



016738

September 7, 2001

MAYOR  
OSCAR B. GOODMAN

CITY COUNCIL  
GARY REESE  
(MAYOR PRO-TEM)

MICHAEL J. McDONALD  
LARRY BROWN  
LYNETTE B. McDONALD  
LAWRENCE WEEKLY  
MICHAEL MACK

CITY MANAGER  
VIRGINIA VALENTINE

Rosanne Jones  
Clark County Clerk Commission Division  
500 South Grand Central Parkway  
Las Vegas, NV 89155-1601

Re: **City of Las Vegas Annexation (A-0063-2001(A))**

**Cromer 1985 Trust ETAL  
6301 S. Squaw Valley Road #2129  
Pahrump, NV 89060  
Parcel #: 125-09-401-014**

**BL & M Wilhelm Rev Liv Tr  
Bruce & Mary Wilhelm  
2728 Childress Drive  
Parcel #: 125-09-401-014**

**Linda & Larry Tamashiro  
4103 Ridgewood Avenue  
Las Vegas, NV 89120  
Parcel #: 125-09-401-014**

Dear Ms. Jones:

Please be advised that a Petition of Annexation has been submitted for approximately 2.5 acres generally located 330 feet north of Grand Teton Drive and 680 feet east of Durango Drive.

A copy of the Petition of Annexation is attached for your further detailed information. This Petition will be considered by the Planning Commission on September 20, 2001, and will subsequently be heard by the City Council.

Sincerely,

**Beverly K. Bridges**  
Chief Deputy City Clerk

/epc  
attachments

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TDD 702.386.9108  
www.ci.las-vegas.nv.us



**MEMORANDUM**

**City of Las Vegas  
Planning & Development Department  
Comprehensive Planning**

**To:** City Clerk

**From:** Sean Robertson  
229-6886

**RE:** Annexation Petition #A-0063-2001 (A)

---

**Assessor's Parcel #(s):** 125-09-401-014

**Total Acreage:** 2.5

**General Location:** 330 feet north of Grand Teton Drive and 680 feet east of Durango Drive

**Planning Commission:** 09/20/2001

If you need any other information, please do not hesitate to call me.

Thank you.

RECEIVED  
CITY CLERK  
2001 AUG 27 AM 9:19  
*Sean Robertson*



# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: annexation from Clark County to City of Las Vegas  
 Project Address (Location) NW4 SE4 SW4 SW4 of Section 9, Township 19 South, Range 60 East.  
 Project Name n/a Proposed Use conforming at time of development  
 Assessor's Parcel #(s) 125-09-401-014 Ward # \_\_\_\_\_  
 General Plan: existing R-E proposed PCD Zoning: existing R-E proposed PCD  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres 2.5 Lots/Units \_\_\_\_\_ Density 2 units p/acre  
 Additional Information five acre parcel to the south is City of Las Vegas

**PROPERTY OWNER** Cromer 1985 Trust ETAL Contact Ken or Gayle Cromer  
 Address 6301 S. Squaw Valley Rd #2129 Phone: (435) 6822267 Fax: N/A  
 City Pahrump, NV 89061 State NV Zip 89060

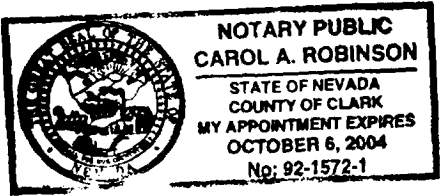
**APPLICANT** same Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**REPRESENTATIVE** same Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

RECEIVED  
 CITY CLERK  
 2001 AUG 27 4:19 PM

Property Owner Signature Gayle Cromer trustee  
 Print Name Kenneth & Gayle Cromer  
 Subscribed and sworn before me  
 This 2nd day of August, 2001  
Carol A Robinson

Notary Public in and for said County and State



**FOR DEPARTMENT USE ONLY**

Case #	<u>A-0003-2001(A)</u>
Meeting Date:	<u>9/20/01</u>
Signs Required:	<u>---</u>
Map #	<u>G-19-7</u>
Total Fee:	<u>---</u>
Receipt #	<u>no fee</u>
Date Accepted:	<u>8/8/01</u>
Accepted By:	<u>A. You</u>



# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: annexation from Clark County to City of Las Vegas  
 Project Address (Location) NW4 SE4 SW4 SW4 of Section 9, Township 19 South, Range 60 East.  
 Project Name n/a Proposed Use conforming at time of development  
 Assessor's Parcel #(s) 125-09-401-014 Ward # \_\_\_\_\_  
 General Plan: existing R-E proposed PCD Zoning: existing R-E proposed PCD  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres 2.5 Lots/Units \_\_\_\_\_ Density 2 units p/acre  
 Additional Information five acre parcel to the south is City of Las Vegas

PROPERTY OWNER BL & M Wilhelm Rev Liv Contact \_\_\_\_\_  
TR, Bruce & Mary Wilhelm  
 Address 2728 Childress Dr. Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City Las Vegas State NV Zip 89134-7306

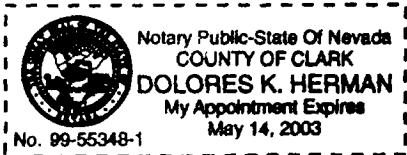
APPLICANT same Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTATIVE same Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

RECEIVED  
 CITY CLERK  
 2001 AUG 27 AM 4:20

Property Owner Signature Bruce L. Wilhelm, TTEE  
 Print Name BRUCE L. WILHELM, TTEE  
 Subscribed and sworn before me  
 This 9 day of April, 2001  
Dolores K. Herman for Bruce L. Wilhelm  
 Notary Public in and for said County and State

