FOR: Annexation (Type of Action Requested)

Project Address (Location): Durango/Racel SW CORNER
Proposed Use: Single family Assessor's Parcel No.: 125-08-803-001
Project Name: Durango/Racel Ward No.:
Existing General Plan: P-CD Sixteenth Section: NE SE of the SE of Section: 8 Township: 19 Range: 60
Proposed General Plan: P-CD Existing Zoning: R-U Proposed Zoning: R-PD6
Gross Acres: 8.60 Lots/Units: Density: Commercial Sq. Ft.: N/A
Comments/Additional Information/Special Notification: Total 16,92

APPLICANT INFORMATION:

Property Owner(s): John & Mollie Gubler Trust ETAL Contact:
Address: 308 Lacy Lane
City: Las Vegas State: NV Zip: 89107 Tel: Fax:
Applicant: Astoria Homes Contact: Sharon Beesley
Address: 2500 W. Sahara, Suite 206
City: Las Vegas State: NV Zip: 89102 Tel: 702-257-1188 Fax: 702-257-1681
Represented By: Kummer, Kaempfer, Bonner & Renshaw Contact: Chris Kaempfer
Address: 3800 Howard Hughes Parkway
City: Las Vegas State: NV Zip: 89109 Tel: 702-792-7000 Fax: 702-796-7181

SIGNATURE OF OWNER(S) OR AUTHORIZED AGENT (SIGN AND PRINT OR TYPE NAME)
Owner(s): [Signature]
Subscribed and sworn before me this 30th day of October 19 97
Kathleen L. Donnelly
Notary Public



FOR DEPARTMENT USE ONLY
Case No.: A-29-97/A
Meeting Date: 12/4/97
Required Signs: N/A
Map No.: 6-8-8
Total Fee(s): N/A
Receipt No.:
Date Accepted: 11/4/97
Accepted By: [Signature]

PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM (Must Be Printed or Typed)

Date: Nov. 4, 1997

Current Planning Division

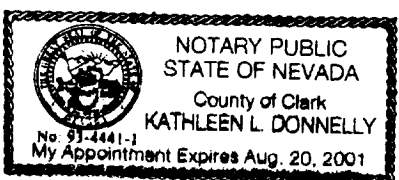
APPLICATION/PETITION FOR: Annexation (Type of Action Requested)

Project Address (Location): Durango/Racel SW CORNER
Proposed Use: Single family Assessor's Parcel No.: 125-08-804-001
Project Name: Durango/Racel Ward No.:
Existing General Plan: P-CD Sixteenth Section: NE SE of the SE of Section: 8 Township: 19 Range: 60
Proposed General Plan: P-CD Existing Zoning: R-U Proposed Zoning: R-PD6
Gross Acres: 8.32 Lots/Units: Density: Commercial Sq. Ft.: N/A
Comments/Additional Information/Special Notification:

APPLICANT INFORMATION:

Property Owner(s): John & Mollie Gubler Trust ETAL Contact:
Address: 308 Lacy Lane
City: Las Vegas State: NV Zip: 89107 Tel: Fax:
Applicant: Astoria Homes Contact: Sharon Beesley
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Accepted By: [Signature]

961171 04203

QUITCLAIM DEED

3

THIS INDENTURE WITNESSETH: That JOHN GRAY GUBLER and MOLLIE B. GUBLER, husband and wife as community property, in consideration of Ten Dollars (\$10.00) receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to JOHN GRAY GUBLER and MOLLIE B. GUBLER, Trustees of the JOHN AND MOLLIE GUBLER TRUST dated December 30, 1996, at Las Vegas, Nevada, all that real property situate in the County of Clark, State of Nevada, bounded and described as follows, to-wit:

PARCEL I:

An undivided one-fourth (1/4) interest of, in and to that portion of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 8, Township 19 South, Range 60 East, M.D.B.&M, described as follows:

Parcels One (1), Three (3), and Four (4) as shown by map thereof in File 4 of Parcel Maps, Page 27, in the Office of the County Recorder, Clark County, Nevada.

