



003872

November 30, 2000

Ms. Shirley B. Parraguirre, County Clerk
County of Clark
200 South Third Street
Las Vegas, Nevada 89155

Re: **City of Las Vegas Annexation (A-0020-2000(A))
Schouten, Albert & Marilyn Trust
8987 King John Court
Las Vegas, NV 89149
Parcel #137-12-101-012**

Dear Ms. Parraguirre:

Please be advised that a Petition of Annexation has been submitted for approximately 2.5 acres generally located 330 feet north of Gilmore Avenue on the east side of the Marla Street alignment.

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on December 21, 2000, and will subsequently be heard by the City Council.

Sincerely,

A handwritten signature in black ink, appearing to read "Barbara Jo Ronemus", written over a horizontal line.

Barbara Jo Ronemus
City Clerk

/epc
attachments

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.ci.las-vegas.nv.us

MEMORANDUM

**City of Las Vegas
Planning & Development Department
Comprehensive Planning**

To: City Clerk

**From: Sean Robertson
229-6886**

RE: Annexation Petition #A-0020-²⁰⁰⁰00(A)

Assessor's Parcel #(s): 137-12-101-012

Total Acreage: 2.5 acres

General Location: 330 feet north of Gilmore Avenue on the east side of the Marla Street Alignment.

Planning Commission: 12/21/00

If you need any other information, please do not hesitate to call me.

Thank you.

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Annexation
 Project Address (Location) Lone Mountain West Master Plan Community
 Project Name _____ Proposed Use _____
 Assessor's Parcel #(s) 137-12-101-012 Ward # 4
 General Plan: existing _____ proposed _____ Zoning: existing R-E proposed P-D
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 2.5 Lots/Units _____ Density _____
 Additional Information _____

RECEIVED
CITY CLERK
JAN 11 2008

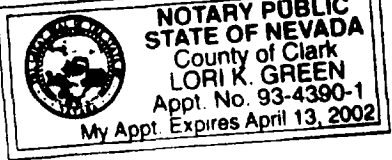
PROPERTY OWNER Schouten, Albert + Marilyn Trust Contact Al Schouten
 Address 8987 King John Ct. Phone: _____ Fax: _____
 City Las Vegas, NV State NV Zip 89149

APPLICANT Focus Commercial Group Contact Darrin Badger
 Address 3320 N. Buffalo Rd., #204 Phone: 242-4949 Fax: 242-0414
 City Las Vegas State NV Zip 89129

REPRESENTATIVE Quadrant Planning Contact Calvin Champlin
 Address 3320 N. Buffalo Road, #205 Phone: _____ Fax: _____
 City Las Vegas, NV State NV Zip 89129

Property Owner Signature Albert Schouten Trustee
 Print Name ALBERT SCHOUTEN
 Subscribed and sworn before me
 This 15th day of November, 2008
Mike

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>A-0020-2008(A)</u>
Meeting Date:	<u>12/21/00</u>
Signs Required:	<u>0</u>
Map #	<u>0</u>
Total Fee:	<u>0</u>
Receipt #	<u>0</u>
Date Accepted:	<u>11/17/00</u>
Accepted By:	<u>JVM</u>

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QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, ALBERT SCHOOTEN and MARILYN LEE SCHOOTEN, husband and wife, do hereby RENUNCE, RELEASE and FOREVER QUITCLAIM to ALBERT SCHOOTEN and MARILYN LEE SCHOOTEN, Trustees of the SCHOOTEN 1983 TRUST U/D/T DATED MARCH 10, 1983, all of that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

PARCEL A: (APN 360-390-011)

The Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$), being Government Lot Nineteen (19), of Section 9, Township 22 South, Range 61 East, N.D.B.M.

PARCEL I: (APN 450-270-042)

The Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 12, Township 20 South, Range 59 East, N.D.B.M.

EXCEPT the interest in the North 30.00 feet and the West 30.00 feet as conveyed to Clark County, Nevada, by deed recorded June 6, 1967, in Book 1237 of Official Records as Document No. 1196755.

PARCEL III: (APN 060-161-001)

Lot Nine (9) in Block Two (2) of HAPPY VALLEY RANCHOS TRACT NO. 2, as shown by map thereof on file in Book 4 of Plats, page 21, in the Office of the County Recorder of Clark County, Nevada.

PARCEL IV: (APN 240-242-011)

Lot Fourteen (14) of SLEWISSE ACRES, as shown by map thereof on file in Book 2 of Plats, page 23, in the Office of the County Recorder of Clark County, Nevada.

EXCEPT the West 100 feet thereof.

PARCEL V: (APN 240-242-012)

The West 100 feet of Lot Fourteen (14) of SLEWISSE ACRES, as shown by map thereof on file in Book 2 of Plats, page 23, in the Office of the County Recorder of Clark County, Nevada.

