



September 13, 2000

MAYOR  
OSCAR B. GOODMAN

CITY COUNCIL  
MICHAEL J. McDONALD  
(MAYOR PRO-TEM)  
GARY REESE  
LARRY BROWN  
LYNETTE B. McDONALD  
LAWRENCE WEEKLY  
MICHAEL MACK

CITY MANAGER  
VIRGINIA VALENTINE

Ms. Shirley B. Parraguirre, County Clerk  
County of Clark  
200 South Third Street  
Las Vegas, Nevada 89155

Re: **City of Las Vegas Annexation (A-0015-2000(A))**  
**Susan Foster Zacharski**  
**4410 Deacon Court**  
**Troy, MI 48098**  
**Parcel #: 138-08-401-013**

Dear Ms. Parraguirre:

Please be advised that a Petition of Annexation has been submitted for approximately 2.5 acres generally located on the northeast corner of Cheyenne and Dapple Gray Road.

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on September 28, 2000, and will subsequently be heard by the City Council.

Sincerely,

A handwritten signature in black ink, appearing to read "Barbara Jo Ronemus", is written over a horizontal line.

**Barbara Jo Ronemus**  
City Clerk

/epc  
attachments

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TDD 702.386.9108  
www.ci.las-vegas.nv.us



002380

**PLANNING AND DEVELOPMENT DEPARTMENT**

**APPLICATION/PETITION FORM**

Date: 8-17-06

APPLICATION/PETITION FOR: ANNEXATION  
 (Type of Action Requested)

Project Address (Location): NORTHWEST CORNER OF CHEYENNE + DANFLE  
 Proposed Use: MINI-WAREHOUSE SELF SERVE CARWASH Assessor's Parcel No(s): 138.08.401.018  
 Project Name: CHEYENNE-FT APACHE SELF STORAGE, LLC.  
 Existing General Plan Designation: ML Proposed General Plan Designation: SC  
 Existing Zoning: V Proposed Zoning: C-1 Ward No.: 4  
 Commercial Sq. Ft.: 55,700 Floor Area Ratio: 51%  
 Gross Acres: 2.5 Lots/Units: ONE Density: N/A  
 Additional Information: THIS 2.5 ACRES WILL JOIN WITH, ADJOINING 2.5 ACRES (APN 138.08.401.008) IN A JOINT VENTURE ON THE MINI-WAREHOUSE.

**APPLICANT INFORMATION:**

Property Owner(s): SUSAN FOSTER ZACHARSKI Contact: SUE  
 Address: 4410 DEACON CT. Tel: 248.641.5974 Fax: \_\_\_\_\_  
 City: TROY State: MICH Zip: 48098  
 Applicant: \_\_\_\_\_ Contact: [REDACTED]  
 Address: \_\_\_\_\_ Tel: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Represented By: \_\_\_\_\_ Contact: \_\_\_\_\_  
 Address: \_\_\_\_\_ Tel: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

RECEIVED  
 CITY CLERK  
 August 31, 2006

SIGNATURE OF PROPERTY OWNER(S) OR AUTHORIZED AGENT  
 (SIGN AND PRINT OR TYPE NAME)  
 PROPERTY OWNER(S): Susan Foster Zacharski  
 Print First & Last Name: SUSAN G. FOSTER ZACHARSKI  
 Subscribed and sworn before me this 9th day of May 2000  
Kelly J. Chadwick Notary Public  
 My Commission Expires 3-17-04

**FOR DEPARTMENT USE ONLY**  
 Case No.: A-0015-00(A)  
 Meeting Date: 8/28/00  
 No. Signs Required: 0 No. Provided: 0  
 Map No.: L-08-7  
 Total Fee(s): 0  
 Receipt No.: 0  
 Date Accepted: 8/25/00  
 Accepted By: [Signature]

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**APN 138-08-401-013**

The Southeast Quarter (SE 1/4) of the  
Southwest Quarter (SW 1/4) of the  
Southwest Quarter (SW 1/4) of the  
Southwest Quarter (SW 1/4) of  
Section 8, Township 20 South, Range 60 East, M.D.M.

5/2/00  
fost04c.lgl

### GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That  
CRIM - LAUREN, INC.  
A Nevada Corporation

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to:

SUSAN ZACHARSKI, A MARRIED WOMAN

all that real property situated in the city of LAS VEGAS County of CLARK  
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE  
MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the current fiscal year  
2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand and the 17th day of November 1999

CRIM - LAUREN INC.

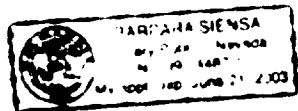
BY: *Wayne Goodin*  
WAYNE GOODIN, PRESIDENT  
BY:

STATE OF NEVADA } SS.  
COUNTY OF CLARK

On November 17, 1999  
Before me, a Notary Public, personally appeared  
Wayne Goodin

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it

*[Signature]*  
Signature (Notary Public)  
Notarial Seal



NEVADA TITLE COMPANY:  
ESCROW NO: 99-11-0463 BSS  
MAIL TAX STATEMENTS TO:  
MS. SUSAN ZACHARSKI  
4410 DEACON CT.  
TROY, MICHIGAN 48098

ESCROW NUMBER 99-11-0462 B.S.

EXHIBIT "A"  
LEGAL DESCRIPTION

THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF  
THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF  
SECTION 8, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

CLARK COUNTY NEVADA  
JUDITHA VANDEVER RECORDER  
RECORDED AT REQUEST OF  
NEEDHAM TITLE COMPANY  
11-24-1999 15:40 JRP  
BOOK 9911 OFFICIAL RECORDS  
FEE 6.00 INST 1.45 RPTT 1.45

9911199-2604

State of Nevada  
Declaration of Value

1 Assessor Parcel Number(s)  
a) 138-08-400-001  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2 Type of Property  
a)  Vacant Land       b) Single Fam. Res.  
c)  Condo Townhse       d) 2-4 Ples  
e)  Apt. Bldg       f) Comm. Ind. I  
g)  Agricultural       h) Mobile Home  
i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
Document Instrument # 138-08-400-001  
Book \_\_\_\_\_ Page \_\_\_\_\_  
Date of Recording \_\_\_\_\_  
Notes \_\_\_\_\_

3 Total Value/Sales Price of Property \$ 575,000.00  
Deduct Assumed Liens and/or Encumbrances ( \_\_\_\_\_ )

(Provide recording information: Doc. Instrument# \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2 \$ 575,000.00

Real Property Transfer Tax Due \$ 1,437.50

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.010, Section \_\_\_\_\_  
b. Explain Reason for Exemption \_\_\_\_\_

5. Partial Interest Percentage being transferred 100%

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty of perjury pursuant to NRS 375.010 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 11.25% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**  
Seller Signature [Signature]  
Print Name ERIKK LAUREN, INC.  
Address 1982 N. RAINBOW #222  
City LAS VEGAS  
State NEVADA Zip 89104  
Telephone 702 552 7811  
Capacity SELLER

**BUYER (GRANTEE) INFORMATION**  
Buyer Signature [Signature]  
Print Name SUSAN WAGBARK  
Address 4110 DEACON CT.  
City TROY  
State MICH Zip 48068  
Telephone \_\_\_\_\_  
Capacity BUYER

Company Requesting Recording

Co. Name Nevada Title Company Esc. # 94 11 413 HSS

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED MICROFILMED)

11 (14)