



012810

July 5, 2001

Roseanna Clark
County Clerk Commission Division
500 Grand Central Parkway
Las Vegas, NV 89155-1601

Re: **City of Las Vegas Annexation (A-0046-2001(A))**
(See Attached)

Dear Ms. Clark:

Please be advised that a Petition of Annexation has been submitted for approximately 28.25 acres generally located on the southwest corner of Log Cabin Way and El Capitan Way.

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on July 12, 2001, and will subsequently be heard by the City Council.

Sincerely,

A handwritten signature in black ink, appearing to read "Barbara Jo Ronemus", written over a horizontal line.

Barbara Jo Ronemus
City Clerk

/epc
attachments

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.ci.las-vegas.nv.us



MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
GARY REESE
(MAYOR PRO-TEM)

MICHAEL J. McDONALD
LARRY BROWN
LYNETTE B. McDONALD
LAWRENCE WEEKLY
MICHAEL MACK

CITY MANAGER
VIRGINIA VALENTINE

**Patricia & Melvin D. Close Jr.
Trust R-401**

**3773 S. Howard Hughes Pkwy., 3rd Fl.
Las Vegas, NV 89109-0949
Parcel #: 125-05-302-004**

125-05-302-005

125-05-302-008

125-05-302-010

Carl D. Wilson

**Robert J. & Joann Conner
6234 La Palma Parkway
Las Vegas, NV 89118-1424
Parcel #: 125-05-302-011**

Frances A. Sollaway

**320 Pine Avenue #609
Long Beach, CA 90802-2310
Parcel #: 125-05-302-012**

Martin A. & Pamela D. Warburton

**5412 Doc Holiday Avenue
Las Vegas, NV 89130-2527
Parcel #: 125-05-302-007**

Lindsey & Joi Warburton

**5209 Patricia Avenue
Las Vegas, NV 89130-2609
Parcel #: 125-05-302-009**

King Paul Stuart Jr.

**6904 Little Brook Street
Las Vegas, NV 89131
Parcel #: 125-05-302-014**

James & Donna R. Mack

**8760 W. Fisher
Las Vegas, NV 89149-4054
Parcel #: 125-05-302-013
125-05-302-015**

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.ci.las-vegas.nv.us

MEMORANDUM

**City of Las Vegas
Planning & Development Department
Comprehensive Planning**

To: City Clerk

From: Sean Robertson
229-6886

RE: Annexation Petition #A-0046-2001 (A)

Assessor's Parcel #(s): 125-05-302-004, 005, and 007 through 015

Total Acreage: 28.25

General Location: Southwest corner of Log Cabin Way and El Capitan Way

Planning Commission: 07/12/2001

If you need any other information, please do not hesitate to call me.

Thank you.

Sean Robertson
City Clerk



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: ANNEXATION

Project Address (Location) LOG CABIN WAY & EL. CAPITAN WAY (NW 1/4)

Project Name Unknown at this time Proposed Use SINGLE FAMILY RESIDENTIAL

Assessor's Parcel #(s) 125-05-302-004, 005, 008, & 010 Ward # 6

General Plan: existing _____ proposed N/A Zoning: existing N/A proposed N/A

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 69.23 20.0 Lots/Units N/A Density N/A

Additional Information _____

PROPERTY OWNER Patricia Close
Melvin D. Close Jr Trust R-401 Contact Z JONES VARGAS

Address 3773 South Howard Hughes Parkway 3rd floor Phone: _____ Fax: _____

City LAS VEGAS State NEVADA Zip 89109-0949

APPLICANT Mel Close Contact Mel Close

Address 3773 South HOWARD Hughes Parkway 3rd flr Phone: _____ Fax: _____

City LAS VEGAS State NEVADA Zip 89109

REPRESENTATIVE VTN NEVADA Contact JEFFREY R. ARMSTRONG

Address 2727 S. RAINBOW BOULEVARD Phone: 873-7550 Fax: 362-2597

City LAS VEGAS State NEVADA Zip 89146-5148

Melvin D. Close Jr Trust R-401

FOR DEPARTMENT USE ONLY

Property Owner Signature *Melvin D. Close Jr Trust*

Print Name MELVIN D. CLOSE JR., TRUSTEE

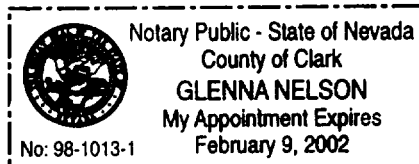
Subscribed and sworn before me

This 30th day of March, 2001

Glenna Nelson

Notary Public in and for said County and State

| | |
|-----------------|----------------------|
| Case # | <u>A-00462001(A)</u> |
| Meeting Date: | <u>7/12/01</u> |
| Signs Required: | <u>—</u> |
| Map # | <u>6-5-5</u> |
| Total Fee: | <u>—</u> |
| Receipt # | <u>—</u> |
| Date Accepted: | <u>6/13/01</u> |
| Accepted By: | <u><i>Sean</i></u> |



JUN-13-01 WED 09:59 AM

FAX NO.

