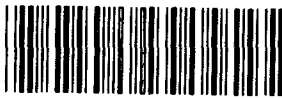


PLANNING &
DEVELOPMENT



Development
Services Center
731 S. Fourth Street
Las Vegas, NV 89101

TTY 702-386-9108
Voice:
Administration 229-6353
Comp Planning 229-6022
Current Planning 229-6301
www.lasvegasnevada.gov



052824

RECEIVED
CITY CLERK

2005 MAR -4 P 1:12

March 2, 2005

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation ANX-5514
Parcel Number(s): 138-06-802-001 and 003

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for ANX-5514 and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is February 25, 2005.

The annexation area consists of approximately 4.962 acres, generally located on the northeast corner of Alexander Road and Grand Canyon Drive.

If there are any questions regarding this annexation, please advise.

Very truly yours,

Thomas A. Perrigo
Planning and Development Department

TAP:tm

Attachment:

1. Annexation Ordinance #5752
2. Accurate Map

cc: City Clerk
(w/Annexation Ordinance & Location Map)

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Lawrence Weekly
Michael Mack
Steve Wolfson
Lois Tarkanian

City Manager
Douglas A. Selby



Requestor:
LAS VEGAS CITY
02/24/2005 13:40:57 T20050034311
Book/Instr: 20050224-0002939
Annexation Page Count: 6
Fees: \$19.00 N/C Fee: \$0.00

1 APNs: 138-06-802-001 and 003

2
3 CERTIFIED AS A TRUE COPY
4 *Beverly K. Bridges*
5 CITY CLERK, CITY OF LAS VEGAS, CHIEF DEPUTY
6 NEVADA
7 *(5 pgs - 2/24/2005)*
8 Beverly K. Bridges
9 **COPY**

Frances Deane
Clark County Recorder

8 **BILL NO. 2005-7**

9 **ORDINANCE NO. 5752**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
13 CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-5514)

13 Sponsored by: Councilman Larry Brown Summary: Annexes property described
14 generally as located on the northeast corner of
15 Alexander Road and Grand Canyon Drive.

15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
18 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
19 following described real property:

20 The West Half (W 1/2) of the Southwest Quarter (SW 1/4) of the Southwest
21 Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 6, Township
22 20 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada,
23 being LOT 1 and LOT 2 together with the adjacent half street right of ways
24 of; FLORINE AVENUE (30.00 feet wide as measured from the centerline
25 thereof), GRAND CANYON DRIVE (40.00 feet wide as measured from the
26 centerline thereof), and ALEXANDER ROAD (50.00 feet wide as measured
27 from the centerline thereof) as shown on LAND DIVISION 15-87 recorded
28 in Book 880816 as Instrument Number 00635, and on Record of Surveys in
File 89, Page 72 recorded June 19, 1997, all of Clark County, Nevada
Records.

26 SECTION 2: The City Council hereby determines that the described territory
27 meets the requirements provided by law for annexation to the City for the following reasons:

28 A. The area to be annexed was contiguous to the City's boundaries at the

1 copy of...

1 time the annexation proceedings were instituted;

2 B. More than one-eighth (1/8) of the aggregate external boundaries of
3 the area are contiguous to the City;

4 C. The territory proposed to be annexed is not included within the
5 boundaries of another incorporated city or within the boundaries of
6 any unincorporated town as those boundaries existed as of July 1,
7 1983;

8 D. The City is eligible to annex the described territory since the
9 landowners have signed a petition constituting one hundred percent
10 (100%) of the owners of record of individual lots or parcels of land
11 within the annexation area.

