

PLANNING &
DEVELOPMENT



Development
Services Center
731 S. Fourth Street
Las Vegas, NV 89101

TDD 702-386-9108
Voice
Administration 229-6353
Comp. Planning 229-6022
Current Planning 229-6301
www.ci.las-vegas.nv.us



014905

October 19, 1998

Department of Taxation
Capitol Complex
Carson City, Nevada 89701

Re: Annexation A-32-97(A)

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for A-32-97(A) and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is August 7, 1998.

The annexation area consists of approximately 17.16 acres located on the south side of Tropical Parkway, east of Jones Boulevard.

If there are any questions regarding this annexation, please advise.

Very truly yours,

Theresa O'Donnell, Director
Planning and Development Department

TAO:RSG:cc

Attachment:

1. Annexation Ordinance #5085
2. Accurate Map

cc: City Clerk
Director of Finance
(w/Annexation Ordinance &
Location Map)

Mayor
Jan Laverty Jones

Councilmen
Annie Adamsen
Michael J. McDonald -
Gary Reese
Larry Brown

City Manager
Virginia Valentine

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CITY CLERK
OCT 21 P 2:51



Bill No. 98-43

Ordinance No. 5085

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA; DESIGNATING THE ZONING CLASSIFICATION(S) APPLICABLE TO SAID TERRITORY; PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO; AND REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH. (A-32-97(A))

Sponsored by: Councilman Larry Brown Summary: Annexes property described generally as located on the south side of Tropical Parkway, east of Jones Boulevard.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to include, annex to, and make a part of the City of Las Vegas, Nevada, the following described real property, to-wit:

That portion of Section 25, Township 19 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, being PARCELS 366, 367, 368, 369, 370, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388 and 389 together with the adjoining half street Rights-of-Way of TROPICAL PARKWAY and SMITHSONIAN WAY and the Rights-of-Way of ROWLAND STREET as shown on the PLAT OF SURVEY on file in File 52 of Surveys, Page 70, of Clark County, Nevada Records, described as follows:

COMMENCING at the intersection of the centerlines of JONES BOULEVARD and TROPICAL PARKWAY as shown on said File 52 of Surveys, Page 70; thence along said centerline of TROPICAL PARKWAY, North 89°39'14" East a distance of 222.47 feet to the centerline of said SMITHSONIAN WAY, the TRUE POINT OF BEGINNING; thence continuing along said centerline of TROPICAL PARKWAY, North 89°39'14" East a distance of 667.44 feet to the Northerly prolongation of the East line of said PARCEL 370; thence along said Northerly prolongation and the East line of said PARCELS 370, 369, 368, 367 and 366, South 00°02'08" West a distance of 1053.60 feet to the Southeast corner of said PARCEL 366; thence along the South line of said PARCEL 366, the Westerly prolongation thereof and the South line of said PARCEL 379, South 89°41'36" West a distance of 445.04 feet to the Northeast corner of said PARCEL 389; thence along the East line of said PARCEL 389, South 00°02'25" West a distance of 200.08 feet to the Southeast corner of said PARCEL 389; thence along the South line of said PARCEL 389 and the Westerly prolongation thereof, South 89°42'11" West a distance of 222.53 feet to the centerline of

CERTIFIED AS A TRUE COPY

[Signature] CITY CLERK, CITY OF LAS VEGAS, NEVADA (E pgo - 8/5/98)

1 SMITHSONIAN WAY; thence along said centerline of SMITHSONIAN WAY, North
2 00°02'33" East a distance of 1253.19 feet to said centerline of TROPICAL
3 PARKWAY, the POINT OF BEGINNING.