PARCEL VI: (APN 300-301-002)

Lot Four (4) in Block Four (4) of EASTLAND HEIGHTS NO. 4, as shown by map thereof on file in Book 5 of Plats, page 65, in the Office of the County Recorder of Clark County, Nevada.

PARCEL VII: (APN 020-502-019)

Lot Five (5) in Block Eighteen (18) of FOURTEENTH STREET ADDITION TO THE CITY OF LAS VEGAS, as shown by map thereof on file in Book 3 of Plats, page 82, in the Office of the County Recorder of Clark County, Nevada.

PARCEL VIII: (APN 060-252-012)

Lot Eleven (11) in Block Forty-one (41) of EAST VEGAS TRACT, as shown by map thereof on file in Book 1 of Plats, page 106, in the Office of the County Recorder of Clark County, Nevada.

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PARCEL IX: (APN 100-593-002)

Lot Two (2) in Block Four (4) of MOOLAND NORTH SUBDIVISION, as shown by map thereof on file in Book 8 of Plats, page 79, in the Office of the County Recorder of Clark County, Nevada.

PARCEL X: (APN 260-362-008)

Lot Eight (8) in Block One (1) of RIO GRANDE ESTATES, as shown by map thereof on file in Book 25 of Plats, page 84, in the Office of the County Recorder of Clark County, Nevada.

PARCEL XI: (APN 250-440-021)

Those portions of the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 19, Township 20 South, Range 62 East, N.D.B.M., described as follows:

BEGINNING at the Southeast corner of said Southeast Quarter (SE $\frac{1}{4}$); thence North 0° 31' 40" West along the East boundary of said Southeast Quarter (SE $\frac{1}{4}$) 40.00 feet; thence North 89° 33' 56" West and parallel to the South boundary of said Southeast Quarter (SE $\frac{1}{4}$) 698.84 feet to the TRUE POINT OF BEGINNING; thence continuing North 89° 33' 56" West 152.21 feet; thence North 0° 29' 03" West 257.63 feet; thence South 89° 34' 51" East 152.29 feet; thence South 0° 37' 49" East 257.69 feet to the TRUE POINT OF BEGINNING.

and

BEGINNING at the Southeast corner of said Southeast Quarter (SE $\frac{1}{4}$); thence North 0° 31' 40" West along the East boundary of said Southeast Quarter (SE $\frac{1}{4}$) 40.00 feet; thence North 89° 33' 56" West and parallel to the South boundary of said Southeast Quarter (SE $\frac{1}{4}$) 698.84 feet to the TRUE POINT OF BEGINNING; thence continuing North 89° 33' 56" West 152.21 feet; thence North 0° 27' 49" West 257.69 feet; thence South 89° 34' 51" East 152.29 feet; thence South 0° 36' 35" East 257.73 feet to the TRUE POINT OF BEGINNING.

and

BEGINNING at the Southeast corner of said Southeast Quarter (SE $\frac{1}{4}$); thence North 89° 33' 56" West along the South boundary of said Southeast Quarter (SE $\frac{1}{4}$) 698.79 feet; thence North 0° 36' 35" West and parallel to the West line of the West Half (W $\frac{1}{2}$) of said Southeast Quarter (SE $\frac{1}{4}$) 297.73 feet to the TRUE POINT OF BEGINNING; thence continuing North 0° 36' 35" West 128.90 feet; thence North 89° 35' 25" West 304.68 feet; thence South 0° 29' 03" East 128.63 feet; thence South 89° 34' 51" East 304.58 feet to the TRUE POINT OF BEGINNING.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument this 3rd day of April, 1990.

Albert Schouten
Albert Schouten
Marilyn Lee Schouten
Marilyn Lee Schouten

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

On this 3rd day of April, 1990, personally appeared before me, a Notary Public in and for said County and State, ALBERT SCHOUTEN and MARILYN LEE SCHOUTEN who acknowledged that they executed the foregoing instrument.

WITNESSED by hand and official seal.

NOTARY PUBLIC
County of Clark, State of Nevada
JAMES R. JENSEN
My Appointment Expires Aug. 22, 1991

James R. Jensen
Notary Public in and for
said County and State

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WHERE RECORDED REFERENCE TO:

ALBERT SCHOENBERG, ET UX, TRUSTEES
1963 North Valley Drive
Las Vegas, NV 89108

CLARK COUNTY, NEVADA
JOHN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
MINNESOTA TITLE

05-21-00 08:00 DP1
OFFICIAL RECORDS
BOOK: 58521 PAGE: 00124
FEE: 7.00 RPT: EX008

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