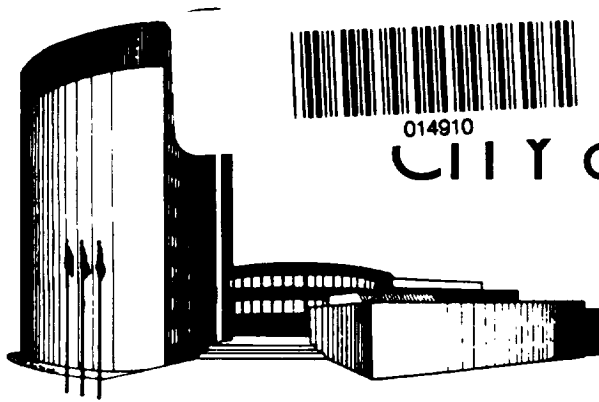


MAYOR
JAN LAVERTY JONES

COUNCILMEN
ARNIE ADAMSEN
MICHAEL J. MCDONALD
GARY REESE
LARRY BROWN

CITY MANAGER
LARRY K. BARTON



17882

CITY of LAS VEGAS

October 30, 1997

Ms. Loretta Bowman, County Clerk
County of Clark
200 South Third Street
Las Vegas, Nevada 89155

Re: **City of Las Vegas Annexation (A-26-97(A))**
Sider Family Limited Partnership
4932 W. Souza
Las Vegas, Nevada 89102
Parcel No. 125-08-504-003

Dear Ms. Bowman:

Please be advised that a Petition of Annexation has been submitted for approximately 2.5 acres generally located on the northeast corner of Brent and El Capitan.

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on December 4, 1997 and will subsequently be heard by the City Council.

Sincerely,

A handwritten signature in black ink, appearing to read 'Barbara Jo Ronemus'.

Barbara Jo Ronemus
City Clerk

/jw
Enclosure



400 E. STEWART AVENUE • LAS VEGAS, NEVADA 89101-2986
(702) 229-6011 (VOICE) • (702) 386-9108 (TDD)

PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM (Must Be Printed or Typed)

Date: 10/7/97

Current Planning Division

APPLICATION/PETITION FOR: Annexation (Type of Action Requested)

Project Address (Location): N.E. Corner of Brent & El Capitan
Proposed Use: RE Assessor's Parcel No.: 125-08-504-003
Project Name: N/A Ward No.: 4
Existing General Plan: Sixteenth Section: NW4 of the NE4 of Section: 8 Township: 19 S Range: 60E
Proposed General Plan: No Change Existing Zoning: RE / County Proposed Zoning: RE / No Change
Gross Acres: 2.5 Lots/Units: N/A Density: N/A Commercial Sq. Ft.: N/A
Comments/Additional Information/Special Notification:

APPLICANT INFORMATION:

Property Owner(s): Sider Family Limited Partnership Contact: Herb Sider
50% Address: 4932 W. Souza
City: Las Vegas State: NV Zip: 89102 Tel: 247-4424 Fax: 220-4872
Applicant: Peoples Equity Corporation Contact: Hans Bothmann, President
50% Address: 7601 W. Laredo Street
City: Las Vegas State: NV Zip: 89117 Tel: 252-0429 Fax:
Represented By: Mark Altschuler Contact:
Address: 3750 S. Valley View #14
City: Las Vegas State: NV Zip: 89103 Tel: 873-3636 Fax: 873-0216

SIGNATURE OF PROPERTY OWNER(S) OR AUTHORIZED AGENT (SIGN AND PRINT OR TYPE NAME)
Property Owner(s): [Signature] (C.P.)
[Signature], President Peoples Equity Corp.
Subscribed and sworn before me this 9 day of October 1997
[Signature] Notary Public



FOR DEPARTMENT USE ONLY
Case No.: A-26-97(A)
Meeting Date: 12/04/97
Required Signs: 0
Map No.: G-8-2
Total Fee(s): N/A
Receipt No.:
Date Accepted: 10/29/97
Accepted By: [Signature]

EXHIBIT "A"

Legal Description

Situate in the County of Clark, State of Nevada described as follows:

The Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section 8, Township 19 South, Range 60 East, M.D.B. &M.

EXCEPTING THEREFROM those portions conveyed to Clark County in Deeds recorded December 13, 1977 in Book 822 as Document No. 781675 and September 18, 1978 in Book 1119 as Document No. 1078263, Official Records, Clark County, Nevada.

Said land is also know as Lot Three (3) as same is shown an Certificate of Land Division L.D. 148-79 recorded September 18, 1979 in Book 1119 as Document No. 1078262, Official Records, Clark County, Nevada.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That UNLIMITED HOLDINGS, INC., A Nevada Corporation

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to PEOPLES EQUITY CORP., A NEVADA CORPORATION, AS TO AN UNDIVIDED 50% INTEREST; AND THE SIDER FAMILY PROPERTIES LIMITED PARTNERSHIP, A* TO AN UNDIVIDED 50% INTEREST

all that real property situated in the City of LAS VEGAS County of Clark State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEROF FOR LEGAL DESCRIPTION.

Assessor's Parcel No: 125-08-504-003

- SUBJECT TO: 1. Taxes for this current fiscal year, not due or delinquent and any and all taxes and assessments levied or assessed after the recording date of this document. This will include the lien of supplemental taxes, if any. 2. Restrictions, conditions, reservations, rights, rights of way and easements, now of record (if any) affecting the use and occupancy of this property as the same may now appear of record.

Together with all and singular tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. Witness my hand this 15th day of OCTOBER 19 97

STATE OF NEVADA COUNTY OF CLARK } ss.

UNLIMITED HOLDINGS, INC BY: DAVID SIBERT, PRESIDENT SONIA GRUCHT, VICE-PRESIDENT

On Oct. 1, 1997 personally appeared before me, a Notary Public, SONIA GRUCHT, AS THE VICE-PRESIDENT OF UNLIMITED HOLDINGS, INC. personally known (or proven) to me to be the person whose name subscribed to the above instrument who acknowledged that he/she/they executed the instrument.

Signature Donna Tugend Ippock (Notary Public) (Notarial Seal)

ESCROW NO. 181969-KEJ ORDER NO. 181969-KEJ WHEN RECORDED MAIL TO: PEOPLES EQUITY, CORP, ETAL C/O HANS U. BOTHMANN 7601 W. LAREDO STREET, LAS VEGAS, NV. 89117

CLARK COUNTY, NEVADA JUDITH A. VANDEVER, RECORDER RECORDED AT REQUEST OF LAND TITLE OF NEVADA

OCT 2 '97

OFFICIAL RECORDS BOOK INSTRUMENT

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