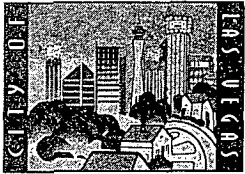


# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)



066216

RECEIVED  
CITY CLERK

March 02, 2007

2007 MAR -8 P 3:52

Department of Taxation  
1550 East College Parkway, Suite 115  
Carson City, Nevada 89706

Re: Annexation ANX-12215

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for ANX-12215 and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is February 15, 2007.

The annexation area consists of approximately 253.5 acres, generally located on the north and south sides of I-215 (Clark County Highway 215), between Shaumber Road and Fort Apache Road.

If there are any questions regarding this annexation, please advise.

Very truly yours,

Thomas A. Perrigo  
Planning and Development Department

TAP:tm

Attachment:

1. Annexation Ordinance #5890
2. Accurate Map

cc: City Clerk  
(w/Annexation Ordinance & Location Map)

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Larry Brown  
Lawrence Weekly  
Steve Wolfson  
Lois Tarkanian  
Steven D. Ross

City Manager  
Douglas A. Selby



Requestor:  
LAS VEGAS CITY  
02/15/2007 13:57:07 T20070028213  
Book/Instr: 20070215-0003355  
Ordinance Page Count: 9  
Fees: \$22.00 N/C Fee: \$0.00

1 APNs: 125-19-301-001 to 006

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CERTIFIED AS A TRUE COPY  
*Carmel Viado*  
CITY CLERK, CITY OF LAS VEGAS  
NEVADA 2-15-2007 8 pgs

Debbie Conway  
Clark County Recorder

**COPY**

**FIRST AMENDMENT**

**BILL NO. 2007-3**  
**ORDINANCE NO. 5890**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-12215)

Sponsored by: Councilman Steven D. Ross Summary: Annexes property described generally as located on the north and south sides of I-215 (Clark County Highway 215), between Shaumber Road and Fort Apache Road.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN  
AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

Those portions of the South Half (S 1/2) of Section 19, Township 19 South, Range 60 East, M.D.M., and those portions of the South Half (S 1/2) of Section 24, Township 19 South, Range 59 East, M.D.M., in the County of Clark, State of Nevada, including portions of Northern Beltway I-215 right of way, as shown on "AMENDED RECORD OF SURVEY - ANNEXATION PLAT" recorded January 26, 2007 in File 162 of Surveys, Page 96 of Clark County, Nevada Records, described as follows:

BEGINNING at the southeast corner of said Section 24, also being the centerline intersection of CENTENNIAL PARKWAY and HUALAPAI WAY; thence along the south line of the Southeast Quarter (SE 1/4) of said Section 24, North 88°58'34" West 2706.05 feet to the west line of said Southeast Quarter (SE 1/4); thence along said west line, North 00°04'23" East 669.08 feet; thence departing said west line, South 88°58'09" West 339.09 feet; thence North 00°00'30" East 167.21 feet; thence North 88°57'34" East 339.28 feet to the aforementioned west line; thence North 00°04'23" East 334.54 feet; thence departing said west line, North 88°56'02" East 338.65 feet;

1       thence North 00°05'30" East 167.31 feet to the south line of the Northwest Quarter  
2       (NW 1/4) of the Southeast Quarter (SE 1/4) of said Section 24; thence along the south  
3       line of said Northwest Quarter (NW 1/4), North 88°55'41" East 338.70 feet; thence  
4       departing said south line, North 00°06'42" East 167.23 feet; thence North 88°55'04"  
5       East 338.78 feet; thence South 00°08'10" West 167.29 feet to the south line of said  
6       Northwest Quarter (NW 1/4); thence along said south line, North 88°55'41" East  
7       338.70 feet to the southeast corner of said Northwest Quarter (NW 1/4); thence along  
8       the east line of said Northwest Quarter (NW 1/4), North 00°09'39" East 334.71 feet;  
9       thence departing said east line, North 88°53'41" East 1358.00 feet to the east line of  
10       the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of said Section 24;  
11       thence along the east line of said Northeast Quarter (NE 1/4), North 00°19'19" East  
12       1005.57 feet to the northwest corner of the Northwest Quarter (NW 1/4) of the  
13       Southwest Quarter (SW 1/4) of said Section 19; thence along the north line of said  
14       Northwest Quarter (NW 1/4) and the centerline of DEER SPRINGS WAY, South  
15       89°27'56" East 1344.49 feet to the northwest corner of the Northeast Quarter (NE 1/4)  
16       of the Southwest Quarter (SW 1/4) of said Section 19; thence continuing along said  
17       centerline, South 89°29'27" East 662.09 feet; thence departing said centerline South  
18       00°04'10" East 667.73 feet; thence South 89°33'36" East 331.41 feet; thence North  
19       00°06'06" West 667.33 feet returning to the centerline of said DEER SPRINGS WAY;  
20       thence South 89°29'27" East 331.04 feet to the center quarter corner of said Section 19,  
21       also being the centerline intersection of DEER SPRINGS WAY and GRAND  
22       CANYON DRIVE; thence along the centerline of said GRAND CANYON DRIVE  
23       and the east line of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4)  
24       of said Section 19, South 00°08'02" East 666.94 feet; thence departing said east line,  
25       North 89°33'36" West 331.41 feet; thence South 00°06'06" East 667.33 feet to a point  
26       hereinafter referred to as POINT "A"; thence South 89°37'45" East 331.79 feet to the  
27       northwest corner of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4)  
28       of said Section 19; thence along the west line of said Southwest Quarter (SW 1/4),  
      South 00°07'26" East 666.75 feet to the southwest corner of the North Half (N 1/2) of  
      the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section 19;  
      thence along the south line of said North Half (N 1/2), South 89°41'28" East 1328.72  
      feet to the east line of said Southwest Quarter (SW 1/4); thence along said east line,  
      South 00°12'42" East 665.36 feet to the southeast corner of the Southwest Quarter  
      (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section 19; thence along the south  
      line of Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section  
      19, North 89°45'05" West 1329.72 feet to the south quarter corner of said Section 19;  
      thence along the south line of the Southeast Quarter (SE 1/4) of the Southwest Quarter  
      (SW 1/4) of said Section 19, North 89°47'13" West 1329.78 feet; thence along said  
      south line of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of  
      said Section 19, North 89°47'00" West 997.89 feet; thence departing said south line,  
      North 00°06'13" East 669.94 feet; thence North 89°42'16" West 359.37 feet to the west  
      line of the Southwest Quarter (SW 1/4) of said Section 19; thence along said west line,  
      South 00°19'07" West 670.44 feet to the POINT OF BEGINNING.