*State of Nevada  
 County of Clark*



### FOR DEPARTMENT USE ONLY

Case #	<u>11002-2001(A)</u>
Meeting Date:	<u>9/20/01</u>
Signs Required:	_____
Map #	<u>C-19-1</u>
Total Fee:	_____
Receipt #	<u>110100</u>
Date Accepted:	<u>9/18/01</u>
Accepted By:	<u>[Signature]</u>



# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: annexation from Clark County to City of Las Vegas  
 Project Address (Location) NW4 SE4 SW4 SW4 of Section 9, Township 19 South, Range 60 East.  
 Project Name n/a Proposed Use conforming at time of development  
 Assessor's Parcel #(s) 125-09-401-014 Ward # \_\_\_\_\_  
 General Plan: existing R-E proposed PCD Zoning: existing R-E proposed PCD  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres 2.5 Lots/Units \_\_\_\_\_ Density 2 units p/acre  
 Additional Information five acre parcel to the south is City of Las Vegas

PROPERTY OWNER Linda & Larry Tamashiro Contact \_\_\_\_\_  
 Address 4103 RIDGEWOOD AVE Phone: 458-6648 Fax: 257-6100  
 City LAS VEGAS, NV. 89120 State NV. Zip 89120

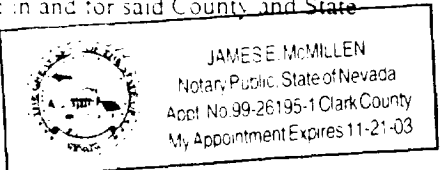
APPLICANT same Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTATIVE same Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

RECEIVED  
 CITY CLERK  
 2001 AUG 21 A 9:20  
*[Signature]*

Property Owner Signature *Larry & Linda Tamashiro*  
 Print Name LARRY & LINDA TAMASHIRO

Subscribed and sworn before me  
 This 08 day of July, 2001  
*[Signature]*  
 Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>11005-71 (A)</u>
Meeting Date:	<u>9/20/01</u>
Signs Required:	_____
Map #	<u>11005-71</u>
Total Fee:	_____
Receipt #	<u>111-100</u>
Date Accepted:	<u>8/8/01</u>
Accepted By:	<u><i>[Signature]</i></u>

A 8.25  
Affix I.R.S. \$.....

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES R. ROBINSON and TERRI L. ROBINSON,  
 husband and wife, and JESSE MACIAS, an unmarried man  
 in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell  
 and Convey to LARRY J. TAMASHIRO and LINDA C. TAMASHIRO, husband and wife as joint tenants (1/3)  
AND BRUCE L. WILHELM AND ELIZABETH D. WILHELM, husband and wife as joint tenants (1/3) AND  
KENNETH R. CROMER AND SANDRA P. CROMER, husband and wife as joint tenants as to an undivided  
one third interest RA  
 all that real property situate in the \_\_\_\_\_ County of Clark

State of Nevada, bounded and described as follows:

The Northwest (NW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ )  
of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 9, Township 19 South, Range 60  
East, M.D.B. & M.

EXCEPTING THEREFROM the West thirty (30) feet thereof as conveyed to the  
County of Clark for road purposes.

RESERVING THEREFROM the North thirty (30) feet for a non-exclusive roadway  
easement over, along and across said thirty (30) feet.

- SUBJECT TO:
- (1) Taxes for the fiscal year 1978-79.
  - (2) Restrictions, conditions, reservations, rights, rights of way and easements of record.
  - (3) Deed of Trust of record in favor of Horace Cohen and Harriet Cohen.

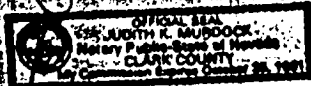
CLARK COUNTY NEVADA  
 COMMISSIONER OF RECORDS  
 RECEIVED  
 JUN 28 1979  
 1036477

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness my hand this 7th day of May 19 79  
Charles R. Robinson Terri L. Robinson  
Jesse Macias

STATE OF NEVADA }  
 County of Clark }  
 On this 10th day of May 19 79  
 personally appeared before me, a Notary Public,  
Charles R. Robinson, Terri  
L. Robinson and Jesse Macias

Who acknowledged that they executed the above  
 instrument.  
 Signed [Signature]  
 Notary Public



CHICAGO TITLE INSURANCE COMPANY  
 428 SOUTH THIRD STREET  
 LAS VEGAS, NEVADA 89101

Order No. LV 74296-BB  
 When Recorded, mail to Larry J. Tamashiro  
5225 Sunnyside, Las Vegas, Nev. 89120

CLARK COUNTY NEVADA  
 JOAN L. SWIFT, RECORDER  
 RECORDED AT REQUEST OF  
 CHICAGO TITLE INSURANCE CO.  
 JUN 28 8 18 AM '79  
 DEPUTY  
 OFFICIAL RECORDS  
 BOOK \_\_\_\_\_ INSTRUMENT \_\_\_\_\_



08/07/01

Legal Description of the of the subject property belonging to **LARRY J. TAMASHIRO and LINDA C. TAMASHIRO, husband and wife as joint tenants (1/3) AND THE BRUCE L. WILHELM AND MARY J. WILHELM REVOCABLE LIVING TURST (1/3) AND THE CROMER 1985 TRUST ETAL.**

**APN: 125-09-401-014**

The Northwest Quarter (NW/4) of the Southeast Quarter (SE/4) of the Southwest Quarter (SW/4) of the Southwest Quarter (SW/4) of Section 9, Township 19 South, Range 60 East, M.D.B. & M.

EXCEPTING THEREFROM the West Thirty (30) feet thereof as conveyed to the County of Clark for road purposes.

RESERVING THEREFROM the North thirty (30) feet for a non-exclusive roadway easement over, along and across the said thirty (30) feet.