



015014

August 10, 2001

Rosanne Jones
Clark County Clerk Commission Division
500 South Grand Central Parkway
Las Vegas, NV 89155-1601

Re: **City of Las Vegas Annexation (A-0062-2001(A))**

Javed & Zahra Deborah Buttar
8105 Desert Jewel Circle
Las Vegas, NV 89128-7740
Parcel #: 138-09-501-007
138-09-501-017

Howard John Needham ETAL
2220 Diamond Bar
Las Vegas, NV 89117-1933
Parcel #: 138-09-501-006

MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
GARY REESE
(MAYOR PRO-TEM)

MICHAEL J. McDONALD
LARRY BROWN
LYNETTE B. McDONALD
LAWRENCE WEEKLY
MICHAEL MACK

CITY MANAGER
VIRGINIA VALENTINE

Dear Ms. Jones:

Please be advised that a Petition of Annexation has been submitted for approximately 6.0 acres generally located on the southwest corner of Buffalo Drive and Alexander Road.

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on September 6, 2001, and will subsequently be heard by the City Council.

Sincerely,

Barbara Jo Ronemus
City Clerk

/epc
attachments

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.ci.las-vegas.nv.us



MEMORANDUM

**City of Las Vegas
Planning & Development Department
Comprehensive Planning**

To: City Clerk

From: Sean Robertson
229-6886

RE: Annexation Petition #A-0062-2001 (A)

Assessor's Parcel #(s): 138-09-501-006, 007, and 017.

Total Acreage: 6.0

General Location: Southwest corner of Buffalo Drive and Alexander Road

Planning Commission: 09/06/2001

If you need any other information, please do not hesitate to call me.

Thank you.

RECEIVED
CITY CLERK
2001 AUG 10 A 8 22
Sean Robertson



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Annexation

Project Address (Location) ALEXANDER ROAD BETWEEN CIMARRON & BUFFALO DRIVE

Project Name GOLDRUSH VI Proposed Use SINGLE FAMILY RESIDENTIAL

Assessor's Parcel #(s) 138-09-501-006, 007 & 017 Ward # 4

General Plan: existing _____ proposed _____ Zoning: existing R-E proposed _____

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres 6.0± Lots/Units _____ Density _____

Additional Information _____

APN'S 138-09-501-007 & 017

RECEIVED
CITY CLERK
2001 AUG 10 AM 8:22
[Signature]

PROPERTY OWNER <u>JAVED & ZAHRA DEBORAH BUTTAR</u>	Contact _____
Address <u>8105 DESERT JEWEL CIRCLE</u>	Phone: <u>304 0550</u> Fax: _____
City <u>LAS VEGAS</u>	State <u>NV</u> Zip <u>89128-7740</u>

APPLICANT <u>KB HOME Nevada Inc.</u>	Contact <u>RANDY TARR</u>
Address <u>750 PILOT ROAD, SUITE F</u>	Phone: <u>614-2500</u> Fax: <u>614-2645</u>
City <u>LAS VEGAS</u>	State <u>NV</u> Zip <u>89119</u>

REPRESENTATIVE <u>TETRA TECH, INC.</u>	Contact <u>TERRI PASTORELLI</u>
Address <u>401 N. BUFFALO DRIVE, SUITE 100</u>	Phone: <u>242-4200</u> Fax: <u>242-2100</u>
City <u>LAS VEGAS</u>	State <u>NV</u> Zip <u>89145</u>

Property Owner Signature* Zahra D. Buttari

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

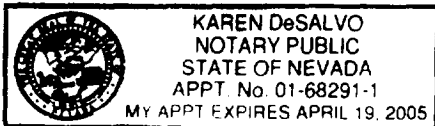
Print Name JAVED BUTTAR

Zahra Deborah Buttari
Subscribed and sworn before me

This 31st day of July, 2001

Karen DeSalvo

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>A-0062-2001(A)</u>
Meeting Date:	<u>9/6/01</u>
Signs Required:	<u>-</u>
Map #	<u>L-09-2</u>
Total Fee:	<u>-</u>
Receipt #	<u>-</u>
Date Accepted:	<u>8/7/01</u>
Accepted By:	<u>PRB</u>

1/2



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Annexation

Project Address (Location) ALEXANDER ROAD BETWEEN CIMARRON & BUFFALO DRIVE

Project Name GOLDRUSH VI Proposed Use SINGLE FAMILY RESIDENTIAL

Assessor's Parcel #(s) 138-09-501-006, 007 & 017 Ward # 4

General Plan: existing _____ proposed _____ Zoning: existing R-E proposed _____

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres 6.0± Lots/Units _____ Density _____

Additional Information _____

APN #138-09-501-006

RECEIVED
CITY CLERK
200 AUG 10 A 8 22

PROPERTY OWNER	<u>HOWARD JOHN NEEDHAM ETAL</u>	Contact	_____
Address	<u>2220 DIAMOND BAR</u>	Phone:	_____
		Fax:	_____
City	<u>LAS VEGAS</u>	State	<u>NV</u>
		Zip	<u>89117-1933</u>

APPLICANT	<u>KB HOME Nevada Inc.</u>	Contact	<u>RANDY TARR</u>
Address	<u>750 PILOT ROAD, SUITE F</u>	Phone:	<u>614-2500</u>
		Fax:	<u>614-2645</u>
City	<u>LAS VEGAS</u>	State	<u>NV</u>
		Zip	<u>89119</u>

REPRESENTATIVE	<u>TETRA TECH, INC.</u>	Contact	<u>TERRI PASTORELLI</u>
Address	<u>401 N. BUFFALO DRIVE, SUITE 100</u>	Phone:	<u>242-4200</u>
		Fax:	<u>242-2100</u>
City	<u>LAS VEGAS</u>	State	<u>NV</u>
		Zip	<u>89145</u>

