



054509

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June 24, 2005

2005 JUN 30 A 9:02



Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation ANX-5528
Parcel Number(s): Multiple

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for ANX-5528 and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is June 10, 2005.

The annexation area consists of approximately 529 acres, generally located north of Iron Mountain Road and west of Hualapai Way.

If there are any questions regarding this annexation, please advise.

Very truly yours,

Thomas A. Perrigo
Planning and Development Department

TAP:tm

Attachment:

- 1. Annexation Ordinance 5774
- 2. Accurate Map

cc: City Clerk
(w/Annexation Ordinance & Location Map)

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
MICHAEL MACK
STEVE WOLFSON
LOIS TARKANIAN

DOUGLAS A. SELBY
CITY MANAGER

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108

www.lasvegasnevada.gov
18112-001-1-05
CLV 7009



Requestor:
CITY CLERK-LAS VEGAS CITY
06/10/2005 14:19:10 T20050106874
Book/Instr: 20050610-0003473
Ordinance Page Count: 8
Fees: \$0.00 N/C Fee: \$0.00

1 APN: 126-01-101-001

2
3 *Beverly K. Deane*
4 CLERK OF THE CLERK OF THE COUNTY OF CLARK, NEVADA
5 (6 pg - 6/8/05)

6 **COPY**

Frances Deane
Clark County Recorder

8 **BILL NO. 2005-27**

9 **ORDINANCE NO. 5774**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
13 CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-5528)

13 Sponsored by: Councilman Michael Mack Summary: Annexes property described
14 generally as bounded by Iron Mountain Road
15 to the south, Puli Road to the west, Hualapai
Way to the east, and Moccasin Road to the
north.

16 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
17 ORDAIN AS FOLLOWS:

18 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
19 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
20 real property that is described in Exhibit "A" attached hereto:

21 SECTION 2: The City Council hereby determines that the described territory
22 meets the requirements provided by law for annexation to the City for the following reasons:

- 23 A. The area to be annexed was contiguous to the City's boundaries at the time
24 the annexation proceedings were instituted;
- 25 B. More than one-eighth (1/8) of the aggregate external boundaries of the area
26 are contiguous to the City;
- 27 C. The territory proposed to be annexed is not included within the boundaries
28 of another incorporated city or within the boundaries of any unincorporated

1 town as those boundaries existed as of July 1, 1983;

2 D. The territory in question is eligible to be annexed to the City because:

3 (1) With respect to territory not owned by a governmental entity, the
4 owners of record of not less than 75 percent of the individual lots or
5 parcels of land within the territory have petitioned the City to annex
6 the territory.

7 (2) With respect to territory owned by a governmental entity, the City has
8 received a written statement from the governmental entity indicating
9 that it owns the territory and does not object to the City's annexation
10 of the territory.

11 E. In compliance with the procedural requirements of NRS Chapter 268, the
12 City is authorized to annex the territory in question because:

13 (1) In accordance with NRS 268.584, the City Council, on February 16,
14 2005, adopted a resolution of intent to annex, along with the form of
15 a notice of public hearing to be provided to property owners within
16 the annexation area, and set a public hearing for April 6, 2005.

17 (2) In accordance with NRS 268.578 and 268.588, the City Council, on
18 March 2, 2005, approved an annexation report and made it available
19 for inspection and copying thereafter.

20 (3) In accordance with NRS 268.586, the City mailed by certified mail,
21 return receipt requested, a copy of the notice of public hearing to the
22 owners of the property within the annexation area, as determined with
23 reference to the records of the Clark County Assessor.

24 (4) In accordance with NRS 268.586, the City had the notice of public
25 hearing published in a newspaper of general circulation within the
26 territory to be annexed, on three separate occasions in compliance
27 with the requirements of NRS 268.586.

28 (5) In accordance with NRS 268.590, the City Council held a public

1 hearing on April 6, 2005, at which time persons who wished to be
2 heard concerning the matter were given that opportunity. During the
3 public hearing, and within the 15-day period following the public
4 hearing, the number of persons who protested the annexation (zero)
5 was less than a "majority of the property owners" as defined by NRS
6 268.574(3).

