

PLANNING &
DEVELOPMENT



Development
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731 S. Fourth Street
Las Vegas, NV 89101

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053751

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CITY CLERK

May 3, 2005

2005 MAY -3 P 4: 36

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation ANX-5329
Parcel Number(s): 138-13-301-001

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for ANX-5329 and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is April 29, 2005.

The annexation area consists of approximately 2.423 acres, generally located on the southeast corner of Jones Boulevard and Madre Mesa Drive.

If there are any questions regarding this annexation, please advise.

Very truly yours,

Thomas A. Perrigo
Planning and Development Department

TAP:tm

Attachment:

1. Annexation Ordinance #5763
2. Accurate Map

cc: City Clerk
(w/Annexation Ordinance & Location Map)

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Lawrence Weekly
Michael Mack
Steve Wolfson
Lois Tarkanian

City Manager
Douglas A. Selby



Requestor:
LAS VEGAS CITY
04/27/2005 11:16:51 T20050076771
Book/Instr: 20050427-0002250
Ordinance Page Count: 6
Fees: \$19.00 N/C Fee: \$0.00

1 APN: 138-13-301-001

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CERTIFIED AS A TRUE COPY
Deane K. Deane
CITY CLERK, CITY OF LAS VEGAS, CHIEF DEPUTY
NEVADA (5 pgs - 4/25/2005)

Frances Deane
Clark County Recorder

COPY

BILL NO. 2005-17

ORDINANCE NO. 5763

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-5329)

Sponsored by: Councilman Lawrence Weekly

Summary: Annexes property described generally as located on the southeast corner of Jones Boulevard and Madre Mesa Drive.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 13, Township 20 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, bounded as follows:

Bounded on the north by the centerline of MADRE MESA DRIVE (25.00 feet wide as measured from the centerline thereof) also being the south line of HILLCREST MANOR UNIT No.4 recorded March 3, 1955 in Book 4 of Plats Page 65 of Clark County, Nevada Records; bounded on the east by the west line and southerly projection of the Parcel Map in File 24, Page 2, recorded February 1, 1979 of Clark County, Nevada Records; bounded on the south by the north line of the Parcel Map in File 7, Page 80, recorded December 3, 1975 of Clark County, Nevada Records; and bounded on the west by the centerline of JONES BOULEVARD (30.00 feet wide as measured from centerline thereof), also being the west line of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of said Section 13.

1 SECTION 2: The City Council hereby determines that the described territory
2 meets the requirements provided by law for annexation to the City for the following reasons:

- 3 A. The area to be annexed was contiguous to the City's boundaries at the
4 time the annexation proceedings were instituted;
- 5 B. More than one-eighth (1/8) of the aggregate external boundaries of
6 the area are contiguous to the City;
- 7 C. The territory proposed to be annexed is not included within the
8 boundaries of another incorporated city or within the boundaries of
9 any unincorporated town as those boundaries existed as of July 1,
10 1983;
- 11 D. The City is eligible to annex the described territory since the
12 landowners have signed a petition constituting one hundred percent
13 (100%) of the owners of record of individual lots or parcels of land
14 within the annexation area.

15 SECTION 3: The City will provide police protection through the Las Vegas
16 Metropolitan Police Department, fire protection, street maintenance, and library services
17 immediately upon annexation. Garbage collection by the company franchised by the City
18 will also be provided immediately. The City sanitary sewer system will serve the proposed
19 annexation area. Any connection to or extension of this sewer line to serve the annexation
20 area shall be at the expense of the landowners. Other services, such as participation in the
21 City's recreational programs, special education classes and programs, public works planning,
22 building inspections, and other City services will also be available immediately. Utilities
23 such as gas, electricity, telephone, and water are provided by private utility companies and
24 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
25 sidewalks and street lights which are not in place at the time of annexation will be installed
26 in the presently developed areas upon the request of the property owners and at their expense
27 by means of special assessment districts. Such improvements will be extended into the
28 undeveloped areas as development takes place and the need therefor arises, and will be

1 | located according to the needs of the area at that time. Such installations will also be made
2 | at the expense of the property owners, either by means of special assessment districts or as
3 | prerequisites to the approval of subdivision plats, building permits or other land use or
4 | development applications.

5 | SECTION 4: The annexation of the described territory shall become
6 | effective on the 29th day of April, 2005, and on that date the City will have the funds
7 | appropriated in sufficient amount to finance the extension into the described territory of
8 | police protection, fire protection, street maintenance, street sweeping, and street lighting
9 | maintenance.

10 | SECTION 5: The described territory, together with the inhabitants and
11 | property thereof, shall, from and after the 29th day of April, 2005, be subject to all debts,
12 | laws, ordinances and regulations in force in the City and shall be entitled to the same
13 | privileges and benefits as other parts of the City, and shall be subject to municipal taxes
14 | levied by the City.

15 | SECTION 6: The City Engineer is hereby instructed to cause to be prepared
16 | an accurate map or plat of the described territory and to record the map or plat, together with
17 | a certified copy of this ordinance, in the office of the County Recorder of Clark County,
18 | Nevada, which recording shall be done prior to the 29th day of April, 2005.

19 | SECTION 7: The described territory, which previously has been zoned
20 | R-E (County of Clark classification), is hereby classified as U (R) (City of Las Vegas
21 | classification), which is deemed to be the City equivalent of the County classification.

