



015139

August 3, 2001

Rosanne Jones
Clark County Clerk Commission Division
500 South Grand Central Parkway
Las Vegas, NV 89155-1601

Re: **City of Las Vegas Annexation (A-0053-2001(A))**
Mark Sharp
John A. & Dannette Medlicott
9675 W. La Madre Way
Las Vegas, NV 89149
Parcel #: 125-18-701-003

MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
GARY REESE
(MAYOR PRO-TEM)

MICHAEL J. McDONALD
LARRY BROWN
LYNETTE B. McDONALD
LAWRENCE WEEKLY
MICHAEL MACK

CITY MANAGER
VIRGINIA VALENTINE

Dear Ms. Jones:

Please be advised that a Petition of Annexation has been submitted for approximately 5.0 acres generally located on the south side of Farm Road, approximately 670 feet east of Grand Canyon Drive.

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on August 23, 2001, and will subsequently be heard by the City Council.

Sincerely,

A handwritten signature in black ink, appearing to read "Barbara Jo Ronemus", written over a horizontal line.

Barbara Jo Ronemus
City Clerk

/epc
attachments

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.ci.las-vegas.nv.us

MEMORANDUM

**City of Las Vegas
Planning & Development Department
Comprehensive Planning**

To: City Clerk

**From: Sean Robertson
229-6886**

RE: Annexation Petition #A-0053-2001 (A)

Assessor's Parcel #(s): 125-18-701-003

Total Acreage: 5.0

General Location: South side of Farm Road, approximately 670 feet east of Grand Canyon Drive

Planning Commission: 08/23/2001

If you need any other information, please do not hesitate to call me.

Thank you.

RECEIVED
CITY CLERK
2001 JUL 30 AM 11:45
Robertson



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Annexation
 Project Address (Location) FARM ROAD/VIA PROVENZA AVENUE(BETWEEN GRAND CANYON & TEE PEE)
 Project Name FARM/SEVERANCE Proposed Use SINGLE FAMILY RESIDENTIAL
 Assessor's Parcel #(s) 125-18-701-003 Ward # 6
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 5.0± Lots/Units _____ Density _____
 Additional Information ADJOINING PARCELS (125-18-701-001, 005 & 006) ARE CURRENTLY
BEING ANNEXED INTO THE CITY UNDER A-0031-01(A) APPROVED BY PC ON 5-24-01

RECEIVED
 CITY CLERK
 2001 JUL 30 AM 11:45

PROPERTY OWNER MARK SHARP (50%) Contact _____
 Address 9675 W. LA MADRE WAY Phone: _____ Fax: _____
 City LAS VEGAS State NV Zip 89149
 (SEE ATTACHED FOR ADDITIONAL OWNER)

APPLICANT KIMBALL HILL HOMES Contact STAN GUTSHALL
 Address 8 SUNSET WAY, SUITE 101 Phone: 436-4582 Fax: 436-9491
 City HENDERSON State NV Zip 89014

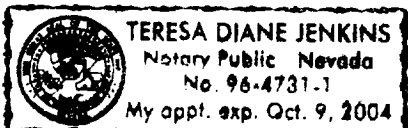
REPRESENTATIVE TETRA TECH, INC. Contact TERRI PASTORELLI
 Address 401 N. BUFFALO DR., SUITE 100 Phone: 242-4200 Fax: 242-2100
 City LAS VEGAS State NV Zip 89145

FOR DEPARTMENT USE ONLY

Property Owner Signature* [Signature]
 Print Name MARK SHARP

Subscribed and sworn before me
 This 11 day of July, 2001.
[Signature]
 Notary Public in and for said County and State

Case #	<u>A-0053-2001(A)</u>
Meeting Date:	<u>8/23/01</u>
Signs Required:	<u>-</u>
Map #	<u>G-18-6</u>
Total Fee:	<u>0</u>
Receipt #	<u>-</u>
Date Accepted:	<u>7/17/01</u>
Accepted By:	<u>[Signature]</u>





PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Annexation

Project Address (Location) FARM ROAD/VIA PROVENZA AVENUE (BETWEEN GRAND CANYON & TEE PEE)

Project Name FARM/SEVERANCE Proposed Use SINGLE FAMILY RESIDENTIAL

Assessor's Parcel #(s) 125-18-701-003 Ward # 6

General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres 5.0± Lots/Units _____ Density _____

Additional Information ADJOINING PARCELS (125-18-701-001, 005 & 006) ARE CURRENTLY BEING ANNEXED INTO THE CITY UNDER A-0031-01(A) APPROVED BY PC ON 5-24-01.

