



054773

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CITY CLERK

July 22, 2005

2005 AUG -1 A 8: 51

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation ANX-6173
Parcel Number: 125-20-402-015

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for ANX-6173 and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is July 15, 2005.

The annexation area consists of approximately 1.309 acres, generally located adjacent to the east side of Kevin Way, approximately 340 feet north of Centennial Hills Parkway.

If there are any questions regarding this annexation, please advise.

Very truly yours,

Thomas A. Perrigo
Planning and Development Department

TAP:tm

Attachment:

- 1. Annexation Ordinance #5776
- 2. Accurate Map

cc: City Clerk
(w/Annexation Ordinance & Location Map)



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS

DOUGLAS A. SELBY
CITY MANAGER

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108

www.lasvegasnevada.gov

18112-001-06-05
CLV 7009



Requestor:
LAS VEGAS CITY
07/15/2005 13:16:21 T20050129031
Book/Instr: 20050715-0002406
Ordinance Page Count: 7
Fees: \$20.00 N/C Fee: \$25.00

1 APN: 125-20-402-015

2
3
4 CERTIFIED AS A TRUE COPY
5 *Beverly K. Deane*
6 CITY CLERK, CITY OF LAS VEGAS, CHIEF DEPUTY
NEVADA (6 pag - 7/14/2005)

Frances Deane
Clark County Recorder

7
8 **COPY**

9 **BILL NO. 2005-31**

10 **ORDINANCE NO. 5776**

11 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
12 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
13 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
14 CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-6173)

15 Sponsored by: Councilman Michael Mack Summary: Annexes property described
16 generally as located along the east side of
17 Kevin Way, approximately 340 feet north of
18 Centennial Parkway.

19 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
20 ORDAIN AS FOLLOWS:

21 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
22 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
23 following described real property:

24 That portion of the Southeast Quarter (SE 1/4) of the Southeast Quarter
25 (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 20, Township 19
26 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada,
27 being a portion of LOT 1 of LAND DIVISION 163-81, recorded December
28 8, 1981 in Book 1496 as Instrument Number 1455679, together with
adjoining half street right-of-way of KEVIN WAY (30.00 feet wide as
measured from centerline thereof) described as follows:

COMMENCING at the south quarter corner of said Section 20; thence
westerly along the south line of said Southwest Quarter (SW 1/4) and the
centerline of CENTENNIAL PARKWAY (50.00 feet wide as measured from
centerline thereof), South 89°30'29" West 665.13 feet to the centerline
intersection with said KEVIN WAY at the southwest corner of the Southeast

1 Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter
2 (SW 1/4) of said Section 20; thence northerly along the centerline of said
3 KEVIN WAY, North 00°08'16" West 618.57 feet to the POINT OF
4 BEGINNING; thence along the westerly projection of the south line of that
5 parcel of land described as PARCEL I in that Grant, Bargain, Sale Deed,
6 recorded December 10, 1981 in Book 1497 as Instrument Number 1456308
7 of Clark County, Nevada Records, North 89°33'22" East 332.72 feet to the
8 southeast corner of said PARCEL I; thence northerly along the east line of
9 said PARCEL I, North 00°06'42" West 88.68 feet to the beginning of a
10 non-tangent curve on the southwest right-of-way of the northern beltway 215,
11 concave northeasterly, having a radius of 970.00 feet, the radial line through
12 said beginning bears

13
14 South 18°43'13" West; thence northwesterly along said southwest
15 right-of-way through a central angle of 16°50'44" and an arc distance of
16 285.19 feet; thence tangent to said curve, North 54°26'03" West 98.72 feet to
17 the intersection with the centerline of said KEVIN WAY; thence southerly
18 along the centerline of said KEVIN WAY, South 00°08'16" East 278.33 feet
19 to the POINT OF BEGINNING.

20
21 BASIS OF BEARINGS: North 89°30'29" East being the south line of the
22 Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 20
23 Township 19 South, Range 60 East, M.D.M. as shown on Record of Survey
24 in File 118, Page 89 of Clark County, Nevada Records.

25
26 Written by:
27 Brian Yu PLS
28 731 S. Fourth Street,
Public Works, City of Las Vegas
NV 89101

17 SECTION 2: The City Council hereby determines that the described territory
18 meets the requirements provided by law for annexation to the City for the following reasons:

- 19 A. The area to be annexed was contiguous to the City's boundaries at the
20 time the annexation proceedings were instituted;
- 21 B. More than one-eighth (1/8) of the aggregate external boundaries of
22 the area are contiguous to the City;
- 23 C. The territory proposed to be annexed is not included within the
24 boundaries of another incorporated city or within the boundaries of
25 any unincorporated town as those boundaries existed as of July 1,
26 1983;
- 27 D. The City is eligible to annex the described territory since the
28 landowners have signed a petition constituting one hundred percent

1 (100%) of the owners of record of individual lots or parcels of land
2 within the annexation area.