FOR DEPARTMENT USE ONLY

Property Owner Signature* *Howard John Needham*

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

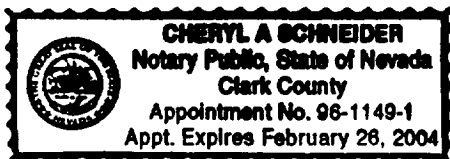
Print Name HOWARD JOHN NEEDHAM

Subscribed and sworn before me

This 30th day of JULY, 2001

Cheryl A. Schneider

Notary Public in and for said County and State



Case #	<u>A-0062-891(A)</u>
Meeting Date:	<u>9/6/01</u>
Signs Required:	<u>-</u>
Map #	<u>L-09-2</u>
Total Fee:	<u>-</u>
Receipt #	<u>-</u>
Date Accepted:	<u>8/7/01</u>
Accepted By:	<u>AFB</u>

2/2

RE-RECORDED
re-recording to correct
Legal description 96-000001562
10637

AM & R. P. T. T. S.

Grant, Bargain, Sale Deed

2

THIS INSTRUMENT WITNESSETH: That JEFFERY B. KINNER AND ANNE M. KINNER, husband and wife as joint tenants,

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JEFFERY B. KINNER and ANNE MARIE KINNER, Trustees of THE JEFFERY AND ANNE KINNER FAMILY TRUST, dated May 22, 1996,

all that real property situated in the _____ County of CLARK

State of Nevada, bounded and described as follows:

The East Half (E 1/2) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 9, Township 20 South, Range 30 East, N.D. 34N.

T. 20 S., R. 60 E.,
Section 9, N 1/2 NW 1/4 NE 1/4 NE 1/4

APN: 138-09-901-003

- SUBJECT TO:
1. Taxes for the fiscal year 19____ and 19____
 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular the covenants, incumbrances and appurtenances thereto belonging or in anywise appertaining.

[Signature]

 JEFFERY B. KINNER

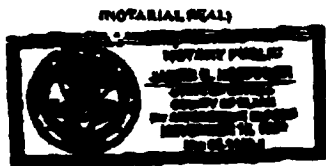
 ANNE MARIE KINNER

STATE OF NEVADA }
COUNTY OF CLARK } ss.

On May 22, 1996
personally appeared before me, a Notary Public, JEFFERY B. KINNER and ANNE MARIE KINNER

who acknowledged that they executed the above instrument.

Signature *[Signature]*
(Notary Public)



ESCROW NO.
LAS VEGAS TITLE & ESCROW
WHEN RECORDED MAIL TO: JEFFERY B. KINNER,
3128 NAYENNA CORCE, LAS VEGAS, NV, 89113.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
J KNEPPER
95-22-00 16138 CAS 1
BOOK 048822 PAGE 01062
FEE: 7.00 NPT: 630000

RE-RECORDED

CLARK COUNTY, NEVADA
JUDITHA WANDERER, RECORDER
RECORDED AT REQUEST OF:

J KINNER

10-16-01 08:15:55 AM

BOOK 20001016 PAGE 00632

PRE 2.00 APTR 010000

20000914
01363

138-09-501-007 138-09-501-017

Affix R.P.T.T.S 1,000.00
Escrow No. 00218629DJG
WHEN RECORDED MAIL TO:
JAVED BUTTAR and ZAHRA DEBORAH BUTTAR
8105 Desert Jewel Circle
Las Vegas, Nev. 89128-7740

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That: **BUFFALO DEVELOPERS**, a Nevada General Partnership in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JAVED BUTTAR AND ZAHRA DEBORAH BUTTAR, husband and wife as joint tenants

all that real property situate in the County of Clark State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and made a part hereof. **LEGAL DESCRIPTION.**

- SUBJECT TO:**
1. Taxes for the current fiscal year, and any and all taxes (including supplemental taxes) and assessments levied or assessed after the recording date of this document.
 2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

Witness my four hand(s) this 13 day of SEPTEMBER, 2000

BUFFALO DEVELOPERS, A NEVADA GENERAL PARTNERSHIP

[Signature]

Buffalo Developers, A Nevada General Partnership

[Signature]

BY: RANDI DOROSHOW

STATE OF NEVADA
COUNTY OF CLARK



On, 9/13/00 personally appeared before me, a Notary Public,
W. Allen Kaercher and Lisa A. Kaercher, general partners for Buffalo Developers,
a Nevada General Partnership

personally known (or proven) to me to be the person(s) whose name(s) is/are subscribed to the within instrument who acknowledged that he executed the instrument.

[Signature]

Notary Public in and for said County and State.

20000914
01363

Exhibit A

PARCEL I:

THE SOUTHEAST QUARTER (SE 1/4) OF THE-NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA RECORDS.

EXCEPTING THAT PORTION CONVEYED TO COUNTY OF CLARK, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA, BY GRANT, BARGAIN, SALE DEED DATED SEPTEMBER 9, 1999, RECORDED MARCH 7, 2000, BOOK NO. 20000307, DOCUMENT NO. 00973, CLARK COUNTY, NEVADA RECORDS.

PARCEL II:

THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA RECORDS.

EXCEPTING THAT PORTION CONVEYED TO COUNTY OF CLARK, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA, BY GRANT, BARGAIN, SALE DEED DATED SEPTEMBER 9, 1999, RECORDED MARCH 7, 2000, BOOK NO. 20000307, DOCUMENT NO. 00973, CLARK COUNTY, NEVADA RECORDS.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

LAND TITLE OF NEVADA
09-14-2000 15:25 DB1 3
OFFICIAL RECORDS
BOOK 20000914 PAGE 01363
-FEE 9.00 RPTR 1,000.00