



031451

August 26, 2002

MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
GARY REESE
(MAYOR PRO-TEM)
MICHAEL J. McDONALD
LARRY BROWN
LYNETTE B. McDONALD
LAWRENCE WEEKLY
MICHAEL MACK

ACTING CITY MANAGER
DOUGLAS A. SELBY

Mr. Mark A. Rua
Gibbs Family Trust on behalf Mike Helmer
931 American Pacific Drive #101
Henderson, Nevada 89014

RE: GPA-0017-02 - GENERAL PLAN AMENDMENT
CITY COUNCIL MEETING OF AUGUST 21, 2002
Related to Z-0040-02

Dear Mr. Rua:

The City Council at a regular meeting held August 21, 2002 TABLED the request to amend a portion of the Southeast Sector of the General Plan FROM: ML (Medium-Low Density Residential) TO: M (Medium Density Residential) on 10.32 acres located adjacent to the south side of Owens Avenue, approximately 660 feet west of Lamb Boulevard (APN: 140-30-503-002).

Sincerely,

DOREEN ARAUJO
DEPUTY CITY CLERK II for
BARBARA JO RONEMUS, CITY CLERK

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. Of Fire Services

Mr. Mike Helmer
931 American Pacific Drive #101
Henderson, Nevada 89014

Ms. Sally Pelham
Southwest Engineering
3610 North Rancho Drive
Las Vegas, Nevada 89130

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