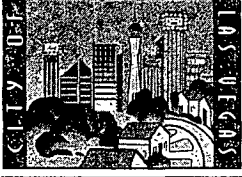


PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

www.lasvegasnevada.gov



056194

RECEIVED
CITY CLERK

October 25, 2005

2005 OCT 27 P 3: 27

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation ANX-7604
Parcel Number(s): 125-27-502-003

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for ANX-7604 and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is October 19, 2005.

The annexation area consists of approximately 4.48 acres, generally located on the east side of Rio Vista Street, approximately 250 north of Azure Drive (6250 Rio Vista Street).

If there are any questions regarding this annexation, please advise.

Very truly yours,

Thomas A. Perrigo
Planning and Development Department

TAP:tm

Attachment:

1. Annexation Ordinance #5796
2. Accurate Map

cc: City Clerk
(w/Annexation Ordinance & Location Map)

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Lawrence Weekly
Steve Wolfson
Lois Tarkanian
Steven D. Ross

City Manager
Douglas A. Selby



Receipt/Conformed Copy

Requestor:

LAS VEGAS CITY

10/14/2005 13:53:21 T20050189606

Book/Instr: 20051014-0002616

Ordinance Page Count: 6

Fees: \$19.00 N/C Fee: \$0.00

1 APN: 125-27-502-003

2

3

4

CERTIFIED AS A TRUE COPY

5

Rest. Def
Nicky Darby
CITY CLERK, CITY OF LAS VEGAS,
NEVADA *6 pgs* *10/13/2005*

6

7

COPY

8

BILL NO. 2005-53

9

ORDINANCE NO. 5796

10

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-7604)

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Sponsored by: Councilman Steven D. Ross Summary: Annexes property described generally as located on the east side of Rio Vista Street, approximately 250 feet north of Azure Drive.

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THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY

17

ORDAIN AS FOLLOWS:

18

19

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

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21

That portion of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 27, Township 19 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, being LOT 1 and adjacent half street right-of-way of RIO VISTA STREET (30.00 feet wide as measured from centerline thereof) as shown on Parcel Map in File 32, Page 67 recorded October 13, 1980 of Clark County, Nevada Records, described as follows:

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COMMENCING at the southwest corner of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of said Section 27, said corner also being the centerline intersection of AZURE DRIVE (30.00 feet wide as measured from centerline thereof) and said RIO VISTA STREET; thence along the centerline of said RIO VISTA STREET and the west line of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of said Section 27, North 00°51'08" East 245.57 feet to the POINT OF BEGINNING; thence continuing along said centerline and said west line, North 00°51'08" East

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1 473.99 feet; thence departing said west line at right angle,
2 South 89°08'52" East 30.00 feet to the northwest corner of said LOT 1;
3 thence along the north line of said LOT 1 the following four courses : 1)
4 North 87°41'08" East 237.57 feet, 2) South 13°10'32" East 57.09 feet,
5 3) North 75°45'38" East 80.79 feet, 4) South 85°41'22" East 62.45 feet to the
6 east line of said LOT 1; thence along said east line, South 20°04'42" East
7 153.17 feet; thence continuing along said east line, South 00°51'08" West
8 305.93 feet to the southeast corner of said LOT 1; thence along the south line
9 of said LOT 1, North 89°08'52" West 476.11 feet to the POINT OF
10 BEGINNING.

11
12 BASIS OF BEARINGS: North 82°53'27" West, the south line of the
13 Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 22,
14 Township 19 South, Range 60 East, M.D.M., as shown on Record of Survey
15 in File 30, Page 88 of Clark County, Nevada Records.

