

PLANNING &
DEVELOPMENT



049076



Development
Services Center
731 S. Fourth Street
Las Vegas, NV 89101

TTY 702-386-9108
Voice:
Administration 229-6353
Comp Planning 229-6022
Current Planning 229-6301
www.lasvegasnevada.gov

August 18, 2004

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation ANX-4428
Parcel Number(s): 125-05-604-048; 125-05-605-010, 012; 125-05-606-007, 009;
and 125-05-607-007, 010, 011, and 012

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for ANX-4428 and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is August 13, 2004.

The annexation area consists of approximately 5.794 acres, generally located on the north side of Log Cabin Way between Durango Drive and El Capitan Way.

If there are any questions regarding this annexation, please advise.

Very truly yours,

Robert S. Genzer, Director
Planning and Development Department

RSG:tm

Attachment:

1. Annexation Ordinance #5712
2. Accurate Map

cc: City Clerk
(w/Annexation Ordinance &
Location Map)

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Lawrence Weekly
Michael Mack
Janet Moncrief
Steve Wolfson

City Manager
Douglas A. Selby



Receipt/Conformed Copy

Requestor:
LAS VEGAS CITY
08/12/2004 09:05:08 T20040081203
Book/Instr: 20040812-0000574
Ordinance Page Count: 7
Fees: \$20.00 N/C: \$0.00

Frances Deane
Clark County Recorder

1 APN: 125-05-604-048
2 125-05-605-010 + 012
3 125-05-606-007 + 009
4 125-05-607-007 + 010 + 011 + 012

COPY

CERTIFIED AS A TRUE COPY

Alene Clemens

7 DEPUTY CITY CLERK, CITY OF LAS VEGAS 6 pgs.
NEVADA 08-10-04

BILL NO. 2004-48

ORDINANCE NO. 5712

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-4428)

13 Sponsored by: Councilman Michael Mack Summary: Annexes property described
14 generally as located on the north side of Log
15 Cabin Way between Durango Drive and El
16 Capitan Way.

17 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
18 ORDAIN AS FOLLOWS:

19 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
20 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
21 following described real property:

22 Those portions of the Southeast Quarter (SE 1/4) of Section 5, Township 19
23 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada,
24 together with a portion of adjoining half street of EL CAPITAN WAY (40.00
25 feet wide as measured from centerline thereof), a portion of adjoining half
26 street of LOG CABIN WAY (30.00 feet wide as measured from centerline
thereof), a portion of adjoining half street of DURANGO DRIVE (50.00 feet
wide as measured from centerline thereof), a portion of adjoining FOUR
VIEWS STREET (60.00 feet wide) together with a 20.00 foot radius spandrel
area, a portion of adjoining HOMESTEAD ROAD (60.00 feet wide) together
with two (2) 15.00 foot radius spandrel areas, all as shown on Record of
Surveys in File 123, Page 33 of Clark County, Nevada Records, described as
follows:

27 BEGINNING at the center quarter corner of said Section 5, also being a point
28 on the centerline of EL CAPITAN WAY; thence along the centerline of said
EL CAPITAN WAY and the west line of the Southeast Quarter (SE 1/4) of

1 | said Section 5, South 00°08'13" East 63.43 feet to the centerline intersection
2 | with LOG CABIN WAY; thence along the centerline of said LOG CABIN
3 | WAY, South 88°26'38" East 686.89 feet to the centerline intersection with
4 | FOUR VIEWS STREET; thence continuing along the centerline of said
5 | LOG CABIN WAY, South 88°26'38" East 668.23 feet to the centerline
6 | intersection with HOMESTEAD ROAD; thence continuing along the
7 | centerline of said LOG CABIN WAY, South 88°26'13" East 669.11 feet
8 | to the centerline intersection with BONITA VISTA STREET; thence
9 | continuing along the centerline of said LOG CABIN WAY, South 88°26'42"
10 | East 632.87 feet to the east line of the Southeast Quarter (SE 1/4) of said
11 | Section 5, also being a point on the centerline of DURANGO DRIVE;
12 | thence along said east line and the centerline of said DURANGO DRIVE,
13 | North 00°28'23" West 126.67 feet to the northeast corner of the Southeast
14 | Quarter (SE 1/4) of said Section 5; thence along the north line of the
15 | Southeast Quarter (SE 1/4) of said Section 5, North 89°48'22" West 2655.23
16 | feet to the POINT OF BEGINNING.

