



MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
MICHAEL J. McDONALD
(MAYOR PRO-TEM)
GARY REESE
LARRY BROWN
LYNETTE B. McDONALD
LAWRENCE WEEKLY
MICHAEL MACK

CITY MANAGER
VIRGINIA VALENTINE



021660

March 7, 2000

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation A-46-99(A)

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for A-46-99(A) and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is February 25, 2000.

The annexation area consists of approximately 4.985 acres located on the northeast corner of Buckskin Avenue and Puli Drive.

If there are any questions regarding this annexation, please advise.

Very truly yours,

Robert S. Genzer, Deputy Director
Planning and Development Department

RSG:cc

Attachment:

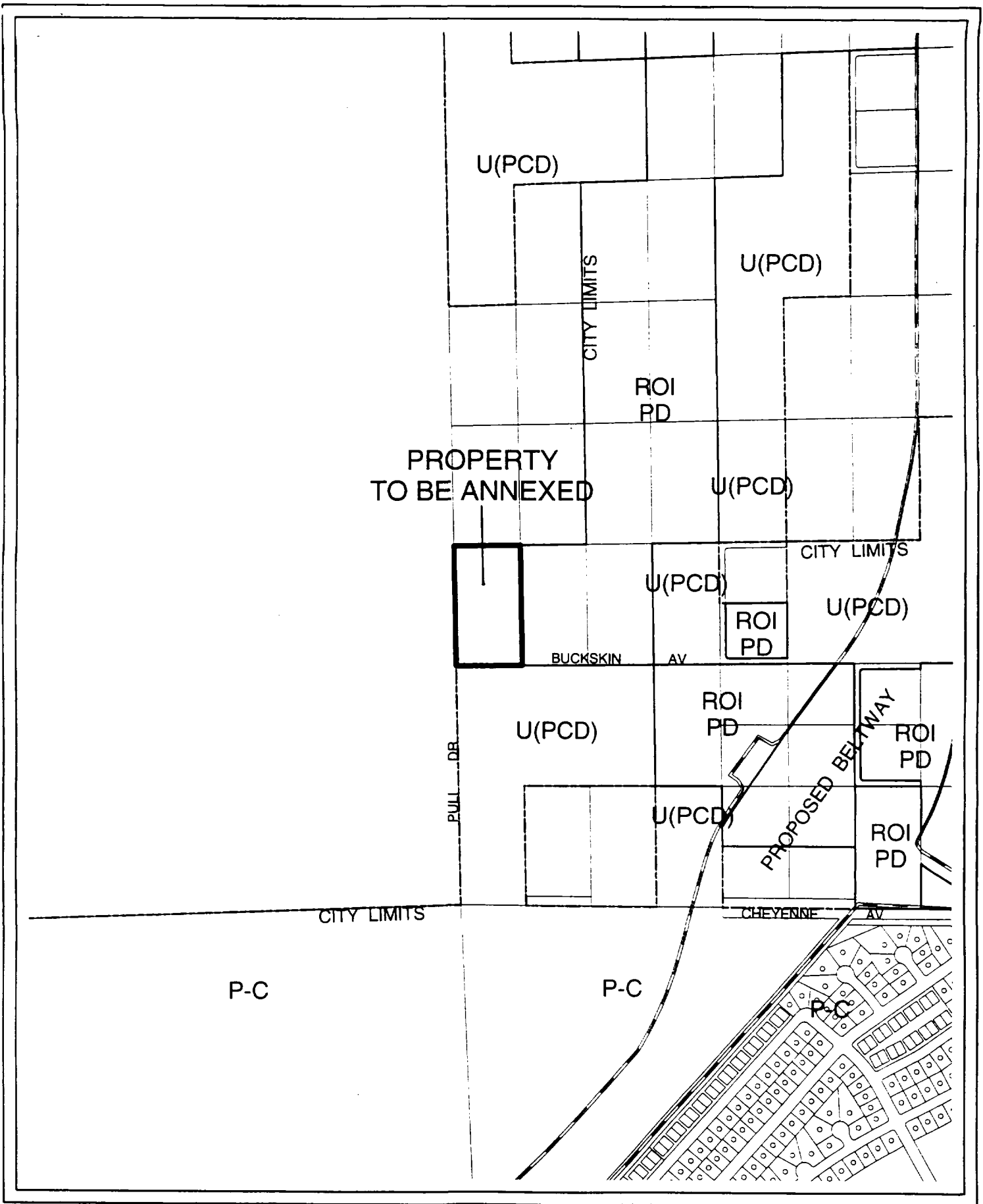
1. Annexation Ordinance #5199
2. Accurate Map

cc: City Clerk
Director of Finance
(w/Annexation Ordinance &
Location Map)

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.ci.las-vegas.nv.us

RECEIVED
CITY CLERK
2000 MAR 10 P 2:42



CASE: A-46-99(A)

0 500 Feet





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CITY MANAGER
VIRGINIA VALENTINE

November 5, 1999

Ms. Shirley B. Parraguirre, County Clerk
County of Clark
200 South Third Street
Las Vegas, Nevada 89155

Re: **City of Las Vegas Annexation (A-46-99(A))**
James C. Evans
3065 E. Viking Road
Las Vegas, NV 89121
Parcel: 137-12-301-009

Dear Ms. Parraguirre:

Please be advised that a Petition of Annexation has been submitted for approximately 5 acres generally located on the north side of Buckskin Avenue, approximately 2000 feet west of the Beltway.

