

PLANNING &  
DEVELOPMENT



Development  
Services Center  
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Las Vegas, NV 89101

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www.cityoflasvegas.nv.us



032377

RECEIVED  
CITY CLERK

October 28, 2002

2002 OCT 28 P 3:57

Department of Taxation  
1550 East College Parkway, Suite 115  
Carson City, Nevada 89706

Re: Annexation A-0013-02(A)

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for A-0013-02(A) and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is October 25, 2002.

The annexation area consists of approximately 2.540 acres, generally located 330 feet north of Buckskin Avenue and 640 feet east of Cliff Shadows Parkway.

If there are any questions regarding this annexation, please advise.

Very truly yours,

A handwritten signature in black ink, appearing to read "RSG", written over a horizontal line.

Robert S. Genzer, Director  
Planning and Development Department

RSG:cc

Attachment:

1. Annexation Ordinance #5522
2. Accurate Map

cc: City Clerk  
Director of Finance  
(w/Annexation Ordinance &  
Location Map)

Mayor  
Oscar B. Goodman

City Council  
Gary Reese

IMayor Pro-Tem:

Michael J. McDonald

Larry Brown

Lynette Boggs McDonald

Lawrence Weekly

Michael Mack

City Manager  
Douglas A. Selby



137-12-301-103

COPY

BILL NO. 2002-101

RECEIVED  
CITY CLERK

ORDINANCE NO. 5522

2002 OCT 28 P 3:57

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0013-02(A))

Sponsored by: Councilman Larry Brown

Summary: Annexes property described generally as located 330 feet north of Buckskin Avenue and 640 feet east of Cliff Shadows Parkway.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN

AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

The Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 12, Township 20 South, Range 59 East, M.D.M., in the County of Clark, State of Nevada.

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

- A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;
- B. More than one-eighth (1/8) of the aggregate external boundaries of the area are contiguous to the City;
- C. The territory proposed to be annexed is not included within the boundaries of another incorporated city or within the boundaries of any unincorporated town as those boundaries existed as of July 1, 1983;
- D. The City is eligible to annex the described territory since the landowners have signed a petition constituting one hundred percent (100%) of the owners of record of individual lots or parcels of land within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas Metropolitan Police Department, fire protection, street maintenance, and library services immediately

CERTIFIED AS A TRUE COPY

*Beverly K. Brown*  
CITY CLERK, CITY OF LAS VEGAS, CHIEF DEPUTY  
NEVADA  
(137-12-301-103-10/21/2002)

1 upon annexation. Garbage collection by the company franchised by the City will also be provided  
2 immediately. The City sanitary sewer system will serve the proposed annexation area. Any  
3 connection to or extension of this sewer line to serve the annexation area shall be at the expense of  
4 the landowners. Other services, such as participation in the City's recreational programs, special  
5 education classes and programs, public works planning, building inspections, and other City services  
6 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided  
7 by private utility companies and other services to the area will not be affected by annexation. Street  
8 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation  
9 will be installed in the presently developed areas upon the request of the property owners and at their  
10 expense by means of special assessment districts. Such improvements will be extended into the  
11 undeveloped areas as development takes place and the need therefor arises, and will be located  
12 according to the needs of the area at that time. Such installations will also be made at the expense of  
13 the property owners, either by means of special assessment districts or as prerequisites to the approval  
14 of subdivision plats, building permits or other land use or development applications.

15           SECTION 4: The annexation of the described territory shall become effective on the  
16 25th day of October, 2002, and on that date the City will have the funds appropriated in sufficient  
17 amount to finance the extension into the described territory of police protection, fire protection, street  
18 maintenance, street sweeping, and street lighting maintenance.

19           SECTION 5: The described territory, together with the inhabitants and property  
20 thereof, shall, from and after the 25th day of October, 2002, be subject to all debts, laws, ordinances  
21 and regulations in force in the City and shall be entitled to the same privileges and benefits as other  
22 parts of the City, and shall be subject to municipal taxes levied by the City.

23           SECTION 6: The City Engineer is hereby instructed to cause to be prepared an  
24 accurate map or plat of the described territory and to record the mat or plat, together with a certified  
25 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which  
26 recording shall be done prior to the 25th day of October, 2002.

27           SECTION 7: The described territory, which previously has been zoned R-U (County  
28 of Clark classification), is hereby classified as U (PCD) (City of Las Vegas classification), which is

1 deemed to be the City equivalent of the County classification.

2 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause of  
3 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid  
4 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or  
5 effectiveness of the remaining portions of this ordinance or any part thereof. the City Council of the  
6 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,  
7 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,  
8 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,  
9 invalid or ineffective.

10 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,  
11 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,  
12 1983 Edition, in conflict herewith are hereby repealed.

