



MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
MICHAEL J. McDONALD
(MAYOR PRO-TEM)
GARY REESE
LARRY BROWN
LYNETTE B. McDONALD
LAWRENCE WEEKLY
MICHAEL MACK

CITY MANAGER
VIRGINIA VALENTINE



003987

CITY CLERK

JAN 11 2001 12:04

January 11, 2001

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation A-0007-00(A)

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for A-0007-00(A) and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is November 10, 2000.

The annexation area consists of approximately 5.152 acres located on the south side of O'Hare Road, approximately 1700 feet west of El Capitan Way.

If there are any questions regarding this annexation, please advise.

Very truly yours,

Robert S. Genzer, Acting Director
Planning and Development Department

RSG:cc

Attachment:

1. Annexation Ordinance #5265
2. Accurate Map

cc: City Clerk
Director of Finance
(w/Annexation Ordinance &
Location Map)

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.ci.las-vegas.nv.us

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Bill No. 2000-77

Ordinance No. 5265

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS AND OBLIGATIONS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0007-00(A))

Sponsored by: Councilman Michael Mack
Summary: Annexes property described generally as located on the south side of O'Hare Road, approximately 1700 feet west of El Capitan Way.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to include, annex to, and make a part of the City of Las Vegas, Nevada, the following described real property, to-wit:

The West Half (W 1/2) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 5, Township 19 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada.

SECTION 2: That said City Council has determined and does hereby determine, that said described territory meets the requirements provided by law for annexation to the City of Las Vegas for the following reasons:

- A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;
- B. More than one-eighth (1/8) of the aggregate external boundaries of the area are contiguous to the City of Las Vegas;
- C. The territory proposed to be annexed is not included within the boundaries of another incorporated city or within the boundaries of any unincorporated town as those boundaries existed as of July 1, 1983;
- D. The City of Las Vegas is eligible to annex the area described in this report since the landowners have signed a petition constituting one hundred percent (100%) of the owners of record of individual lots or parcels of land within the annexation area.

ADN: 125-05-402-001

CERTIFIED AS A TRUE COPY
[Signature]
CITY CLERK, CITY OF LAS VEGAS
NEVADA
11-8-2000

COPY

1 SECTION 3: The City of Las Vegas will provide police protection through the Las
2 Vegas Metropolitan Police Department, fire protection, street maintenance, and library services
3 immediately upon annexation. Garbage collection by the company franchised by the City will also
4 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
5 Any connection to or extension of this sewer line to serve the annexation area shall be at the expense
6 of the landowners. Other services, such as participation in the City's recreational programs, special
7 education classes and programs, public works planning, building inspections, and other City services
8 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided
9 by private utility companies and other services to the area will not be affected by annexation. Street
10 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation
11 will be installed in the presently developed areas upon the request of the property owners and at their
12 expense by means of special assessment districts. Such improvements will be extended into the
13 undeveloped areas as development takes place and the need therefor arises, and will be located
14 according to the needs of the area at that time. Such installations will also be made at the expense of
15 the property owners, either by means of special assessment districts or as prerequisites to the approval
16 of subdivision plats, building permits or other land use or development applications.

17 SECTION 4: The annexation of said described territory shall become effective on the
18 10th day of November, 2000, and on such date the City of Las Vegas will have the funds appropriated
19 in sufficient amount to finance the extension into said described territory of police protection, fire
20 protection, street maintenance, street sweeping, and street lighting maintenance.

21 SECTION 5: Said described territory, together with the inhabitants and property
22 thereof, shall, from and after the 10th day of November, 2000, be subject to all debts, laws, ordinances
23 and regulations in force in the City of Las Vegas and shall be entitled to the same privileges and
24 benefits as other parts of said City, and shall be subject to municipal taxes levied by the City of Las
25 Vegas, Nevada.

26 SECTION 6: The City Engineer of the City of Las Vegas, Nevada, is hereby instructed
27 to cause to be prepared an accurate map or plat of said described territory and to record the same,
28 together with a certified copy of this ordinance in the office of the County Recorder of Clark County,

COPY

1 Nevada, which said recording shall be done prior to the 10th day of November, 2000.

2 SECTION 7: The said described territory, which heretofore has been zoned R-A
3 (County of Clark classification), is hereby classified as U (PCD) (City of Las Vegas classification),
4 which is deemed to be the City equivalent of said County classification.

5 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or
6 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid
7 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
8 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
9 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
10 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
11 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
12 invalid or ineffective.

13 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,
14 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
15 1983 Edition, in conflict herewith are hereby repealed.

