

PLANNING &
DEVELOPMENT



Development
Services Center

731 S. Fourth Street
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

www.ci.las-vegas.nv.us



041025

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2004 JAN 15 P 2:36

January 16, 2004

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation A-3026
Parcel Number(s): APN: 100-00-002-001,002,003,007,008,009,013,014,015
APN: 099-22-000-001, 099-23-000-001, 099-24-000-001

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for A-3026 and recorded accurate map are referred to your office. Please note that the effective date of the Ordinance is January 16, 2004.

The annexation area consists of approximately 7,683 acres, generally located north of Moccasin Road, west of Buffalo Drive, and east of Spin Ranch Road.

If there are any questions regarding this annexation, please advise.

Very truly yours,

Robert S. Genzer, Director
Planning and Development Department

RSG:pl

Attachment:

1. Annexation Ordinance 5657
2. accurate Map

cc: City Clerk
(w/Annexation Ordinance &
Location Map)

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro-Tem)
Larry Brown
Lynette Boggs McDonald
Lawrence Weekly
Michael Mack
Janet Moncrief

City Manager
Douglas A. Selby



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APN: 100-00-002-001, 002, 003, 007, 008, 009, 013, 014, 015
099-22-000-001, 099-23-000-001, 099-24-000-001

BILL NO. 2003-105

ORDINANCE NO. 5657

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-3026)

Sponsored by: Councilman Michael Mack Summary: Annexes property described generally as located north of Moccasin Road, west of Buffalo Drive, and east of Spin Ranch Road.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

Township 18 South, Range 59 East, Mount Diablo Meridian
Sections 22, 23, and 24.

Township 18 South, Range 60 East, Mount Diablo Meridian
Sections 19, 20, and 21;
Sections 28, 29, 30, 31, 32, and 33.

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

- A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;

CERTIFIED AS A TRUE COPY

Beverly K. Brubaker
CITY CLERK, CITY OF LAS VEGAS, CHIEF DEPUTY
NEVADA
(6 pgs - 1/14/2004)

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- B. More than one-eighth (1/8) of the aggregate external boundaries of the area are contiguous to the City;
- C. The territory proposed to be annexed is not included within the boundaries of another incorporated city or within the boundaries of any unincorporated town as those boundaries existed as of July 1, 1983;
- D. The City is eligible to annex the described territory because:
 - 1. The territory is undeveloped land and is bounded on at least 75 percent of its aggregate external boundaries by the existing corporate boundaries of the City; and
 - 2. The City has received a written statement from a governmental entity indicating that the governmental entity owns the territory and does not object to its annexation by the City.

SECTION 3: The City will provide police protection through the Las Vegas Metropolitan Police Department, fire protection, street maintenance, and library services immediately upon annexation. Garbage collection by the company franchised by the City will also be provided immediately. The City sanitary sewer system will serve the proposed annexation area. Any connection to or extension of this sewer line to serve the annexation area shall be at the expense of the landowners. Other services, such as participation in the City's recreational programs, special education classes and programs, public works planning, building inspections, and other City services will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided by private utility companies and other services to the area will not be affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation will be installed

1 in the presently developed areas upon the request of the property owners and at their expense
2 by means of special assessment districts. Such improvements will be extended into the
3 undeveloped areas as development takes place and the need therefor arises, and will be
4 located according to the needs of the area at that time. Such installations will also be made
5 at the expense of the property owners, either by means of special assessment districts or as
6 prerequisites to the approval of subdivision plats, building permits or other land use or
7 development applications.
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10 SECTION 4: The annexation of the described territory shall become
11 effective on the 16th day of January, 2004, and on that date the City will have the funds
12 appropriated in sufficient amount to finance the extension into the described territory of
13 police protection, fire protection, street maintenance, street sweeping, and street lighting
14 maintenance.
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16 SECTION 5: The described territory, together with the inhabitants and
17 property thereof, shall, from and after the 16th day of January, 2004, be subject to all debts,
18 laws, ordinances and regulations in force in the City and shall be entitled to the same
19 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
20 levied by the City.
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23 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
24 an accurate map or plat of the described territory and to record the map or plat, together with
25 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
26 Nevada, which recording shall be done prior to the 16th day of January, 2004.
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28 SECTION 7: The described territory, which previously has been zoned R-U

1 (County of Clark classification), is hereby classified as U (City of Las Vegas classification),
2 which is deemed to be the City equivalent of the County classification.


3
4 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
5 clause of phrase in this ordinance or any part thereof, is for any reason held to be
6 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
7 decision shall not affect the validity or effectiveness of the remaining portions of this
8 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares
9 that it would have passed each section, subsection, subdivision, paragraph, sentence, clause
10 or phrase thereof irrespective of the fact that any one or more sections, subsections,
11 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
12 or ineffective.
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15 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
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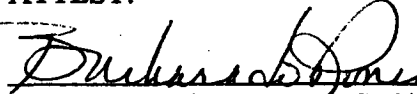
1 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
2 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

3
4 ⁴ PASSED, ADOPTED and APPROVED this 7 day of January,
5 2003.

6 APPROVED:

7
8 By 
9 OSCAR B. GOODMAN, Mayor

10 ATTEST:

11 
12 BARBARA JO RONEMUS, City Clerk

13 APPROVED AS TO FORM:

14 Valstead 11-18-03
15 Date

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1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 3rd day of December, 2003, and referred to a committee for recommendation; thereafter the
3 committee reported favorably on said ordinance on the 7th day of January, 2004, which was a
4 regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by
5 title to the City Council as first read and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman, Councilmembers Reese, Brown, L. B. McDonald,
Weekly, Mack and Moncrief

7 VOTING "NAY": None

8 EXCUSED: None

9 ABSTAINED: None

10 APPROVED:

11 
12 _____
13 OSCAR B. GOODMAN, Mayor

14 ATTEST:

15 
16 BARBARA JO RONEMUS, City Clerk

17 WHEN RECORDED PLEASE MAIL TO:
18 ROBERT S. GENZER, DIRECTOR
19 Planning and Development Department
20 731 South Fourth Street
21 Las Vegas, Nevada 89101

22 RECEIVED
23 CITY CLERK
24 2004 JAN 15 P 2:37

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**TO BE
ANNEXED**

95

MOCCASIN RD

CITY LIMITS

IRON MOUNTAIN RD

CITY LIMITS

BUFFALO DR

CITY LIMITS

HUALARAI WY

95

CITY LIMITS

GRAND TETON DR

CASE: **ANX-3026**

0 3000 6000 Feet