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on November 4, 1999, and will subsequently be heard by the City Council.

Sincerely,

A handwritten signature in black ink, appearing to read "Barbara Jo Ronemus", is written over a horizontal line.

Barbara Jo Ronemus
City Clerk

/epc
attachments

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PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM

Date: 9/28/99

APPLICATION/PETITION FOR: Annexation

(Type of Action Requested)

Project Address (Location): (NEC Buckskin Ave. Pull Rd) North side of Buckskin Ave, approx. 2000 feet west of Beltway Hualapai, +/- 1300 ft. North of Cheyenne

Proposed Use: U (PCD) Assessor's Parcel No(s): 137-12-301-009

Project Name: Cheyenne/Hualapai

Existing General Plan Designation: PCD

Proposed General Plan Designation: N/A

Existing Zoning: N/A

Proposed Zoning: N/A Ward No.: 4

Commercial Sq. Ft.: N/A

Floor Area Ratio: N/A

Gross Acres: 5

Lots/Units: N/A Density: N/A

Additional Information: Proposed use yet to be determined

RECEIVED
CITY CLERK
SEP 29 1999

APPLICANT INFORMATION:

Property Owner(s): James C Evans

Contact: Jason Lybbert

Address: 3065 E Viking Rd.

Tel: 838-0333 Fax: 838-1303

City: Las Vegas

State: NV Zip: 89121

Applicant: James C. Evans

Contact: Jason Lybbert

Address: 3065 E Viking Rd.

Tel: 838-0333 Fax: 838-1303

City: Las Vegas

State: NV Zip: 89121

Represented By: Jan Bernard Realty

Contact: Jason Lybbert

Address: 7490 W. Sahara

Tel: 838-0333 Fax: 838-1303

City: Las Vegas

State: NV Zip: 89117

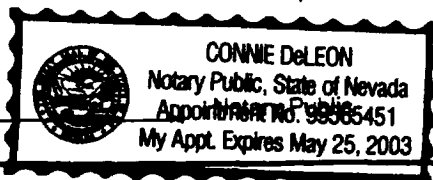
SIGNATURE OF PROPERTY OWNER(S) OR AUTHORIZED AGENT
(SIGN AND PRINT OR TYPE NAME)

PROPERTY OWNER(S): J. C Evans

Print First & Last Name: James C. Evans

Subscribed and sworn before me this 28th day of September 19 99

C. Deh



FOR DEPARTMENT USE ONLY

Case No.: A-46-99(A)

Meeting Date: 11/4/99

No. Signs Required: — No. Provided: —

Map No.: 12-12-5

Total Fee(s): N/A

Receipt No.: N/A

Date Accepted: 9/29/99

Accepted By: Hillen

NATIONAL TITLE CO., a Nevada Corporation, herein called TRUSTEE, and

CURTIS T. THOMPSON and TILEA L. THOMPSON, Husband and wife as joint tenants

_____ , herein called BENEFICIARY,

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Clark County, Nevada, described as:

The West Half (W 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 12, Township 20 South, Range 59 East, M.D.B. & M.

TOGETHER WITH ALL APPURTENANCES in which Trustor has any interest, including water rights benefitting said realty, represented by shares of a company or otherwise; and,

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same, except during continuance of some default hereunder, and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

FOR THE PURPOSE OF SECURING: (1) Performance of each agreement of Trustor incorporated by reference or contained herein. (2) Payment of the indebtedness evidenced by one (1) Promissory Note of even date herewith, and any extension or renewal thereof, in the principal sum of

ONE HUNDRED FORTY THOUSAND and no/100----- (\$ 140,000.00) dollars,

executed by Trustor in favor of Beneficiary, or order. (3) Payment of such additional sums as may hereafter be advanced for the account of Trustor or assigns by Beneficiary with interest thereon.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution of this Deed of Trust, that provisions numbered (1) to (17) inclusive of the Master Form Deed of Trust, recorded on the 20th day of November, A.D. 1986, in Book 861120 as Document No. 00354, _____, of the Official Records in the Office of the County Recorder of Clark County,

