



021643

May 10, 2000

MAYOR  
OSCAR B. GOODMAN

CITY COUNCIL  
MICHAEL J. McDONALD  
(MAYOR PRO-TEM)  
GARY REESE  
LARRY BROWN  
LYNETTE B. McDONALD  
LAWRENCE WEEKLY  
MICHAEL MACK

CITY MANAGER  
VIRGINIA VALENTINE

Ms. Shirley B. Parraguirre, County Clerk  
County of Clark  
200 South Third Street  
Las Vegas, Nevada 89155

Re: **City of Las Vegas Annexation (A-0007-2000(A))**  
**Kim Doo Man**  
**1507 Dalmatia Drive**  
**San Pedro, CA 90732**  
**Parcel #: 125-05-402-001**

Dear Ms. Parraguirre:

Please add the additional form to the Petition of Annexation A-0007-2000(A) which was previously sent on April 28, 2000.

Sincerely,

A handwritten signature in cursive script that reads "Beverly K. Bridges".

**Beverly K. Bridges**  
**Chief Deputy City Clerk**

/epc  
attachments

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TDD 702.386.9108  
[www.ci.las-vegas.nv.us](http://www.ci.las-vegas.nv.us)

# PLANNING AND DEVELOPMENT DEPARTMENT

## APPLICATION/PETITION FORM

Date: \_\_\_\_\_

Current Planning Division

APPLICATION/PETITION FOR: Annexation

(Type of Action Requested)

Project Address (Location): Ft. Apache Road / O'Hare Avenue

Proposed Use: Single Family Subdivision Assessor's Parcel No(s): 125-05-402-001

Project Name: Fort Apache and Iron Mountain (Iron Mountain Estates)

Existing General Plan Designation: PCD Proposed General Plan Designation: PCD

Existing Zoning: R-E (Clark Co. designation) Proposed Zoning: RPD-3 Ward No.: 4

Commercial Sq. Ft.: n/a Floor Area Ratio: n/a

Gross Acres: 5.15± Lots/Units: 16

Additional Information: A-15-98 (Ordinance #5128), SD-2-99, TM-7-99

RECEIVED  
CITY CLERK  
2000 APR -11 A 11:27

### APPLICANT INFORMATION:

Property Owner(s): Kim Doo Man

Address: 1507 Dalmatia Drive

City: San Pedro

Contact: Astoria Homes

Tel: n/a Fax: n/a

State: CA Zip: 90732

Applicant: Astoria Homes

Address: 9555 Del Webb Blvd.

City: Las Vegas

Contact: Sharon Beesley

Tel: (702) 257-1188 Fax: (702) 257-1681

State: NV Zip: 89134

Represented By: VTN Nevada

Address: 2727 S. Rainbow Blvd.

City: Las Vegas

Contact: Christopher Grubbs, P.E.

Tel: (702) 873-7550 Fax: (702) 362-2597

State: NV Zip: 89146

SIGNATURE OF PROPERTY OWNER(S) OR AUTHORIZED AGENT  
(SIGN AND PRINT OR TYPE NAME)

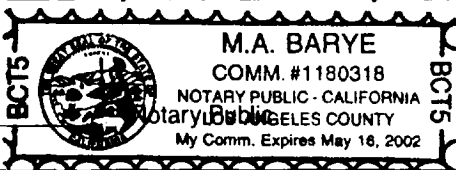
PROPERTY OWNER(S): [Signature]

Print First & Last Name: DOO MAN KIM

Subscribed and sworn before me this 26<sup>th</sup> day of APRIL 18 2000

by Kim Doo Man Kim

[Signature]



### FOR DEPARTMENT USE ONLY

Case No.: 7-0007-2000(A)

Meeting Date: 5/25/00

No. Signs Required:      No. Provided:     

Map No.: G-57

Total Fee(s): 0

Receipt No.: N/A

Date Accepted: 5/4/00

Accepted By: [Signature]



MAYOR  
OSCAR B. GOODMAN

CITY COUNCIL  
MICHAEL J. McDONALD  
(MAYOR PRO-TEM)  
GARY REESE  
LARRY BROWN  
LYNETTE B. McDONALD  
LAWRENCE WEEKLY  
MICHAEL MACK

CITY MANAGER  
VIRGINIA VALENTINE

April 28, 2000

Ms. Shirley B. Parraguirre, County Clerk  
County of Clark  
200 South Third Street  
Las Vegas, Nevada 89155

Re: **City of Las Vegas Annexation (A-0007-2000(A))**  
**Kim Doo Man**  
**1507 Dalmatia Drive**  
**San Pedro, CA 90732**  
**Parcel #: 125-05-402-001**

Dear Ms. Parraguirre:

Please be advised that a Petition of Annexation has been submitted for approximately 5.15 acres generally located on the south side of O'Hare Road, approximately 1700 feet west of El Capitan Way.

