



021653

December 22, 1999

MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
MICHAEL J. McDONALD
(MAYOR PRO-TEM)
GARY REESE
LARRY BROWN
LYNETTE B. McDONALD

CITY MANAGER
VIRGINIA VALENTINE

Ms. Shirley B. Parraguirre, County Clerk
County of Clark
200 South Third Street
Las Vegas, Nevada 89155

Re: **City of Las Vegas Annexation (A-55-99(A))**
Sam Marusich III
36 Megan Drive
Henderson, NV 89014
Parcel #: 138-13-801-068

Dear Ms. Parraguirre:

Please be advised that a Petition of Annexation has been submitted for approximately 1.08 acres located at 5250 Smoke Ranch Road.

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on January 13, 2000, and will subsequently be heard by the City Council.

Sincerely,

A handwritten signature in black ink, appearing to read "Barbara Jo Ronemus". The signature is fluid and cursive, with a long horizontal stroke at the end.

Barbara Jo Ronemus
City Clerk

/epc
attachments

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.ci.las-vegas.nv.us



MEMORANDUM

**City of Las Vegas
Planning & Development Department
Current Planning**

To: City Clerk

**From: Nick Giannini
229-6745**

RE: Annexation Petition #A-55-99

Assessor's Parcel #(s): 138-13-801-068
Total Acreage: 1.08 acres
General Location: 5250 Smoke Ranch Road
Planning Commission: 01/13/00

If you need any other information, please do not hesitate to call me.

Thank you.

RECEIVED
CITY CLERK
1999 DEC 13 P 1:11

PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM

Date: 11/16/99

Current Planning Division

APPLICATION/PETITION FOR: ANNEXATION

(Type of Action Requested)

Project Address (Location): 5250 SMOKE RANCH ROAD

Proposed Use: EXISTING Assessor's Parcel No(s): 138-13-801-068

Project Name: _____

Existing General Plan Designation: R (County) Proposed General Plan Designation: N/A

Existing Zoning: RE (COUNTY) Proposed Zoning: N/A Ward No.: 6

Commercial Sq. Ft.: 0 Floor Area Ratio: _____

Gross Acres: 1.00 Lots/Units: 1 Density: _____

Additional Information: _____

RECEIVED CITY CLERK DEC 13 11 11 AM

APPLICANT INFORMATION:

Property Owner(s): SAM MARUSICH III Contact: _____

Address: 36 MEGAN DR Tel: _____ Fax: _____

City: HENDERSON, NV. 89014 State: _____ Zip: _____

Applicant: SAM MARUSICH III Contact: _____

Address: 36 MEGAN DR. Tel: _____ Fax: _____

City: HENDERSON, NV. 89014 State: _____ Zip: _____

Represented By: TOPPER MACKAY Contact: _____

Address: 6362 M'LEOD #6 Tel: 736-7483 Fax: 736-6856

City: LAS VEGAS, NV. 89120 State: _____ Zip: _____

SIGNATURE OF PROPERTY OWNER(S) OR AUTHORIZED AGENT (SIGN AND PRINT OR TYPE NAME)

PROPERTY OWNER(S): *[Signature]*

Print First & Last Name: SAM MARUSICH III

FOR DEPARTMENT USE ONLY

Case No.: A-55-99(A)

Meeting Date: 11/13/2000

No. Signs Required: No. Provided: _____

Map No.: L-13-8

Total Fee(s):

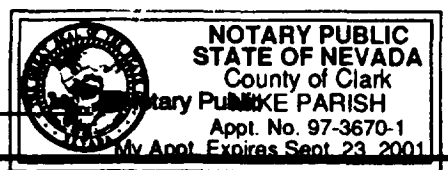
Receipt No.: _____

Date Accepted: 12/9/99

Accepted By: *[Signature]*

Subscribed and sworn before me this 16th day of November 19 99

[Signature]



Order No: 99-25-3601-CS

LEGAL DESCRIPTION

The land referred to is situated in the State of Nevada, County of Clark, in the unincorporated area, and is described as follows:

PARCEL I:

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 13, Township 20 South, Range 60 East, M.D.B. & M., more fully described as follows:

COMMENCING at the Southeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of said Section 13;

THENCE Westerly along the South line thereof, a distance of 825 feet to the Southwest corner of that certain parcel of land conveyed to JAMES C. BROWN by Deed recorded August 11, 1949 as Document No. 319464, said point being the TRUE POINT OF BEGINNING;

THENCE Northerly along the West line thereof, a distance of 449 feet to a point;

THENCE Easterly and parallel to the South line of Section 13, a distance of 104 feet to a point;

THENCE Southerly and parallel to the West line of said Section 13, a distance of 449 feet to a point on the South line of said Section 13;

THENCE Westerly along said South line, a distance of 104 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the interest in and to the South 50 feet as conveyed to Clark County for road purposes.

PARCEL II:

The North 30.00 feet of the following described property:

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 13, Township 20 South, Range 60 East, M.D.B. & M., more fully described as follows:

COMMENCING at the Southeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of said Section 13;

THENCE Westerly along the South line thereof, a distance of 825 feet to the Southwest corner of that certain parcel of land conveyed to JAMES C. BROWN by Deed recorded August 11, 1949 as Document No. 319464, said point being the TRUE POINT OF BEGINNING;

THENCE Northerly along the West line thereof, a distance of 479 feet to a point;
THENCE Easterly and parallel to the South line of Section 13, a distance of 104 feet to a point;

THENCE Southerly and parallel to the West line of said Section 13, a distance of 479 feet to a point on the South line of said Section 13;

THENCE Westerly along said South line, a distance of 104 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the interest in and to the South 50 feet as conveyed to Clark County for road purposes.

AMOUNT 290.00
APN 138-13-801-068 /REO#L 0995/FNMA#1664389687

GRANT, BARGAIN AND SALE DEED

COPY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
FEDERAL NATIONAL MORTGAGE ASSOCIATION

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to SAM MARUSICH III, a married man,
as his separate property

that property in Clark County, Nevada,
described as:

* * * See "Exhibit A" attached hereto and made a part hereof. * * *

Post-It® Fax Note	7671	Date	9/13	# of pages	2
To	MELISSA	From	CHAROL SWANSON		
Co./Dept.		Co.			
Phone #		Phone #			
Fax #	437-5155	Fax #			

Dated April 21, 1999

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Sheryl Martin
Sheryl Martin
Vice President

STATE OF ~~NEVADA~~ Texas
COUNTY OF Dallas

On 4/22/99 before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) w/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____
Name _____
(typed or printed)



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

Title Order No. 99-25-3601

Escrow No. 99-25-3601-CS

WHEN RECORDED MAIL TO

Name SAM MARUSICH III
Street Address 5250 Smoke Ranch Road
City & Las Vegas, NV 89108

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
OLD REPUBLIC TITLE COMPANY OF NE

05-05-99 15:52 CPD 3
BOOK: 990505 INST: 02263

FEE: DEED 9.00 RPTT: 298.00

CONFORMED COPY HAS NOT BEEN COMPARED TO THE ORIGINAL