

PLANNING &
DEVELOPMENT



Development
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Las Vegas, NV 89101

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024200

March 8, 2002

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation A-0005-01(A)

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for A-0005-01(A) and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is January 11, 2002.

The annexation area consists of approximately 0.519 acres of land generally located 150 feet south of Brooks Avenue and 130 feet east of Maverick Street.

If there are any questions regarding this annexation, please advise.

Very truly yours,

A handwritten signature in black ink, appearing to read "RSG".

Robert S. Genzer, Director
Planning and Development Department

RSG:cc

Attachment:

1. Annexation Ordinance #5398
2. Accurate Map

cc: City Clerk
Director of Finance
(w/Annexation Ordinance &
Location Map)

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro-Tem)
Michael J. McDonald
Larry Brown
Lynette Boggs McDonald
Lawrence Weekly
Michael Mack

City Manager
Virginia Valentine



2002 MAR 18 A 8:56
RECEIVED
CITY CLERK

COPY

1 APN: 138-14-602-006

BILL NO. 2001-121

2 ORDINANCE NO. 5398

3 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY
4 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE
5 LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER
6 RELATED MATTERS. (A-0005-01(A))

6 Sponsored by:
7 Councilman Michael Mack

Summary: Annexes property described generally
as located 150 feet south of Brooks Avenue and
130 feet east of Maverick Street.

8 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN

9 AS FOLLOWS:

10 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby
11 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described
12 real property:

13 That portion of the East Half (E1/2) of the Northwest Quarter (NW1/4) of the
14 Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter
15 (NE1/4) of Section 14, Township 20 South, Range 60 East, M.D.M., in County of
Clark, State of Nevada, being Parcel 2 of the parcel map, as filed September 30, 1980
in File 32 of Parcel Maps, Page 56 of Clark County, Nevada Records.

16 SECTION 2: The City Council hereby determines that the described territory meets
17 the requirements provided by law for annexation to the City for the following reasons:

- 18 A. The area to be annexed was contiguous to the City's boundaries at the time the
19 annexation proceedings were instituted;
- 20 B. More than one-eighth (1/8) of the aggregate external boundaries of the area are
21 contiguous to the City;
- 22 C. The territory proposed to be annexed is not included within the boundaries of
23 another incorporated city or within the boundaries of any unincorporated town
24 as those boundaries existed as of July 1, 1983;
- 25 D. The City is eligible to annex the area described in this report since the
26 landowners have signed a petition constituting one hundred percent (100%) of
27 the owners of record of individual lots or parcels of land within the annexation
28 area.

CERTIFIED AS A TRUE COPY
Deborah K. Bridger
CITY CLERK, CITY OF LAS VEGAS
NEVADA
(4 pgs 1/7/2002)

COPY

1 SECTION 3: The City will provide police protection through the Las Vegas
2 Metropolitan Police Department, fire protection, street maintenance, and library services immediately
3 upon annexation. Garbage collection by the company franchised by the City will also be provided
4 immediately. The City sanitary sewer system will serve the proposed annexation area. Any
5 connection to or extension of this sewer line to serve the annexation area shall be at the expense of
6 the landowners. Other services, such as participation in the City's recreational programs, special
7 education classes and programs, public works planning, building inspections, and other City services
8 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided
9 by private utility companies and other services to the area will not be affected by annexation. Street
10 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation
11 will be installed in the presently developed areas upon the request of the property owners and at their
12 expense by means of special assessment districts. Such improvements will be extended into the
13 undeveloped areas as development takes place and the need therefor arises, and will be located
14 according to the needs of the area at that time. Such installations will also be made at the expense of
15 the property owners, either by means of special assessment districts or as prerequisites to the approval
16 of subdivision plats, building permits or other land use or development applications.

17 SECTION 4: The annexation of the described territory shall become effective on the
18 11th day of January, 2002, and on that date the City will have the funds appropriated in sufficient
19 amount to finance the extension into the described territory of police protection, fire protection, street
20 maintenance, street sweeping, and street lighting maintenance.

21 SECTION 5: The described territory, together with the inhabitants and property
22 thereof, shall, from and after the 11th day of January, 2002, be subject to all debts, laws, ordinances
23 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
24 parts of the City, and shall be subject to municipal taxes levied by the City.

25 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
26 accurate map or plat of the described territory and to record the mat or plat, together with a certified
27 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
28 recording shall be done prior to the 11th day of January, 2002.

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SECTION 7: The described territory, which previously has been zoned R-E (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification), which is deemed to be the City equivalent of the County classification.

SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this 2nd day of January, 2002.



