



021652

December 22, 1999

MAYOR  
OSCAR B. GOODMAN

CITY COUNCIL  
MICHAEL J. McDONALD  
(MAYOR PRO-TEM)  
GARY REESE  
LARRY BROWN  
LYNETTE B. McDONALD

CITY MANAGER  
VIRGINIA VALENTINE

Ms. Shirley B. Parraguirre, County Clerk  
County of Clark  
200 South Third Street  
Las Vegas, Nevada 89155

Re: **City of Las Vegas Annexation (A-56-99)**  
**Norman J. & Dianna M. Kerr**  
**15541 Clover**  
**Roseville, MI 48066**  
**Parcel #: 137-12-201-001 & 007**

Dear Ms. Parraguirre:

Please be advised that a Petition of Annexation has been submitted for approximately 10 acres generally located between Gilmore Avenue & Gowan Road approximately 1400 feet west of Marla Street.

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on January 13, 2000, and will subsequently be heard by the City Council.

Sincerely,

A handwritten signature in black ink, appearing to read "Barbara Jo Ronemus".

**Barbara Jo Ronemus**  
City Clerk

/epc  
attachments

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TDD 702.386.9108  
[www.ci.las-vegas.nv.us](http://www.ci.las-vegas.nv.us)

**MEMORANDUM**

**City of Las Vegas  
Planning & Development Department  
Current Planning**

**To: City Clerk**

**From: Nick Giannini  
229-6745**

**RE: Annexation Petition #A-56-99**

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**Assessor's Parcel #(s):** 137-12-201-001 & 007

**Total Acreage:** 10 acres

**General Location:** Between Gilmore Avenue & Gowan Road approximately 1400 feet west of Marla Street

**Planning Commission:** 01/13/2000

If you need any other information, please do not hesitate to call me.

Thank you.

PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM

Date: 11/18/99

Current Planning Division

APPLICATION/PETITION FOR: ANNEXATION

Between Gilmore Ave & Cowan Road ~ 1400' west of Main Street (Type of Action Requested)

Project Address (Location): ~~Adjacent to~~ <sup>within</sup> LONE MOUNTAIN WEST PLAN AREA

Proposed Use: \_\_\_\_\_ Assessor's Parcel No(s): 137-12-201-001 137-12-201-007

Project Name: \_\_\_\_\_

Existing General Plan Designation: PCD (L) Proposed General Plan Designation: N/A

Existing Zoning: RE County Proposed Zoning: TBD Ward No.: 4

Commercial Sq. Ft.: \_\_\_\_\_ Floor Area Ratio: \_\_\_\_\_

Gross Acres: 10 (TOTAL OF TWO PARCELS) Lots/Units: 2 Density: \_\_\_\_\_

Additional Information: \_\_\_\_\_

RECEIVED CITY CLERK 13

APPLICANT INFORMATION:

Property Owner(s): NORMAN J. + DIANNA M. KERR Contact: NORMAN J. KERR

Address: 15541 CLOVER Tel: 810-771-6439 Fax: \_\_\_\_\_

City: ROSEVILLE State: MI Zip: 48066

Applicant: NORMAN J. + DIANNA M. KERR Contact: NORMAN J. KERR

Address: 15541 CLOVER Tel: 810-771-6439 Fax: \_\_\_\_\_

City: ROSEVILLE State: MI Zip: 48066

Represented By: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_ Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

SIGNATURE OF PROPERTY OWNER(S) OR AUTHORIZED AGENT (SIGN AND PRINT OR TYPE NAME)

PROPERTY OWNER(S): Norman J. Kerr, Dianna M. Kerr

Print First & Last Name: NORMAN J. + DIANNA M. KERR

Subscribed and sworn before me this 18th day of NOV 1999

[Signature] Notary Public

Notary Public, Macomb County, MI My Commission Expires June 12, 2001

FOR DEPARTMENT USE ONLY

Case No.: 9-0056-99

Meeting Date: 11/3/2000

No. Signs Required: \_\_\_\_\_ No. Provided: \_\_\_\_\_

Map No.: K-12-3

Total Fee(s): NO FEE

Receipt No.: N/A

Date Accepted: 12/13/99

Accepted By: [Signature] 12/13/99

GRANT, BARGAIN, SALE DEED

700717-00200

3

96071700266

THIS INDENTURE WITNESSETH: That  
BERJ APRAHAMIAN AND SOUZAN APRAHAMIAN, HUSBAND AND WIFE AS JOINT  
TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and Convey to  
NORMAN J. KERR AND DIANNA M. KERR, HUSBAND AND WIFE  
AS JOINT TENANTS

all that real property situated in the \_\_\_\_\_ County of CLARK

State of Nevada, bounded and described as follows:  
"FOR FULL LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND  
BY REFERENCE MADE A PART HEREOF"

450-270-040

SUBJECT TO: 1. Taxes for fiscal year 1995 - 1996.  
2. Reservations, restrictions and conditions if any; rights of way and easements  
either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging  
or in otherwise appertaining.

B. Aprahamian  
BERJ APRAHAMIAN

S. Aprahamian  
SOUZAN APRAHAMIAN

United Arab Emirates )  
Emirate of Abu Dhabi )  
City of Abu Dhabi ) SS:  
STATE OF NEVADA )  
COUNTY OF Embassy of the United ) } "  
States of America )

REPUBLIC OF FRANCE  
DEPARTMENT OF THE ALPES-MARITIMES  
CITY OF NICE  
CONSULAR AGENCY OF THE UNITED  
STATES OF AMERICA

On ~~April 11th~~ 28 May 1996  
before me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
BERJ APRAHAMIAN  
~~SOUZAN APRAHAMIAN~~

ESCROW NO. } 96010166  
ORDER NO. } Mr/Ms Kerr  
WHEN RECORDED MAIL TO:  
15541 CLOVER  
ROSEVILLE, MI 48066

known to me to be the person(s) described in and who  
executed the foregoing instrument, who acknowledged to  
me that he executed the same freely and voluntarily  
and for the uses and purposes therein mentioned.  
WITNESS my hand and official seal.

