



046714



May 18, 2004

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation ANX-3871
Parcel Number(s): 125-09-501-003

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for ANX-3871 and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is June 11, 2004.

The annexation area consists of approximately 10.756 acres, generally located on the southwest corner of Buffalo Drive and Iron Mountain Road.

If there are any questions regarding this annexation, please advise.

Very truly yours,

Robert S. Genzer, Director
Planning and Development Department

RSG:tm

Attachment:

- 1. Annexation Ordinance #5693
- 2. Accurate Map

cc: City Clerk
(w/Annexation Ordinance &
Location Map)

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
MICHAEL MACK
JANET MONCRIEF

DOUGLAS A. SELBY
CITY MANAGER

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.lasvegasnevada.gov



Requestor:
LAS VEGAS CITY
05/13/2004 09:07:18 T20040020507
Book/Instr: 20040513-0001354
Ordinance: Page Count: 7
Fees: \$20.00
RPTT: \$0.00
Frances Deane
Clark County Recorder

1. APN: 125-09-501-003

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COPY

CERTIFIED AS A TRUE COPY

Angela Ceolli
Deputy CITY CLERK, CITY OF LAS VEGAS 5/12/2004
NEVADA

FIRST AMENDMENT

BILL NO. 2004-24

ORDINANCE NO. 5693

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-3871)

Sponsored by: Councilman Michael Mack Summary: Annexes property described generally as located on the southwest corner of Buffalo Drive and Iron Mountain Road.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

The Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, including the adjacent south half street right of way of IRON MOUNTAIN ROAD (50.00 feet wide as measured from the centerline thereof), and the adjacent west half street right of way of BUFFALO DRIVE (30.00 feet wide as measured from the centerline thereof) together with the 54.00 feet radius spandrel area in the northeast corner as dedicated by GRANT, BARGAIN, SALE DEED recorded June 23, 1982 in Book 1584 as Instrument Number 1543411, and readjusted by ORDER OF VACATION VS-1621-93 recorded in Book 950412 as Instrument Number 01267, all of Clark County, Nevada Records.

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

- 1 A. The area to be annexed was contiguous to the City's boundaries at the
2 time the annexation proceedings were instituted;
- 3 B. More than one-eighth (1/8) of the aggregate external boundaries of
4 the area are contiguous to the City;
- 5 C. The territory proposed to be annexed is not included within the
6 boundaries of another incorporated city or within the boundaries of
7 any unincorporated town as those boundaries existed as of July 1,
8 1983;
- 9 D. The City is eligible to annex the described territory since the
10 landowners have signed a petition constituting one hundred percent
11 (100%) of the owners of record of individual lots or parcels of land
12 within the annexation area.

13 SECTION 3: The City will provide police protection through the Las Vegas
14 Metropolitan Police Department, fire protection, street maintenance, and library services
15 immediately upon annexation. Garbage collection by the company franchised by the City
16 will also be provided immediately. The City sanitary sewer system will serve the proposed
17 annexation area. Any connection to or extension of this sewer line to serve the annexation
18 area shall be at the expense of the landowners. Other services, such as participation in the
19 City's recreational programs, special education classes and programs, public works planning,
20 building inspections, and other City services will also be available immediately. Utilities
21 such as gas, electricity, telephone, and water are provided by private utility companies and
22 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
23 sidewalks and street lights which are not in place at the time of annexation will be installed
24 in the presently developed areas upon the request of the property owners and at their expense
25 by means of special assessment districts. Such improvements will be extended into the
26 undeveloped areas as development takes place and the need therefor arises, and will be
27 located according to the needs of the area at that time. Such installations will also be made
28 at the expense of the property owners, either by means of special assessment districts or as

1 prerequisites to the approval of subdivision plats, building permits or other land use or
2 development applications.

3 SECTION 4: The annexation of the described territory shall become
4 effective on the 11th day of June, 2004, and on that date the City will have the funds
5 appropriated in sufficient amount to finance the extension into the described territory of
6 police protection, fire protection, street maintenance, street sweeping, and street lighting
7 maintenance.

8 SECTION 5: The described territory, together with the inhabitants and
9 property thereof, shall, from and after the 11th day of June, 2004, be subject to all debts,
10 laws, ordinances and regulations in force in the City and shall be entitled to the same
11 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
12 levied by the City.

13 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
14 an accurate map or plat of the described territory and to record the map or plat, together with
15 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
16 Nevada, which recording shall be done prior to the 11th day of June, 2004.

17 SECTION 7: The described territory, which previously has been zoned R-E
18 (County of Clark classification), is hereby classified as U (R-E) (City of Las Vegas
19 classification), which is deemed to be the City equivalent of the County classification.

20 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
21 clause of phrase in this ordinance or any part thereof, is for any reason held to be
22 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
23 decision shall not affect the validity or effectiveness of the remaining portions of this
24 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares
25 that it would have passed each section, subsection, subdivision, paragraph, sentence, clause
26 or phrase thereof irrespective of the fact that any one or more sections, subsections,
27 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
28 or ineffective.

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SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this 5 day of May, 2004.

