

PLANNING &  
DEVELOPMENT



Development  
Services Center

731 S. Fourth Street  
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)



052822

RECEIVED  
CITY CLERK

2005 MAR -4 P 1:12

March 2, 2005

Department of Taxation  
1550 East College Parkway, Suite 115  
Carson City, Nevada 89706

Re: Annexation ANX-5100  
Parcel Number(s): 138-03-510-001, 002, and 031

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for ANX-5100 and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is February 25, 2005.

The annexation area consists of approximately 7.02 acres, generally located on the east side of U.S. 95, south of Lone Mountain Road.

If there are any questions regarding this annexation, please advise.

Very truly yours,

Thomas A. Perrigo  
Planning and Development Department

TAP:tm

Attachment:

1. Annexation Ordinance #5751
2. Accurate Map

cc: City Clerk  
(w/Annexation Ordinance & Location Map)

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Larry Brown  
Lawrence Weekly  
Michael Mack  
Steve Wolfson  
Lois Tarkanian

City Manager  
Douglas A. Selby



Requestor:  
LAS VEGAS CITY  
02/24/2005 13:40:57 T20050034311  
Book/Instr: 20050224-0002938  
Annexation Page Count: 6  
Fees: \$19.00 N/C Fee: \$0.00

1 APNs: 138-03-510-001, 002, and 031

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CERTIFIED AS A TRUE COPY  
*Beverly K. Bridges*  
CITY CLERK, CITY OF LAS VEGAS, CHIEF DEPUTY  
NEVADA  
(5 pgs - 2/24/2005)  
Beverly K. Bridges

Frances Deane  
Clark County Recorder

**COPY**

**BILL NO. 2005-6**

**ORDINANCE NO. 5751**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-5100)

Sponsored by: Councilman Michael Mack Summary: Annexes property described generally as located on the east side of U. S. 95, south of Lone Mountain Road.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 3, Township 20 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, also being a portion of Block 1 of BRIDLE PATH ESTATES, recorded in Book 6 of Plats, Page 99 of Clark County, Nevada Records, described as follows:

COMMENCING at the Northeast Quarter (NE 1/4) corner of said Section 3, said corner also being the northeast corner of said BRIDLE PATH ESTATES; thence along the north line of said Section 3 and the centerline of LONE MOUNTAIN ROAD (50.00 feet wide as measured from centerline thereof) South 89° 51' 32" West 563.26 feet to the POINT OF BEGINNING; thence leaving said north line at a right angle, South 00° 08' 28" East 50.00 feet to the south line of said LONE MOUNTAIN ROAD; thence along said south line, South 89° 51' 28" West 117.28 feet to the centerline intersection of BALSAM STREET (60.00 feet wide) and the 20.00 foot wide east-west BRIDLE PATH as shown on said BRIDLE PATH ESTATES; thence along the centerline of said east-west BRIDLE PATH, South 89° 51' 32" West

*2. Carter - Brad*

1 330.06 feet to the centerline intersection with the 20.00 foot wide north-south  
2 BRIDLE PATH; thence along the centerline of said north-south BRIDLE  
3 PATH South 00°31'52" West 1021.70 feet to the centerline of RED COACH  
4 AVENUE (30.00 feet wide as measured from center thereof); thence along  
5 the centerline of said RED COACH AVENUE, North 89°52'42" West 335.16  
6 feet to the southwest corner of said BRIDLE PATH ESTATES on the  
7 centerline of U.S. HIGHWAY 95; thence along the centerline of said  
8 U. S. HIGHWAY 95 North 00°41'01" East 1330.22 feet to the north line of  
9 said Section 3; thence along said north line North 89°51'32" East 778.48 feet  
10 to the POINT OF BEGINNING.