12 SECTION 3: The City will provide police protection through the Las Vegas
13 Metropolitan Police Department, fire protection, street maintenance, and library services
14 immediately upon annexation. Garbage collection by the company franchised by the City
15 will also be provided immediately. The City sanitary sewer system will serve the proposed
16 annexation area. Any connection to or extension of this sewer line to serve the annexation
17 area shall be at the expense of the landowners. Other services, such as participation in the
18 City's recreational programs, special education classes and programs, public works planning,
19 building inspections, and other City services will also be available immediately. Utilities
20 such as gas, electricity, telephone, and water are provided by private utility companies and
21 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
22 sidewalks and street lights which are not in place at the time of annexation will be installed
23 in the presently developed areas upon the request of the property owners and at their expense
24 by means of special assessment districts. Such improvements will be extended into the
25 undeveloped areas as development takes place and the need therefor arises, and will be
26 located according to the needs of the area at that time. Such installations will also be made
27 at the expense of the property owners, either by means of special assessment districts or as
28 prerequisites to the approval of subdivision plats, building permits or other land use or

1 development applications.

2 SECTION 4: The annexation of the described territory shall become
3 effective on the 25th day of February, 2005, and on that date the City will have the funds
4 appropriated in sufficient amount to finance the extension into the described territory of
5 police protection, fire protection, street maintenance, street sweeping, and street lighting
6 maintenance.

7 SECTION 5: The described territory, together with the inhabitants and
8 property thereof, shall, from and after the 25th day of February, 2005, be subject to all debts,
9 laws, ordinances and regulations in force in the City and shall be entitled to the same
10 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
11 levied by the City.

12 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
13 an accurate map or plat of the described territory and to record the map or plat, together with
14 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
15 Nevada, which recording shall be done prior to the 25th day of February, 2005.

16 SECTION 7: The described territory, which previously has been zoned R-E
17 (County of Clark classification), is hereby classified with the City of Las Vegas
18 classifications set forth below, which are deemed to be the equivalents of the County
19 classification:

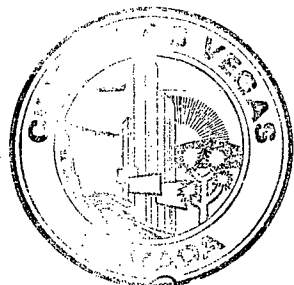
20 <u>PARCEL</u>	<u>CITY CLASSIFICATION</u>
21 APN 138-06-802-001	U (RNP)
22 APN 138-06-802-003	U (R)

23 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
24 clause of phrase in this ordinance or any part thereof, is for any reason held to be
25 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
26 decision shall not affect the validity or effectiveness of the remaining portions of this
27 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
28 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or

1 phrase thereof irrespective of the fact that any one or more sections, subsections,
2 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
3 or ineffective.

4 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
5 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
6 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

7 PASSED, ADOPTED and APPROVED this 16th day of February
8 2005.



9 APPROVED:

10
11 By *Oscar B. Goodman*
12 OSCAR B. GOODMAN, Mayor

13 ATTEST:

14 *Barbara Jo Ronemus*
15 BARBARA JO RONEMUS, City Clerk

16 APPROVED AS TO FORM:

17 *Val Steed* *1-6-05*
18 Date

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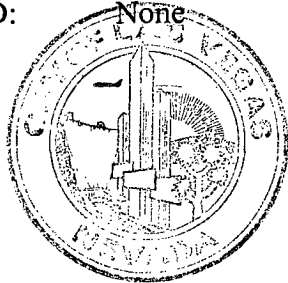
1 The above and foregoing ordinance was first proposed and read by title to the City
2 Council on the 19th day of January, 2005, and referred to a committee for
3 recommendation; thereafter the committee reported favorably on said ordinance on the
4 16th day of February, 2005, which was a regular meeting of said Council; that at said
5 regular meeting, the proposed ordinance was read by title to the City Council as first
6 introduced and adopted by the following vote:

