



021644

May 10, 2000

MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
MICHAEL J. McDONALD
(MAYOR PRO-TEM)
GARY REESE
LARRY BROWN
LYNETTE B. McDONALD
LAWRENCE WEEKLY
MICHAEL MACK

CITY MANAGER
VIRGINIA VALENTINE

Ms. Shirley B. Parraguirre, County Clerk
County of Clark
200 South Third Street
Las Vegas, Nevada 89155

Re: **City of Las Vegas Annexation (A-0008-2000(A))**
The Deutsch Family Trust
8417 Beverly Boulevard
Los Angeles, CA 90048
Parcel#: 138-10-301-010

Dear Ms. Parraguirre:

Please be advised that a Petition of Annexation has been submitted for approximately 2.5 acres generally located on the northeast corner of Buffalo Drive and Buckskin Avenue.

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on May 25, 2000, and will subsequently be heard by the City Council.

Sincerely,

A handwritten signature in black ink, appearing to read "Barbara Jo Ronemus". The signature is fluid and cursive.

Barbara Jo Ronemus
City Clerk

/epc
attachments

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.ci.las-vegas.nv.us

MEMORANDUM

**City of Las Vegas
Planning & Development Department
Current Planning**

To: City Clerk

**From: Sean Robertson
229-6886**

RE: Annexation Petition #A-0008-2000 (A)

Assessor's Parcel #(s): 138-10-301-010
Total Acreage: 2.5 acres
General Location: Northeast corner of Buffalo Drive and Buckskin Avenue
Planning Commission: 05/25/2000

If you need any other information, please do not hesitate to call me.

Thank you.

RECEIVED
CITY CLERK
2000 MAY - 4 A 9:47
Robertson



PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM

Date: 4-25-00

APPLICATION/PETITION FOR: Annexation

(Type of Action Requested)

Project Address (Location): 3412 North Buffalo Drive

Proposed Use: Assisted Living Facility** Assessor's Parcel No(s): 138-10-301-010

Project Name: Capri Retirement Villa

Existing General Plan Designation: — Proposed General Plan Designation: no change

Existing Zoning: R-E Proposed Zoning: R-E Ward No.: 4*

Commercial Sq. Ft.: approx. 69,000 Floor Area Ratio: 38.34% coverage (est.)

Gross Acres: 2.50 Lots/Units: 1 Density: See below

Additional Information: density is 100 bedroom assisted living facility on 2.50 acres

* After Annexation

** previously approved by Clark County per UC-0464-98(0246-99)

RECEIVED CITY CLERK

APPLICANT INFORMATION:

Property Owner(s): The Deutsch Family Trust Contact: Sanford Deutsch

Address: 8417 Beverly Boulevard Tel: 323-651-1100 Fax: 323-683-5875

City: Los Angeles State: CA Zip: 90048

Applicant: Sanford Deutsch Contact: Sanford Deutsch

Address: 8417 Beverly Boulevard Tel: 323-651-1100 Fax: 323-683-5875

City: Los Angeles State: CA Zip: 90048

Represented By: Paul Larsen, Lionel Sawyer & Collins Contact: Paul Larsen

Address: 300 S. 4th St.; Ste. 1700 Tel: 383-8819 Fax: 383-8845

City: Las Vegas State: NV Zip: 89101

SIGNATURE OF PROPERTY OWNER(S) OR AUTHORIZED AGENT (SIGN AND PRINT OR TYPE NAME)

PROPERTY OWNER(S): [Signature]

Print First & Last Name: Sanford Deutsch

Subscribed and sworn before me this 23 day of March 2000

FOR DEPARTMENT USE ONLY

Case No.: A-0008 (A)

Meeting Date: 5-25-00

No. Signs Required: 0 No. Provided: 0

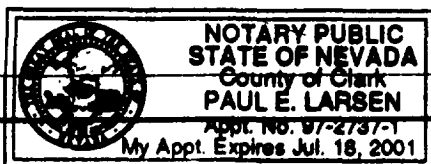
Map No.: L-10-5

Total Fee(s): \$0

Receipt No.: [Signature]

Date Accepted: 4/27/00

Accepted By: Phyllis Galt



[Signature] Notary Public

AFFIX R. P.T.T. \$ 1,497.⁰⁰ 50

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO
SANFORD DEUTSCH, TRUSTEE
8417 BEVERLY BLVD., #205
LOS ANGELES, CA. 90048
MAIL TAX STATEMENTS TO: SAME AS ABOVE

ABOVE SPACE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: THAT

PACIFIC METRO BUILDERS, A CALIFORNIA CORPORATION

IN CONSIDERATION OF \$10.00 AND OTHER VALUABLE CONSIDERATION, THE
RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT,
BARGAIN, SELL AND CONVEY TO

SANFORD DEUTSCH AND BEVERLY DEUTSCH, TRUSTEES OF
THE DEUTSCH FAMILY TRUST DATED DECEMBER 18, 1996

ALL OF THE REAL PROPERTY SITUATED IN THE COUNTY OF CLARK, STATE
OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER
(SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE
SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 20
SOUTH, RANGE 60 EAST, M.D.B. & M.

APN 138-10-301-010

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND
APPURTENANCES THERETO BELONGING OR IN ANYWISE APPERTAINING.

WITNESS MY/OUR HAND(S) THIS 17TH DAY OF AUGUST, 1998.

PACIFIC METRO BUILDERS, A CALIFORNIA CORPORATION

BY [Signature]
MARK H. DEUTSCH, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

ON AUGUST 17, 1998, BEFORE ME THE UNDERSIGNED A NOTARY
PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
MARK H. DEUTSCH

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S)
ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]



(THIS SPACE FOR NOTARY SEAL)

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

UNITED TITLE OF NEVADA

08-25-98 15128 RGN

BOOK: 980825 INST: 01926

FEE: 7.00 RPTT: 1,497.50

THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF
THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF
SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

APN 138-10-301-010