P. 02

980910.00911

GRANT, BARGAIN, SALE DEED

4

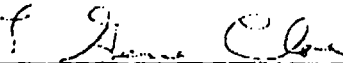
THIS INDENTURE WITNESSETH: That L. GENE CLOSE, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to L. GENE CLOSE and PATRICIA CLOSE, husband and wife, as community property, with right of survivorship, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

See Exhibit "A" hereto attached.

APN: 125-05-302-004-99
125-05-302-005-99
125-05-302-008-99
125-05-302-010-99

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 6 day of September, 1998.



L. Gene Close

980910.00911

STATE OF NEVADA)
)
County of Clark) ss

On September 8, 1998, personally appeared L. GENE CLOSE, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person, or the entity upon whose behalf the person acted, executed the instrument.

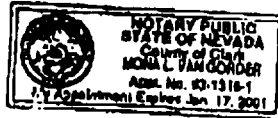
WITNESS my hand and official seal.

Mona L. VanGorder

Notary Public

When recorded mail to:

JONES VARGAS
3773 Howard Hughes Parkway
Third Floor South
Las Vegas, NV 89109-0949
Att: Melvin D. Close, Jr.



Mail tax notices to:

L. Gene Close
Melvin D. Close, Jr. Trust R-401
Jones Vargas
3773 Howard Hughes Parkway
Third Floor South
Las Vegas, NV 89109

989910.00911

PARCEL XIV:

The West Half (W $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$).

PARCEL XV:

The East Half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$).

PARCEL XVI:

The West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$).

CLARK COUNTY, NEVADA
JUDITH A. WANDEVER, RECORDER
RECORDED AT REQUEST OF:

JONES VARGAS

09-10-98 09:36 ESP

BOOK: 989910 OFFICIAL RECORDS 00911

FEE: 10.00 RPT: EX0005

Exhibit "A" - Page 2

Recording requested by and
when recorded return to:

Melvin D. Close, Jr.
Jones Vargas
3773 Howard Hughes Parkway
Third Floor South
Las Vegas, NV 89109

6

Mail tax statements to:

Patricia Close
Melvin D. Close, Jr. Trust R-401
Jones Vargas
3773 Howard Hughes Parkway
Third Floor South
Las Vegas, NV 89109

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

PATRICIA CLOSE, of legal age, being first duly sworn, deposes and says:

That **LOUIS GENE CLOSE**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person named as one of the parties in that certain Grant, Bargain, Sale Deed, executed by L. Gene Close to L. Gene Close and Patricia Close, husband and wife, as community property, with right of survivorship, recorded as Instrument No. 00911, on September 10, 1998, in Book 980910, of Official Records of Clark County, Nevada, covering the following described property situated in the County of Clark, State of Nevada:

See legal description attached hereto as Exhibit "A".

APN: 125-05-302-004-99
125-05-302-005-99
125-05-302-008-99
125-05-302-010-99

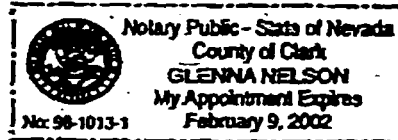
Dated: May 28, 1999.

Patricia Close
Patricia Close

Address: 3734 Mount Crest Drive
Las Vegas, NV 89121

SUBSCRIBED AND SWORN to before
me this 28 day of May, 1999.

Glenna Nelson
Notary Public



G.N. Patricia Close Affidavit - Death of Janet Terent 5-24-99

PARCEL I:

The East Half ($E\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$).

PARCEL II:

The West Half ($W\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$).

PARCEL III:

The East Half ($E\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$).

PARCEL IV:

The East Half ($E\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$).

PARCEL V:

The West Half ($W\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$).

PARCEL VI:

The West Half ($W\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$).

PARCEL VII:

The East Half ($E\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$).

PARCEL VIII:

The West Half ($W\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$).

PARCEL IX:

The East Half ($E\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) in Section 5, Township 19 South, Range 50 East, M.D.B. 3 M.

PARCEL X:

The East Half ($E\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$).

PARCEL XI:

The West Half ($W\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$).

PARCEL XII:

The West Half ($W\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$).

PARCEL XIII:

The East Half ($E\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$).

PARCEL XIV:

The West Half ($\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$).

PARCEL XV:

The East Half ($\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$).

PARCEL XVI:

The West Half ($\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$).

RECORDER'S MEMO
POSSIBLE POOR RECORD DUE TO
QUALITY OF ORIGINAL DOCUMENT

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
 DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
 CERTIFICATE OF DEATH

990607.01837

| | | | |
|--|--|--|--|
| LOCAL FILE NUMBER | | STATE FILE NUMBER | |
| 1. Louis Gene | | CLOSE SR. | |
| 2. Las Vegas | | 3734 Mountcrest Drive | |
| 3. White | | Male | |
| 4. Utah | | U.S.A. | |
| 5. 530-20-1727 | | Enforcement Agent / Retired | |
| 6. Nevada | | Clark | |
| 7. Las Vegas | | 3734 Mountcrest Drive | |
| 8. Melvin Close | | Hope Coleman | |
| 9. Patricia Close - Wife | | 3734 Mountcrest Drive Las Vegas Nevada 89121 | |
| 10. Burial | | Pala Valley View Memorial Park Las Vegas, Nevada | |
| 11. Pala Mortuary - Eastern | | 7600 S. Eastern Ave., Las Vegas, Nevada 89123 | |
| 12. Fred Ozava M.D. | | 2651 N. Green Valley Pkwy. Henderson NV | |
| 13. Metastatic Lung CA | | 3-4 months | |
| 14. Chronic Lymphocytic Leukemia | | 3 years | |
| 15. Chronic Arteriosclerosis, Hypertension, Rheumatic Stenosis | | NO | |
| 16. PLACE OF BIRTH | | LOCATION | |
| 17. STREET OR R.F.D. NO. | | CITY OR TOWN | |
| 18. STATE | | STATE | |

STATE REGISTRAR

No. 130672

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Clark County Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.175.