7 VOTING "AYE": Mayor Goodman
8 Councilmembers: Reese, Brown, Weekly, Mack, Wolfson and
9 Tarkanian

10 VOTING "NAY": None

11 EXCUSED: None

12 ABSTAINED: None



13 APPROVED:

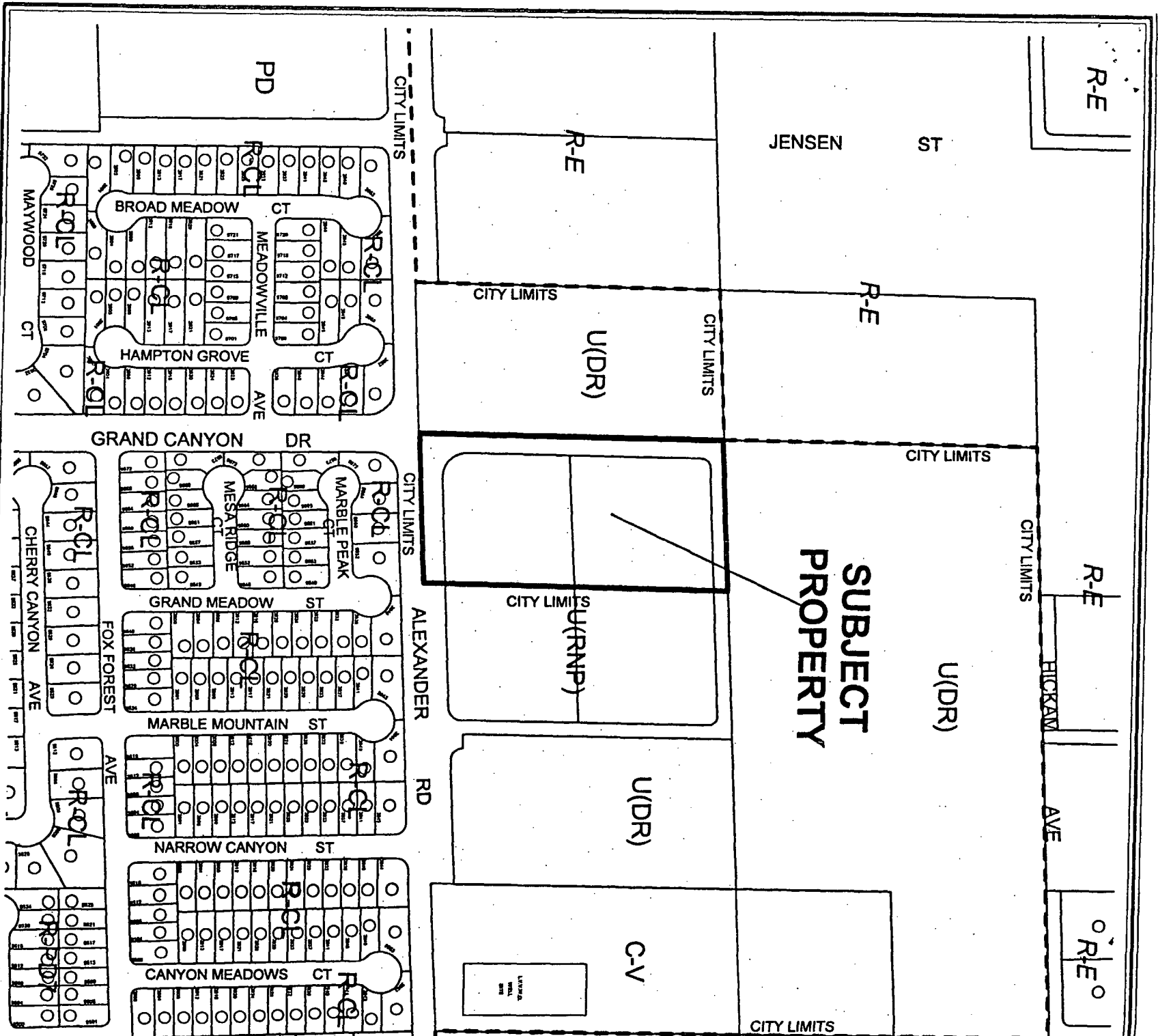
14 A handwritten signature in black ink, appearing to read "Oscar B. Goodman", is written over a horizontal line.

15 OSCAR B. GOODMAN, Mayor

16 ATTEST:

17 A handwritten signature in black ink, appearing to read "Barbara Jo Ronemus", is written over a horizontal line.
18 BARBARA JO RONEMUS, City Clerk

19 WHEN RECORDED PLEASE MAIL TO:
20 THOMAS A. PERRIGO
21 Planning and Development Department
22 731 South Fourth Street
23 Las Vegas, Nevada 89101
24
25
26



CASE: ANX-5514

