



012809

July 5, 2001

MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
GARY REESE
(MAYOR PRO-TEM)

MICHAEL J. McDONALD
LARRY BROWN
LYNETTE B. McDONALD
LAWRENCE WEEKLY
MICHAEL MACK

CITY MANAGER
VIRGINIA VALENTINE

Roseanna Clark
County Clerk Commission Division
500 Grand Central Parkway
Las Vegas, NV 89155-1601

Re: **City of Las Vegas Annexation (A-0048-2001(A))**
Fiona Roberts
Carl Pappalardo
1612 Imperial Cup Drive
Las Vegas, NV 89117
Parcel #: 138-05-801-006

Dear Ms. Clark:

Please be advised that a Petition of Annexation has been submitted for approximately 2.5 acres generally located on the southeast corner of Juliano Road and Hickam Street.

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on July 26, 2001, and will subsequently be heard by the City Council.

Sincerely,

A handwritten signature in black ink, appearing to read "Barbara Jo Ronemus", written over a horizontal line.

Barbara Jo Ronemus
City Clerk

/epc
attachments

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.ci.las-vegas.nv.us

MEMORANDUM

**City of Las Vegas
Planning & Development Department
Comprehensive Planning**

To: City Clerk

**From: Sean Robertson
229-6886**

RE: Annexation Petition #A-0048-2001 (A)

Assessor's Parcel #(s): 138-05-801-006

Total Acreage: 2.5

General Location: Southeast corner of Juliano Road and Hickam Street

Planning Commission: 07/26/2001

If you need any other information, please do not hesitate to call me.

Thank you.

Sean Robertson
CITY CLERK
JUL 26 2001



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: ANNEXATION FROM COUNTY TO CITY

Project Address (Location) CORNER OF JULIANO AND HICKAM.

Project Name _____ Proposed Use TO BE (2) SINGLE FAMILY DWELLINGS.

Assessor's Parcel #(s) 13805801006 Ward # _____

General Plan: existing _____ proposed Zoning: existing _____ proposed

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres 2.5 Lots/Units _____ Density _____

Additional Information WOULD LIKE TO SUBDIVIDE LOT INTO (2) PARCELS, PUT (1) HOME PER LOT, AND BE CITY ~~ANNEXED~~ ZONED.

PROPERTY OWNER <u>FIONA ROBERTS</u>	Contact <u>FIONA ROBERTS.</u>
<u>CARL PAPPALARDO</u>	<u>2436987(H)</u>
Address <u>1612 IMPERIAL CUP DR.</u>	Phone: <u>7683470</u> Fax: <u>2439534</u>
City <u>LAS VEGAS</u>	State <u>NEV.</u> (cell) Zip <u>89117</u>

APPLICANT <u>SAME</u>	Contact _____
Address _____	Phone: _____ Fax: _____
City _____	State _____ Zip _____

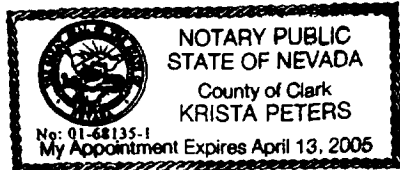
REPRESENTATIVE <u>SAME</u>	Contact _____
Address _____	Phone: _____ Fax: _____
City _____	State _____ Zip _____

Property Owner Signature* Fiona Roberts

Print Name FIONA J. ROBERTS.

Subscribed and sworn before me
This 26 day of June, 2001
Krista Peters

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY	
Case #	<u>2001 A-0048-21(A)</u>
Meeting Date:	<u>7/26/01</u>
Signs Required:	<u>N/A</u>
Map #	<u>L-05-8</u>
Total Fee:	<u>N/A</u>
Receipt #	<u>N/A</u>
Date Accepted:	<u>6/26/01</u>
Accepted By:	<u>Chris Dwyer</u>

138-05-801-006

Affix R.P.T.T. \$347.50
Escrow No. 00222444KEJ
WHEN RECORDED MAIL TO:
Carl P. Pappalardo and Fiona J. Roberts
1612 Imperial Cup Drive
Las Vegas, Nv. 89117

3/28/01
58-1

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GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That: Ray Koroghli, Trustee of the Koroghli Family Trust, as to an undivided 25% interest; Parvez R. Mehdiabadi, a married man as his sole and separate property, as to an undivided 25% interest; Jacob Z. Henn, a married man as his sole and separate property, as to an undivided 25% interest and Jon Richard Abajian, a married man as his sole and separate property, as to an undivided 25% interest in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **Carl P. Pappalardo and Fiona J. Roberts** all that real property situate in the County of Clark State of Nevada, bounded and described as follows:

HUSBAND AND WIFE AS JOINT TENANTS

THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 5, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

- SUBJECT TO:
1. Taxes for the current fiscal year, and any and all taxes (including supplemental taxes) and assessments levied or assessed after the recording date of this document.
 2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 28TH day of MARCH, 2001.

Ray Koroghli
Ray Koroghli Trustee

Parvez R. Mehdiabadi
Parvez R. Mehdiabadi

Jacob Z. Henn
Jacob Z. Henn

Jon Richard Abajian
Jon Richard Abajian

STATE OF NEVADA
COUNTY OF CLARK

On, 3/28/01 personally appeared before me, a Notary Public, Ray Koroghli Trustee, Parvez R. Mehdiabadi personally known (or proven) to me to be the person(s) whose name(s) is/are subscribed to the within instrument who acknowledged that he executed the instrument.

Dorothy Grace Shoem
Notary Public in and for said County and State.



STATE OF NEVADA
COUNTY OF CLARK

ON MARCH 29, 2001 PERSONALL APPEARED BEFORE ME, A NOTARY PUBLIC, JACOB Z. HENN AND JON RICHARD ABAJIAN, WHO EXETUED THE GBSDEED rev. 12/99 HEREIN INSTRUMENT.