NOT VALID WITHOUT THE
 RAISED SEAL OF THE CLARK
 COUNTY HEALTH DISTRICT

DONALD S. KWALICK, MD, M.P.H.
 Registrar of Vital Statistics

By: 
 Date: SEP 18 1998

SEP 18 1998

CLARK COUNTY HEALTH DISTRICT
 625 Shadow Lane P.O. Box 3902
 Las Vegas, Nevada 89127
 702-383-1223
 Tax ID# 88-0151573

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

JONES VARGAS

06-07-95 10:01 AM RGN
OFFICIAL RECORDS

BOOK: 990507 INST. 01637

FEE: 12.00 RPT.

6

-00



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: ANNEXATION

Project Address (Location) LOG CABIN WAY & EL. CAPITAN WAY (NW 1/4)

Project Name Unknown at this time Proposed Use SINGLE FAMILY RESIDENTIAL

Assessor's Parcel #(s) 125-05-302-007 Ward # 6

General Plan: existing _____ proposed N/A Zoning: existing N/A proposed N/A

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 69-23 1.25 Lots/Units N/A Density N/A

Additional Information _____

PROPERTY OWNER MARTIN A. & PAMELA D. WARBURTON Contact M & P WARBURTON

Address 5412 DOG HOLIDAY AVENUE Phone: _____ Fax: _____

City LAS VEGAS State NEVADA Zip 89130-2527

APPLICANT SPRING MOUNTAIN RANCH L.L.C. Contact FRANK KSIAZEK

Address 9102 HORSE DRIVE Phone: 878-1213 Fax: _____

City LAS VEGAS State NEVADA Zip 89131

REPRESENTATIVE VTH NEVADA Contact JEFFREY R. ARMSTRONG

Address 2727 S. RAINBOW BOULEVARD Phone: 873-7550 Fax: 362-2597

City LAS VEGAS State NEVADA Zip 89146-5148

Property Owner Signature [Signature]

Print Name Martin A. Warburton Pamela D. Warburton

Subscribed and sworn before me

This 11th day of June, 20 01

[Signature]

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case # A-0046-2001(A)

Meeting Date: 7-12-01

Signs Required: _____

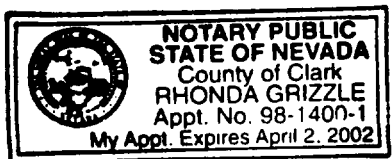
Map # 6-5-5

Total Fee: _____

Receipt # _____

Date Accepted: 6-13-01

Accepted By: [Signature]



Escrow No. LV.710362 VC

9 0 1 1 2 3 0 0 5 1 5

WHEN RECORDED, MAIL TO:

Martin A. Warburton and Pamela D. Warburton
1901 Cedar Ave.
Las Vegas, NV 89101

RPTT \$ 21.50

APNW: 480-100-009

125-05-302-007

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Rilitano and Icela Rilitano, husband and wife, as Joint Tenants

do (es) hereby GRANT, BARGAIN, and SELL to

Martin A. Warburton and Pamela D. Warburton, husband and wife as joint tenants

the real property situate in the County of Clark, State of Nevada, described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO FOR COMPLETE LEGAL DESCRIPTION AND BY REFERENCE MADE A PART HEREOF.

Subject to:

1. All general and special taxes for the fiscal year 1990-1991.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 11, 1990

Michael Rilitano
Michael Rilitano

Icela Rilitano
Icela Rilitano

STATE OF NEVADA New York)
: ss.

County of CLARK / Suffolk)

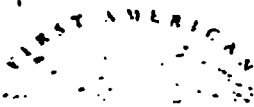
On Oct 16 1990 personally
appeared before me, a Notary Public,
Michael & Icela Rilitano

who acknowledged that they executed the above instrument.

Robert Macdonald
Notary Public

NOTARY PUBLIC, State of New York
No. 52-4605073 - Suffolk County
Term Expires March 30, 1991

4/21/91



9 0 1 1 2 8 0 0 5 1 5

LV-710362-VC

DESCRIPTION

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF CLARK, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 19 SOUTH, RANGE 50 EAST, M.D.M.