APPROVED:

[Signature]
OSCAR B. GOODMAN, Mayor

ATTEST:

[Signature]
BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:

Val Steel 11-20-01
Date

COPY

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 5th day of December, 2001, and referred to the following committee composed of
3 Councilmembers L. B. McDonald and Weekly for recommendation; thereafter the said
4 committee reported favorably on said ordinance on the 2nd day of January, 2002, which was a
5 regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by
6 title to the City Council as first introduced and adopted by the following vote:

7 VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McDonald, Brown, L.B.
8 McDonald, Weekly and Mack

9 VOTING "NAY": None

10 EXCUSED: None



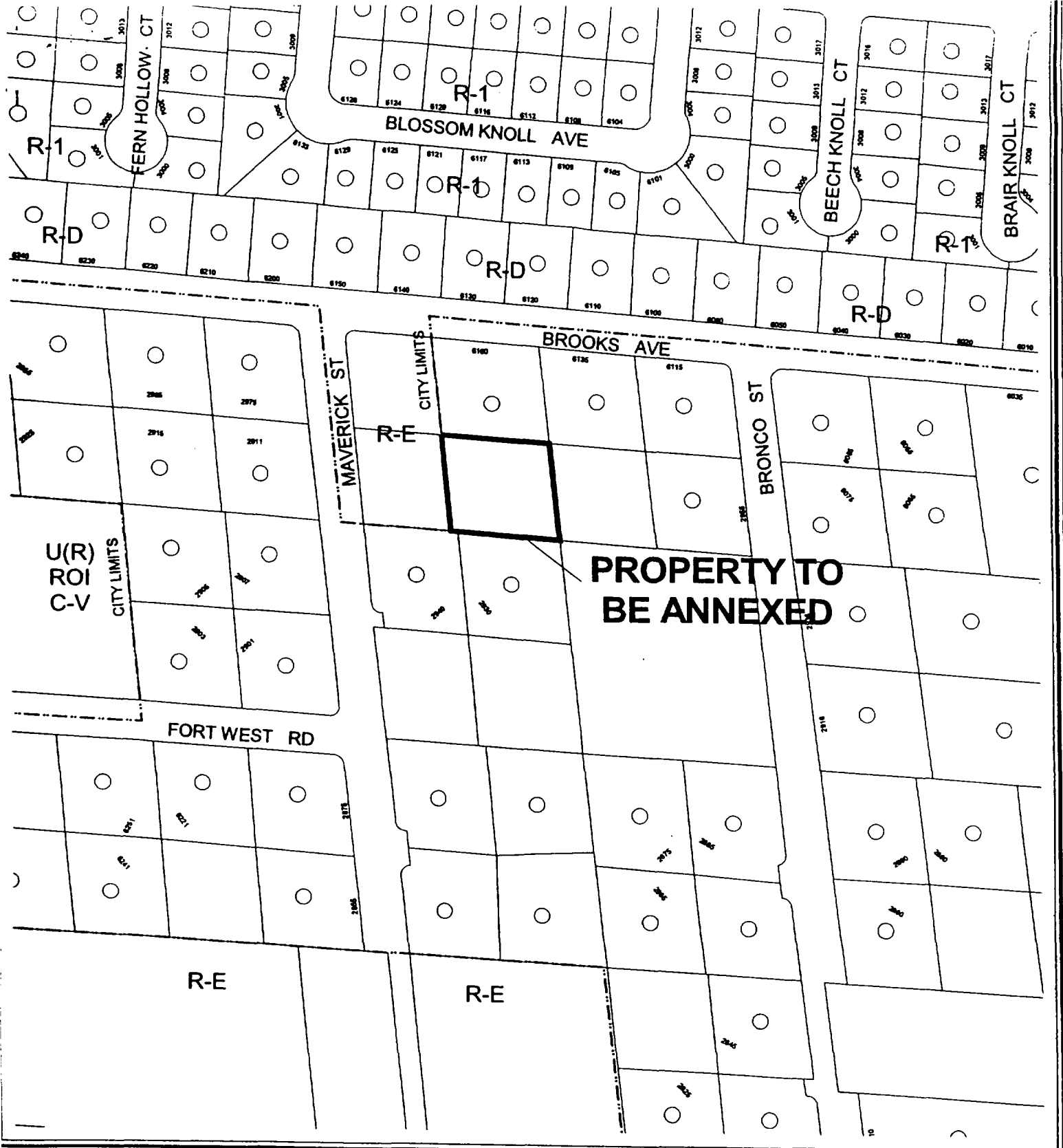
11 APPROVED:

12 
13 _____
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 
17 _____
18 BARBARA JO RONEMUS, City Clerk

19 WHEN RECORDED PLEASE MAIL TO:
20 ROBERT S. GENZER, DIRECTOR
21 Planning and Development Department
22 731 South Fourth Street
23 Las Vegas, Nevada 89101
24
25
26



CASE: A-0005-01(A)