4 SECTION 2: That said City Council has determined and does hereby determine, that
5 said described territory meets the requirements provided by law for annexation to the City of Las
6 Vegas for the following reasons:

- 7 A. The area to be annexed was contiguous to the City's boundaries at the time the
8 annexation proceedings were instituted;
- 9 B. More than one-eighth ($\frac{1}{8}$) of the aggregate external boundaries of the area are
10 contiguous to the City of Las Vegas;
- 11 C. The territory proposed to be annexed is not included within the boundaries of
12 another incorporated city or within the boundaries of any unincorporated town
13 as those boundaries existed as of July 1, 1983;
- 14 D. The City of Las Vegas is eligible to annex the area described in this report
15 since the landowners have signed a petition constituting one hundred percent
16 (100%) of the owners of record of individual lots or parcels of land within the
17 annexation area.

18 SECTION 3: The City of Las Vegas will provide police protection through the Las
19 Vegas Metropolitan Police Department, fire protection, street maintenance, and library services
20 immediately upon annexation. Garbage collection by the company franchised by the City will also
21 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
22 Any connection to or extension of this sewer line to serve the annexation area shall be at the expense
23 of the landowners. Other services, such as participation in the City's recreational programs, special
24 education classes and programs, public works planning, building inspections, and other City services
25 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided
26 by private utility companies and other services to the area will not be affected by annexation. Street
27 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation
28 will be installed in the presently developed areas upon the request of the property owners and at their
expense by means of special assessment districts. Such improvements will be extended into the

1 undeveloped areas as development takes place and the need therefor arises, and will be located
2 according to the needs of the area at that time. Such installations will also be made at the expense of
3 the property owners, either by means of special assessment districts or as prerequisites to the approval
4 of subdivision plats, building permits or other land use or development applications.

5 SECTION 4: The annexation of said described territory shall become effective on the
6 7th day of August, 1998, and on such date the City of Las Vegas will have the funds appropriated in
7 sufficient amount to finance the extension into said described territory of police protection, fire
8 protection, street maintenance, street sweeping, and street lighting maintenance.

9 SECTION 5: Said described territory, together with the inhabitants and property
10 thereof, shall, from and after the 7th day of August, 1998, be subject to all debts, laws, ordinances and
11 regulations in force in the City of Las Vegas and shall be entitled to the same privileges and benefits
12 as other parts of said City, and shall be subject to municipal taxes levied by the City of Las Vegas,
13 Nevada.

14 SECTION 6: The City Engineer of the City of Las Vegas, Nevada, is hereby instructed
15 to cause to be prepared an accurate map or plat of said described territory and to record the same,
16 together with a certified copy of this ordinance in the office of the County Recorder of Clark County,
17 Nevada, which said recording shall be done prior to the 7th day of August, 1998.

18 SECTION 7: The said described territory, which heretofore has been zoned R-E
19 (County of Clark classification), is hereby classified as U (R) (City of Las Vegas classification), which
20 is deemed to be the City equivalent of said County classification.

21 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or
22 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid
23 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
24 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
25 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
26 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
27 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
28 invalid or ineffective.

1 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,
2 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
3 1983 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this 27th day of July, 1998.



5 APPROVED:

6 *[Handwritten signature of Michael J. McDonald]*

7 MICHAEL J. MCDONALD, MAYOR PRO-TEM

8 ATTEST:

9 *[Handwritten signature of Barbara Jo Ronemus]*
10 BARBARA JO RONEMUS, City Clerk

11
12 APPROVED AS TO FORM:

13 *[Handwritten signature: Val Steel]* 6-9-98
14 _____ Date

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The above and foregoing ordinance was first proposed and read by title to the City Council on the 22nd day of June, 1998 and referred to the following committee composed of Councilmen Adamsen and Reese for recommendation; thereafter the said committee reported favorably on said ordinance on the 27th day of July, 1998 which was a regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Councilmen Adamsen, McDonald, Reese, Brown and Mayor Jones
VOTING "NAY": NONE
EXCUSED: NONE

APPROVED:



[Handwritten signature of Michael J. McDonald]

MICHAEL J. McDONALD, MAYOR PRO...

ATTEST:

[Handwritten signature of Barbara Jo Ronemus]
BARBARA JO RONEMUS, City Clerk

When Recorded Please Mail To:
Robert S. Genzer, Planning Supervisor
Planning and Development Department
731 South Fourth Street
Las Vegas, Nevada 89101