Michelle Bernier Pitt  
MICHELLE BERNIER-11111  
Consul of the  
United States of America

### Certificate of Acknowledgment of Execution of an Instrument

-----  
 (Country)  
 -----  
 REPUBLIC OF FRANCE (other political division)  
 DEPARTMENT OF THE ALPES-MARITIMES  
 -----  
 CITY OF NICE (County and/or other political division) 32  
 CONSULAR AGENCY OF THE UNITED STATES OF AMERICA  
 -----  
 (Name of foreign service office)

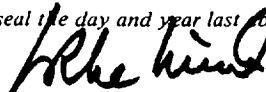
SS:

I, Lucien R. Le Lievre Consular Agent  
 of the United States of America at NICE, FRANCE  
 duly commissioned and qualified, do hereby certify that on this fourth  
 day of June 1996, before me personally appeared  
 (DATE)  
Souzan Aprahamian

-----  
 to me personally known, and known to me to be the individual--described in, whose  
 name is subscribed to, and who executed the annexed instrument, and being  
 informed by me of the contents of said instrument she duly acknowledged to me  
 that she executed the same freely and voluntarily for the uses and purposes therein  
 mentioned.

[SEAL]

In witness whereof I have hereunto set my hand and  
 official seal the day and year last above written.



-----  
 Lucien R. Le Lievre  
 Consular Agent ----- of the United States of America.

EXHIBIT "A"  
Legal Description

96010166

**DESCRIPTION: THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF CLARK, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:**

The East Half (E 1/2) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 12, Township 20 South, Range 59 East, M.D.B. & M.

CLARK COUNTY, NEVADA  
JUDITH A. VANDEVER, RECORDER  
RECORDED AT REQUEST OF:  
STEWART TITLE OF NEVADA  
07-17-96 08:02 PM 3  
OFFICIAL RECORDS  
BOOK: 960717 INST: 00266  
FEE: 9.00 RPPT. 147.55

GRANT, BARGAIN, SALE DEED

(3)

THIS INDENTURE WITNESSETH: That  
REDELL OSGOOD, a single woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and Convey to

NORMAN J. KERR, Jr. and DIANNA M. KERR, husband and wife as joint tenants

all that real property situated in the State of Nevada County of CLARK

State of Nevada, bounded and described as follows:

The East Half (E 1/2) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 12, Township 20 South, Range 59 East, M.D.B.

EXCEPTING AND RESERVING, also to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938.

450-270-020

- SUBJECT TO: 1. Taxes for fiscal year 1994 - 1995.
- 2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in otherwise appertaining.

Redell Osgood 3/31/95  
REDELL OSGOOD

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ } "

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
REDELL OSGOOD

ESCROW NO. } 95010090  
ORDER NO. }  
WHEN RECORDED MAIL TO: M/M Norman J. Kerr, Jr.  
15541 Clover, Roseville, MI 48066

known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.  
WITNESS my hand and official seal.

Notary Signature

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

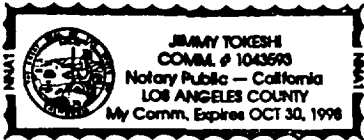
95040600171

State of California )  
County of Los Angeles )

On March 31, 1995 before me, JIMMY TOKESHI, Notary Public, personally appeared Revel Osborn

~~I personally known to me~~  proved to me on the basis of satisfactory evidence to be the person  whose name  is  subscribed to the within instrument and acknowledged to me that  he  she  they executed the same in his  her  their authorized capacity  (ies), and that by  his  her  their signature  (s) on the instrument the person  or the entity upon behalf of which the person  acted, executed the instrument.

WITNESS my hand and official seal.



*[Handwritten Signature]*  
Signature of Notary

===== OPTIONAL SECTION =====

CAPACITY CLAIMED BY SIGNER

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER(S)  
\_\_\_\_\_
- TITLE(S)
- PARTNER(S)  LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

DESCRIPTION OF ATTACHED DOCUMENT

Grant, Purchase, Sale Deed  
TITLE OR TYPE OF DOCUMENT

(1) PAGE  
NUMBER OF PAGES

March 31, 1995  
DATE OF DOCUMENT

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(ES)  
SELF

None

SIGNER(S) OTHER THAN NAMED ABOVE

CLARK COUNTY, NEVADA  
JUDITH A. VANDEVER, RECORDER  
RECORDED AT REQUEST OF:

STEWART TITLE OF NEVADA

04-06-95 08:00 TML 3  
OFFICIAL RECORDS

BOOK: 950406 INST: 00171

FEE: 9.00 RPTT: 149.50

Request for Annexation:

Legal Description Requirement:

Parcel # 137-12-201-001

The East Half ( $E\frac{1}{2}$ ) of the Northwest Quarter ( $NW\frac{1}{4}$ ) of the Southwest Quarter ( $SW\frac{1}{4}$ ) of the Northwest Quarter ( $NW\frac{1}{4}$ ) of Section 12, Township 20 South, Range 59 East, M.D.B.

Parcel # 137-12-201-007

The East Half ( $E\frac{1}{2}$ ) of the Southwest Quarter ( $SW\frac{1}{4}$ ) of the Southwest Quarter ( $SW\frac{1}{4}$ ) of the Northwest Quarter ( $NW\frac{1}{4}$ ) of Section 12, Township 20 South, Range 59 East, M.D.B. & M.

