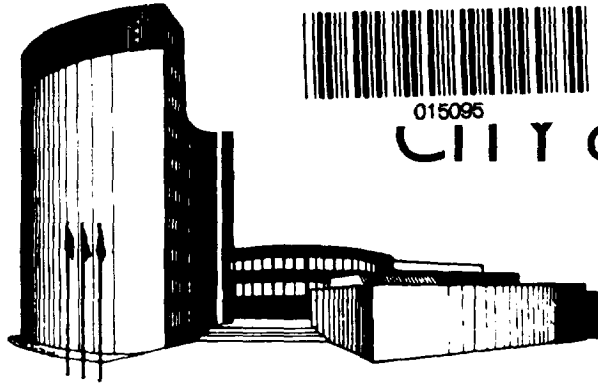


MAYOR  
JAN LAVERTY JONES

COUNCILMEN  
ARNIE ADAMSEN  
MICHAEL J. McDONALD  
GARY REESE  
LARRY BROWN

CITY MANAGER  
VIRGINIA VALENTINE



CITY of LAS VEGAS

March 15, 1999

Ms. Loretta Bowman, County Clerk  
County of Clark  
200 South Third Street  
Las Vegas, Nevada 89155

Re: **City of Las Vegas Annexation (A-13-99(A))**  
**United States Department of the Interior**  
**Bureau of Land Management**  
**4765 W. Vegas Drive**  
**Las Vegas, NV 89108-2135**  
**Parcel #'s 137-12-201-011**

Dear Ms. Bowman:

Please be advised that a Petition of Annexation has been submitted for approximately 10 acres generally located on the northwest corner of Gowan and Western Beltway.

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on March 25, 1999, and will subsequently be heard by the City Council.

Sincerely,

A handwritten signature in cursive script that reads "Barbara Jo Ronemus".

**Barbara Jo Ronemus**  
City Clerk *BJR*

/jw



PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM (Must Be Printed or Typed)

Date: 1/8/99

Current Planning Division

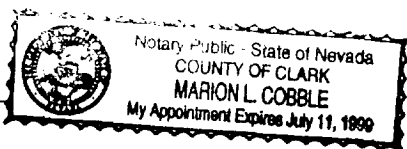
APPLICATION/PETITION FOR: ANNEXATION (Type of Action Requested)

Project Address (Location): NWC GOWAN AND BARDEN WESTERN BELTWAY
Proposed Use: Assessor's Parcel No.: 137-12-201-0011
Project Name: Ward No.: 4
Existing General Plan: DR + PCD Sixteenth Section: SE4 of the NW4 of Section: 12 Township: 20 Range: 59
Proposed General Plan: DR + PCD Existing Zoning: Proposed Zoning:
Gross Acres: 10 Lots/Units: Density: Commercial Sq. Ft.:
Comments/Additional Information/Special Notification:

APPLICANT INFORMATION:

Property Owner(s): U.S.A. Contact: ROBIN YOAKUM
Address:
City: State: Zip: Tel: 647-5087 Fax:
Applicant: CITY OF LAS VEGAS Contact: KYLE WALTON
Address: 400 E. STEWART
City: LAS VEGAS State: NV Zip: 89101 Tel: 229-6884 Fax: 474-7463
Represented By: CITY OF LAS VEGAS Contact:
Address: 400 E. STEWART
City: LAS VEGAS State: NV Zip: 89101 Tel: 229-6884 Fax: 474-7463

SIGNATURE OF PROPERTY OWNER(S) OR AUTHORIZED AGENT (SIGN AND PRINT OR TYPE NAME)
Property Owner(s): [Signature]
Subscribed and sworn before me this 25 day of JANUARY 19 99
Notary Public [Signature]



FOR DEPARTMENT USE ONLY
Case No.: A-13-99(A)
Meeting Date: 3/25/99
Required Signs:
Map No.: K-12-3
Total Fee(s):
Receipt No.:
Date Accepted: 1/13/99
Accepted By: [Signature]