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on May 25, 2000, and will subsequently be heard by the City Council.

Sincerely,

A handwritten signature in cursive script that reads "Beverly K. Bridges".

**Beverly K. Bridges**  
**Chief Deputy City Clerk**

/epc  
attachments

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

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**MEMORANDUM**

**City of Las Vegas  
Planning & Development Department  
Current Planning**

**To:** City Clerk

**From:** Sean Robertson  
229-6886

**RE:** Annexation Petition #A-0007-2000 (A)

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**Assessor's Parcel #(s):** 125-05-402-001

**Total Acreage:** ~~5.1~~ <sup>5.15</sup> acres

**General Location:** South side of O'Hare Road, approximately 1700 feet west of El Capitan Way

**Planning Commission:** 05/25/2000

If you need any other information, please do not hesitate to call me.

Thank you.

RECEIVED  
CITY CLERK  
2000 APR 28 A 11:23  
*Angela Colli*



# PLANNING AND DEVELOPMENT DEPARTMENT

## APPLICATION/PETITION FORM

Date: 4.17.00

APPLICATION/PETITION FOR: ANNEXATION

(Type of Action Requested)

Project Address (Location): Ft. Apache Road/ O'Hare Avenue

Proposed Use: Single Family Subdivision Assessor's Parcel No(s): 125-05-402-001

Project Name: Ft. Apache and Iron Mountain (Iron Mountain Estates)

Existing General Plan Designation: PCD Proposed General Plan Designation: —

Existing Zoning: R-E (Clark Co. designation) Proposed Zoning: RPD-3 Ward No.: #6

Commercial Sq. Ft.: — Floor Area Ratio: —

Gross Acres: 5.15 +/- Lots/Units: 16 Density: ≈ 3.1

Additional Information: A-15-98 (Ordinance # 5128), SD-2-99, TM-7-99

### APPLICANT INFORMATION:

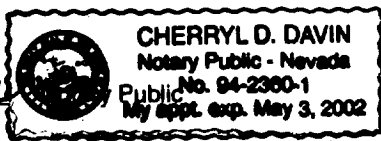
Property Owner(s): <u>Kim Doo Man</u>	Contact: <u>Astoria Homes</u>
Address: <u>1507 Dalmatia drive</u>	Tel: <u>n/a</u> Fax: <u>n/a</u>
City: <u>San Pedro</u>	State: <u>CA</u> Zip: <u>90732</u>
Applicant: <u>Astoria Homes</u>	Contact: <u>Sharon Beesley</u>
Address: <u>9555 Del Webb Blvd.</u>	Tel: <u>702/257-1188</u> Fax: <u>702/257-1681</u>
City: <u>Las Vegas</u>	State: <u>NV</u> Zip: <u>89134</u>
Represented By: <u>VTN Nevada</u>	Contact: <u>Christopher Grubbs, P.E.</u>
Address: <u>2727 S. Rainbow Blvd.</u>	Tel: <u>702/873-7550</u> Fax: <u>702/362-2597</u>
City: <u>Las Vegas</u>	State: <u>NV</u> Zip: <u>89146</u>

SIGNATURE OF PROPERTY OWNER(S) OR AUTHORIZED AGENT (SIGN AND PRINT OR TYPE NAME)

PROPERTY OWNER(S): [Signature]  
Print First & Last Name: THOMAS McCORMICK

Subscribed and sworn before me this 10TH day of APRIL 2000

[Signature of Cheryl D. Davin]



### FOR DEPARTMENT USE ONLY

Case No.: A-0007-00(A) <sup>2000</sup>

Meeting Date: 5/25/00 PC

No. Signs Required: 0 No. Provided: 0

Map No.: G-5-7

Total Fee(s): N/A

Receipt No.: N/A

Date Accepted: 4/17/00

Accepted By: [Signature]





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SERVICES SINCE 1960

### LEGAL DESCRIPTION

BEING THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, SAME BEING LOT 1 OF THAT CERTAIN PARCEL MAP RECORDED OCTOBER 21, 1977, AT THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 15 OF PARCEL MAPS, AT PAGE 36 TOGETHER WITH THAT PORTION OF O'HARE AVENUE WITHIN SAID WEST HALF (W 1/2) AND ALSO TOGETHER WITH THOSE CERTAIN STREETS CONTAINED WITHIN SAID WEST HALF (W 1/2) WHICH WERE VACATED PER ORDER OF VACATION, DOCUMENT NUMBER 990622:709.