3 SECTION 3: The City will provide police protection through the Las Vegas
4 Metropolitan Police Department, fire protection, street maintenance, and library services
5 immediately upon annexation. Garbage collection by the company franchised by the City
6 will also be provided immediately. The City sanitary sewer system will serve the proposed
7 annexation area. Any connection to or extension of this sewer line to serve the annexation
8 area shall be at the expense of the landowners. Other services, such as participation in the
9 City's recreational programs, special education classes and programs, public works planning,
10 building inspections, and other City services will also be available immediately. Utilities
11 such as gas, electricity, telephone, and water are provided by private utility companies and
12 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
13 sidewalks and street lights which are not in place at the time of annexation will be installed
14 in the presently developed areas upon the request of the property owners and at their expense
15 by means of special assessment districts. Such improvements will be extended into the
16 undeveloped areas as development takes place and the need therefor arises, and will be
17 located according to the needs of the area at that time. Such installations will also be made
18 at the expense of the property owners, either by means of special assessment districts or as
19 prerequisites to the approval of subdivision plats, building permits or other land use or
20 development applications.

21 SECTION 4: The annexation of the described territory shall become
22 effective on the 15th day of July, 2005, and on that date the City will have the funds
23 appropriated in sufficient amount to finance the extension into the described territory of
24 police protection, fire protection, street maintenance, street sweeping, and street lighting
25 maintenance.

26 SECTION 5: The described territory, together with the inhabitants and
27 property thereof, shall, from and after the 15th day of July, 2005, be subject to all debts, laws,
28 ordinances and regulations in force in the City and shall be entitled to the same privileges and

1 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

2 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
3 an accurate map or plat of the described territory and to record the map or plat, together with
4 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
5 Nevada, which recording shall be done prior to the 15th day of July, 2005.

6 SECTION 7: The described territory, which previously has been zoned R-E
7 (County of Clark classification), is hereby classified as U (TC) (City of Las Vegas
8 classification), which is deemed to be the City equivalent of the County classification.

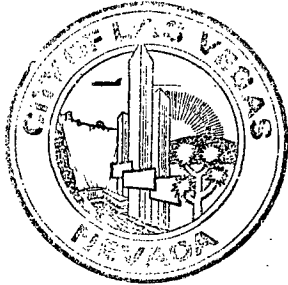
9 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
10 clause of phrase in this ordinance or any part thereof, is for any reason held to be
11 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
12 decision shall not affect the validity or effectiveness of the remaining portions of this
13 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
14 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
15 phrase thereof irrespective of the fact that any one or more sections, subsections,
16 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
17 or ineffective.

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SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this 6th day of July, 2005.



APPROVED:

By *Oscar B. Goodman*
OSCAR B. GOODMAN, Mayor

ATTEST:

Barbara Jo Ronemus
BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:

Val Steed *5-18-05*
Date

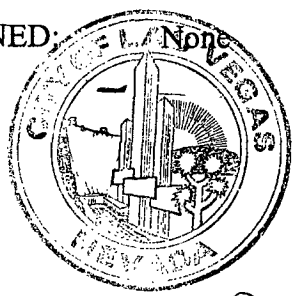
1 The above and foregoing ordinance was first proposed and read by title to the City
2 Council on the 1st day of June, 2005, and referred to a committee for recommendation;
3 thereafter the committee reported favorably on said ordinance on the 6th day of July,
4 2005, which was a regular meeting of said Council; that at said regular meeting, the
5 proposed ordinance was read by title to the City Council as first introduced and adopted
6 by the following vote:

7 VOTING "AYE": Mayor Goodman
8 Councilmembers: Reese, Brown, Weekly, Wolfson, Tarkanian and
9 Ross

10 VOTING "NAY": None

11 EXCUSED: None


12 ABSTAINED: None



13 APPROVED:

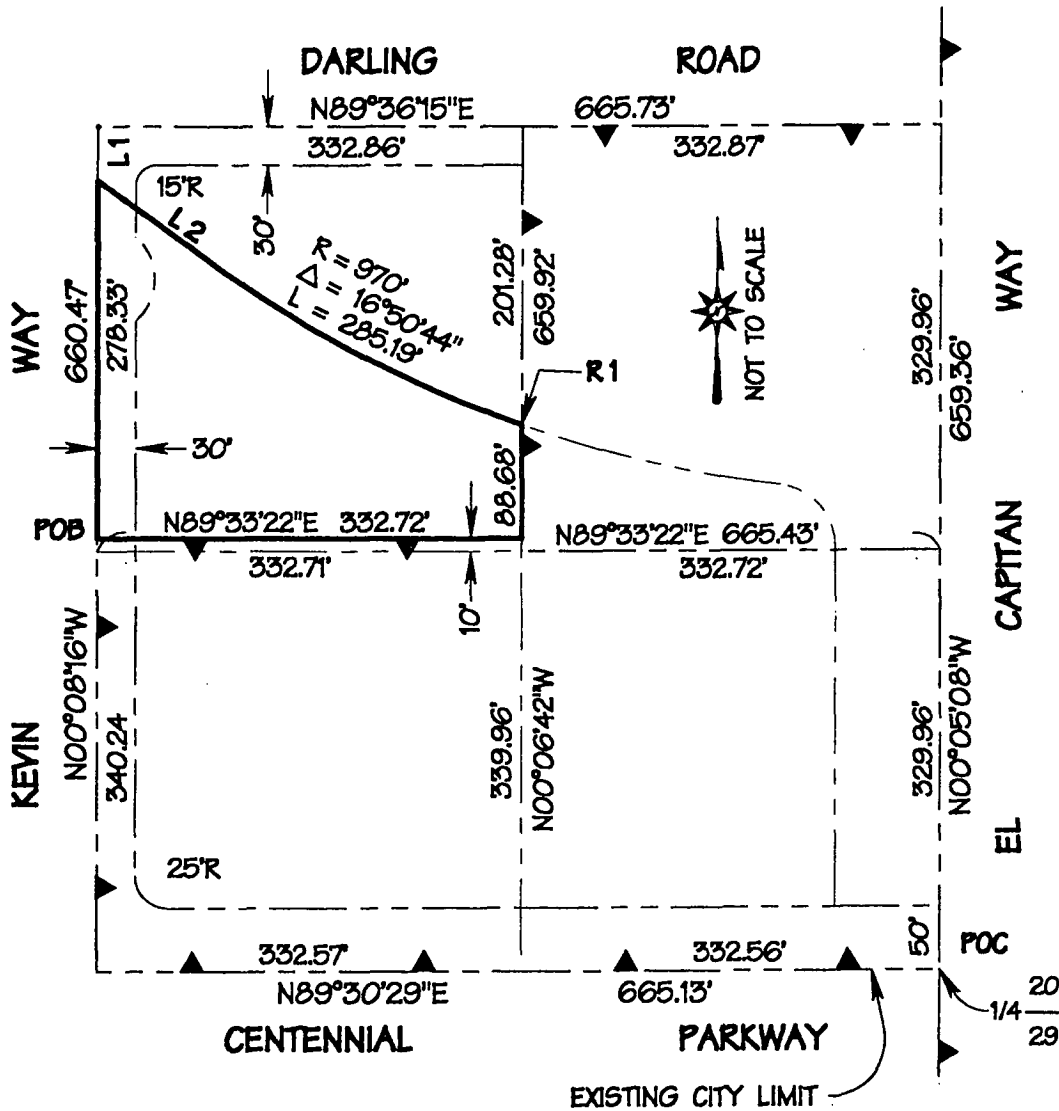
14 
OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 
BARBARA JO RONEMUS, City Clerk

17
18 WHEN RECORDED PLEASE MAIL TO:
19 THOMAS A. PERRIGO
20 Planning and Development Department
21 731 South Fourth Street
22 Las Vegas, Nevada 89101
23
24
25
26

**PORTION OF SE 1/4, SE 1/4, SW 1/4, SW 1/4, SEC 20,
T19S, R60E, M.D.M.,**



L1 = $N00^{\circ}08'16''W$ 41.90'
 L2 = $N54^{\circ}26'03''W$ 98.72' R1 = $S18^{\circ}43'13''W$ (R)

ANX-6173

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. _____

THE MAP EXHIBIT WAS PREPARED PER NRS 268.600 FROM THE DATA ON THE SURVEY MAP IN FILE 118, PAGE 89 OF CLARK COUNTY, NEVADA RECORDS; SAID EXHIBIT IS NOT A RECORD OF SURVEY AS DEFINED BY NRS 625.340 TO 625.380.