

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

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Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

www.lasvegasnevada.gov



056195

RECEIVED
CITY CLERK

October 25, 2005

2005 OCT 27 P 3:27

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation ANX-7327
Parcel Numbers(s): 125-26-304-005; 006; 007 and 125-26-401-001 & 002

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for ANX-7327 and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is October 19, 2005.

The annexation area consists of approximately 6.29 acres generally located adjacent to the northeast corner of Rainbow Boulevard and El Campo Grande Avenue.

If there are any questions regarding this annexation, please advise.

Very truly yours,

Thomas A. Perrigo
Planning and Development Department

TAP:tm

Attachment:

1. Annexation Ordinance #5797
2. Accurate Map

cc: City Clerk
(w/Annexation Ordinance & Location Map)

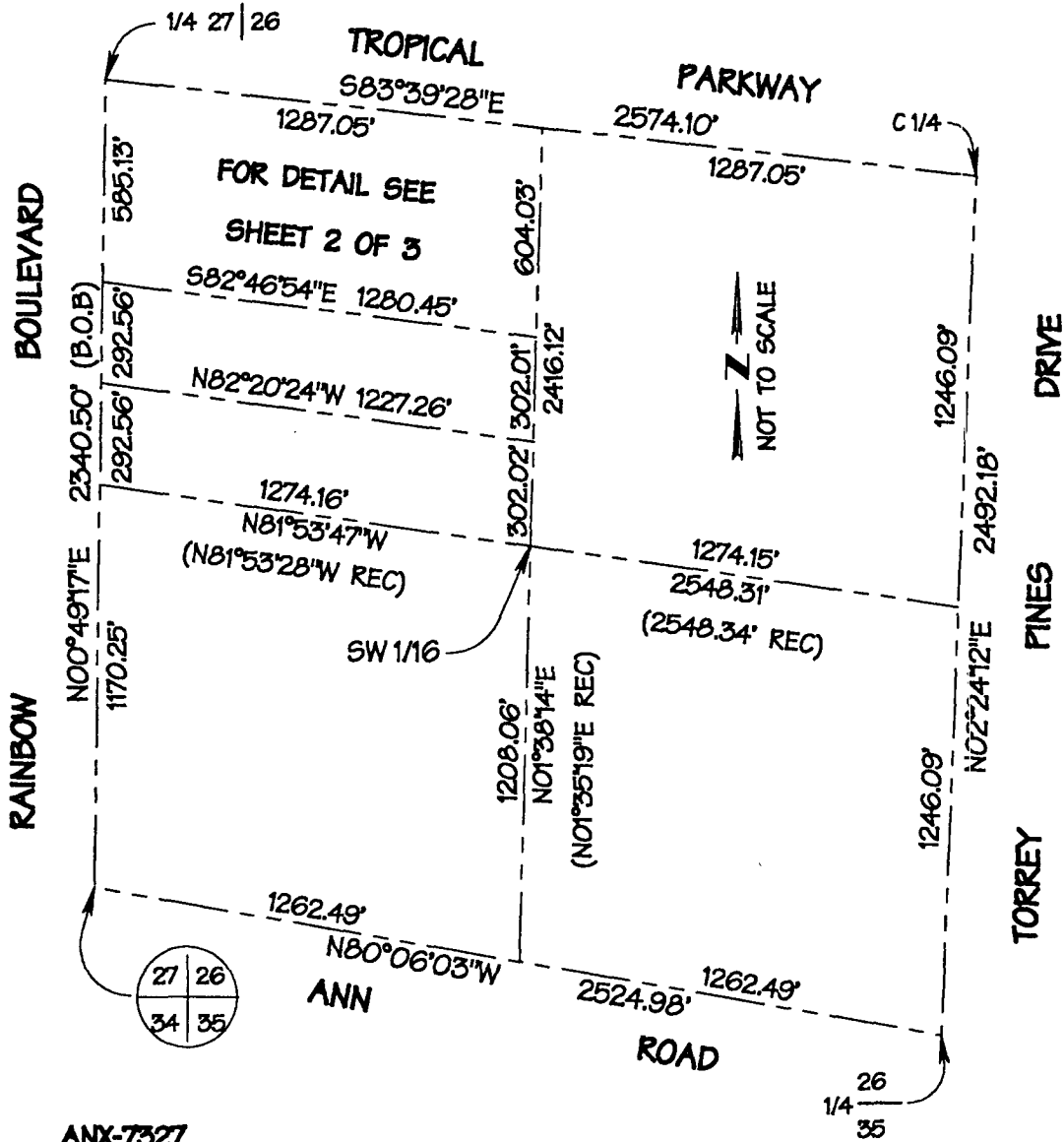
Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Lawrence Weekly
Steve Wolfson
Lois Tarkanian
Steven D. Ross