DH/3

CLARK COUNTY, NEVADA
 JOAN L SWIFT, RECORDER
 RECORDED AT REQUEST OF:
 FIRST AMERICAN TITLE CO OF NV

11-28-92 48:00 6MA 2
 OFFICIAL RECORDS
 BOOK: 901128 INST: 00515

FEE: 6.00 RPTT: 27.50

PLANNING & DEVELOPMENT



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: ANNEXATION

Project Address (Location) LOG CABIN WAY & EL. CAPITAN WAY (NW 1/4)

Project Name Unknown at this time Proposed Use SINGLE FAMILY RESIDENTIAL

Assessor's Parcel #(s) 125-05-302-009 Ward # 6

General Plan: existing _____ proposed N/A Zoning: existing N/A proposed N/A

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 69-25 1.25 Lots/Units N/A Density N/A

Additional Information _____

PROPERTY OWNER LINDSEY & JOI WARBURTON Contact _____

Address 5209 PATRICIA AVENUE Phone: _____ Fax: _____

City LAS VEGAS State NEVADA Zip 89130-2609

APPLICANT SPRING MOUNTAIN RANCH L.L.C. Contact FRANK KSIAZEK

Address 9102 HORSE DRIVE Phone: 878-1213 Fax: _____

City LAS VEGAS State NEVADA Zip 89131

REPRESENTATIVE VTN NEVADA Contact JEFFREY R. ARMSTRONG

Address 2727 S. RAINBOW BOULEVARD Phone: 873-7550 Fax: 362-2597

City LAS VEGAS State NEVADA Zip 89146-5148

Property Owner Signature [Signature]

Print Name Joi and Lindsey Warburton

Subscribed and sworn before me

This 12 day of June, 2001

[Signature]

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case # A-00416 B0001(A)

Meeting Date: 7/12/01

Signs Required: —

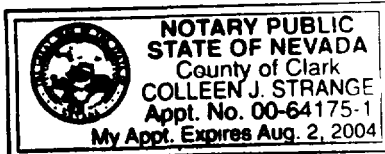
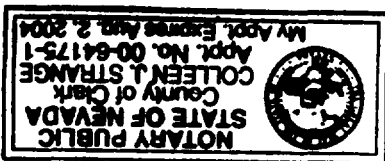
Map # 6-5-5

Total Fee: —

Receipt # —

Date Accepted: 6/13/01

Accepted By: Sean



(38)

9 1 0 6 1 2 0 0 2 1 8

APR R.P.T.T. 26.40

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That WENDY SPERLE-BARLOW, AN UNMARRIED WOMAN

In consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LINDSEY WARBURTON and JOI WARBURTON, husband and wife as Joint Tenants

all that real property situated in the _____ County of CLARK

State of Nevada, bounded and described as follows:

The West one-half (W $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 5, Township 19 South, Range 60 East, M.D.B. & M.

SUBJECT TO:

1. TAXES FOR THE FISCAL YEAR OF 1990/1991
2. RESERVATIONS, RESTRICTIONS AND CONDITIONS IF ANY; RIGHTS OF WAY AND EASEMENT EITHER OF RECORD OR ACTUALLY EXISTING ON SAID PREMISES.

125-05-308-009
APH 480-100-012

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

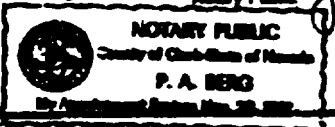
Witness MY hand this 6th day of June, 1991

Wendy Sperle-Barlow
WENDY SPERLE-BARLOW

STATE OF NEVADA
County of Clark
on this 6th day of June, 1991
personally appeared before me a Notary Public
WENDY SPERLE-BARLOW

who acknowledged that she executed the above instrument.

Signed [Signature]
Notary Public



CHICAGO TITLE OF LAS VEGAS INC.
1100 WEST FLAMINGO, SUITE 1000
LAS VEGAS, NEVADA 89102
(702) 389-0288

Order No. 91-05-0426 FB

When recorded, mail to M/M JOI AND LINDSEY WARBURTON
1209 INGRAHAM STREET, LAS VEGAS, NEVADA

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
CHICAGO TITLE OF LV
06-12-91 08:00 DB1
OFFICIAL RECORDS
BOOK: 910612 INST: 00218
FEE: 5.00 RPTT: 25.40



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: ANNEXATION

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Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 60.23 1.25 Lots/Units N/A Density N/A

Additional Information _____

PROPERTY OWNER CARL D. WILSON, ROBERT J. & Contact JOANN CONNER

Address 6234 LA PALMA PARKWAY Phone: _____ Fax: _____

City LAS VEGAS State NEVADA Zip 89118-1424

APPLICANT SPRING MOUNTAIN RANCH L.L.C. Contact FRANK KSIAZEK

Address 9102 HORSE DRIVE Phone: 878-1213 Fax: _____

City LAS VEGAS State NEVADA Zip 89131

REPRESENTATIVE VTH NEVADA Contact JEFFREY R. ARMSTRONG

Address 2727 S. RAINBOW BOULEVARD Phone: 873-7550 Fax: 362-2597

City LAS VEGAS State NEVADA Zip 89146-5148

Property Owner Signature Carl Wilson

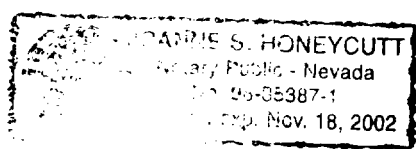
Print Name CARL WILSON

Subscribed and sworn before me

This 6th day of June, 20 01

Scarr S Honeycutt

(Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case # A-00416 2001 (A)