7 (6) In accordance with NRS 268.592, because less than a majority of the
8 property owners protested the annexation, the territory may be
9 annexed by the City.

10 SECTION 3: The City will provide police protection through the Las Vegas
11 Metropolitan Police Department, fire protection, street maintenance, and library services
12 immediately upon annexation. Garbage collection by the company franchised by the City
13 will also be provided immediately. The City sanitary sewer system will serve the proposed
14 annexation area. Any connection to or extension of this sewer line to serve the annexation
15 area shall be at the expense of the landowners. Other services, such as participation in the
16 City's recreational programs, special education classes and programs, public works planning,
17 building inspections, and other City services will also be available immediately. Utilities
18 such as gas, electricity, telephone, and water are provided by private utility companies and
19 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
20 sidewalks and street lights which are not in place at the time of annexation will be installed
21 in the presently developed areas upon the request of the property owners and at their expense
22 by means of special assessment districts. Such improvements will be extended into the
23 undeveloped areas as development takes place and the need therefor arises, and will be
24 located according to the needs of the area at that time. Such installations will also be made
25 at the expense of the property owners, either by means of special assessment districts or as
26 prerequisites to the approval of subdivision plats, building permits or other land use or
27 development applications.

28 SECTION 4: The annexation of the described territory shall become

1 | effective on the 10th day of June, 2005, and on that date the City will have the funds
2 | appropriated in sufficient amount to finance the extension into the described territory of
3 | police protection, fire protection, street maintenance, street sweeping, and street lighting
4 | maintenance.

5 | SECTION 5: The described territory, together with the inhabitants and
6 | property thereof, shall, from and after the 10th day of June, 2005, be subject to all debts,
7 | laws, ordinances and regulations in force in the City and shall be entitled to the same
8 | privileges and benefits as other parts of the City, and shall be subject to municipal taxes
9 | levied by the City.

10 | SECTION 6: The City Engineer is hereby instructed to cause to be prepared
11 | an accurate map or plat of the described territory and to record the map or plat, together with
12 | a certified copy of this ordinance, in the office of the County Recorder of Clark County,
13 | Nevada, which recording shall be done prior to the 10th day of June, 2005.

14 | SECTION 7: The described territory, which previously has been zoned R-U
15 | (County of Clark classification), is hereby classified as U (PCD) (City of Las Vegas
16 | classification), which is deemed to be the City equivalent of the County classification.

17 | SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
18 | clause of phrase in this ordinance or any part thereof, is for any reason held to be
19 | unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
20 | decision shall not affect the validity or effectiveness of the remaining portions of this
21 | ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
22 | it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
23 | phrase thereof irrespective of the fact that any one or more sections, subsections,
24 | subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
25 | or ineffective.

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SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this 15 day of June, 2005.

APPROVED:

By Oscar B. Goodman
OSCAR B. GOODMAN, Mayor

ATTEST:

Barbara Jo Ronemus
BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:

Val Steed 4-20-05
Date

1 The above and foregoing ordinance was first proposed and read by title to the City
2 Council on the 4th day of May, 2005, and referred to a committee for recommendation;
3 thereafter the committee reported favorably on said ordinance on the 1st day of June,
4 2005, which was a regular meeting of said Council; that at said regular meeting, the
5 proposed ordinance was read by title to the City Council as first introduced and adopted
6 by the following vote:

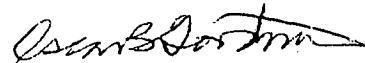
7 VOTING "AYE": Mayor Goodman
8 Councilmembers: Reese, Brown, Weekly, Mack, Wolfson and
9 Tarkanian