City Manager
Douglas A. Selby



THE SW 1/4, SEC. 26, T.19S., R.60E., M.D.M.,

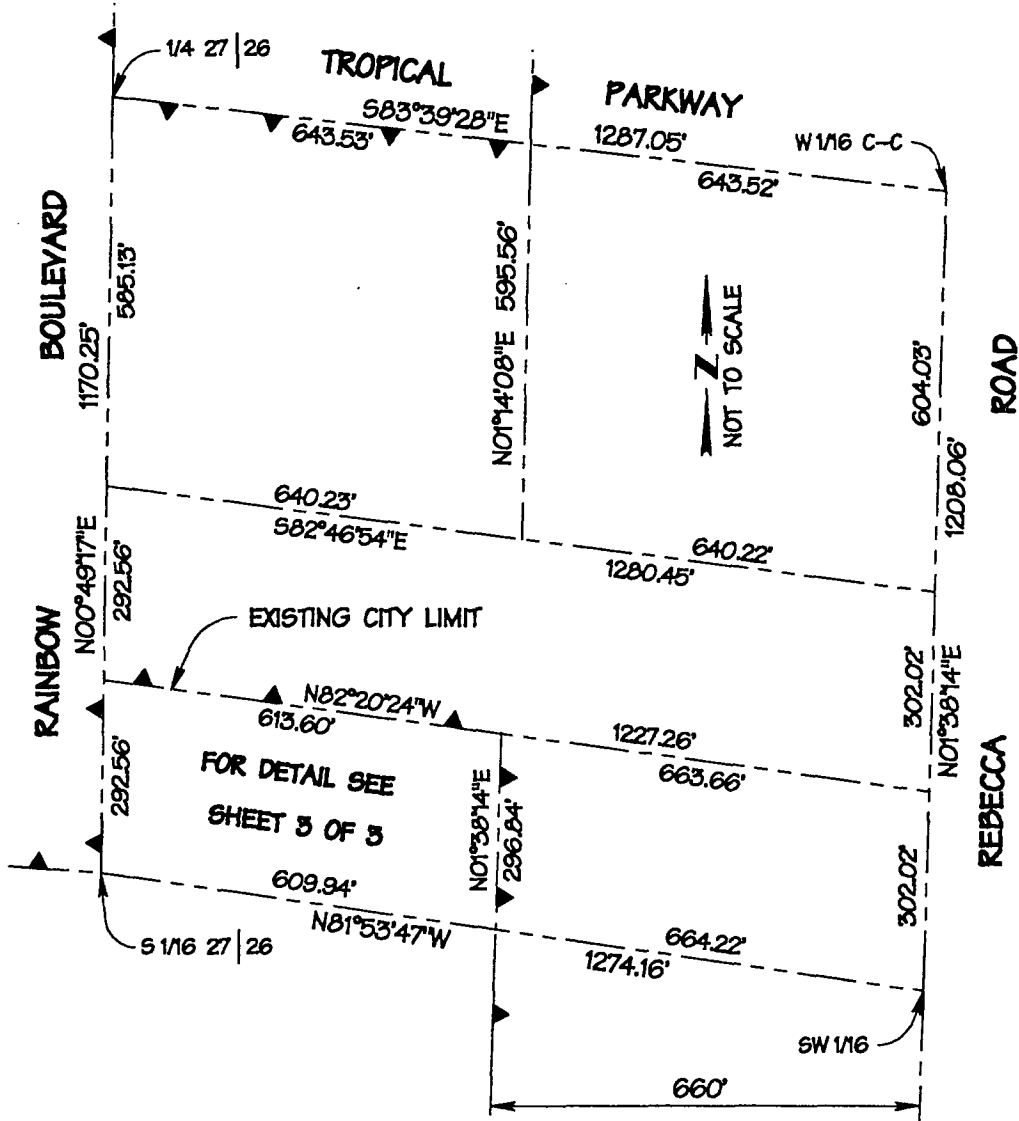