CASE #

1 NE4NW4, SECTION 6, TOWNSHIP 19, RANGE 60  
2 SE4NE4, SECTION 1, TOWNSHIP 19, RANGE 59  
3 SE4SE4, SECTION 2, TOWNSHIP 19, RANGE 59  
4 SECTION 12, TOWNSHIP 19, RANGE 59  
5 N2NW4, SECTION 18, TOWNSHIP 19, RANGE 60  
6 N2NE4, SECTION 18, TOWNSHIP 19, RANGE 60  
7 NE4NE4, SECTION 18, TOWNSHIP 19, RANGE 60  
8 N2NW4, SECTION 11, TOWNSHIP 19, RANGE 60  
9 S2NW4, SECTION 11, TOWNSHIP 19, RANGE 60  
10 NE4NE4, SECTION 21, TOWNSHIP 19, RANGE 60  
11 SE4NE4, SECTION 21, TOWNSHIP 19, RANGE 60  
12 NE4SE4, SECTION 21, TOWNSHIP 19, RANGE 60  
13 SE4NE4, SECTION 29, TOWNSHIP 19, RANGE 60  
14 S2NE4, SECTION 1, TOWNSHIP 20, RANGE 59  
15 E2SE4, SECTION 1, TOWNSHIP 20, RANGE 59  
16 S2SW4, SECTION 6, TOWNSHIP 20, RANGE 60  
17 NW4SE4, SECTION 6, TOWNSHIP 20, RANGE 60  
18 SE4SW4, SECTION 6, TOWNSHIP 20, RANGE 60  
19 SE4SE4, SECTION 6, TOWNSHIP 20, RANGE 60  
20 NE4NE4, SECTION 8, TOWNSHIP 20, RANGE 60  
22 NE4NE4, SECTION 7, TOWNSHIP 20, RANGE 60  
23 NE4NE4, SECTION 7, TOWNSHIP 20, RANGE 60  
24 NENW4, SECTION 8, TOWNSHIP 20, RANGE 60  
25 **SE4NW4, SECTION 12, TOWNSHIP 20, RANGE 59**  
26 NW4SW4, SECTION 12, TOWNSHIP 20, RANGE 59  
27 SW4SW4, SECTION 12, TOWNSHIP 20, RANGE 59

PLANNING &  
DEVELOPMENT



Development  
Services Center  
731 S Fourth Street  
Las Vegas, NV 89101

TDD 702-385-9108  
Voice  
Administration 229-6353  
Comp Planning 229-6022  
Current Planning 229-6301  
www.ci.las-vegas.nv.us

December 17, 1998

RE: Justification Letter

To Whom It May Concern,

Annexation of this property is necessary so the City may be able to better control of the types of uses that this property can be used for and to further the future public purpose activities of the City.

Sincerely,

Kyle C. Walton, AICP  
Senior Planner  
Comprehensive Planning Division  
Planning and Development Department

Mayor  
Jan Lavery Jones

Councilmen  
Arnie Adamsen  
Michael J. McDonald  
Gary Reese  
Larry Brown

City Manager  
Virginia Valentine





# United States Department of the Interior

Bureau of Land Management  
Las Vegas Field Office  
4765 W. Vegas Drive  
Las Vegas, Nevada, 89108-2135

In Reply Refer To:

2000  
(NV-053)

CERTIFIED MAIL NO. **2526640**  
RETURN RECEIPT REQUESTED

**FEB 26 1998**

Walter Cairns, Acting Director  
Comprehensive Planning  
City of Las Vegas  
731 S. Fourth Street  
Las Vegas, NV 89101

Dear Mr. Cairns:

This letter is in response to your request, dated January 14, 1998, concerning your action to annex of the lands described on the attached list. Please consider this our notification that the Bureau of Land Management has no objection to the request as it pertains to public lands.

Sincerely,

Mark R. Chatterton  
Assistant District Manager  
Non-Renewable Resources

Enclosure as stated

This map is for assessment use only and does NOT represent a survey.  
No liability is assumed for the accuracy of the data delineated herein.

Information on roads and other non-assessed parcels may be obtained  
from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds,  
but only contains the information required for assessment. See the  
recorded documents for more detailed legal information.

NOTES

AVERAGE  
QA VALUE  
55

ASSESSOR'S PARCELS - CLARK CO., NV.  
Mark W. Schofield, Assessor

T20S R59E

12

S 2 NW 4

137-12-20

MAP LEGEND

|     |                     |      |                       |
|-----|---------------------|------|-----------------------|
| ——— | PARCEL BOUNDARY     | 001  | PARCEL NUMBER         |
| ——— | SUBD BOUNDARY       | 1.00 | ACREAGE               |
| --- | ROAD EASEMENT       | 202  | PARCEL SUB/SED NUMBER |
| --- | PW/LD BOUNDARY      | 5    | PLAT RECORDING NUMBER |
| --- | NON-PARCEL LOT LINE | 5    | BLOCK NUMBER          |
| --- | WATCH LINE          | 5    | LOT NUMBER            |
| --- | ROAD ID NUMBER      | GL5  | GOV. LOT NUMBER       |

|      | R58E | R59E | R60E |
|------|------|------|------|
| T18S | 127  | 126  | 125  |
| T19S | 136  | 137  | 138  |
| T20S | 165  | 164  | 163  |

