



016739

September 7, 2001

MAYOR  
OSCAR B. GOODMAN

CITY COUNCIL  
GARY REESE  
(MAYOR PRO-TEM)

MICHAEL J. McDONALD  
LARRY BROWN  
LYNETTE B. McDONALD  
LAWRENCE WEEKLY  
MICHAEL MACK

CITY MANAGER  
VIRGINIA VALENTINE

Rosanne Jones  
Clark County Clerk Commission Division  
500 South Grand Central Parkway  
Las Vegas, NV 89155-1601

Re: **City of Las Vegas Annexation (A-0065-2001(A))**  
**Cornelius R. 1998 Living Trust**  
**Richard A. & Lorraine A. Hanna**  
**3433 Costa Verde Street**  
**Las Vegas, NV 89146**  
**Parcel #: 125-05-301-004**

Dear Ms. Jones:

Please be advised that a Petition of Annexation has been submitted for approximately 5.0 acres generally located on the west side of Campbell Road, 300 feet south of Log Cabin Way.

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on September 20, 2001, and will subsequently be heard by the City Council.

Sincerely,

A handwritten signature in cursive script that reads "Beverly K. Bridges".

**Beverly K. Bridges**  
Chief Deputy City Clerk

/epc  
attachments

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TDD 702.386.9108  
[www.ci.las-vegas.nv.us](http://www.ci.las-vegas.nv.us)

**MEMORANDUM**

**City of Las Vegas  
Planning & Development Department  
Comprehensive Planning**

**To:** City Clerk

**From:** Sean Robertson  
229-6886

**RE:** Annexation Petition #A-0065-2001 (A)

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**Assessor's Parcel #(s):** 125-05-301-004

**Total Acreage:** 5

**General Location:** West side of Campbell Road, 300 feet south of Log Cabin Way

**Planning Commission:** 09/20/2001

If you need any other information, please do not hesitate to call me.

Thank you.

RECEIVED  
CITY CLERK  
*Sean Robertson*  
2001 AUG 27 A 4:28





**PLANNING & DEVELOPMENT DEPARTMENT**

**APPLICATION / PETITION FORM**

Application/Petition For: Annexation

Project Address (Location) LOG CABIN WAY AND CAMPBELL ROAD

Project Name LOG CABIN / EL CAPITAN Proposed Use \_\_\_\_\_

Assessor's Parcel #(s) 125-05-301-004 Ward # \_\_\_\_\_

General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_

Commercial Square Footage N/S Floor Area Ratio N/A

Gross Acres 5 ACRES Lots/Units N/A Density N/A

Additional Information \_\_\_\_\_

RECEIVED  
CITY CLERK  
2001 AUG 27 AM 9:28

**PROPERTY OWNER** RICHARD A. AND LORRAINE A. HANNA Contact \_\_\_\_\_

Address 3433 COSTA VERDE STREET Phone: (702) 878-1213 Fax: (702) 878-5881

City LAS VEGAS State NEVADA Zip 89146

**APPLICANT** SPRING MOUNTAIN RANCH LLC Contact FRANK KSIAZEK

Address 9102 HORSE DRIVE Phone: 878-1213 Fax: 878-5801

City LAS VEGAS State NEVADA Zip 89131

**REPRESENTATIVE** VTN NEVADA Contact COLLEEN STRANGE

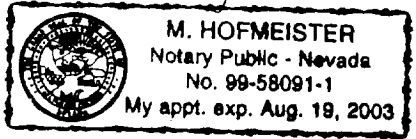
Address 2727 SOUTH RAINBOW BOULEVARD Phone: 873-7550 Fax: 362-2597

City LAS VEGAS State NEVADA Zip \_\_\_\_\_

Property Owner Signature\* *Richard A. Hanna*  
 \*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.  
 Print Name \_\_\_\_\_

Subscribed and sworn before me  
 This 13 day of AUGUST, 2001

*[Signature]*  
 Notary Public in and for said County and State  
State of Nevada  
County of Clark



**FOR DEPARTMENT USE ONLY**

Case # A-0065-SP(A)

Meeting Date: 9/20/01

Signs Required: \_\_\_\_\_

Map # G-05-05

Total Fee: N/A

Receipt # N/A

Date Accepted: 8-17-01

Accepted By: *Stephen L. Swartz*



980904.01121

(2)

FORM

**QUITCLAIM DEED**

THIS QUITCLAIM DEED, Executed this 4/1 day of Sept 19 98.

RETURN TO: by first party, Grantor, Robert J. Cornelius

whose post office address is 901 Brush St. #300, Las Vegas, Nv. 89107

to second party, Grantee, Robert Cornelius 1998 Living Trust Agreement

whose post office address is 901 Brush St. #300, Las Vegas, Nv. 89107

WITNESSETH, That the said first party, for good consideration and for the sum of Zero Dollars (\$00.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances there- to in the County of Clark . State of Nevada to wit:

Grantors undivided 1/2 interest as tenants in common of the following:

The South one-half (S1/2) of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) in Section 5 Township 19 South, Range 60 East, M. D. B. & M. APN# 125-05-301-004.

704

(1)

Revised 3/97

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.



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IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

*Robert J. Cornelius*  
Signature of First Party

Print name of Witness

**Robert J Cornelius**  
Print name of First Party

Signature of Witness

Signature of First Party

Print name of Witness

Print name of First Party

Name of *Frank* \_\_\_\_\_  
County of *Washoe* *Washoe Co. Nevada*  
On *October 15th* *2001* *at Reno, Nevada*  
I appeared before me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their individual or joint capacity, and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESSES my hand and official seal.



*Jane Watson*  
Signature of Notary

Notary ID: \_\_\_\_\_  
Type of ID: \_\_\_\_\_  
(Print)

State of \_\_\_\_\_  
County of \_\_\_\_\_  
On \_\_\_\_\_  
I appeared \_\_\_\_\_  
before me.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their individual or joint capacity, and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESSES my hand and official seal.

Signature of Notary

Altitude: \_\_\_\_\_ Known: \_\_\_\_\_ Produced ID: \_\_\_\_\_  
Type of ID: \_\_\_\_\_  
(Print)

Signature of Preparer

Print Name of Preparer

Address of Preparer

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dashed line. (2)

CLARK COUNTY, NEVADA  
JUDITH A. VANDERVELA, RECORDER  
RECORDED AT REQUEST OF:  
R CORNELIUS  
89-04-98 13187 CPD  
OFFICIAL RECORDS  
BOOK: 989964 PAGE: 01121  
FEE: 8.00 NPTR: E74688

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