ANX-7327

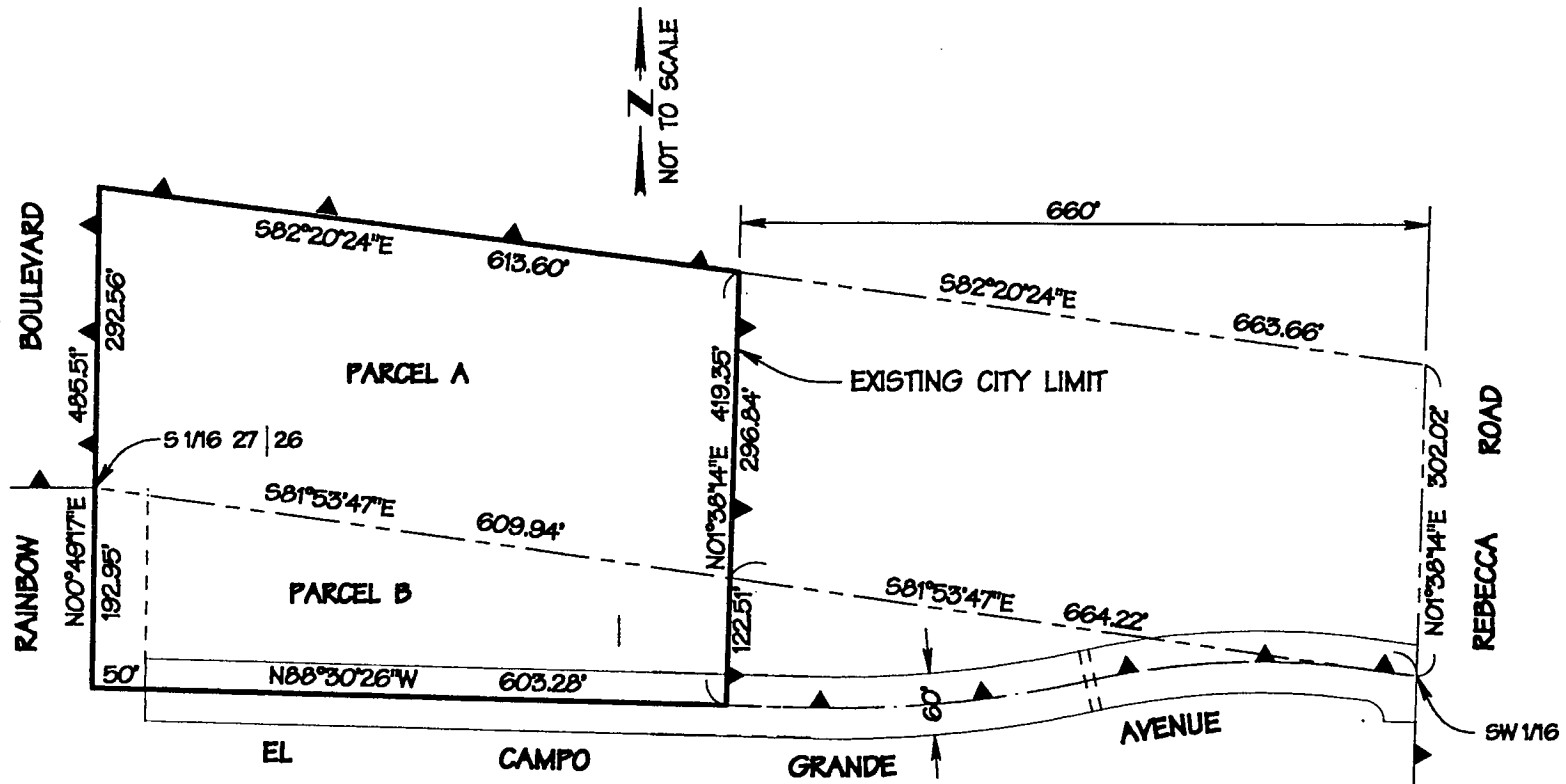
ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. _____