EXCEPT THEREFROM that parcel of land described as follows:

COMMENCING at the aforementioned POINT 'A'; thence North 89°37'45" West 663.57 feet to the POINT OF BEGINNING "A1"; thence continuing North 89°37'45" West 331.79 feet to the southwest one sixteenth corner of said Section 19; thence North 00°00'19" West 668.52 feet to a point hereinafter referred as POINT "B"; thence South 89°33'36" East 331.41 feet; thence South 00°02'14" East 668.13 feet to the POINT OF BEGINNING "A1."

FURTHER EXCEPT THEREFROM that parcel of land described as follows:

1 COMMENCING at the aforementioned POINT "B"; thence North 89°32'44" West  
2 331.31 feet to the POINT OF BEGINNING "B1"; thence South 00°01'47" West  
3 668.98 feet; thence North 89°37'30" West 311.77 feet; thence North 00°04'00" East  
4 532.84 feet to the northerly right-of-way of the I-215 BELTWAY; thence along said  
5 northerly right-of-way, North 62°30'11" West 153.23 feet to the beginning of a curve,  
6 concave southwesterly, having a radius of 1120.00 feet; thence northwesterly  
7 continuing along said curve and said right-of-way, through a central angle of 08°55'36"  
8 and an arc length of 174.50 feet to a point of cusp; thence South 89°32'44" East 627.85  
9 feet to the POINT OF BEGINNING "B1."

6 BASIS OF BEARINGS: North 88°58'34" East being the bearing of the south line of  
7 the Southeast Quarter (SE 1/4) of Section 24, Township 19 South, Range 59 East,  
8 M.D.M., as shown on that plat of "CLIFFS EDGE PARENT" recorded in Book 118  
9 of Plats, Page 88 of Clark County, Nevada Records.

9 Prepared by:  
10 Brian Yu PLS  
11 Public Works, City of Las Vegas,  
12 731 S. Fourth Street,  
13 Las Vegas, NV 89101  
14 byu@lasvegasnevada.gov

12 SECTION 2: The City Council hereby determines that the described territory meets  
13 the requirements provided by law for annexation to the City for the following reasons:

14 (A) The area to be annexed was contiguous to the City's boundaries at the time the  
15 annexation proceedings were instituted;

16 (B) More than one-eighth (1/8) of the aggregate external boundaries of the area are  
17 contiguous to the City;

18 (C) The territory proposed to be annexed is not included within the boundaries of  
19 another incorporated city or within the boundaries of any unincorporated town as those boundaries  
20 existed as of July 1, 1983;

21 (D) The territory in question is eligible to be annexed to the City because:

22 (1) With respect to territory not owned by a governmental entity, the owners  
23 of record of not less than 75 percent of the individual lots or parcels of land within the territory have  
24 petitioned the City to annex the territory.

25 (2) With respect to territory owned by a governmental entity, the City has  
26 received a written statement from the governmental entity indicating that it owns the territory and does  
27 not object to the City's annexation of the territory.

28 (E) In compliance with the procedural requirements of NRS Chapter 268, the City

1 is authorized to annex the territory in question because:

2 (1) In accordance with NRS 268.584, the City Council, on November 1,  
3 2006, adopted a resolution of intent to annex, along with the form of a notice of public hearing to be  
4 provided to property owners within the annexation area, and set a public hearing for December 20,  
5 2006.

6 (2) In accordance with NRS 268.578 and 268.588, the City Council, on  
7 November 15, 2006, approved an annexation report and made it available for inspection and copying  
8 thereafter.