16 Prepared by:
17 Brian Yu PLS
18 731 South Fourth Street,
19 Public Works, City of Las Vegas,
20 Las Vegas, NV 89101

21 SECTION 2: The City Council hereby determines that the described territory
22 meets the requirements provided by law for annexation to the City for the following reasons:

- 23 A. The area to be annexed was contiguous to the City's boundaries at the
24 time the annexation proceedings were instituted;
- 25 B. More than one-eighth (1/8) of the aggregate external boundaries of
26 the area are contiguous to the City;
- 27 C. The territory proposed to be annexed is not included within the
28 boundaries of another incorporated city or within the boundaries of
any unincorporated town as those boundaries existed as of July 1,
1983;
- A. The City is eligible to annex the described territory since the
landowners have signed a petition constituting one hundred percent
(100%) of the owners of record of individual lots or parcels of land
within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas
Metropolitan Police Department, fire protection, street maintenance, and library services
immediately upon annexation. Garbage collection by the company franchised by the City

1 will also be provided immediately. The City sanitary sewer system will serve the proposed
2 annexation area. Any connection to or extension of this sewer line to serve the annexation
3 area shall be at the expense of the landowners. Other services, such as participation in the
4 City's recreational programs, special education classes and programs, public works planning,
5 building inspections, and other City services will also be available immediately. Utilities
6 such as gas, electricity, telephone, and water are provided by private utility companies and
7 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
8 sidewalks and street lights which are not in place at the time of annexation will be installed
9 in the presently developed areas upon the request of the property owners and at their expense
10 by means of special assessment districts. Such improvements will be extended into the
11 undeveloped areas as development takes place and the need therefor arises, and will be
12 located according to the needs of the area at that time. Such installations will also be made
13 at the expense of the property owners, either by means of special assessment districts or as
14 prerequisites to the approval of subdivision plats, building permits or other land use or
15 development applications.

16 SECTION 4: The annexation of the described territory shall become
17 effective on the 19th day of October, 2005, and on that date the City will have the funds
18 appropriated in sufficient amount to finance the extension into the described territory of
19 police protection, fire protection, street maintenance, street sweeping, and street lighting
20 maintenance.

21 SECTION 5: The described territory, together with the inhabitants and
22 property thereof, shall, from and after the 19th day of October, 2005, be subject to all debts,
23 laws, ordinances and regulations in force in the City and shall be entitled to the same
24 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
25 levied by the City.

26 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
27 an accurate map or plat of the described territory and to record the map or plat, together with
28 a certified copy of this ordinance, in the office of the County Recorder of Clark County,

1 Nevada, which recording shall be done prior to the 19th day of October, 2005.

2 SECTION 7: The described territory, which previously has been zoned R-E
3 (County of Clark classification), is hereby classified as U (R) (City of Las Vegas
4 classification), which is deemed to be the City equivalent of the County classification.

5 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
6 clause of phrase in this ordinance or any part thereof, is for any reason held to be
7 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
8 decision shall not affect the validity or effectiveness of the remaining portions of this
9 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
10 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
11 phrase thereof irrespective of the fact that any one or more sections, subsections,
12 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
13 or ineffective.

14 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
15 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
16 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

17 PASSED, ADOPTED and APPROVED this 5TH day of OCTOBER,
18 2005.

19 APPROVED:

20 By 
21 OSCAR B. GOODMAN, Mayor

22 ATTEST:

23 
24 BARBARA JO RONEMUS, City Clerk

25 APPROVED AS TO FORM:

26 Val Steed 8.24.05
Date

27
28

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 7th day of September, 2005, and referred to a committee for recommendation;
3 thereafter the committee reported favorably on said ordinance on the 5th day of October,
4 2005, which was a regular meeting of said Council; that at said regular meeting, the
5 proposed ordinance was read by title to the City Council as first introduced and adopted by
6 the following vote:

