



012808

July 5, 2001

Roseanna Clark  
County Clerk Commission Division  
500 Grand Central Parkway  
Las Vegas, NV 89155-1601

Re: **City of Las Vegas Annexation (A-0047-2001(A))**  
**H-Factor**  
**6050 W. Lone Mountain**  
**Las Vegas, NV 89130**  
**Parcel #: 125-09-401-003**

MAYOR  
OSCAR B. GOODMAN

CITY COUNCIL  
GARY REESE  
(MAYOR PRO-TEM)

MICHAEL J. McDONALD  
LARRY BROWN  
LYNETTE B. McDONALD  
LAWRENCE WEEKLY  
MICHAEL MACK

CITY MANAGER  
VIRGINIA VALENTINE

Dear Ms. Clark:

Please be advised that a Petition of Annexation has been submitted for approximately 2.26 acres generally located on the east side of Durango Drive, 340 feet south of Racel Street.

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on July 26, 2001, and will subsequently be heard by the City Council.

Sincerely,

A handwritten signature in black ink, appearing to read "Barbara Jo Ronemus".

**Barbara Jo Ronemus**  
City Clerk

/epc  
attachments

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TDD 702.386.9108  
[www.ci.las-vegas.nv.us](http://www.ci.las-vegas.nv.us)

**MEMORANDUM**

**City of Las Vegas  
Planning & Development Department  
Comprehensive Planning**

**To:** City Clerk

**From:** Sean Robertson  
229-6886

**RE:** Annexation Petition #A-0047-2001 (A)

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**Assessor's Parcel #(s):** 125-09-401-003

**Total Acreage:** 2.26

**General Location:** East side of Durango Drive, 340 feet south of Racel Street

**Planning Commission:** 07/26/2001

If you need any other information, please do not hesitate to call me.

Thank you.

10/11/01 10:00 AM  
SEAN ROBERTSON  
CITY CLERK  
*Sean Robertson*



# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: ANNEXATION to CITY  
 Project Address (Location) DURANGO & Grand Teton (330 ft N of Grand Teton)  
 Project Name Klassy Kids Academy II Proposed Use childcare  
 Assessor's Parcel #(s) 125-09-401-003 Ward # 6  
 General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing  proposed \_\_\_\_\_  
 Commercial Square Footage 14,000 SF Floor Area Ratio \_\_\_\_\_  
 Gross Acres 2.260 Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

RECEIVED  
 JUL 26 2001  
 PLANNING & DEVELOPMENT DEPARTMENT

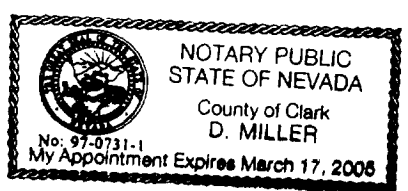
PROPERTY OWNER <u>H-FACTOR</u>	Contact <u>Dawn or Pat Hayden</u>
Address <u>6050 W. Lone Mountain</u>	Phone: <u>658-9902</u> Fax: <u>658-6613</u>
City <u>Las Vegas</u>	State <u>NV</u> Zip <u>89130</u>

APPLICANT <u>Dawn Hayden</u>	Contact _____
Address <u>6050 W Lone Mountain</u>	Phone: <u>658-9902</u> Fax: <u>658-6613</u>
City <u>Las Vegas</u>	State <u>NV</u> Zip <u>89130</u>

REPRESENTATIVE <u>Dave Elliott</u>	Contact _____
Address <u>8550 W. Charleston</u>	Phone: <u>497-4016</u> Fax: <u>938-0912</u>
City <u>Las Vegas</u>	State <u>NV</u> Zip <u>89117</u>

Property Owner Signature\* Dawn Hayden  
\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.  
 Print Name DAWN HAYDEN  
 Subscribed and sworn before me \_\_\_\_\_  
 This 26 day of June, 2001  
D. Miller  
 Notary Public in and for said County and State

<b>FOR DEPARTMENT USE ONLY</b>	
Case #	<u>A-0047-01 (A)</u> <sup>2001</sup>
Meeting Date:	<u>7/26/01</u>
Signs Required:	<u>N/A</u>
Map #	<u>6-09-7</u>
Total Fee:	<u>N/A</u>
Receipt #	<u>N/A</u>
Date Accepted:	<u>6/26/01</u>
Accepted By:	<u>Chris Dwyer</u>



11-11-01 2-10-01

Title Order No. 21-28-1191

Escrow No. 21-28-1191-JL

WHEN RECORDED MAIL TO

Name "H" Factor  
Street 6050 W. Lone Mountain  
Address Las Vegas, Nevada 89130  
City & State

CLARK COUNTY, NEVADA  
JUDITH A. VANDEVER, RECORDER  
RECORDED AT REQUEST OF:  
OLD REPUBLIC TITLE COMPANY OF NE  
03-26-2001 08:49 JBR 2  
BOOK: 20010326 INST: 00573  
FEE: DEED 8.00 RPTT: 525.00  
CONFORMED COPY HAS NOT BEEN COMPARED TO THE ORIGINAL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
ROSEWOOD CENTER LLC, A NEVADA CORPORATION

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to "H" Factor, A Nevada General Partnership

that property in CLARK  
described as:

County, Nevada,

\* \* \* See "Exhibit A" attached hereto and made a part hereof. \* \* \*

Dated February 2, 2001

ROSEWOOD CENTER LLC, A NEVADA CORPORATION

*John Wesley*  
*Stanley Wesley*

STATE OF NEVADA  
COUNTY OF Clark

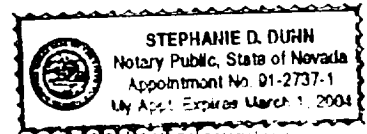
On March 20, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared

*John Wesley*  
*Stanley Wesley*

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Stephanie D. Dunn*  
*Stephanie D. Dunn*



Order No. : 21-28-1191-JL

EXHIBIT "A"

The land referred to is situated in the State of Nevada, County of Clark, in the unincorporated area, and is described as follows:

The Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 9, Township 19 South, Range 60 East, M.D.B.&M.

EXCEPTING THEREFROM the West Fifty (50) feet conveyed to Clark County for road purposes.

ALSO EXCEPTING THEREFROM an easement over and along the Southerly fifteen (15) feet of said land for roadway and incidental purposes.

EXCEPTING THEREFROM an undivided one-fourth (1/4) interest in and to all oil and gas in and under said land, conveying hereby an undivided one-fourth (1/4) interest in and to said oil and gas in and under said land to the grantee herein. The remaining undivided one-half (1/2) interest in and to said oil and gas in and under said land is in the name of Marion H. Copley, who acquired title as Marion Henry by Deed recorded July 20, 1960 as Document No. 205136, Clark County, Nevada Records.