

PLANNING &  
DEVELOPMENT



Development  
Services Center  
731 S. Fourth Street  
Las Vegas, NV 89101

TDD 702-385-9108  
Voice  
Administration 229-6353  
Comp Planning 229-6022  
Current Planning 229-6301  
www.ci.las-vegas.nv.us



027258

RECEIVED  
CITY CLERK

2002 APR 26 P 2:48

April 23, 2002

Department of Taxation  
1550 East College Parkway, Suite 115  
Carson City, Nevada 89706

Re: Annexation A-0073-01(A)

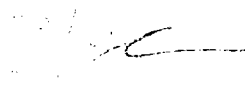
Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for A-0073-01(A) and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is March 1, 2002.

The annexation area consists of approximately 10.400 acres, generally located on the northeast corner of Cimarron Road and Whispering Sands Drive.

If there are any questions regarding this annexation, please advise.

Very truly yours,

  
Robert S. Genzer, Director  
Planning and Development Department

RSG:cc

Attachment:

1. Annexation Ordinance #5443
2. Accurate Map

cc: City Clerk  
Director of Finance  
(w/Annexation Ordinance &  
Location Map)

Mayor  
Oscar B. Goodman  
  
City Council  
Gary Reese  
(Mayor Pro-Tem)  
Michael J. McDonald  
Larry Brown  
Lynette Boggs McDonald  
Lawrence Weekly  
Michael Mack

City Manager  
Virginia Valentine



COPY

1 APN: 125-16-501-002

**BILL NO. 2002-20**

**ORDINANCE NO. 5443**

3 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY  
4 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE  
5 LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER  
6 RELATED MATTERS. (A-0073-01(A))

6 Sponsored by:  
7 Councilman Michael Mack

Summary: Annexes property described generally  
as located on the northeast corner of Cimarron  
Road and Whispering Sands Drive.

8 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN  
9 AS FOLLOWS:

10 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby  
11 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described  
12 real property:

13 The South Half (S 1/2) of the South Half (S 1/2) of the Northwest Quarter (NW 1/4)  
14 of the Northeast Quarter (NE 1/4) of Section 16, Township 19 South, Range 60 East,  
M.D.M., in the County of Clark, State of Nevada.

15 SECTION 2: The City Council hereby determines that the described territory meets  
16 the requirements provided by law for annexation to the City for the following reasons:

- 17 A. The area to be annexed was contiguous to the City's boundaries at the time the  
18 annexation proceedings were instituted;
- 19 B. More than one-eighth (1/8) of the aggregate external boundaries of the area are  
20 contiguous to the City;
- 21 C. The territory proposed to be annexed is not included within the boundaries of  
22 another incorporated city or within the boundaries of any unincorporated town  
23 as those boundaries existed as of July 1, 1983;
- 24 D. The City is eligible to annex the area described in this report since the  
25 landowners have signed a petition constituting one hundred percent (100%) of  
26 the owners of record of individual lots or parcels of land within the annexation  
27 area.

28 SECTION 3: The City will provide police protection through the Las Vegas

CERTIFIED AS A TRUE COPY

*Wicky Darling*  
CITY CLERK, CITY OF LAS VEGAS  
NEVADA 4/26/2012

COPY

1 Metropolitan Police Department, fire protection, street maintenance, and library services immediately  
2 upon annexation. Garbage collection by the company franchised by the City will also be provided  
3 immediately. The City sanitary sewer system will serve the proposed annexation area. Any  
4 connection to or extension of this sewer line to serve the annexation area shall be at the expense of  
5 the landowners. Other services, such as participation in the City's recreational programs, special  
6 education classes and programs, public works planning, building inspections, and other City services  
7 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided  
8 by private utility companies and other services to the area will not be affected by annexation. Street  
9 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation  
10 will be installed in the presently developed areas upon the request of the property owners and at their  
11 expense by means of special assessment districts. Such improvements will be extended into the  
12 undeveloped areas as development takes place and the need therefor arises, and will be located  
13 according to the needs of the area at that time. Such installations will also be made at the expense of  
14 the property owners, either by means of special assessment districts or as prerequisites to the approval  
15 of subdivision plats, building permits or other land use or development applications.

16 SECTION 4: The annexation of the described territory shall become effective on the  
17 1st day of March, 2002, and on that date the City will have the funds appropriated in sufficient amount  
18 to finance the extension into the described territory of police protection, fire protection, street  
19 maintenance, street sweeping, and street lighting maintenance.

20 SECTION 5: The described territory, together with the inhabitants and property  
21 thereof, shall, from and after the 1st day of March, 2002, be subject to all debts, laws, ordinances and  
22 regulations in force in the City and shall be entitled to the same privileges and benefits as other parts  
23 of the City, and shall be subject to municipal taxes levied by the City.

24 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an  
25 accurate map or plat of the described territory and to record the map or plat, together with a certified  
26 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which  
27 recording shall be done prior to the 1st day of March, 2002.

28 SECTION 7: The described territory, which previously has been zoned R-E (County

COPY

1 of Clark classification), is hereby classified as U (PCD) (City of Las Vegas classification), which is  
2 deemed to be the City equivalent of the County classification.

3 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or  
4 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid  
5 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or  
6 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the  
7 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,  
8 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,  
9 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,  
10 invalid or ineffective.

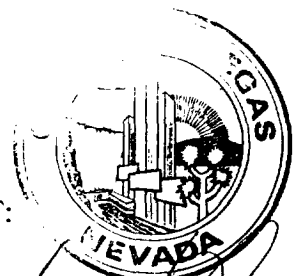
11 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,  
12 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,  
13 1983 Edition, in conflict herewith are hereby repealed.