7 VOTING "AYE": Mayor Goodman
8 Councilmembers: Reese, Brown, Weekly, Wolfson, and Ross

9 VOTING "NAY": None

10 EXCUSED: Tarkanian

11 ABSTAINED: None

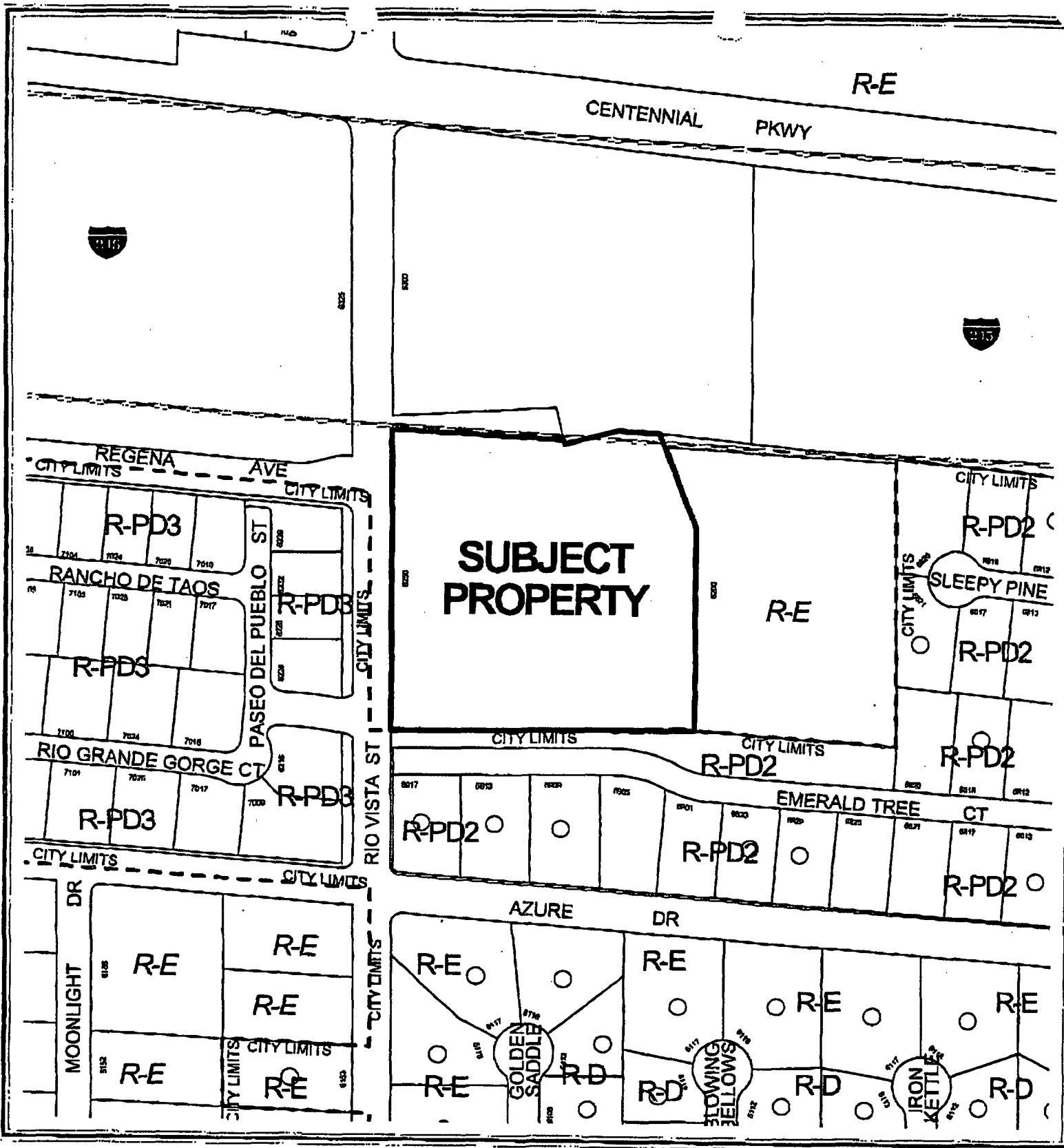
12 APPROVED:

13 
14 _____
15 OSCAR B. GOODMAN, Mayor

16 ATTEST:

17 
18 _____
19 BARBARA JO RONEMUS, City Clerk

20 WHEN RECORDED PLEASE MAIL TO:
21 THOMAS A. PERRIGO
22 Planning and Development Department
23 731 South Fourth Street
24 Las Vegas, Nevada 89101
25
26



CASE: ANX-7604

