



021654

December 22, 1999

MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
MICHAEL J. McDONALD
(MAYOR PRO-TEM)
GARY REESE
LARRY BROWN
LYNETTE B. McDONALD

CITY MANAGER
VIRGINIA VALENTINE

Ms. Shirley B. Parraguirre, County Clerk
County of Clark
200 South Third Street
Las Vegas, Nevada 89155

Re: **City of Las Vegas Annexation (A-54-99)**
US Home Corporation
3016 W. Charleston, Suite 200
Las Vegas, NV 89102
Parcel #: 125-27-610-056 & 057

Dear Ms. Parraguirre:

Please be advised that a Petition of Annexation has been submitted for approximately .94 acre located approximately at the northwest corner of Rio Vista Street and Tropical Parkway.

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on January 13, 2000, and will subsequently be heard by the City Council.

Sincerely,

A handwritten signature in black ink, appearing to read "Barbara Jo Ronemus". The signature is fluid and cursive, with a long horizontal stroke at the end.

Barbara Jo Ronemus
City Clerk

/epc
attachments

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.ci.las-vegas.nv.us



PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM

Date: _____

Current Planning Division

APPLICATION/PETITION FOR: ANNEXATION
(Type of Action Requested)

Project Address (Location): NEC Rio Vista Street & Tropical Parkway

Proposed Use: Single Family Residential Assessor's Parcel No(s): 125-27-610-056 & 057

Project Name: Tropical Park Subdivision

Existing General Plan Designation: R Proposed General Plan Designation: N/A

Existing Zoning: N/A Proposed Zoning: N/A Ward No.: 6

Commercial Sq. Ft.: _____ Floor Area Ratio: _____

Gross Acres: .94 Lots/Units: 2 Density: _____

Additional Information: To annex lots 56 & 57 of Tropical Park Subdivision into the City of Las Vegas.

RECEIVED
CITY CLERK
DEC 11 A P

APPLICANT INFORMATION:

Property Owner(s): US Home Corporation Contact: John Yoe

Address: 3016 W Charleston Blvd Tel: 877-9600 Fax: 877-3812

City: Las Vegas State: NV Zip: 89102

Applicant: US Home Corporation Contact: John Yoe

Address: 3016 W Charleston Blvd Set 200 Tel: 87709600 Fax: 877-3812

City: Las Vegas State: NV Zip: 89102

Representative to receive **all** verbal and/or written communication from the Planning Dept.

Name: Jo Pinther L.R. Nelson Engineers

Address: 3035 E Patrick Lane Ste 9 Tel: 798-7978 Fax: 451-2296

City: Las Vegas State: NV Zip: 89120

SIGNATURE OF PROPERTY OWNER(S) OR AUTHORIZED AGENT
(SIGN AND PRINT OR TYPE NAME)

PROPERTY OWNER(S): US Home Corporation

Print First & Last Name: John Yoe, vice president

Subscribed and sworn before me this 2nd day of December 19 99

FOR DEPARTMENT USE ONLY

Case No.: A-54-99

Meeting Date: 1/13/99 2000

No. Signs Required: _____ No. Provided: _____

Map No.: G-27-4

Total Fee(s): N/A

Receipt No.: N/A

Date Accepted: 12/9/99

Accepted By: [Signature]



Notary Public

[Signature]

Order No.: 98030447

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of CLARK, City of LAS VEGAS described as follows:

Lots FIFTY-SEVEN (57) AND FIFTY-EIGHT (58) in Block THREE (3)
of TROPICAL PARK SUBDIVISION, as shown by map thereof on file
in Book 3 of Plats, Page 98, in the Office of the County
Recorder of Clark County, Nevada.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
STEWART TITLE OF NEVADA

01-15-99 16:42 JMK 2
BOOK: 990115 INST: 02311
FEE: DEED 8.00 RPTT: 300.00

CONFORMED COPY HAS NOT BEEN COMPARED TO THE ORIGINAL

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

STEWART TITLE
Guaranty Company

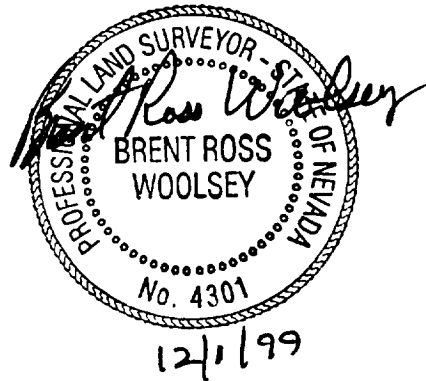
333-079-961
File:tropical.des
December 1, 1999
By: BRW
Cd: NRR

EXPLANATION: This description is for Annexation of Lots 57 and 58 of Tropical Park Subdivision.

DESCRIPTION:

Portion of Tropical Park Subdivision situated within the southwest quarter (SW1/4) of the northeast quarter (NE1/4) of Section 27, Township 19 South, Range 60 East, M.D.M., described as follows:

Lots 57 and 58 of Block 3 of the Tropical Park Subdivision, recorded in Book 3, Page 98 of Plats, Clark County, Nevada, Records.



GRANT, BARGAIN, SALE DEED

Affix RPTT \$ 300.00

FOR VALUABLE CONSIDERATION the receipt of which is hereby acknowledged
MARILYN ROTH, an unmarried woman

do(es) hereby Grant, Bargain, Sell and convey to U.S. HOME CORPORATION, a Delaware Corporation

all that real property situate in the _____ County of CLARK
State of Nevada, bounded and described as follows:

"FOR FULL LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND
BY REFERENCE MADE A PART HEREOF"

A.P.N.: 125-27-610-057 AND 056

SUBJECT TO: 1. Taxes for fiscal year 1998 - 1999.
2. Reservations, restrictions and conditions if any; rights of way and easements either of record
or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
in otherwise appertaining.

DATED: December 07, 1998

Marilyn Roth
MARILYN ROTH

STATE OF NEVADA }
COUNTY OF Clark }"

On January 13 1999
before me, the undersigned, a Notary Public in and for
said County and State, personally appeared
MARILYN ROTH

ESCROW NO. } 98030447
ORDER NO. }
WHEN RECORDED MAIL TO: U.S. HOME CORPORATION
3016 W. CHARLESTON, SUITE 200, LAS VEGAS, NV
89102

known to me to be the person(s) described in and who
executed the foregoing instrument, who acknowledged to
me that he executed the same freely and voluntarily
and for the uses and purposes therein mentioned.
WITNESS my hand and official seal.

Anita D. Shaul



ANITA D. SHAUL
Notary Public - Nevada
My appt. exp. June 12, 2001
No. 03-1160-1