Meeting Date: 7/12/01

Signs Required: _____

Map # G-5-5

Total Fee: _____

Receipt # _____

Date Accepted: 6/13/01

Accepted By: Scarr



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: ANNEXATION
Project Address (Location) LOG CABIN WAY & EL. CAPITAN WAY (NW 1/4)
Project Name Unknown at this time Proposed Use SINGLE FAMILY RESIDENTIAL
Assessor's Parcel #(s) 125-05-302-011 Ward # 6
General Plan: existing proposed N/A Zoning: existing N/A proposed N/A
Commercial Square Footage N/A Floor Area Ratio N/A
Gross Acres 1.25 Lots/Units N/A Density N/A
Additional Information

PROPERTY OWNER CARL D. WILSON, ROBERT J. & Contact JOANN CONNER
Address 6234 LA PALMA PARKWAY Phone: Fax:
City LAS VEGAS State NEVADA Zip 89118-1424

APPLICANT SPRING MOUNTAIN RANCH L.L.C. Contact FRANK KSIAZEK
Address 9102 HORSE DRIVE Phone: 878-1213 Fax:
City LAS VEGAS State NEVADA Zip 89131

REPRESENTATIVE VTN NEVADA Contact JEFFREY R. ARMSTRONG
Address 2727 S. RAINBOW BOULEVARD Phone: 873-7550 Fax: 362-2597
City LAS VEGAS State NEVADA Zip 89146-5148

Property Owner Signature Robert J. Conner
Print Name ROBERT J. CONNER
Subscribed and sworn before me
This 6th day of June, 2001
Jeanne E. Hobercutt
Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY
Case # A-00416-2001(A)
Meeting Date: 7/12/01
Signs Required:
Map # 6-5-5
Total Fee:
Receipt #
Date Accepted: 6/13/01
Accepted By: Sean





PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: ANNEXATION

Project Address (Location) LOG CABIN WAY & EL. CAPITAN WAY (NW 1/4)

Project Name Unknown at this time Proposed Use SINGLE FAMILY RESIDENTIAL

Assessor's Parcel #(s) 125-05-302-011 Ward # 6

General Plan: existing _____ proposed N/A Zoning: existing N/A proposed N/A

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 59-23 1.25 Lots/Units N/A Density N/A

Additional Information _____

PROPERTY OWNER CARL D. WILSON, ROBERT J. & Contact JOANN CONNER

Address 6234 LA PALMA PARKWAY Phone: _____ Fax: _____

City LAS VEGAS State NEVADA Zip 89118-1424

APPLICANT SPRING MOUNTAIN RANCH L.L.C. Contact FRANK KSIAZEK

Address 9102 HORSE DRIVE Phone: 878-1213 Fax: _____

City LAS VEGAS State NEVADA Zip 89131

REPRESENTATIVE VIN NEVADA Contact JEFFREY R. ARMSTRONG

Address 2727 S. RAINBOW BOULEVARD Phone: 873-7550 Fax: 362-2597

City LAS VEGAS State NEVADA Zip 89146-5148

Property Owner Signature [Signature]

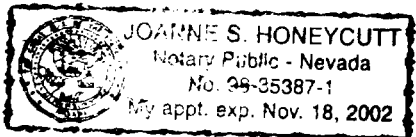
Print Name JOANN CONNER

Subscribed and sworn before me

This 1st day of June, 2001

[Signature]

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

| | |
|-----------------|----------------------|
| Case # | <u>A-00216200(A)</u> |
| Meeting Date: | <u>7/12/01</u> |
| Signs Required: | <u>—</u> |
| Map # | <u>G-5-5</u> |
| Total Fee: | <u>—</u> |
| Receipt # | <u>—</u> |
| Date Accepted: | <u>6/13/01</u> |
| Accepted By: | <u>Sean</u> |

Quitclaim Deed

2

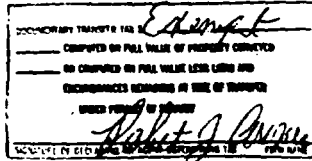
In consideration of \$ 10.00 receipt of which is acknowledged Carl D. Wilson, a married

man does hereby quitclaim to Carl D. Wilson, a married man, Robert J. Conner and JoAnn Conner, Husband and Wife, all as Joint Tenants

the real property in the County of Clark State of Nevada, described as:

The West Half (W 1/2) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 5, Township 19 South, Range 60 East, M.D.B. & M.

Subject to: 1. Taxes for fiscal year 1978-1979. 2. Covenants, conditions, restrictions, reservations, rights of way and easements now of record.



125-05-302-011

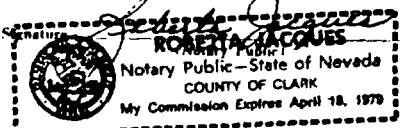
Witness his hand this 4th day of January 1979

STATE OF NEVADA, COUNTY OF Clark } SS. On January 4, 1979 personally appeared before me, a Notary Public, Carl D. Wilson

Signature of Carl D. Wilson, Carl D. Wilson

who acknowledged that he executed the above instrument.

If executed by a Corporation the Corporation Form of Acknowledgment must be used.