11 Written by:  
12 Brian Yu PLS  
13 731 S. Fourth Street,  
14 Public Works,  
15 City of Las Vegas

16 SECTION 2: The City Council hereby determines that the described territory  
17 meets the requirements provided by law for annexation to the City for the following reasons:

- 18 A. The area to be annexed was contiguous to the City's boundaries at the  
19 time the annexation proceedings were instituted;
- 20 B. More than one-eighth (1/8) of the aggregate external boundaries of  
21 the area are contiguous to the City;
- 22 C. The territory proposed to be annexed is not included within the  
23 boundaries of another incorporated city or within the boundaries of  
24 any unincorporated town as those boundaries existed as of July 1,  
25 1983;
- 26 D. The City is eligible to annex the described territory since the  
27 landowners have signed a petition constituting one hundred percent  
28 (100%) of the owners of record of individual lots or parcels of land  
within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas  
Metropolitan Police Department, fire protection, street maintenance, and library services  
immediately upon annexation. Garbage collection by the company franchised by the City  
will also be provided immediately. The City sanitary sewer system will serve the proposed  
annexation area. Any connection to or extension of this sewer line to serve the annexation

1 area shall be at the expense of the landowners. Other services, such as participation in the  
2 City's recreational programs, special education classes and programs, public works planning,  
3 building inspections, and other City services will also be available immediately. Utilities  
4 such as gas, electricity, telephone, and water are provided by private utility companies and  
5 other services to the area will not be affected by annexation. Street paving, curbs and gutters,  
6 sidewalks and street lights which are not in place at the time of annexation will be installed  
7 in the presently developed areas upon the request of the property owners and at their expense  
8 by means of special assessment districts. Such improvements will be extended into the  
9 undeveloped areas as development takes place and the need therefor arises, and will be  
10 located according to the needs of the area at that time. Such installations will also be made  
11 at the expense of the property owners, either by means of special assessment districts or as  
12 prerequisites to the approval of subdivision plats, building permits or other land use or  
13 development applications.

14 SECTION 4: The annexation of the described territory shall become  
15 effective on the 25th day of February, 2005, and on that date the City will have the funds  
16 appropriated in sufficient amount to finance the extension into the described territory of  
17 police protection, fire protection, street maintenance, street sweeping, and street lighting  
18 maintenance.

19 SECTION 5: The described territory, together with the inhabitants and  
20 property thereof, shall, from and after the 25th day of February, 2005, be subject to all debts,  
21 laws, ordinances and regulations in force in the City and shall be entitled to the same  
22 privileges and benefits as other parts of the City, and shall be subject to municipal taxes  
23 levied by the City.

24 SECTION 6: The City Engineer is hereby instructed to cause to be prepared  
25 an accurate map or plat of the described territory and to record the map or plat, together with  
26 a certified copy of this ordinance, in the office of the County Recorder of Clark County,  
27 Nevada, which recording shall be done prior to the 25th day of February, 2005.

28 SECTION 7: The described territory, which previously has been zoned R-E

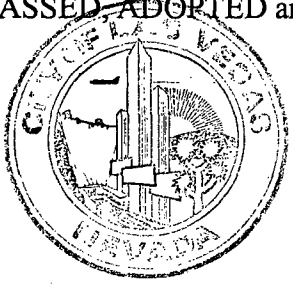
1 (County of Clark classification), is hereby classified with the City of Las Vegas  
2 classifications set forth below, which are deemed to be the equivalents of the County  
3 classification:

4 <u>PARCEL</u>	<u>CITY CLASSIFICATION</u>
5 APN 138-03-510-001 and -031	U (O)
6 APN 138-03-510-002	R-E

7 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,  
8 clause of phrase in this ordinance or any part thereof, is for any reason held to be  
9 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such  
10 decision shall not affect the validity or effectiveness of the remaining portions of this  
11 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that  
12 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or  
13 phrase thereof irrespective of the fact that any one or more sections, subsections,  
14 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid  
15 or ineffective.

16 SECTION 9: All ordinances or parts of ordinances, sections, subsections,  
17 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las  
18 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