17 | **BASIS OF BEARING:** The west line of the Northeast Quarter (NE 1/4) of
18 | Section 5, Township 19 South, Range 60 East, M.D.M., bears North
19 | 00°08'13" West as shown on a Record of Survey for Boundary Line
20 | Adjustment in File 123, Page 33 of Surveys, of Clark County, Nevada
21 | Records.

22 | Prepared by:
23 | Brian Yu PLS
24 | City of Las Vegas,
25 | 731 S. Fourth Street,
26 | Las Vegas, NV 89101

27 | SECTION 2: The City Council hereby determines that the described territory
28 | meets the requirements provided by law for annexation to the City for the following reasons:

- 29 | A. The area to be annexed was contiguous to the City's boundaries at the
30 | time the annexation proceedings were instituted;
- 31 | B. More than one-eighth (1/8) of the aggregate external boundaries of
32 | the area are contiguous to the City;
- 33 | C. The territory proposed to be annexed is not included within the
34 | boundaries of another incorporated city or within the boundaries of
35 | any unincorporated town as those boundaries existed as of July 1,
36 | 1983;
- 37 | D. The City is eligible to annex the described territory since the
38 | landowners have signed a petition constituting one hundred percent
39 | (100%) of the owners of record of individual lots or parcels of land

1 levied by the City.

2 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
3 an accurate map or plat of the described territory and to record the map or plat, together with
4 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
5 Nevada, which recording shall be done prior to the 13th day of August, 2004.

6 SECTION 7: The described territory, which previously has been zoned R-A
7 (County of Clark classification), is hereby classified with the City of Las Vegas
8 classifications set forth below, which are deemed to be the equivalents of the County
9 classification:

10 <u>PARCEL</u>	<u>CITY CLASSIFICATION</u>
11 APN 125-05-604-048	R-PD2
12 All other parcels	R-E

13 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
14 clause of phrase in this ordinance or any part thereof, is for any reason held to be
15 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
16 decision shall not affect the validity or effectiveness of the remaining portions of this
17 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
18 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
19 phrase thereof irrespective of the fact that any one or more sections, subsections,
20 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
21 or ineffective.

22 SECTION 9: All ordinances or parts of ordinances, sections, subsections,

23 ...
24 ...
25 ...
26 ...
27 ...
28 ...

1 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
2 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

3 PASSED, ADOPTED and APPROVED this 4 day of August,
4 2004.

5 APPROVED:

6
7 By 
8 OSCAR B. GOODMAN, Mayor

9 ATTEST:

10 
11 BARBARA JO RONEMUS, City Clerk

12 APPROVED AS TO FORM:

13 Val Steed 6-28-04
14 Date

15
16
17
18
19
20
21
22
23
24
25
26
27
28

1 The above and foregoing ordinance was first proposed and read by title to the City
2 Council on the 7th day of July, 2004, and referred to a committee for recommendation;
3 thereafter the committee reported favorably on said ordinance on the 4th day of August,
4 2004, which was a regular meeting of said Council; that at said regular meeting, the
5 proposed ordinance was read by title to the City Council as first read and adopted by the
6 following vote:

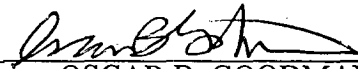
7 VOTING "AYE": Mayor Goodman, Councilmembers Reese, Weekly, Mack,
8 Moncrief and Wolfson