A.P.N. 125-08-801-001, 125-08-803-001, 125-08-804-001.

PARCEL II:

Lot 109-2-D, as shown by map thereof on file in File 29 of Parcel Maps, page 73, recorded in Book 1180 as Document No. 1139955, in the Office of the County Recorder of Clark County, Nevada.

A.P.N. 179-31-702-013.

PARCEL III:

That portion of the West Half (W 1/2) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 3, Township 19 South, Range 59 East, M.D.B.&M.:

EXCEPTING THEREFROM the North thirty feet (30.00') and the West thirty feet (30.00') together with the spandrel area in the Northwest corner thereof as Deeded to the County of Clark by Grant, Bargain, Sale Deed recorded June 12, 1995, as Document No. 1375862 of Official Records, Clark County, Nevada:

MORE PARTICULARLY described as Lot One (1) of that certain Certificate of Land Division Map, recorded June 12, 1981, as Document No. 1375861 of Official Records, Clark County, Nevada.

APN 470-300-039.

PARCEL IV:

A parcel of land situate in the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section 29, Township 19 South, Range 62 East of the Mt. Diablo Meridian in Clark County, Nevada, being all that portion thereof that lies Northwesterly of a line parallel with and 100.0 feet distant Northwesterly, measured normally from the centerline of the main tract of the Union Pacific Railroad Company, as originally constructed and operated, and being more particularly described as follows:

BEGINNING at the North quarter-corner of said Section 29; thence South 0°09'18" East along the North-South centerline of said section, a distance of 623.9 feet, to a point in a line parallel with and 100.0 feet distant Northwesterly, measured normally, from said centerline of main track; thence North 40°06'16" East along said parallel line, a distance of 827.71 feet, to a point in the North line of said section; thence South 89°00'56" West along said North line, a distance of 534.97 feet, to THE POINT OF BEGINNING.

A.P.N. 520-380-005.

PARCEL V:

The East Half (E 1/2) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4), of Section 13, Township 19 South, Range 59 East, M.D.B. &M.

A.P.N. Parcel No. 470-430-021.

PARCEL VI:

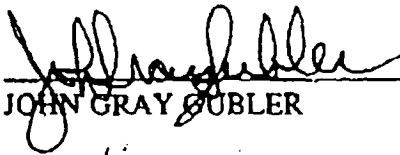
The West Half (W 1/2) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 13, Township 19 South, Range 59 East, M.D.B. &M

A.P.N. Parcel No. 470-430-022.

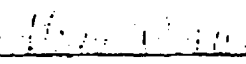
961231 01008

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS their hands this 30th day of December, 1996.



 JOHN GRAY GUBLER



 MOLLIE GUBLER

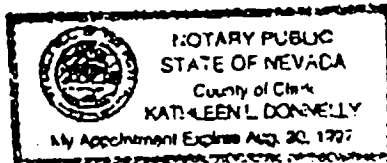
STATE OF NEVADA)
) ss:
 COUNTY OF CLARK)

On this 30th day of December, 1996, personally appeared before me, a Notary Public in and for said County and State, JOHN GRAY GUBLER and MOLLIE B. GUBLER, known to me (or proved to me upon presentation of satisfactory evidence) to be the persons whose names are subscribed to and who acknowledged that they executed the above and foregoing Quitclaim Deed.

WITNESS my hand and official seal.



 NOTARY PUBLIC in and for said
 County and State



When recorded mail to:

Mr. and Mrs. John G. Gubler
 308 Lacy Lane
 Las Vegas, NV 89107

CLARK COUNTY, NEVADA
 JUDITH A. VANEVER, RECORDER
 RECORDED AT REQUEST OF:

J GUBLER

-3-

12-31-96 10:53 DB1 3
 OFFICIAL RECORDS
 BOOK: 961231 INST: 01208
 FEE: 9.00 RPTT: EX008

kd:2:trust/gubler/gubler.qc2