14 PASSED, ADOPTED and APPROVED this 20<sup>th</sup> day of February, 2002.

15 APPROVED:

16   
17 OSCAR B. GOODMAN, Mayor

18 ATTEST:

19   
20   
BARBARA JO RONEMUS, City Clerk

21 APPROVED AS TO FORM:

22 Val Steel 1-03-02  
23 Date

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The above and foregoing ordinance was first proposed and read by title to the City Council on the 16<sup>th</sup> day of January, 2002, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 20<sup>th</sup> day of February, 2002, which was a regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

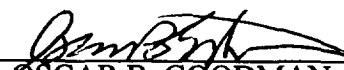
VOTING "AYE": Councilmembers Reese, M. McDonald, Brown, L.B.

McDonald, Weekly and Mack

VOTING "NAY": None

EXCUSED: Mayor Goodman

APPROVED:

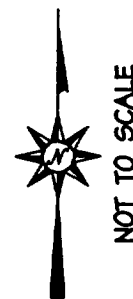
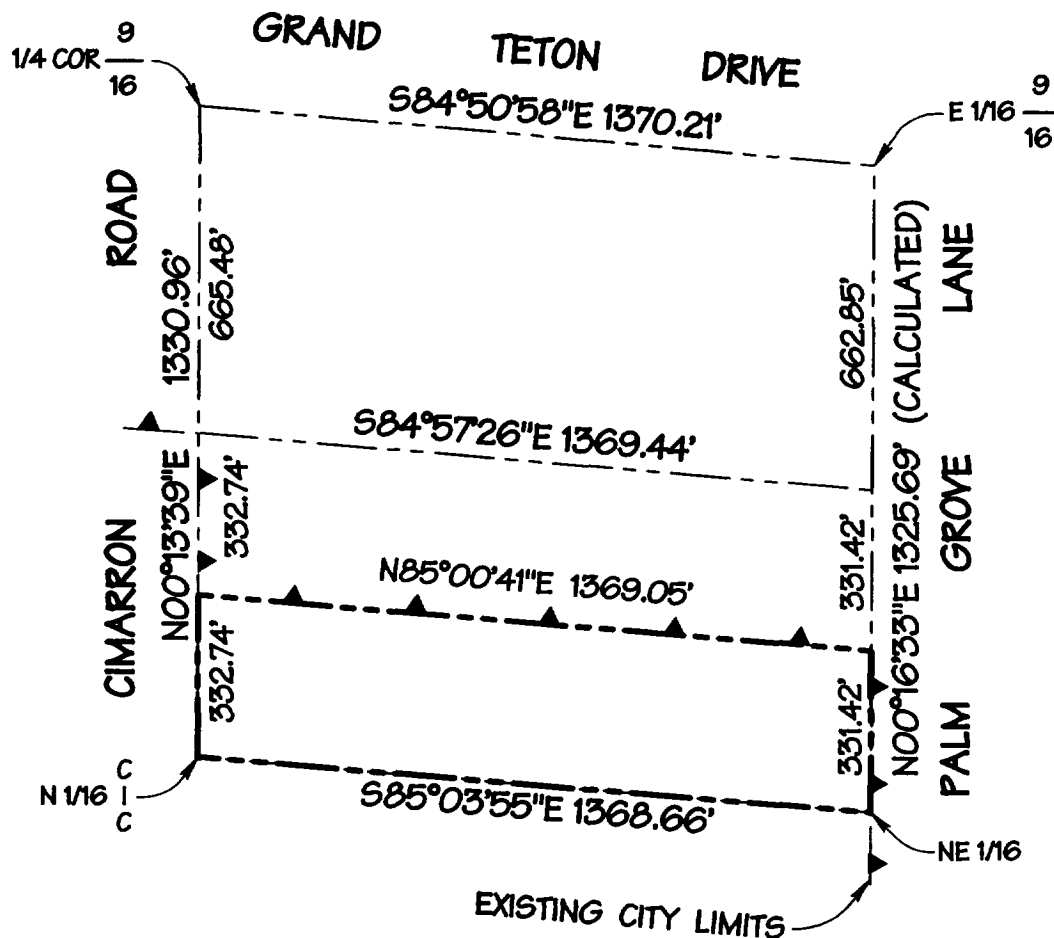
  
\_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

ATTEST:

  
\_\_\_\_\_  
BARBARA JO RONEMUS, City Clerk

WHEN RECORDED PLEASE MAIL TO:  
ROBERT S. GENZER, DIRECTOR  
Planning and Development Department  
731 South Fourth Street  
Las Vegas, Nevada 89101

**PORTION OF NW 1/4, NE 1/4, SEC 16, T19S, R60E, M.D.M.,**



NOT TO SCALE

**A-0073-01(A)**

ANNEXED TO THE CITY OF LAS VEGAS  
UNDER ORDINANCE NO. 5443

THE MAP WAS PREPARED FROM THE  
EXISTING INFORMATION AS SHOWN ON  
SURVEY MAP IN FILE 53 OF SURVEYS,  
PAGE 40 OF CLARK COUNTY, NEVADA  
RECORDS, NO RESPONSIBILITY IS  
ASSUMED FOR THE CORRECTNESS  
OF THE INFORMATION SHOWN HEREON.

CLARK COUNTY, NEVADA  
JUDITH A. VANDEVER, RECORDER  
RECORDED AT REQUEST OF:  
LAS VEGAS CITY  
02-20-2002 1:14 PM DED 5  
BOOK 20020224 INST. 0.1400  
FEE: 18.00 RPTT: .00  
ORDINANCE  
CONFORMED COPY HAS NOT BEEN COMPARED TO THE ORIGINAL