

MAYOR
JAN LAVERTY JONES

COUNCILMEN
ARNIE ADAMSEN
MICHAEL J. McDONALD
GARY REESE
LARRY BROWN

CITY MANAGER
LARRY K. BARTON



CITY of LAS VEGAS

April 15, 1998

Ms. Loretta Bowman, County Clerk
County of Clark
200 South Third Street
Las Vegas, Nevada 89155

Re: **City of Las Vegas Annexation (A-7-98)**
Mark Altshuler, Wallace & Heidi Eastwood, & International Productions
3750 S. Valley View, #14
Las Vegas, NV 89103
Parcel No. 125-12-101-004

Dear Ms. Bowman:

Please be advised that a Petition of Annexation has been submitted for approximately 10.28 acres generally located on the northeast corner of Jones and Brent..

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on May 14, 1998, and will subsequently be heard by the City Council.

Sincerely,

A handwritten signature in black ink, appearing to read 'Barbara Jo Ronemus', is written over a horizontal line.

Barbara Jo Ronemus
City Clerk

/jw





PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM (Must Be Printed or Typed)

Date: 4/1/98

APPLICATION/PETITION FOR: Annexation (Type of Action Requested)

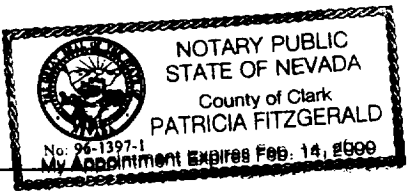
Project Address (Location): 10 AC NE CORNER OF JONES & BRENT
Proposed Use: Assessor's Parcel No.: 125-12-101-004
Project Name: Ward No.: 4
Existing General Plan: 5 1/2 OF THE S 1/2 OF THE NW 1/4 OF THE NW 1/4 Sixteenth Section: 12 of the 12 of Section: 12 Township: 19-5 Range: 60 E
Proposed General Plan: 10-28 AC Existing Zoning: Proposed Zoning:
Gross Acres: 10 AC Lots/Units: Density: Commercial Sq. Ft.:
Comments/Additional Information/Special Notification: SEE DISK

RECEIVED CITY CLERK APR - 9 8:00 AM

APPLICANT INFORMATION:

Property Owner(s): MARK ALTSCHULER Contact: MARK ALTSCHULER
Address: WALLACE & HEIDI EASTWOOD INTERNATIONAL PRODUCTIONS
City: State: Zip: Tel: Fax:
Applicant: Contact:
Address: City: State: Zip: Tel: Fax:
Represented By: MARK ALTSCHULER Contact: MARK ALTSCHULER
Address: 3750 S. VALLEY VIEW #14
City: LAS VEGAS State: NV Zip: 89103 Tel: 702-873-1100 Fax: 702-873-0216

SIGNATURE OF OWNER(S) OR AUTHORIZED AGENT (SIGN AND PRINT OR TYPE NAME)
Owner(s): [Signature]
Subscribed and sworn before me this 19 day of MARCH 19 98
Notary Public [Signature]



FOR DEPARTMENT USE ONLY
Case No.: A-7-98
Meeting Date: 5/14/98
Date Accepted: 4/28/98
Accepted By: [Signature]
Map No.: G-12-1
Total Fee(s):
Receipt No.:

Escrow Number: 792112 TLL/jul

WHEN RECORDED, MAIL TO:

Mark Altschuler
Mr. and Mrs. W. Eastwood
International Productions Ltd. LLC
3750 S. Valley View #14
Las Vegas NV 89103
RPTT: \$338.00
APN#: 125-12-101-004

②

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph J. De Keyser, a single man

do(es) hereby GRANT, BARGAIN, and SELL to

Mark Altschuler, a single man as to an undivided 1/3 interest, Wallace Eastwood and Heidi Eastwood, Husband and Wife as Community Property with Right of Survivorship as to an undivided 1/3 interest and International Productions Ltd.* LLC as to an undivided 1/3 interest the real property situate in the County of Clark, State of Nevada, described as follows: 1/3 interest


See exhibit "A" attached hereto for complete legal description and by reference made a part hereof.

Subject to:

- 1. All general and special taxes for the fiscal year 1995-1996.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

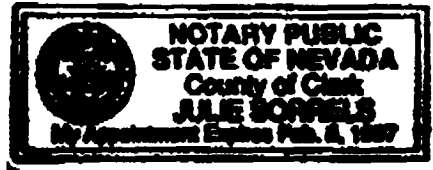
*A Nevada Limited Liability Company


TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Joseph J. De Keyser Date 5-16-96

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on 5-16-96 by Joseph J. Dekeyser




Notary Public
(My commission expires: 2-5-97)

LV-792112-TLL

EXHIBIT "A"

THE SOUTH HALF (S 1/2) OF THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

EXCEPTING THEREFROM 25% OF ALL OIL, GAS, COAL AND OTHER VALUABLE MINERALS THAT EXIST IN SAID LAND AS RESERVED BY RUBY LAND CORP., BY DEED DATED JANUARY 5, 1955 AND RECORDED JANUARY 26, 1955, AS DOCUMENT NO. 33155 IN BOOK 38 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

ATT: Andy Reed.

CLARK COUNTY, NEVADA
 JUDITH A. VANDEVER, RECORDER
 RECORDED AT REQUEST OF:
 FIRST AMERICAN TITLE COMPANY OF

- 05-22-96 08:56 AHH 2
 BOOK: 960522 INST: 00703
 FEE: 8.00 RPTT: 338.00

THE SOUTH HALF (S 1/2) OF THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

EXCEPTING THEREFROM 25% OF ALL OIL, GAS, COAL AND OTHER VALUABLE MINERALS THAT EXIST IN SAID LAND AS RESERVED BY RUBY LAND CORP., BY DEED DATED JANUARY 5, 1955 AND RECORDED JANUARY 26, 1955, AS DOCUMENT NO. 33155 IN BOOK 38 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.