13 PASSED, ADOPTED and APPROVED this 16<sup>th</sup> day of October, 2002.

14 APPROVED:

15  
16 By *Oscar B. Goodman*  
OSCAR B. GOODMAN, Mayor



17 ATTEST:

18 *Barbara Jo Ronemus*  
19 BARBARA JO RONEMUS, City Clerk

20 APPROVED AS TO FORM:

21 *Val Steed* *9-4-02*  
Date

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1 The above and foregoing ordinance was first proposed and read by title to the City Council on the  
2 18<sup>th</sup> day of September, 2002, and referred to a committee for recommendation; thereafter the  
3 committee reported favorably on said ordinance on the 16<sup>th</sup> day of October, 2002, which was a  
4 regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by  
5 title to the City Council as amended and adopted by the following vote:

6 VOTING "AYE": Councilmembers Reese, M. McDonald, Brown, L. B. McDonald, Weekly  
and Mack

7 VOTING "NAY": None

8 EXCUSED: Mayor Goodman

9 ABSTAINED: None

10 APPROVED:

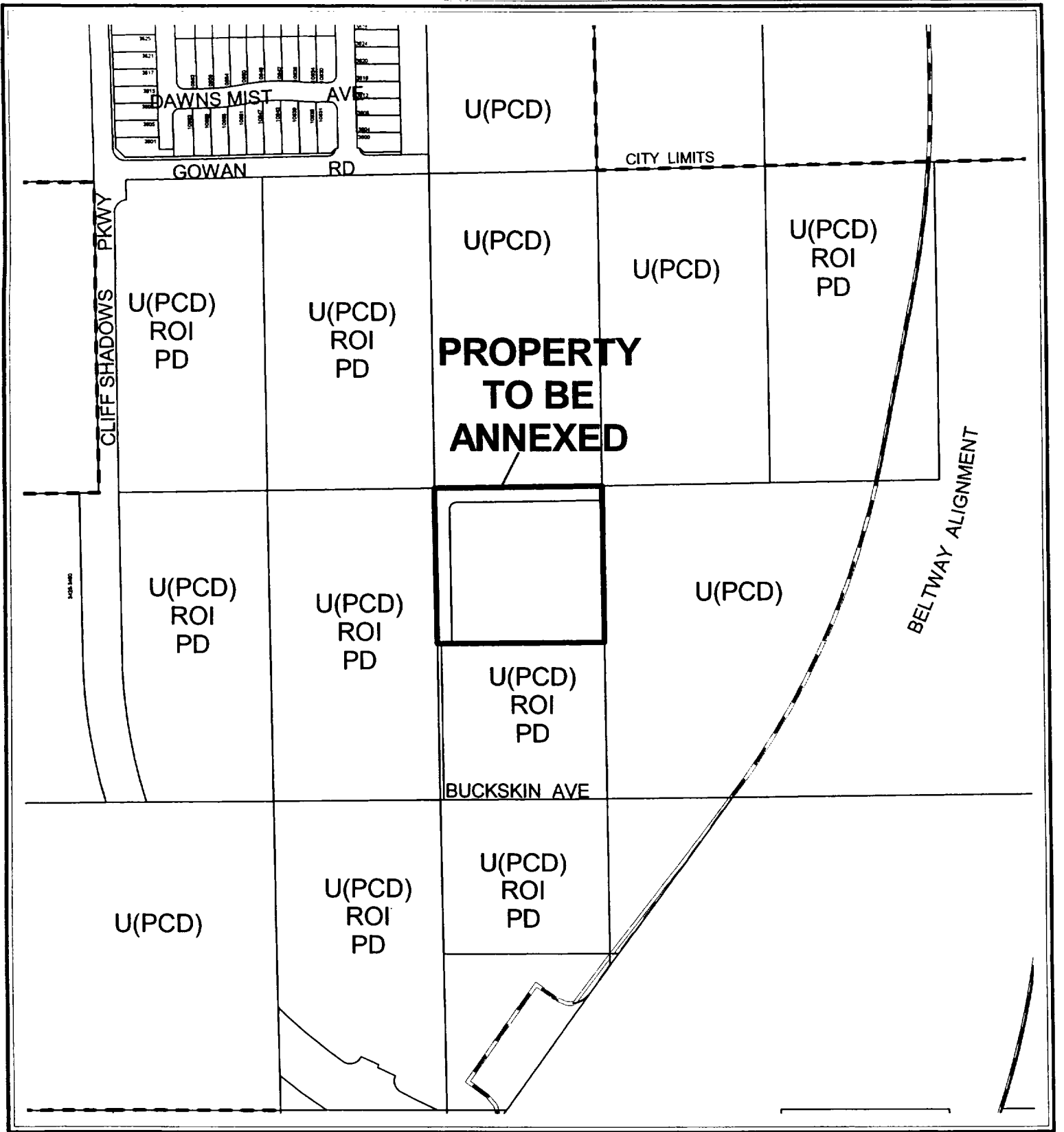


11  
12  
13 ATTEST:

14   
15 BARBARA JO RONEMUS, City Clerk

  
OSCAR B. GOODMAN, Mayor

16 WHEN RECORDED PLEASE MAIL TO:  
17 ROBERT S. GENZER, DIRECTOR  
18 Planning and Development Department  
731 South Fourth Street  
Las Vegas, Nevada 89101



CASE: A-0013-02(A)

