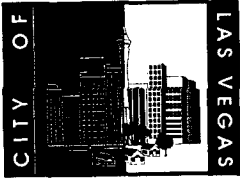


PLANNING &  
DEVELOPMENT



Development  
Services Center  
731 S. Fourth Street  
Las Vegas, NV 89101

TTY 702-386-9108  
Voice:  
Administration 229-6353  
Comp Planning 229-6022  
Current Planning 229-6301  
[www.ci.las-vegas.nv.us](http://www.ci.las-vegas.nv.us)



040706

RECEIVED  
CITY CLERK

2003 DEC 11 P 3:20

December 12, 2003

Department of Taxation  
1550 East College Parkway, Suite 115  
Carson City, Nevada 89706

Re: Annexation A-2874  
Parcel Number(s): 138-03-602-009 & 010

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for A-2874 and recorded accurate map are referred to your office. Please note that the effective date of the Ordinance is December 12, 2003.

The annexation area consists of approximately 5.254 acres, generally located on the west side of Rainbow Boulevard, 315 feet south of Red Coach Avenue.

If there are any questions regarding this annexation, please advise.

Very truly yours,

Robert S. Genzer, Director  
Planning and Development Department

RSG:pl

Attachment:

1. Annexation Ordinance 5648
2. accurate Map

cc: City Clerk  
(w/Annexation Ordinance &  
Location Map)

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro-Tem)  
Larry Brown  
Lynette Boggs McDonald  
Lawrence Weekly  
Michael Mack  
Janet Moncrief

City Manager  
Douglas A. Selby



COPY

RECEIVED  
CITY CLERK

2003 DEC 11 P 3:20

CLARK COUNTY, NEVADA  
FRANCES DEANE, RECORDER

RECORDED AT THE REQUEST OF:

PLANNING AND DEVELOPMENT DEPARTM

12-10-2003 10:04 CDO

BOOK / INSTR: 20031210-01363  
ORDINANCE

PAGE COUNT: 6

FEE: 19.00  
RPTT: .00

RECEIPT/CONF. COPY - HAS NOT BEEN COMPARED TO THE ORIGINAL

APN: 138-03-602-009 & 010

BILL NO. 2003-92

ORDINANCE NO. 5648

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-2874)

Sponsored by: Councilman Michael Mack Summary: Annexes property described generally as located on the west side of Rainbow Boulevard, 315 feet south of Red Coach Avenue.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY  
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

The South Half (S 1/2) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 3, Township 20 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, being LOT 1 and LOT 2, as shown on the CERTIFICATE OF LAND DIVISION, LD 27-85, recorded May 14, 1985 in Book 2109 as Instrument Number 2068801, together with the adjoining half-street, rights-of-way of RAINBOW BOULEVARD [50.00 feet wide, as measured from the east line of the South Half (S 1/2) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section 3, formerly LORENZI BOULEVARD] and BALSAM STREET [30.00 feet wide, as measured from the west line of the South Half (S 1/2) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section 3] as dedicated to CLARK COUNTY by that GRANT, BARGAIN, SALE DEED, recorded May 14, 1985 in Book 2109 as Instrument Number 2068802, both of Clark County, Nevada Records.

CERTIFIED AS A TRUE COPY

Deputy *Angela Colli* 12/9/03  
CITY CLERK, CITY OF LAS VEGAS  
NEVADA

1 The Basis of Bearings and calculations of the above legal description is  
2 South 00°31'57" West, being the east line of the Northeast Quarter (NE 1/4)  
3 of Section 3, Township 20 South, Range 60 East, M.D.M., as annotated on  
4 the RECORD OF SURVEY, as filed July 15, 1997 in File 90 of Surveys,  
Page 25 of Clark County, Nevada Records. All other record sources cited  
hereinabove have been rotated and adjusted, as necessary, to said File 90 of  
Surveys, Page 25 basis.

5 SECTION 2: The City Council hereby determines that the described territory  
6 meets the requirements provided by law for annexation to the City for the following reasons:

- 7 A. The area to be annexed was contiguous to the City's boundaries at the  
8 time the annexation proceedings were instituted;
- 9 B. More than one-eighth (1/8) of the aggregate external boundaries of  
10 the area are contiguous to the City;
- 11 C. The territory proposed to be annexed is not included within the  
12 boundaries of another incorporated city or within the boundaries of  
13 any unincorporated town as those boundaries existed as of July 1,  
14 1983;
- 15 D. The City is eligible to annex the described territory since the  
16 landowners have signed a petition constituting one hundred percent  
17 (100%) of the owners of record of individual lots or parcels of land  
18 within the annexation area.