10 VOTING "NAY": None

11 EXCUSED: None


12 ABSTAINED: None

13 APPROVED:

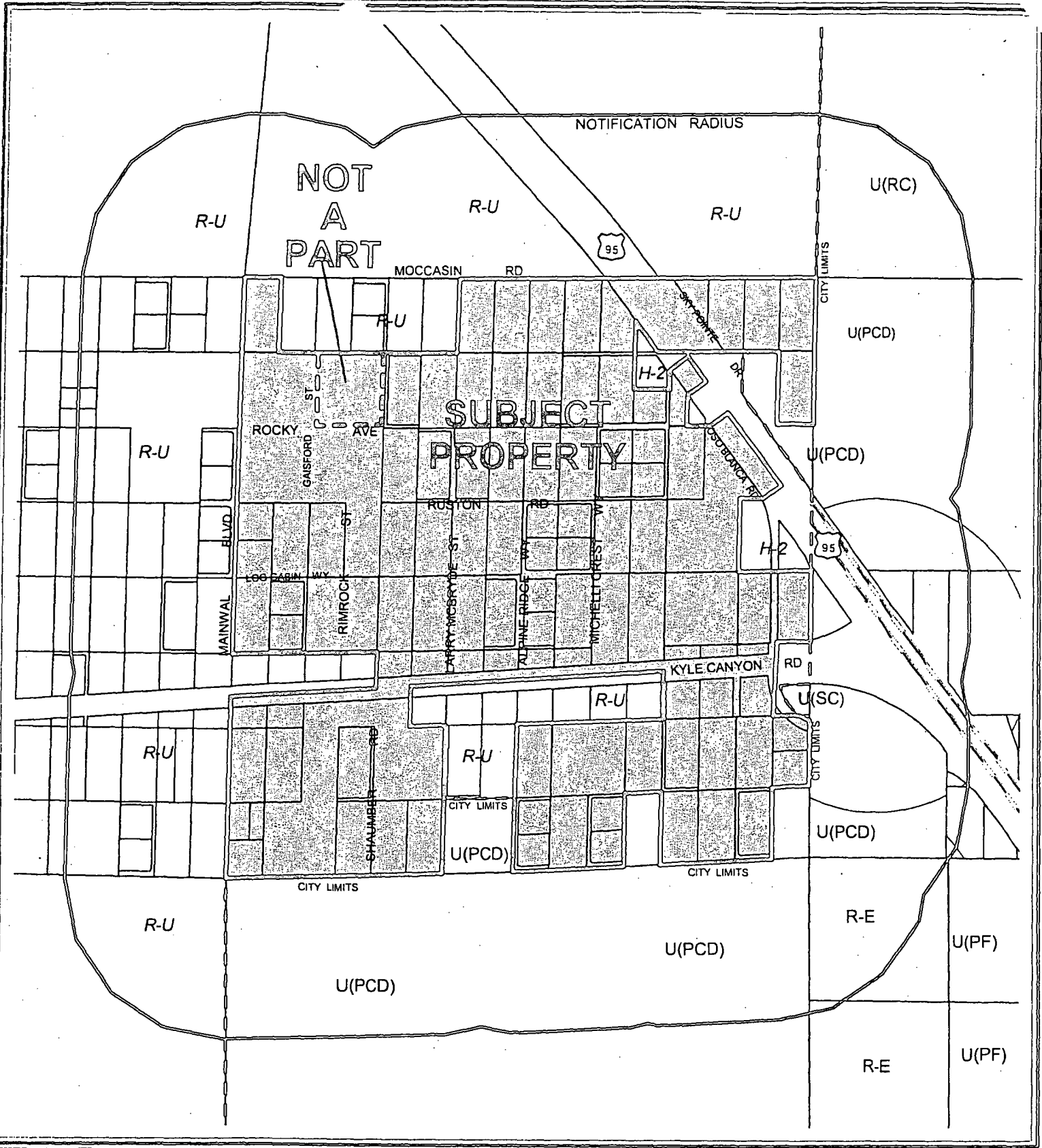
14 

15 OSCAR B. GOODMAN, Mayor

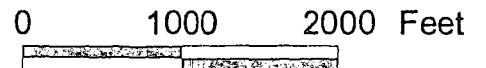
16 ATTEST:

17 
18 BARBARA JO RONEMUS, City Clerk

19 WHEN RECORDED PLEASE MAIL TO:
20 THOMAS A. PERRIGO
21 Planning and Development Department
22 731 South Fourth Street
23 Las Vegas, Nevada 89101
24
25
26



CASE: ANX-5528



 PROPOSED ANNEXATION AREA