Notarial Seal

Title Order No. Escrow or Loan No. SPACE BELOW THIS LINE FOR RECORDER'S USE

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST A TICOR COMPANY WHEN RECORDED MAIL TO

Name Robert and JoAnn Conner 3032 Lawndale Street Las Vegas, NV 89121

INST. NO. 950982 OFFICIAL RECORD BOOK NO. 991 RECORDED AT REQUEST OF Robert Conner JAN 4 1 03 PM '79 CLARK COUNTY NEVADA JUDAN L. SMITH RECORDER DEPUTY



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: AMMEXATION

Project Address (Location): LOG CABIN WAY & EL. CAPITAN WAY (NW 1/4)

Project Name: Unknown at this time Proposed Use: SINGLE FAMILY RESIDENTIAL

Assessor's Parcel #(s): 125-05-902-012 Ward #: 6

General Plan: existing _____ proposed N/A Zoning: existing N/A proposed N/A

Commercial Square Footage: N/A Floor Area Ratio: N/A

Gross Acres: 68.25 1.25 Lots/Units: N/A Density: N/A

Additional Information: _____

PROPERTY OWNER: FRANCES A. SOLLAMBY Contact: Z W. WHITE

Address: 320 PINE AVENUE # 609 Phone: _____ Fax: _____

City: LONG BEACH State: CALIFORNIA Zip: 90802-2310

APPLICANT: SPRING MOUNTAIN RANCH L.L.C. Contact: FRANK KSYAZEK

Address: 9102 HORSE DRIVE Phone: 878-1213 Fax: _____

City: LAS VEGAS State: NEVADA Zip: 89131

REPRESENTATIVE: VTE NEVADA Contact: JEFFREY R. ARMSTRONG

Address: 2727 S. RAINBOW BOULEVARD Phone: 873-7550 Fax: 362-2597

City: LAS VEGAS State: NEVADA Zip: 89146-5148

Property Owner Signature: [Signature]

Print Name: William L. White

Subscribed and sworn before me

This 9 day of June, 2001

Majid Reza Motlagh

Notary Public in and for said County and State

State of California

County of LA

FOR DEPARTMENT USE ONLY

| | |
|-----------------|------------------------|
| Case # | <u>A-00416 2001(A)</u> |
| Meeting Date: | <u>7/12/01</u> |
| Signs Required: | <u>—</u> |
| Map # | <u>C-5-5</u> |
| Total Fees: | <u>—</u> |
| Receipt # | <u>—</u> |
| Date Accepted: | <u>6/13/01</u> |
| Accepted By: | <u>Sean</u> |



DEED OF RECONVEYANCE

990729.00788

WHEREAS, pursuant to N.R.S. 361.585, FRANCES A SOLLAWAY
Paid by WILLIAM WHITE is entitled to reconveyance having paid on
July 15, 1999 to the County Treasurer an amount equal to all taxes accrued,
together with any costs, penalties and interest legally chargeable against the herein described
property:

Parcel (125) 125-05-302-012

ASSESSOR DESCRIPTION
PT NE4 SW4 SEC 05 19 60

Trustee Number: 75006 ACRES: 1.25

| | | |
|----------------------|----------------------|-------------------|
| Taxes for the year | 1996-97 | \$242.83 |
| Special Taxes | | \$0.00 |
| Penalty | | \$56.62 |
| Interest | | \$74.87 |
| Advertising Costs | | \$7.00 |
| Taxes for | 1997-98 Thru 1998-99 | \$739.68 |
| Penalty and Interest | | \$225.57 |
| Recording Fee | | \$7.00 |
| Special Taxes | | \$0.00 |
| Other Fees | | \$0.00 |
| Total | | <u>\$1,333.57</u> |

NOW, THEREFORE, Laura B. Fitzpatrick, in her capacity as County Treasurer and Trustee of the
above-described property, does hereby reconvey to FRANCES A SOLLAWAY
the above-described property according to the laws
of the State of Nevada as set forth in Chapter 361 of the Nevada Revised Statutes.

IN WITNESS WHEREOF, I have hereupon set my hand this 28 day of July 1999.

LAURA B. FITZPATRICK - TREASURER
EX-OFFICIO TAX RECEIVER

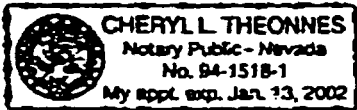
When Recorded Mail to:
WILLIAM WHITE
320 PINE AVE #609
LONG BEACH CA 90802

Send Future Tax Bills to:
FRANCES A SOLLAWAY
%SAME AS ABOVE

State of Nevada)
SS.
County of Clark)

On the 28 day of July 1999
personally appeared before me
LAURA B. FITZPATRICK Treasurer and
Tax Receiver. In Witness whereof, I
have hereupon set my hand and seal.