19 SECTION 3: The City will provide police protection through the Las Vegas  
20 Metropolitan Police Department, fire protection, street maintenance, and library services  
21 immediately upon annexation. Garbage collection by the company franchised by the City  
22 will also be provided immediately. The City sanitary sewer system will serve the proposed  
23 annexation area. Any connection to or extension of this sewer line to serve the annexation  
24 area shall be at the expense of the landowners. Other services, such as participation in the  
25 City's recreational programs, special education classes and programs, public works planning,  
26 building inspections, and other City services will also be available immediately. Utilities  
27 such as gas, electricity, telephone, and water are provided by private utility companies and  
28 other services to the area will not be affected by annexation. Street paving, curbs and gutters,

1 sidewalks and street lights which are not in place at the time of annexation will be installed  
2 in the presently developed areas upon the request of the property owners and at their expense  
3 by means of special assessment districts. Such improvements will be extended into the  
4 undeveloped areas as development takes place and the need therefor arises, and will be  
5 located according to the needs of the area at that time. Such installations will also be made  
6 at the expense of the property owners, either by means of special assessment districts or as  
7 prerequisites to the approval of subdivision plats, building permits or other land use or  
8 development applications.

9           SECTION 4: The annexation of the described territory shall become  
10 effective on the 12th day of December, 2003, and on that date the City will have the funds  
11 appropriated in sufficient amount to finance the extension into the described territory of  
12 police protection, fire protection, street maintenance, street sweeping, and street lighting  
13 maintenance.

14           SECTION 5: The described territory, together with the inhabitants and  
15 property thereof, shall, from and after the 12th day of December, 2003, be subject to all  
16 debts, laws, ordinances and regulations in force in the City and shall be entitled to the same  
17 privileges and benefits as other parts of the City, and shall be subject to municipal taxes  
18 levied by the City.

19           SECTION 6: The City Engineer is hereby instructed to cause to be prepared  
20 an accurate map or plat of the described territory and to record the map or plat, together with  
21 a certified copy of this ordinance, in the office of the County Recorder of Clark County,  
22 Nevada, which recording shall be done prior to the 12th day of December, 2003.

23           SECTION 7: The described territory, which previously has been zoned R-E  
24 (County of Clark classification), is hereby classified with the following City of Las Vegas  
25 classifications, which are deemed to be the City equivalents of the County classification:

26 The west half of the territory           U (O)

27 The east half of the territory           R-E

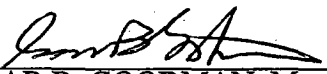
28           SECTION 8: If any section, subsection, subdivision, paragraph, sentence,

1 clause of phrase in this ordinance or any part thereof, is for any reason held to be  
2 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such  
3 decision shall not affect the validity or effectiveness of the remaining portions of this  
4 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares  
5 that it would have passed each section, subsection, subdivision, paragraph, sentence, clause  
6 or phrase thereof irrespective of the fact that any one or more sections, subsections,  
7 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid  
8 or ineffective.

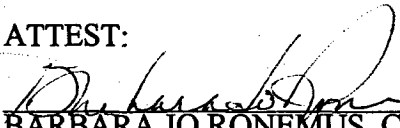
9 SECTION 9: All ordinances or parts of ordinances, sections, subsections,  
10 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las  
11 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

12 PASSED, ADOPTED and APPROVED this 3 day of December,  
13 2003.

14 APPROVED:

15  
16 By   
17 OSCAR B. GOODMAN, Mayor

18 ATTEST:

19   
BARBARA JO RONEMUS, City Clerk

20 APPROVED AS TO FORM:

21 Val Steed 10-22-03  
22 Date  
23  
24  
25  
26  
27  
28

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the  
2 5<sup>th</sup> day of November, 2003, and referred to a committee for recommendation; thereafter the  
3 committee reported favorably on said ordinance on the 3<sup>rd</sup> day of December, 2003, which was a  
4 regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by  
5 title to the City Council as first read and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman, Councilmembers Reese, Brown, L. B. McDonald,  
Weekly and Moncrief