THE MAP EXHIBIT WAS PREPARED PER NRS 268.600 FROM THE DATA ON THE SURVEY MAP IN FILE 14, PAGE 32 OF CLARK COUNTY, NEVADA RECORDS; SAID EXHIBIT IS NOT A RECORD OF SURVEY AS DEFINED BY NRS 625.340 TO 625.380.

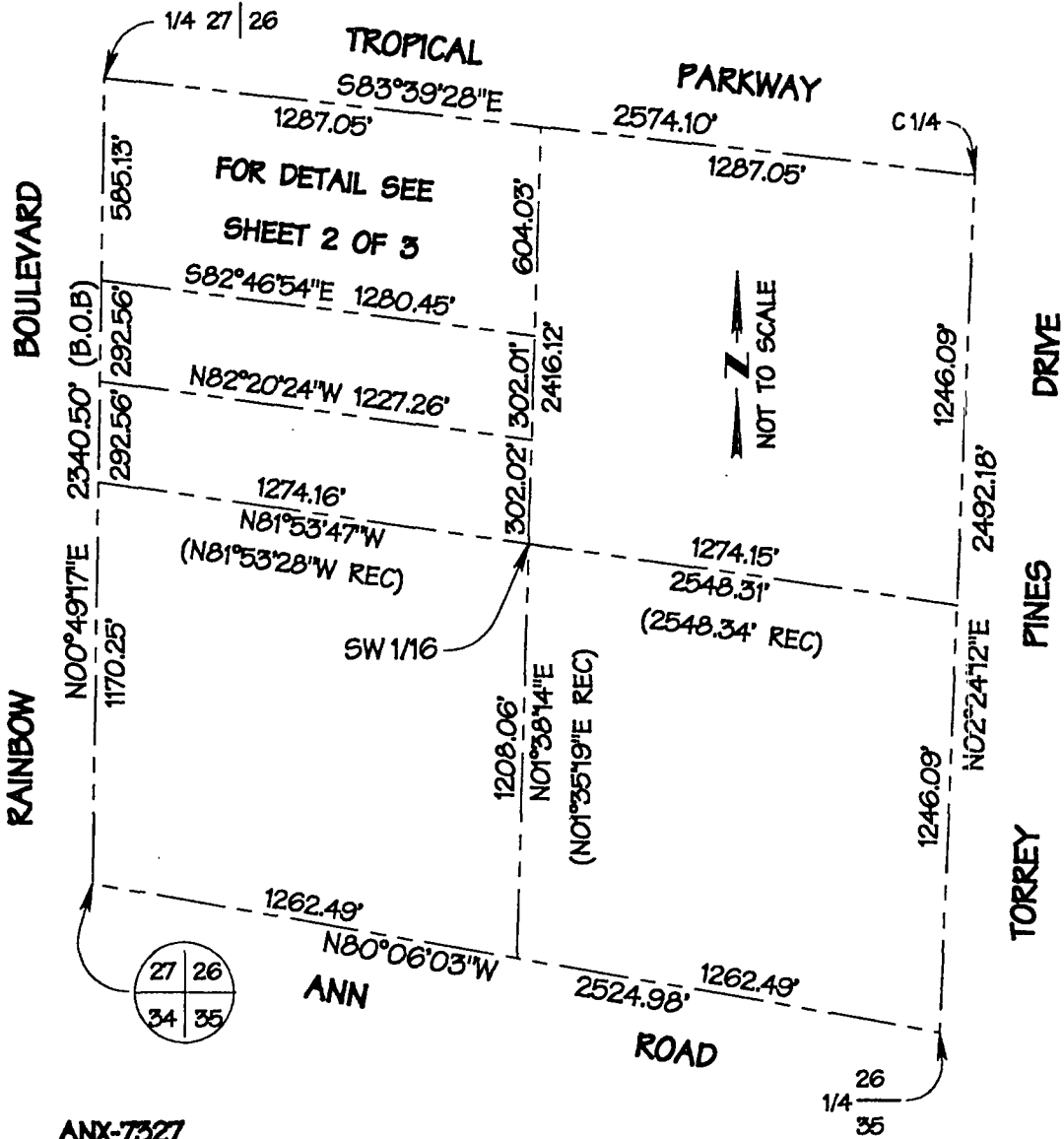
PORTION OF NW 1/4, SW 1/4, SEC 26, T19S, R60E, M.D.M.,



