



003851

December 18, 2000

Ms. Shirley B. Parraguirre, County Clerk
County of Clark
200 South Third Street
Las Vegas, Nevada 89155

Re: **City of Las Vegas Annexation (A-0023-2000(A))**
City of Las Vegas
400 East Stewart Avenue
Las Vegas, NV 89101
Parcel #: 138-09-501-002

Dear Ms. Parraguirre:

Please be advised that a Petition of Annexation has been submitted for approximately 2.5 acres generally located on the south side of Alexander Road, 300 feet east of Cimarron Road.

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on January 11, 2001, and will subsequently be heard by the City Council.

Sincerely,

A handwritten signature in black ink, appearing to read "Barbara Jo Ronemus", written over a horizontal line.

Barbara Jo Ronemus
City Clerk

/epc
attachments

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.ci.las-vegas.nv.us

MEMORANDUM

**City of Las Vegas
Planning & Development Department
Comprehensive Planning**

To: City Clerk

**From: Sean Robertson
229-6886**

RE: Annexation Petition #A-0023-2000 (A)

Assessor's Parcel #(s): 138-09-501-002

Total Acreage: 2.5 acres

General Location: South side of Alexander Road, 300 feet east of Cimarron Road

Planning Commission: 1/11/01

If you need any other information, please do not hesitate to call me.

Thank you.



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Annexation
 Project Address (Location) S. of Alexander approx. 300' east of Cimarron
 Project Name _____ Proposed Use Park
 Assessor's Parcel #(s) 138-09-501-002 Ward # 41
 General Plan: existing L proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 2.5 Lots/Units _____ Density _____
 Additional Information The City is initiating this for the purpose of developing a park on the site.

| | |
|---|----------------------------------|
| PROPERTY OWNER <u>City of Las Vegas</u> | Contact _____ |
| Address <u>400 E Stewart Ave</u> | Phone: _____ Fax: _____ |
| City <u>Las Vegas</u> | State <u>NV</u> Zip <u>89101</u> |

| | |
|------------------------------------|---|
| APPLICANT <u>City of Las Vegas</u> | Contact <u>Sean Robertson</u> |
| Address <u>731 S. Fourth St</u> | Phone: <u>229-6886</u> Fax: <u>474-7463</u> |
| City <u>Las Vegas</u> | State <u>NV</u> Zip <u>89101</u> |

| | |
|----------------------|-------------------------|
| REPRESENTATIVE _____ | Contact _____ |
| Address _____ | Phone: _____ Fax: _____ |
| City _____ | State _____ Zip _____ |

RECEIVED
 CITY CLERK
 12/12/01
 Sean Robertson

FOR DEPARTMENT USE ONLY

Property Owner Signature [Signature]
 Print Name Sean P. Robertson

Subscribed and sworn before me
 This 14th day of December, 2000

[Signature]

Notary Public in and for said County and State

| |
|--------------------------------|
| Case # <u>A-0023-00</u> |
| Meeting Date: <u>1/11/01</u> |
| Signs Required: <u>0</u> |
| Map # <u>L-9-2</u> |
| Total Fee: <u>0</u> |
| Receipt # _____ |
| Date Accepted: <u>12/12/00</u> |
| Accepted By: <u>Sean</u> |



APN: 138-09-501-002
Affix R.P.T.T. \$EXEMPT 2
WHEN RECORDED MAIL TO:
City of Las Vegas
400 East Stewart, 4th Floor
Las Vegas, Nevada 89101

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
L.B. Holding Co. L.L.C., a Nevada Limited Liability Company

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

City of Las Vegas, a Municipal Corporation of the State of Nevada

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
The Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 9, Township 20 South, Range 60 East, M.D.M.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 23 day of OCT, 2000.

SELLERS:
L.B. Holding Co., L.L.C., a Nevada limited liability company

Angela Ramey
By: Angela Ramey
Its: Member

Michael Alan Otero
By: Michael Alan Otero
Its: Member

STATE OF NEVADA)
) ss.
COUNTY OF Clark)

Escrow No. 00108734-036-AG

On this 10/23/2000
appeared before me, a Notary Public,

THE ORIGINAL OF THIS INSTRUMENT
WAS RECORDED IN THE OFFICIAL RECORDS
OF CLARK COUNTY, NEVADA
ON 11-20-00 AT 8:09
INSTRUMENT NO. 24 BOOK NO. 2000120

Angela Ramey
personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that