APPROVED:

By *Oscar B. Goodman*
OSCAR B. GOODMAN, Mayor



ATTEST:

Barbara Jo Ronemus
BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:

Val Steel 4-20-04
Date

1 The above and foregoing ordinance was first proposed and read by title to the City
2 Council on the 7th day of April, 2004, and referred to a committee for recommendation;
3 thereafter the committee reported favorably on said ordinance on the 5th day of May,
4 2004, which was a regular meeting of said Council; that at said regular meeting, the
5 proposed ordinance was read by title to the City Council as amended and adopted by the
6 following vote:

7 VOTING "AYE": Mayor Goodman, Councilmembers Reese, Brown, Weekly and
8 Moncrief

9 VOTING "NAY": None

10 EXCUSED: Councilman Mack

11 ABSTAINED: None

12 APPROVED:

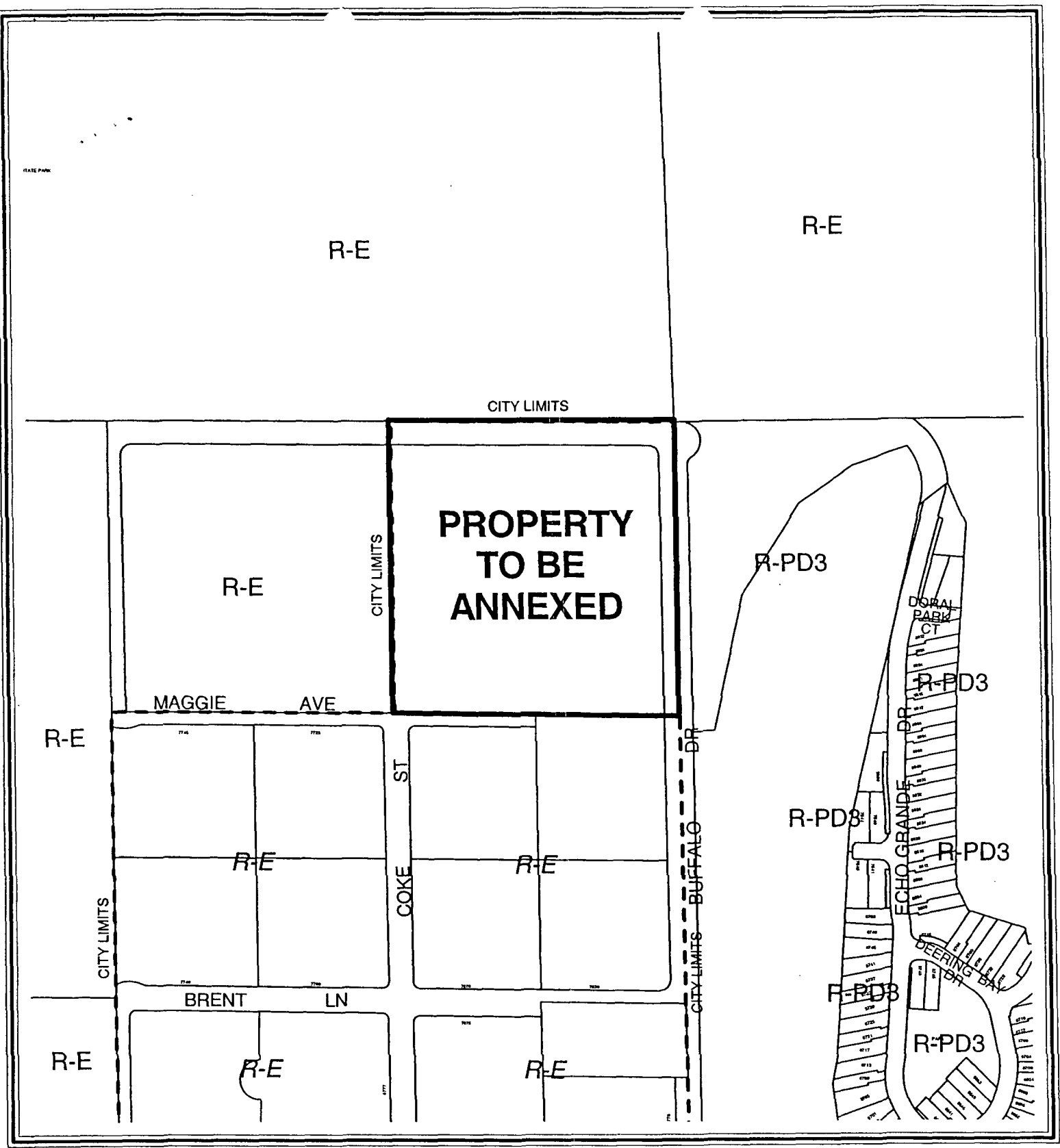
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14 _____
15 OSCAR B. GOODMAN, Mayor

16 ATTEST:



17 
18 _____
19 BARBARA JO RONEMUS, City Clerk

20 WHEN RECORDED PLEASE MAIL TO:
21 ROBERT S. GENZER, DIRECTOR
22 Planning and Development Department
23 731 South Fourth Street
24 Las Vegas, Nevada 89101
25
26



CASE: ANX-3871