19 PASSED, ADOPTED and APPROVED this 16<sup>th</sup> day of February,  
20 2005.



21 APPROVED:

22  
23 By Oscar B. Goodman  
OSCAR B. GOODMAN, Mayor

24 ATTEST:  
25 Barbara Jo Ronemus  
BARBARA JO RONEMUS, City Clerk

26 APPROVED AS TO FORM:  
27 Val Steed 1-5-05  
28 \_\_\_\_\_  
Date

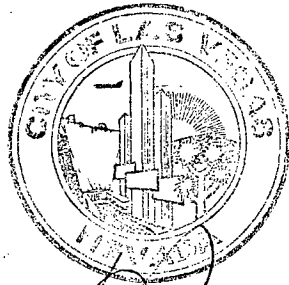
1 The above and foregoing ordinance was first proposed and read by title to the City  
2 Council on the 19<sup>th</sup> day of January, 2005, and referred to a committee for  
3 recommendation; thereafter the committee reported favorably on said ordinance on the  
4 16<sup>th</sup> day of February, 2005, which was a regular meeting of said Council; that at said  
5 regular meeting, the proposed ordinance was read by title to the City Council as first  
6 introduced and adopted by the following vote:

7 VOTING "AYE": Mayor Goodman  
8 Councilmembers: Reese, Brown, Weekly, Mack, Wolfson and  
9 Tarkanian

10 VOTING "NAY": None

11 EXCUSED: None

12 ABSTAINED: None



13 APPROVED:

14   
15 OSCAR B. GOODMAN, Mayor

16 ATTEST:

17   
18 BARBARA JO RONEMUS, City Clerk

19 WHEN RECORDED PLEASE MAIL TO:  
20 THOMAS A. PERRIGO  
21 Planning and Development Department  
22 731 South Fourth Street  
23 Las Vegas, Nevada 89101  
24  
25  
26

PAINTED DESERT GOLF COURSE

R-PD5

C-2

C-2



CITY LIMITS

LONE MOUNTAIN RD

**SUBJECT PROPERTY**

U(PROS)

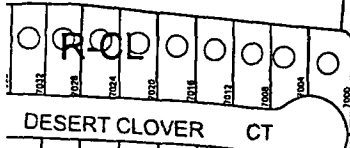
R-E

OFFICE

C-V

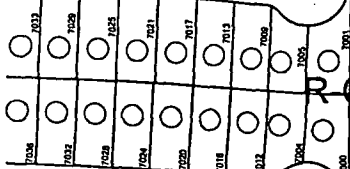
CHILD CARE

CITY LIMITS

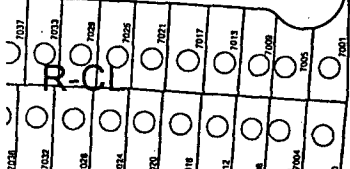


DESERT CLOVER CT

R-CL

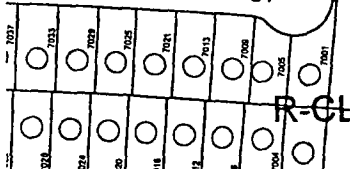


OLD VILLAGE AVE

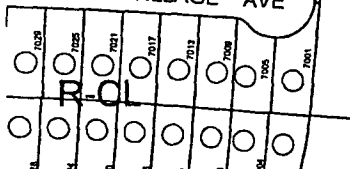


VILLAGE SHORE CT

R-CL



JUNCTION VILLAGE AVE



OVERHILL AVE

R-CL

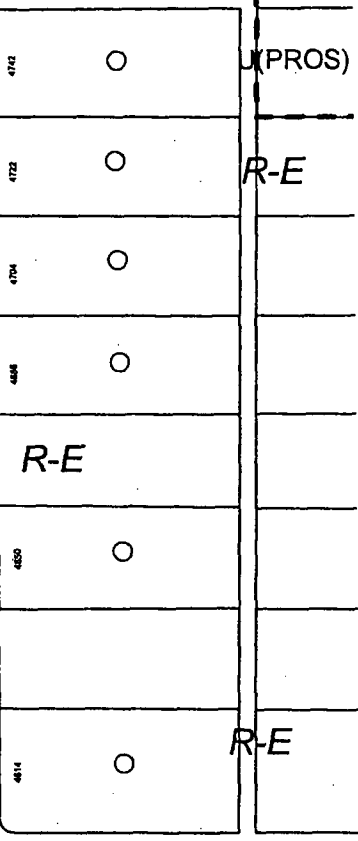
CITY LIMITS



RED COACH AVE

R-E

BALSAM ST



U(PROS)

R-E

R-E

R-E

CITY LIMITS

U(O)

0 200 400 Feet

CASE: ANX-5100