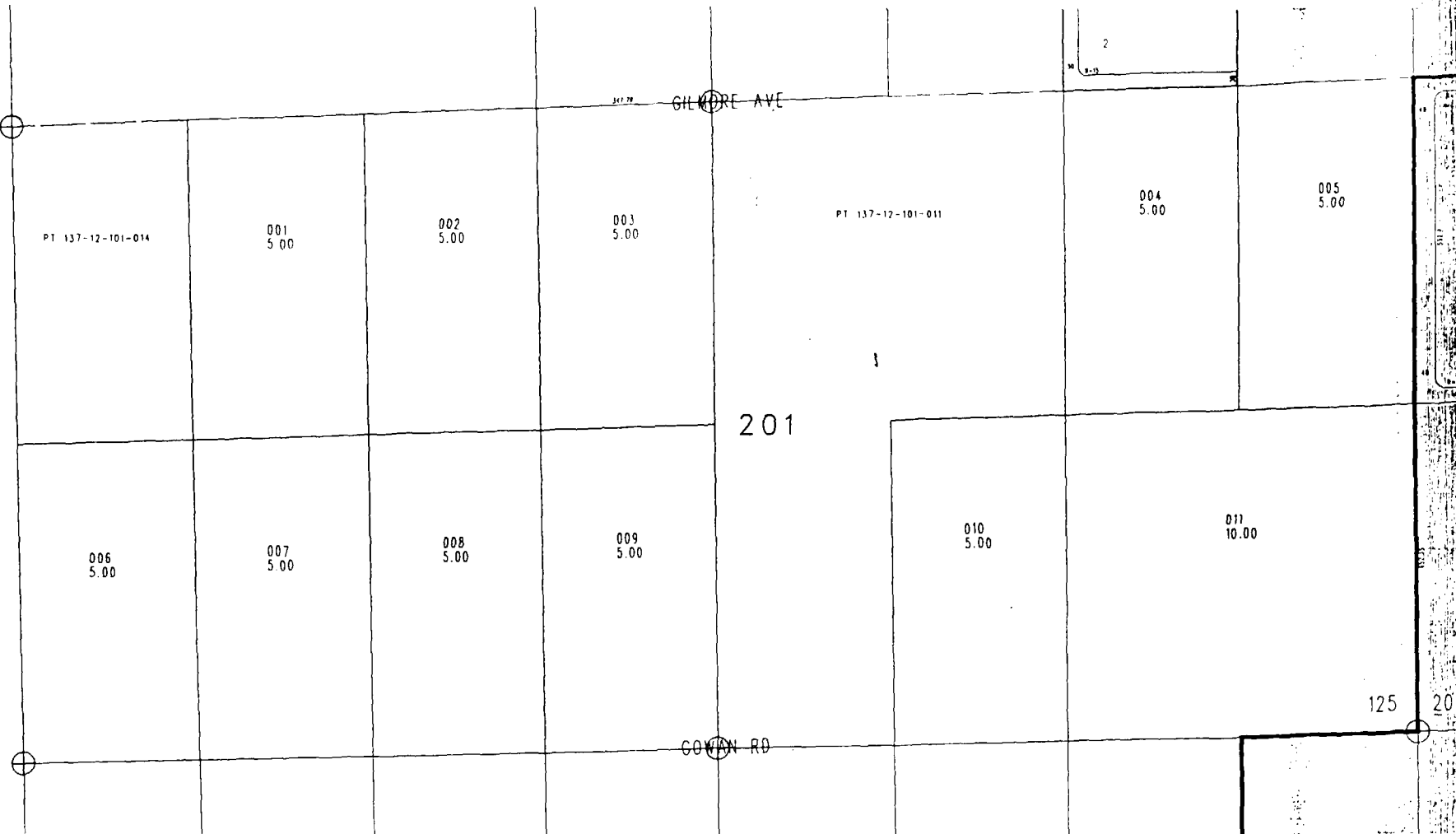
|   |    |    |    |    |    |
|---|----|----|----|----|----|
| 8 | 5  | 4  | 3  | 7  | 1  |
| 7 | 8  | 6  | 10 | 11 | 12 |
| 6 | 7  | 9  | 13 | 14 | 15 |
| 5 | 10 | 12 | 16 | 17 | 18 |
| 4 | 11 | 14 | 19 | 20 | 21 |
| 3 | 12 | 15 | 22 | 23 | 24 |
| 2 | 13 | 16 | 25 | 26 | 27 |
| 1 | 14 | 17 | 28 | 29 | 30 |
|   | 15 | 18 | 31 | 32 | 33 |
|   | 16 | 19 | 34 | 35 | 36 |

|   |   |   |   |
|---|---|---|---|
| 8 | 4 | 8 | 4 |
| 5 | 1 | 5 | 1 |
| 6 | 2 | 6 | 2 |
| 7 | 3 | 7 | 3 |
| 8 | 4 | 8 | 4 |
| 5 | 1 | 5 | 1 |



Scale: 1"=200'

Rev: 07/07/97



125 200

TAX DIST 125