PORTION OF W 1/2, SW 1/4, SEC 26, T19S, R60E, M.D.M.



THE SW 1/4, SEC. 26, T.19S., R.60E., M.D.M.,



ANX-7327

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. _____

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Receipt/Conformed Copy

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APN: 125-26-304-005, 006, 007
125-26-401-001 + 002

Requestor:
LAS VEGAS CITY
10/14/2005 13:53:21 T20050189606
Book/Instr: 20051014-0002617
Ordinance Page Count: 8
Fees: \$21.00 N/C Fee: \$0.00

CERTIFIED AS A TRUE COPY
Wicky Darling
Asst. Dep. CITY CLERK, CITY OF LAS VEGAS,
NEVADA *6 pgs 10/13/2005*

Frances Deane
Clark County Recorder

COPY

BILL NO. 2005-54

ORDINANCE NO. 5797

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-7327)

Sponsored by: Councilman Steven D. Ross Summary: Annexes property described generally as located on the northeast corner of Rainbow Boulevard and El Campo Grande Avenue.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

Those portions of the West Half (W 1/2) of the Southwest Quarter (SW 1/4) of Section 26, Township 19 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

PARCEL A

The South Half (S 1/2) of the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of said Section 26.

EXCEPT THEREFROM the east 660 feet of the South Half (S 1/2) of the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of said Section 26.

PARCEL B

That portion of the Southwest Quarter (SW 1/4) of the Southwest Quarter

1 (SW 1/4) of said Section 26 bounded as follows; bounded on the north by the
2 north line of the Southwest Quarter (SW 1/4) of the Southwest Quarter
3 (SW 1/4) of said Section 26; bounded on the west by the west line of the
4 Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said
5 Section 26, also being the centerline of RAINBOW BOULEVARD (50.00
6 feet wide as measured from centerline thereof); bounded on the south by the
7 centerline of EL CAMPO GRANDE AVENUE (30.00 feet wide as measured
8 from centerline thereof) and westerly projection; and bounded on the east
9 by the southerly projection of the west line of the east 660 feet of the South
10 Half (S 1/2) of the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of
11 the Southwest Quarter (SW 1/4) of said Section 26, being the west line of
12 PARCEL B as described by document recorded in Book 20031009 as
13 Instrument Number 00960 of Clark County, Nevada Records,

14 SECTION 2: The City Council hereby determines that the described territory
15 meets the requirements provided by law for annexation to the City for the following reasons:

- 16 A. The area to be annexed was contiguous to the City's boundaries at the
17 time the annexation proceedings were instituted;
- 18 B. More than one-eighth (1/8) of the aggregate external boundaries of
19 the area are contiguous to the City;
- 20 C. The territory proposed to be annexed is not included within the
21 boundaries of another incorporated city or within the boundaries of
22 any unincorporated town as those boundaries existed as of July 1,
23 1983;
- 24 D. The City is eligible to annex the described territory since the
25 landowners have signed a petition constituting one hundred percent
26 (100%) of the owners of record of individual lots or parcels of land
27 within the annexation area.