7 VOTING "NAY": None

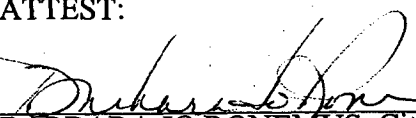
8 EXCUSED: Councilman Mack

9 ABSTAINED: None

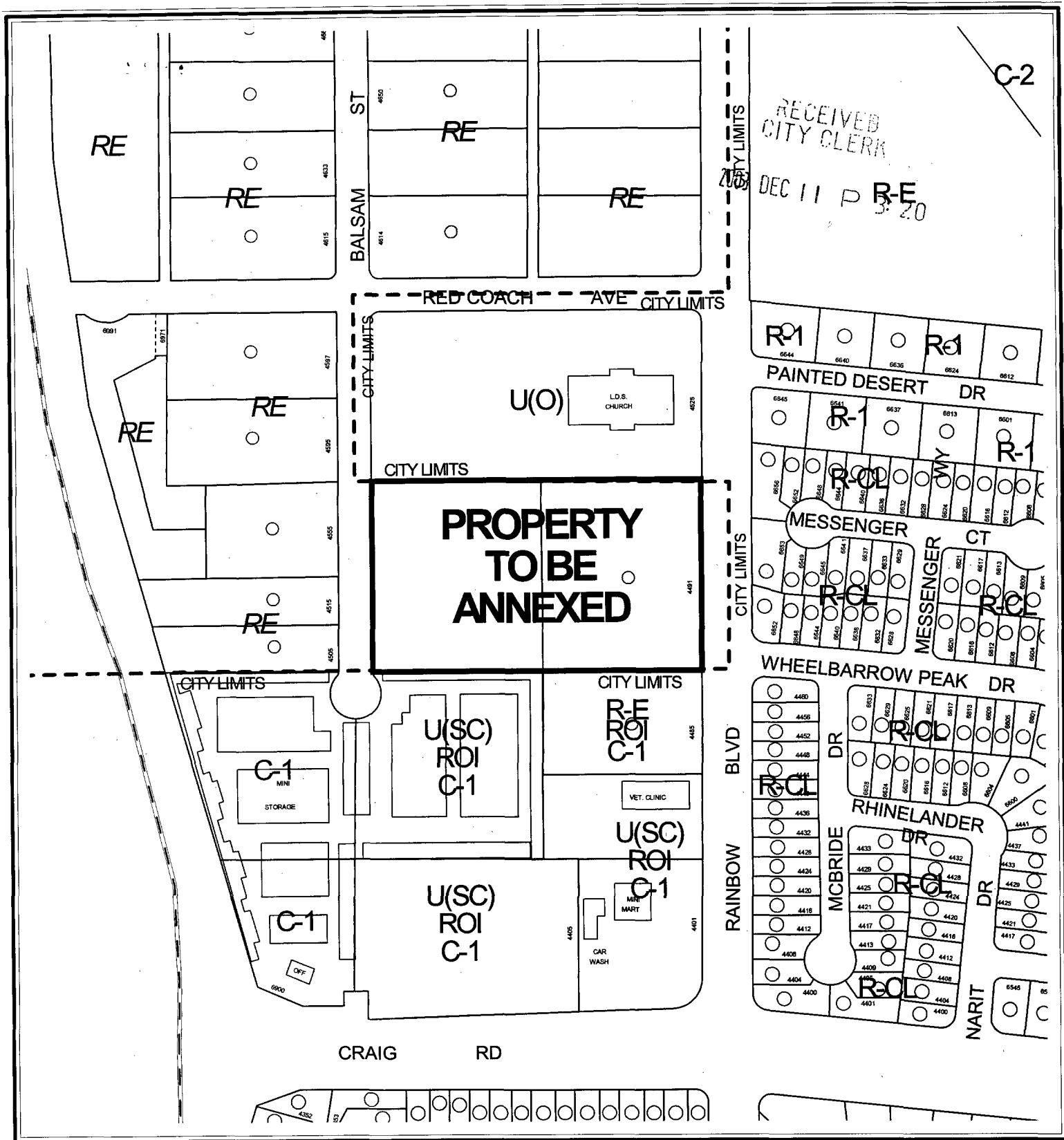
10 APPROVED:

11   
12 OSCAR B. GOODMAN, Mayor

13 ATTEST:

14   
15 BARBARA JO RONEMUS, City Clerk

16 WHEN RECORDED PLEASE MAIL TO:  
17 ROBERT S. GENZER, DIRECTOR  
18 Planning and Development Department  
731 South Fourth Street  
19 Las Vegas, Nevada 89101  
20  
21  
22  
23  
24  
25  
26



CASE: ANX-2874