RECEIVED
CITY CLERK
2001 JUN 30 PM 2:12

PROPERTY OWNER JOHN A. & DANNETTE MEDLICOTT Contact _____
(50%)

Address 9675 W. LA MADRE WAY Phone: _____ Fax: _____

City LAS VEGAS State NV Zip 89149

(SEE ATTACHED FOR ADDITIONAL OWNER)

APPLICANT KIMBALL HILL HOMES Contact STAN GUTSHALL

Address 8 SUNSET WAY, SUITE 101 Phone: 436-4582 Fax: 436-9491

City HENDERSON State NV Zip 89014

REPRESENTATIVE TETRA TECH, INC. Contact TERRI PASTORELLI

Address 401 N. BUFFALO DR., SUITE 100 Phone: 242-4200 Fax: 242-2100

City LAS VEGAS State NV Zip 89145

Property Owner Signature* [Signatures] FOR DEPARTMENT USE ONLY

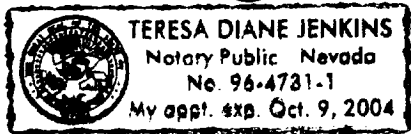
Print Name John Medlicott Dannette Medlicott Case # A-0053-2001(A)

Subscribed and sworn before me

This 11 day of July, 20001

[Signature]

Notary Public in and for said County and State



Meeting Date:	<u>8/23/01</u>
Signs Required:	<u>-</u>
Map #	<u>6-18-6</u>
Total Fee:	<u>0</u>
Receipt #	<u>-</u>
Date Accepted:	<u>7/17/01</u>
Accepted By:	<u>[Signature]</u>

940812.01473

GRANT, BARGAIN, SALE DEED

RPTT
1 114.40

THIS INSTRUMENT WITNESSETH: That James D. Todd, an unmarried man

in consideration of \$ 10.00 the receipt of which is hereby acknowledged do hereby Grant, Bargain, Sell and Convey to
MARK SHARP, A SINGLE MAN, AS TO AN UNDIVIDED 50% INTEREST AND
JOHN A. MEDICOTT AND DANNETTE MEDICOTT, HUSBAND AND WIFE AS JOINT
TENANTS, AS TO AN UNDIVIDED 50% INTEREST.
all that real property situate in the County of Clark

State of Nevada, bounded and described as follows:
THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST
QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 18, TOWNSHIP
19 SOUTH, RANGE 60 EAST, M.D.M.

APN 125-18-701-003

SUBJECT TO: 1. Taxes for the fiscal year 1994-1995.
2. Assessments, restrictions and encumbrances if any; of any and all records or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand and seal this 18th day of August 1994

James D. Todd
JAMES D. TODD

STATE OF Nevada
County of Clark
On 9-1-94 personally appeared before
me, a Notary Public, JAMES D. TODD

INSTRUMENT NO. } 94070037-KCB
ORDER NO. }
WHEN RECORDED MAIL TO: JOHN MEDICOTT, ET AL
1420 BELLEVILLE DRIVE LAS VEGAS, NV
89123

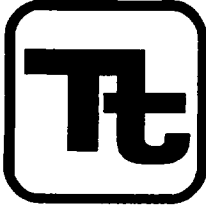
SPACE BELOW FOR RECORDER'S USE ONLY

I have this present day to be the person...
the foregoing instrument and who acknowledged that...
executed the above instrument.

WITNESS my hand and official seal.
Notary Public
Notary Public in and for said County and State
1994 5.8.94

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:

STEWART TITLE OF NEVADA
89-12-94 14113
OFFICIAL RECORDS
BOOK: 548812 MET: 81473
FEE: 7.00 RPTT: 114.40



TETRA TECH, INC.

INFRASTRUCTURE SOUTHWEST GROUP

401 North Buffalo Drive, Suite 100, Las Vegas, NV 89145
(702) 242-4200 ■ FAX (702) 242-2100

Formerly:

*Simons, Li & Associates, Inc.
IWA Engineers, Inc.
FLO Engineering, Inc.
CDC Engineering, Inc.*

Legal Description to Accompany
Annexation Request for
APN 125-18-701-003

LEGAL DESCRIPTION

THE WEST HALF (W ½) OF THE NORTHEAST QUARTER (NE ¼) OF
THE NORTHWEST QUARTER (NW ¼) OF THE SOUTHEAST QUARTER
(SE ¼) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST,
M.D.M.

#