

PLANNING &
DEVELOPMENT



Development
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731 S. Fourth Street
Las Vegas, NV 89101

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038481

RECEIVED
CITY CLERK

July 11, 2003

2003 JUL 11 P 1:52

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation A-2016
Parcel Number(s): 138-08-101-001

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for A-2016 and recorded accurate map are referred to your office. Please note that the effective date of the Ordinance is July 11, 2003.

The annexation area consists of approximately 2.700 acres, generally located on the southeast corner of Fort Apache Road and Alexander Road.

If there are any questions regarding this annexation, please advise.

Very truly yours,

Robert S. Genzer, Director
Planning and Development Department

RSG:pl

Attachment:

1. Annexation Ordinance 5612
2. accurate Map

cc: City Clerk
(w/Annexation Ordinance &
Location Map)

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro-Tem)
Larry Brown
Lynette Boggs McDonald
Lawrence Weekly
Michael Mack
Janet Moncrief

City Manager
Douglas A. Selby



DRAFT

1 APN: 138-08-101-001

BILL NO. 2003-56

RECEIVED
CITY CLERK

2 ORDINANCE NO. 5612

3 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY
4 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE
5 LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER
6 RELATED MATTERS. (ANX-2016)

6 Sponsored by: Councilman Larry Brown

Summary: Annexes property described generally
as located on the southeast corner of Forst Apache
Road and Alexander Road.

8 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN

9 AS FOLLOWS:

10 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby
11 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described
12 real property:

13 The Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of the Northwest
14 Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 8, Township 20
South, Range 60 East, M.D.M., in the County of Clark, State of Nevada.

15 SECTION 2: The City Council hereby determines that the described territory meets
16 the requirements provided by law for annexation to the City for the following reasons:

- 17 A. The area to be annexed was contiguous to the City's boundaries at the time the
18 annexation proceedings were instituted;
- 19 B. More than one-eighth (1/8) of the aggregate external boundaries of the area are
20 contiguous to the City;
- 21 C. The territory proposed to be annexed is not included within the boundaries of
22 another incorporated city or within the boundaries of any unincorporated town
23 as those boundaries existed as of July 1, 1983;
- 24 D. The City is eligible to annex the described territory since the landowners have
25 signed a petition constituting one hundred percent (100%) of the owners of
26 record of individual lots or parcels of land within the annexation area.

27 SECTION 3: The City will provide police protection through the Las Vegas
28 Metropolitan Police Department, fire protection, street maintenance, and library services immediately

CERTIFIED AS A TRUE COPY

Deputy *Angela Colli* 7/9/03
CITY CLERK, CITY OF LAS VEGAS
NEVADA *(4 pages)*

1 upon annexation. Garbage collection by the company franchised by the City will also be provided
2 immediately. The City sanitary sewer system will serve the proposed annexation area. Any
3 connection to or extension of this sewer line to serve the annexation area shall be at the expense of
4 the landowners. Other services, such as participation in the City's recreational programs, special
5 education classes and programs, public works planning, building inspections, and other City services
6 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided
7 by private utility companies and other services to the area will not be affected by annexation. Street
8 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation
9 will be installed in the presently developed areas upon the request of the property owners and at their
10 expense by means of special assessment districts. Such improvements will be extended into the
11 undeveloped areas as development takes place and the need therefor arises, and will be located
12 according to the needs of the area at that time. Such installations will also be made at the expense of
13 the property owners, either by means of special assessment districts or as prerequisites to the approval
14 of subdivision plats, building permits or other land use or development applications.

15 SECTION 4: The annexation of the described territory shall become effective on the
16 11th day of July, 2003, and on that date the City will have the funds appropriated in sufficient amount
17 to finance the extension into the described territory of police protection, fire protection, street
18 maintenance, street sweeping, and street lighting maintenance.

19 SECTION 5: The described territory, together with the inhabitants and property
20 thereof, shall, from and after the 11th day of July, 2003, be subject to all debts, laws, ordinances and
21 regulations in force in the City and shall be entitled to the same privileges and benefits as other parts
22 of the City, and shall be subject to municipal taxes levied by the City.

23 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
24 accurate map or plat of the described territory and to record the map or plat, together with a certified
25 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
26 recording shall be done prior to the 11th day of July, 2003.

27 SECTION 7: The described territory, which previously has been zoned R-E (County
28 of Clark classification), is hereby classified as U (L) (City of Las Vegas classification), which is

1 deemed to be the City equivalent of the County classification.

2 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause of
3 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid
4 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
5 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
6 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
7 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
8 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
9 invalid or ineffective.

10 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,
11 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
12 1983 Edition, in conflict herewith are hereby repealed.

13 PASSED, ADOPTED and APPROVED this 2 day of July, 2003.

14 APPROVED:

15

16

By 
OSCAR B. GOODMAN, Mayor

17

18 ATTEST:

19

20


BARBARA JO RONEMUS, City Clerk

21

APPROVED AS TO FORM:

22

Val Steed 5-21-03
Date

23

24

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27

28

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 4th day of June, 2003, and referred to a committee for recommendation; thereafter the committee
3 reported favorably on said ordinance on the 2nd day of July, 2003, which was a regular meeting of
4 said Council; that at said regular meeting, the proposed ordinance was read by title to the City
5 Council as first read and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman, Councilmembers Reese, Brown, Weekly, Mack and
7 Moncrief

8 VOTING "NAY": None

9 EXCUSED: Councilwoman L. B. McDonald

10 ABSTAINED: None

11 APPROVED:

12 
13 _____
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 
17 _____
18 BARBARA JO RONEMUS, City Clerk

19 WHEN RECORDED PLEASE MAIL TO:
20 ROBERT S. GENZER, DIRECTOR
21 Planning and Development Department
22 731 South Fourth Street
23 Las Vegas, Nevada 89101
24
25
26

CLARK COUNTY, NEVADA
RECORDED AT REQUEST OF: PLANNING & DEVELOPMENT LAS V
07-10-2003 10:39 JSB PAGE COUNT: 6
BOOK/INSTR:20030710-01188 FEE: 19.00
ORDINANCE RPTT: .00
RECEIPT/CONF COPY HAS NOT BEEN COMPARED TO THE ORIG

**WHEN RECORDED MAIL & SEND TAX STATEMENTS TO:
ROBERT S. GENZER, DIRECTOR
PLANNING & DEVELOPMENT DEPT.
731 SOUTH 4TH STREET
LAS VEGAS, NEVADA 89101**

APN #: 138-08-101-001

TITLE ON DOCUMENT: Bill NO. 2003-56
ORDINANCE NO. 5612

REFERENCE NO./INFORMATION: _____

This page has been added to comply with NRS 247.110, Section 4.