22 | SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
23 | clause of phrase in this ordinance or any part thereof, is for any reason held to be
24 | unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
25 | decision shall not affect the validity or effectiveness of the remaining portions of this
26 | ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
27 | it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
28 | phrase thereof irrespective of the fact that any one or more sections, subsections,

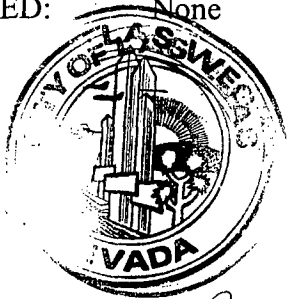
1 The above and foregoing ordinance was first proposed and read by title to the City
2 Council on the 6th day of April, 2005, and referred to a committee for recommendation;
3 thereafter the committee reported favorably on said ordinance on the 20th day of April,
4 2005, which was a regular meeting of said Council; that at said regular meeting, the
5 proposed ordinance was read by title to the City Council as first introduced and adopted
6 by the following vote:

7 VOTING "AYE": Mayor Goodman
8 Councilmembers: Reese, Brown, Weekly, Mack, Wolfson and
9 Tarkanian

10 VOTING "NAY": None

11 EXCUSED: None

12 ABSTAINED: None



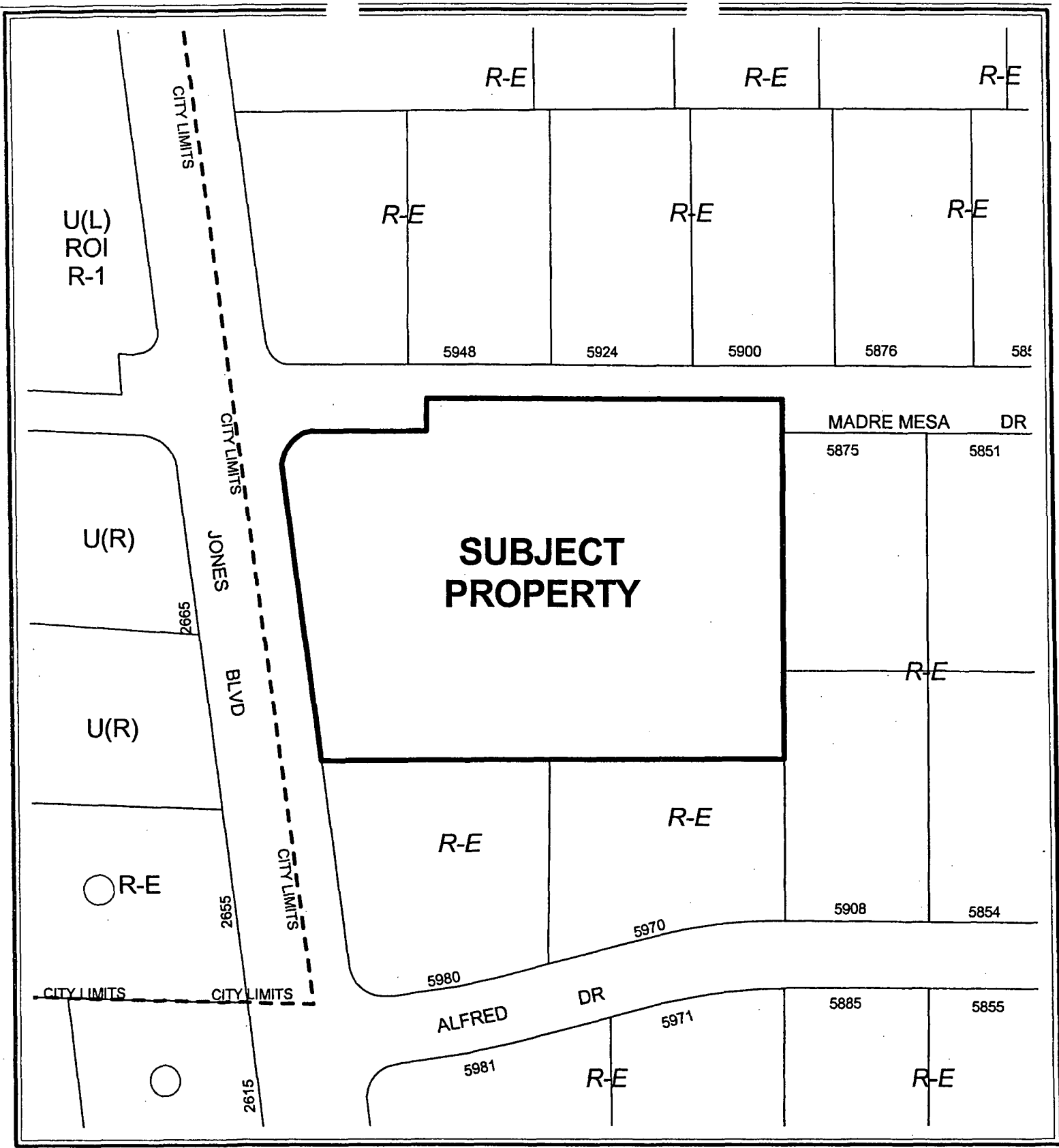
13 APPROVED:

14 
15 OSCAR B. GOODMAN, Mayor

16 ATTEST:

17 
18 BARBARA JO RONEMUS, City Clerk

19 WHEN RECORDED PLEASE MAIL TO:
20 THOMAS A. PERRIGO
21 Planning and Development Department
22 731 South Fourth Street
23 Las Vegas, Nevada 89101
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25
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CASE: ANX-5329