Cheryl Theonnes, Notary Public



CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

W WHITE
07-29-1999 11:10 DB1 1
BOOK: 990729 INST: 00788
FEE: 7.00 RPT: .00

PLANNING & DEVELOPMENT



DEVELOPMENT
MUNICIPAL CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: ANNEXATION

Project Address (Location) LOG CABIN WAY & EL. CAPITAN WAY (B/L 1/4)

Project Name Unknown at this time Proposed Use SINGLE FAMILY RESIDENTIAL

Assessor's Parcel #(s) 125-05-302-014 Ward # 6

General Plan: existing _____ proposed N/A Zoning: existing N/A proposed N/A

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 69-25 1.25 Lots/Units N/A Density N/A

Additional Information _____

PROPERTY OWNER KING PAUL STUART JR. Contact _____

Address 6904 LITTLE BROOK STREET Phone: _____ Fax: _____

City LAS VEGAS State NEVADA Zip 89131

APPLICANT SPRING MOUNTAIN RANCH L.L.C. Contact FRANK KSIAZEK

Address 9102 HORSE DRIVE Phone: 878-1213 Fax: _____

City LAS VEGAS State NEVADA Zip 89131

REPRESENTATIVE VIN NEVADA Contact JEFFREY R. ARMSTRONG

Address 2727 S. RAINBOW BOULEVARD Phone: 873-7550 Fax: 362-2597

City LAS VEGAS State NEVADA Zip 89146-5148

FOR DEPARTMENT USE ONLY

Property Owner Signature: _____

Print Name PAUL S KING

Subscribed and sworn before me

This 5 day of JUNE, 2001

Notary Public in and for said County and State

JEFFREY R. ARMSTRONG
No. 93-51958-1
Appointed by the State, Nov. 23, 2002

Case # A-00416-2001(A)

Meeting Date: 7/12/01

Signs Required: _____

Map # C-55

Total Fee: _____

Receipt # _____

Date Accepted: 6/13/01

Accepted By: Seam

125-05-302-014

20000630
01101

9/1 73

ADMINISTRATOR'S DEED

(2)

THIS INDENTURE WITNESSETH: That **J. THOMAS BAGGS**, as Administrator of the Estate of **AARON MARCUS GLASER**, Deceased, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant and convey to:

PAUL STUART KING, JR.
6904 Little Brook Court
Las Vegas, Nevada 89131

all of the right, title and interest which the Decedent had at the time of his death, and all of the right, title and interest that the estate may have subsequently acquired by operation of law, or otherwise, in and to the real property situate in the County of Clark, State of Nevada, more particularly described as follows:

The West half (W 1/2) of the Southeast quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of the Northeast quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 5, Township 19 South, Range 60 East M.D.B. & M. located in Clark County, Nevada.

Assessor's Parcel No. 125-05-302-014 (480-100-014).

Reference is hereby made to the Order Confirming Sale of Real Property, entered by the Eighth Judicial District Court of the State of Nevada, made and entered on the 23rd day of June, 2000, the notices given, and the proceeding had, in the matter of the



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: ANNEXATION
Project Address (Location) LOG CABIN WAY & EL. CAPITAN WAY (NW 1/4)
Project Name Unknown at this time Proposed Use SINGLE FAMILY RESIDENTIAL
Assessor's Parcel #(s) 125-05-302-013 & 015 Ward # 6
General Plan: existing proposed N/A Zoning: existing N/A proposed N/A
Commercial Square Footage N/A Floor Area Ratio N/A
Gross Acres 2.0 Lots/Units N/A Density N/A
Additional Information

PROPERTY OWNER JAMES MACK & DONNA R. MACK Contact JAMES MACK
Address 8760 W. FISHER Phone: Fax:
City LAS VEGAS State NEVADA Zip 89149-4054

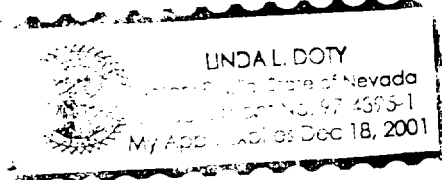
APPLICANT SPRING MOUNTAIN RANCH L.L.C. Contact FRANK KSIAZEK
Address 9102 HORSE DRIVE Phone: 878-1213 Fax:
City LAS VEGAS State NEVADA Zip 89131

REPRESENTATIVE VIN NEVADA Contact JEFFREY R. ARMSTRONG
Address 2727 S. RAINBOW BOULEVARD Phone: 873-7550 Fax: 362-2597
City LAS VEGAS State NEVADA Zip 89146-5148

Property Owner Signature James M. Mack
Print Name James W. Mack

Subscribed and sworn before me
This 5th day of June, 2001

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case # A-00416-2001(A)
Meeting Date: 7/12/01
Signs Required:
Map # G-5-5
Total Fee:
Receipt #:
Date Accepted: 6/13/01
Accepted By: Sean



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: ANNEXATION

Project Address (Location) LOG CABIN WAY & EL. CAPITAN WAY (NW 1/4)

Project Name Unknown at this time Proposed Use SINGLE FAMILY RESIDENTIAL

Assessor's Parcel #(s) 125-05-302-013 & 015 Ward # 6

General Plan: existing _____ proposed N/A Zoning: existing N/A proposed N/A

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 2.0 Lots/Units N/A Density N/A

Additional Information _____

PROPERTY OWNER JAMES MACK & DONNA R. MACK Contact JAMES MACK

Address 8760 W. FISHER Phone: _____ Fax: _____

City LAS VEGAS State NEVADA Zip 89149-4054

APPLICANT SPRING MOUNTAIN RANCH L.L.C. Contact FRANK KSIAZEK

Address 9102 HORSE DRIVE Phone: 878-1213 Fax: _____

City LAS VEGAS State NEVADA Zip 89131

REPRESENTATIVE VTN NEVADA Contact JEFFREY R. ARMSTRONG

Address 2727 S. RAINBOW BOULEVARD Phone: 873-7550 Fax: 362-2597

City LAS VEGAS State NEVADA Zip 89146-5148

Property Owner Signature *Donna R. Mack*

Print Name Donna R. Mack

Subscribed and sworn before me

This 5th day of June, 2001

[Signature]