28 SECTION 3: The City will provide police protection through the Las Vegas
Metropolitan Police Department, fire protection, street maintenance, and library services
immediately upon annexation. Garbage collection by the company franchised by the City
will also be provided immediately. The City sanitary sewer system will serve the proposed
annexation area. Any connection to or extension of this sewer line to serve the annexation
area shall be at the expense of the landowners. Other services, such as participation in the
City's recreational programs, special education classes and programs, public works planning,

1 building inspections, and other City services will also be available immediately. Utilities
2 such as gas, electricity, telephone, and water are provided by private utility companies and
3 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
4 sidewalks and street lights which are not in place at the time of annexation will be installed
5 in the presently developed areas upon the request of the property owners and at their expense
6 by means of special assessment districts. Such improvements will be extended into the
7 undeveloped areas as development takes place and the need therefor arises, and will be
8 located according to the needs of the area at that time. Such installations will also be made
9 at the expense of the property owners, either by means of special assessment districts or as
10 prerequisites to the approval of subdivision plats, building permits or other land use or
11 development applications.

12 SECTION 4: The annexation of the described territory shall become
13 effective on the 19th day of October, 2005, and on that date the City will have the funds
14 appropriated in sufficient amount to finance the extension into the described territory of
15 police protection, fire protection, street maintenance, street sweeping, and street lighting
16 maintenance.

17 SECTION 5: The described territory, together with the inhabitants and
18 property thereof, shall, from and after the 19th day of October, 2005, be subject to all debts,
19 laws, ordinances and regulations in force in the City and shall be entitled to the same
20 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
21 levied by the City.

22 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
23 an accurate map or plat of the described territory and to record the map or plat, together with
24 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
25 Nevada, which recording shall be done prior to the 19th day of October, 2005.

26 SECTION 7: The described territory, which previously has been zoned R-E
27 (County of Clark classification), is hereby classified as U (DR) (City of Las Vegas
28 classification), which is deemed to be the City equivalent of the County classification.

1 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
2 clause of phrase in this ordinance or any part thereof, is for any reason held to be
3 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
4 decision shall not affect the validity or effectiveness of the remaining portions of this
5 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
6 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
7 phrase thereof irrespective of the fact that any one or more sections, subsections,
8 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
9 or ineffective.

10 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
11 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
12 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

13 PASSED, ADOPTED and APPROVED this 5TH day of OCTOBER,
14 2005.

15 APPROVED:

16
17 By 
18 OSCAR B. GOODMAN, Mayor

19 ATTEST:
20 
BARBARA JO RONEMUS, City Clerk

21 APPROVED AS TO FORM:
22 Valsted 8-24-05
Date

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1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 7th day of September, 2005, and referred to a committee for recommendation;
3 thereafter the committee reported favorably on said ordinance on the 5th day of October,
4 2005, which was a regular meeting of said Council; that at said regular meeting, the
5 proposed ordinance was read by title to the City Council as first introduced and adopted by
6 the following vote:

7 VOTING "AYE": Mayor Goodman
8 Councilmembers: Reese, Brown, Weekly, Wolfson, and Ross

9 VOTING "NAY": None

10 EXCUSED: Tarkanian

11 ABSTAINED: None

12 APPROVED:

13 
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 
17 BARBARA JO RONEMUS, City Clerk

18 WHEN RECORDED PLEASE MAIL TO:
19 THOMAS A. PERRIGO
20 Planning and Development Department
21 731 South Fourth Street
22 Las Vegas, Nevada 89101