9 VOTING "NAY": None

10 EXCUSED: Councilman Brown


11 ABSTAINED: None

12 APPROVED:

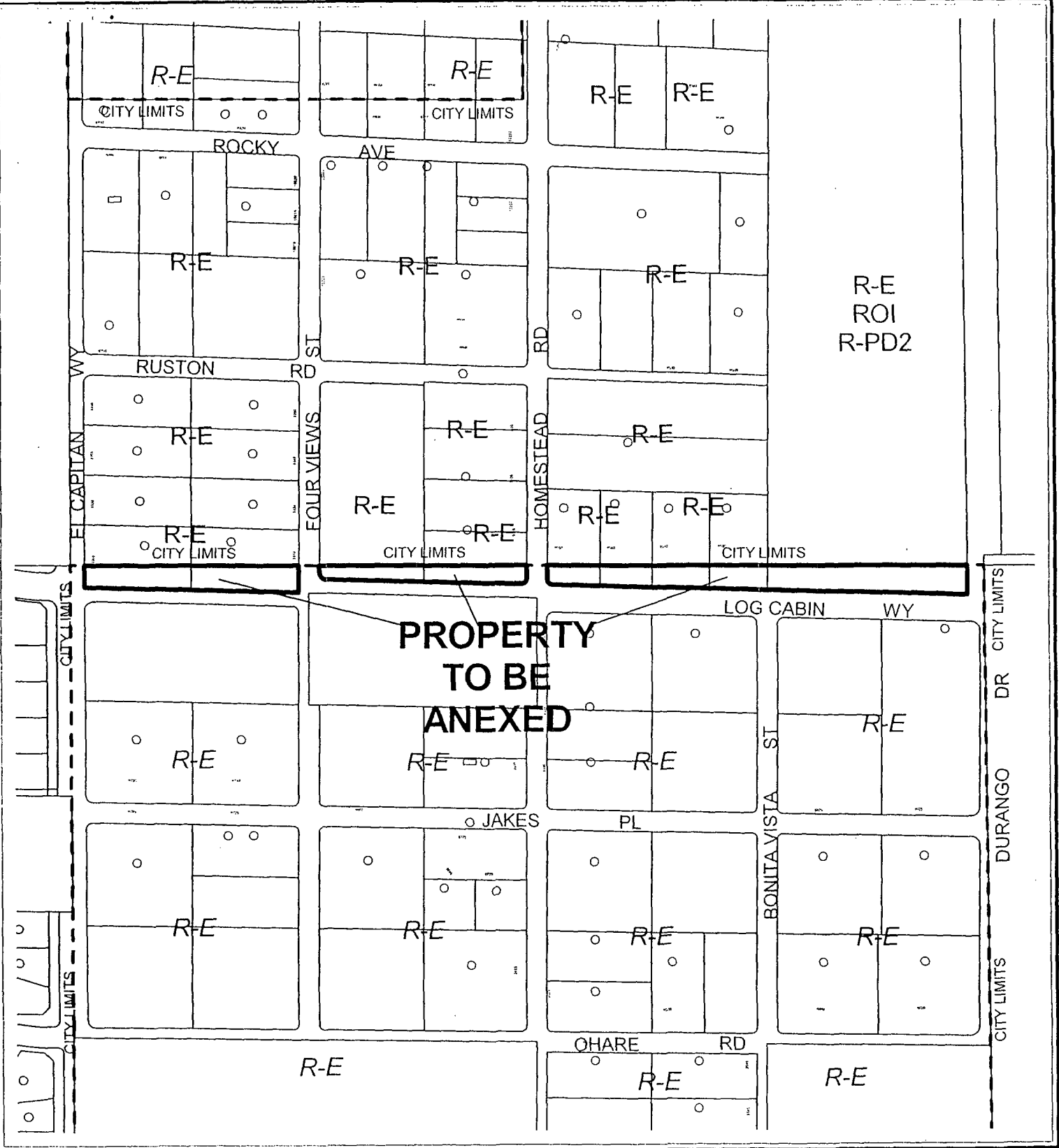
13 

OSCAR B. GOODMAN, Mayor

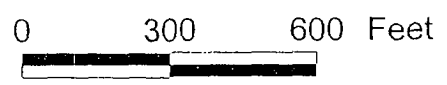
14 ATTEST:

15 
16 BARBARA JO RONEMUS, City Clerk

17 WHEN RECORDED PLEASE MAIL TO:
18 ROBERT S. GENZER, DIRECTOR
19 Planning and Development Department
20 731 South Fourth Street
21 Las Vegas, Nevada 89101
22
23
24
25
26



**PROPERTY
TO BE
ANEXED**



CASE: ANX-4428