Notary Public in and for said County and State

UNDA LOOPY

June 13, 2001

FOR DEPARTMENT USE ONLY

| | |
|-----------------|------------------------|
| Case # | <u>A-00416-2001(A)</u> |
| Meeting Date: | <u>7/12/01</u> |
| Signs Required: | <u>—</u> |
| Map # | <u>G-5-5</u> |
| Total Fee: | <u>—</u> |
| Receipt # | <u>—</u> |
| Date Accepted: | <u>6/13/01</u> |
| Accepted By: | <u>Sean</u> |

Order No. 9 0 0 3 1 5 0 0 4 4 5

Escrow No. LV-703115-LAD

WHEN RECORDED, MAIL TO:

Mr. James Mack
4545 Fernwood Ave. # 27i
Las Vegas, Nevada 89102

R.P.T.T. \$ 19.80

Space above this line for recorder's use

APN # 480-100-013

125-05-302-013 GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAYNE NATHAN, SUCCESSOR TRUSTEE OF THE MARC HARRIS NATHAN IRREVOCABLE TRUST, DATED SEPTEMBER 1, 1977, AS TO AN UNDIVIDED ONE-HALF INTEREST; AND JAYNE NATHAN, SUCCESSOR TRUSTEE OF THE MICHAEL KEMENY NATHAN 1979 TRUST, DATED JUNE 14, 1979, AS TO AN UNDIVIDED ONE-HALF INTEREST, WHO ERRONEOUSLY ACQUIRED TITLE AS JAYNE NATHAN, TRUSTEE do(es) hereby GRANT, BARGAIN and SELL to

JAMES MACK, an unmarried man

the real property situate in the County of CLARK, State of Nevada, described as follows:

THE EAST ONE HALF (E½), OF THE SOUTHWEST ONE QUARTER (SW¼), OF THE SOUTHEAST ONE QUARTER (SE¼), OF THE NORTHEAST ONE QUARTER (NE¼), OF THE SOUTHWEST ONE QUARTER (SW¼), OF SECTION 5, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. 6 M.

SUBJECT TO:

- 1) All general and special taxes for fiscal year 1989-1990.
- 2) Covenants, conditions, restrictions, rights of way, easements, and reservations of record, if any.
- 3) Deed of Trust to record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 13, 1990

THE MARC HARRIS NATHAN IRREVOCABLE TRUST,
DATED SEPTEMBER 1, 1977

STATE OF NEVADA)
County of CLARK) ss.

BY: Jayne Nathan SUCCESSOR TRUSTEE
Jayne Nathan, Successor Trustee
THE MICHAEL KEMENY NATHAN 1979 TRUST,
DATED JUNE 14, 1979
BY: Jayne Nathan SUCCESSOR TRUSTEE
Jayne Nathan, Successor Trustee

On March 13, 1990 personally appeared before me, a Notary Public, Jayne Nathan, Successor Trustee

who acknowledged that she executed the above instrument.

Deborah Quinn
Notary Public

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Deborah Quinn
My Appointment Expires July 24, 1993

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
FIRST AMERICAN TITLE CO OF NV

03-15-90 08:00 PR1
OFFICIAL RECORDS
BOOK 900315 INST. 00445
FEE 5.00 RPTT. 19.80

93050130024

125-05-302-015

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MELVIN D. CLOSE, JR., Trustee of the MELVIN D. CLOSE, JR. TRUST R-401, as to an undivided 1/2 interest and L. GENE CLOSE, a married man as to an undivided 1/2 interest

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,

Sell and Convey to JAMES W. MACK and DONNA R. MACK, husband and wife as joint tenants

all that real property situated in the _____ County of CLARK

State of Nevada, bounded and described as follows:

EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 19 SOUTH, RANGE 60 EAST.

- SUBJECT TO:
1. Taxes for the fiscal year 1993-94
 2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hands this 6th day of August, 1993

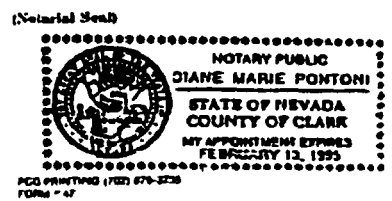
STATE OF NEVADA }
COUNTY OF CLARK } SS.

Melvin D. Close, Jr.
Trustee
L. Gene Close

On August 6, 1993
Before me, a Notary Public, personally appeared
MELVIN D. CLOSE, Jr. and
L. GENE CLOSE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature Diane Marie Pontoni
(Notary Public)



ESCROW NO:
93-05-0138 JH

MAIL TAX STATEMENTS TO:
James W. Mack and Donna R. Mack
6500 N. Charleston, #277, Las Vegas, NV
89102

CLARK COUNTY, NEVADA
JOAN L SWIFT, RECORDER
RECORDED AT REQUEST OF:
NEVADA TITLE COMPANY

08-12-93 08:00 ISJ
OFFICIAL RECORDS

BOOK: 930812 INST: 00224

FEE: 5.00 RPTT: 36.40