16 PASSED, ADOPTED and APPROVED this 15 day of November 2000.

17 APPROVED:

18 *Oscar B. Goodman*
19 OSCAR B. GOODMAN, Mayor

20 ATTEST:

21 *Barbara Jo Ronemus*
22 BARBARA JO RONEMUS, City Clerk



23
24 APPROVED AS TO FORM:

25 *Val Steel* 9-21-00
26 Date

27
28

COPY

The above and foregoing ordinance was first proposed and read by title to the City Council on the 4th day of October, 2000 and referred to the following committee composed of the Councilmembers Weekly and Mack for recommendation; thereafter the said committee reported favorably on said ordinance on the 1st day of November, 2000 which was a regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, Brown, L.B. McDonald, Weekly and Mack

VOTING "NAY": NONE

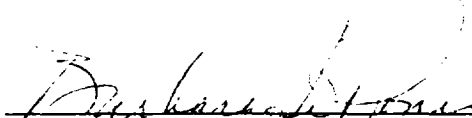
EXCUSED: Michael McDonald

APPROVED:



OSCAR B. GOODMAN, Mayor

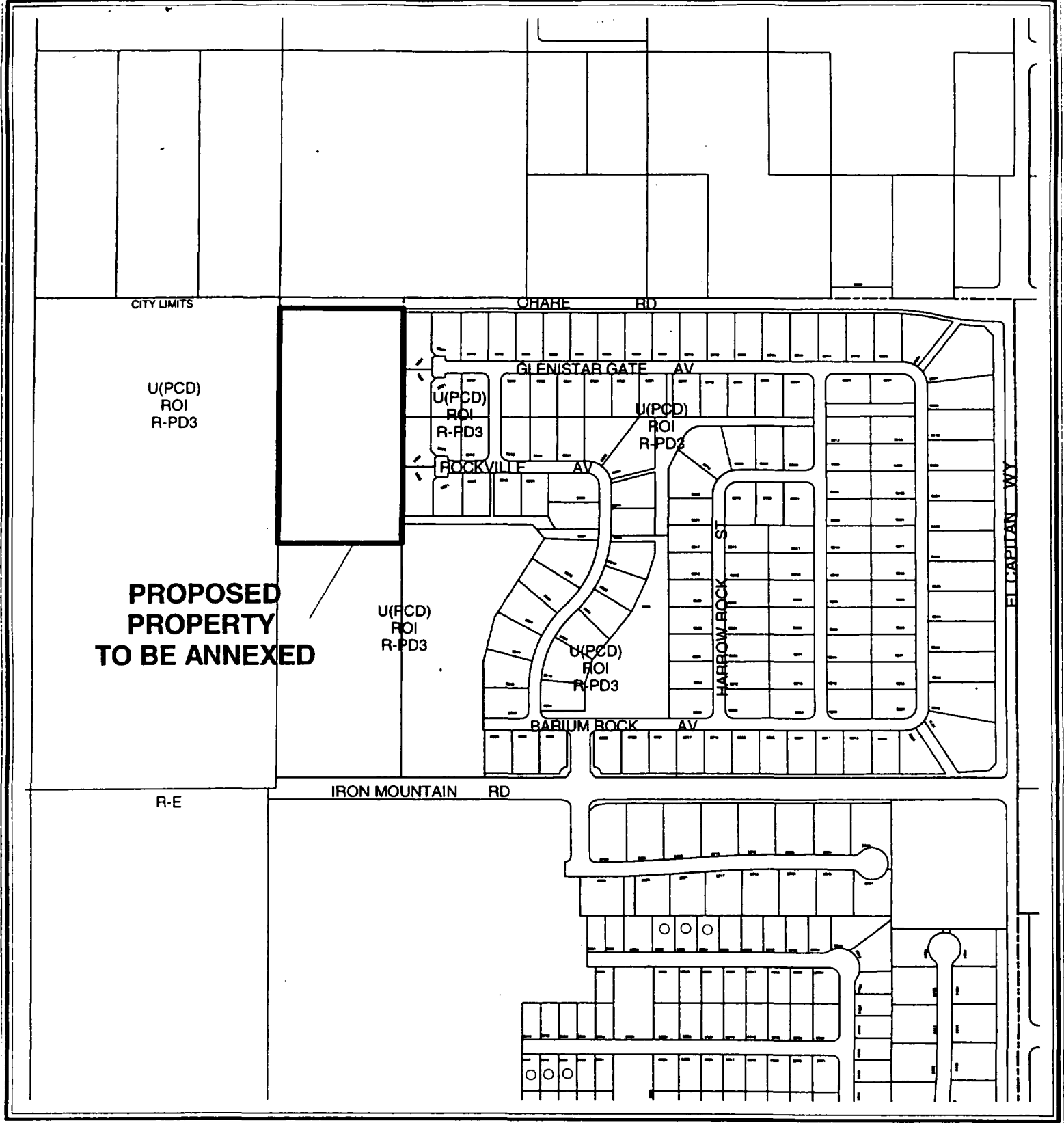
ATTEST:



BARBARA JO RONEMUS, City Clerk



When Recorded Please Mail To:
ROBERT S. GENZER, ACTING DIRECTOR
Planning and Development Department
731 South Fourth Street
Las Vegas, Nevada 89101



CASE: A-0007-00(A)