9 (3) In accordance with NRS 268.586, the City mailed by certified mail,  
10 return receipt requested, a copy of the notice of public hearing to the owners of the property within  
11 the annexation area, as determined with reference to the records of the Clark County Assessor.

12 (4) In accordance with NRS 268.586, the City had the notice of public  
13 hearing published in a newspaper of general circulation within the territory to be annexed, on three  
14 separate occasions in compliance with the requirements of NRS 268.586.

15 (5) In accordance with NRS 268.590, the City Council held a public hearing  
16 on December 20, 2006, at which time persons who wished to be heard concerning the matter were  
17 given that opportunity. During the public hearing, and within the 15-day period following the public  
18 hearing, one property owner protested the annexation, a protest later withdrawn. Therefore, the  
19 number of persons ultimately in protest of the annexation (zero) was less than a "majority of the  
20 property owners" as defined by NRS 268.574(3).

21 (6) In accordance with NRS 268.592, because less than a majority of the  
22 property owners protested the annexation, the territory may be annexed by the City.

23 SECTION 3: The City will provide police protection through the Las Vegas  
24 Metropolitan Police Department, fire protection, street maintenance, and library services immediately  
25 upon annexation. Garbage collection by the company franchised by the City will also be provided  
26 immediately. The City sanitary sewer system will serve the proposed annexation area. Any  
27 connection to or extension of this sewer line to serve the annexation area shall be at the expense of  
28 the landowners. Other services, such as participation in the City's recreational programs, special

1 education classes and programs, public works planning, building inspections, and other City services  
2 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided  
3 by private utility companies and other services to the area will not be affected by annexation. Street  
4 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation  
5 will be installed in the presently developed areas upon the request of the property owners and at their  
6 expense by means of special assessment districts. Such improvements will be extended into the  
7 undeveloped areas as development takes place and the need therefor arises, and will be located  
8 according to the needs of the area at that time. Such installations will also be made at the expense of  
9 the property owners, either by means of special assessment districts or as prerequisites to the approval  
10 of subdivision plats, building permits or other land use or development applications.

11 SECTION 4: The annexation of the described territory shall become effective on the  
12 16th of February, 2007, and on that date the City will have the funds appropriated in sufficient amount  
13 to finance the extension into the described territory of police protection, fire protection, street  
14 maintenance, street sweeping, and street lighting maintenance.

15 SECTION 5: The described territory, together with the inhabitants and property  
16 thereof, shall, from and after the 16th day of February, 2007, be subject to all debts, laws, ordinances  
17 and regulations in force in the City and shall be entitled to the same privileges and benefits as other  
18 parts of the City, and shall be subject to municipal taxes levied by the City.

19 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an  
20 accurate map or plat of the described territory and to record the map or plat, together with a certified  
21 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which recording  
22 shall be done prior to the 16th day of February, 2007.

23 SECTION 7: The described territory, which previously has been zoned in accordance  
24 with the County of Clark classifications described below, is hereby classified with the City of Las  
25 Vegas classifications that are set forth below, which are deemed to be the equivalents of the County  
26 classifications:

27 ...

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PROPERTY DESCRIPTION (BY APN)	COUNTY CLASSIFICATION	CITY CLASSIFICATION
125-19-301-001 125-19-301-002 125-19-301-003 125-19-301-005 125-19-301-013 125-19-401-002 125-19-401-005 125-19-401-006 125-19-401-007 125-19-401-009 125-19-401-010 125-19-401-011 125-19-802-010	R-E	U (R)
125-19-301-004 125-19-301-008	R-E	U (RNP)
125-19-301-006 125-19-401-003	R-E	U (P-F)
126-24-801-002 126-24-801-003 126-24-801-004 126-24-801-006	P-F	C-V

SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

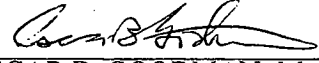
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SECTION 9: All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this 7<sup>TH</sup> day of February, 2007.

APPROVED:

By   
OSCAR B. GOODMAN, Mayor

ATTEST:

  
~~BARBARA JO RONEMUS, City Clerk~~

APPROVED AS TO FORM: By: **Beverly K. Bridges, CMC**  
Acting City Clerk

 2-7-07  
Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council  
2 on the 1<sup>st</sup> day of January, 2007 and referred to a committee for recommendation; thereafter  
3 the said committee reported favorably on said ordinance on the 7<sup>th</sup> day of February, 2007  
4 which was a regular meeting of said Council; that at said regular meeting, the proposed  
5 ordinance was read by title to the City Council as amended and adopted by the following  
6 vote:

6 VOTING "AYE": Mayor Goodman and Councilmembers Reese, Brown, Weekly,  
7 Wolfson, Tarkanian and Ross

8 VOTING "NAY": NONE

9 EXCUSED: NONE

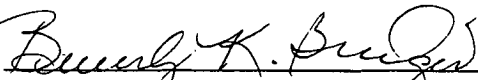
10 ABSTAINED: NONE

11 APPROVED:

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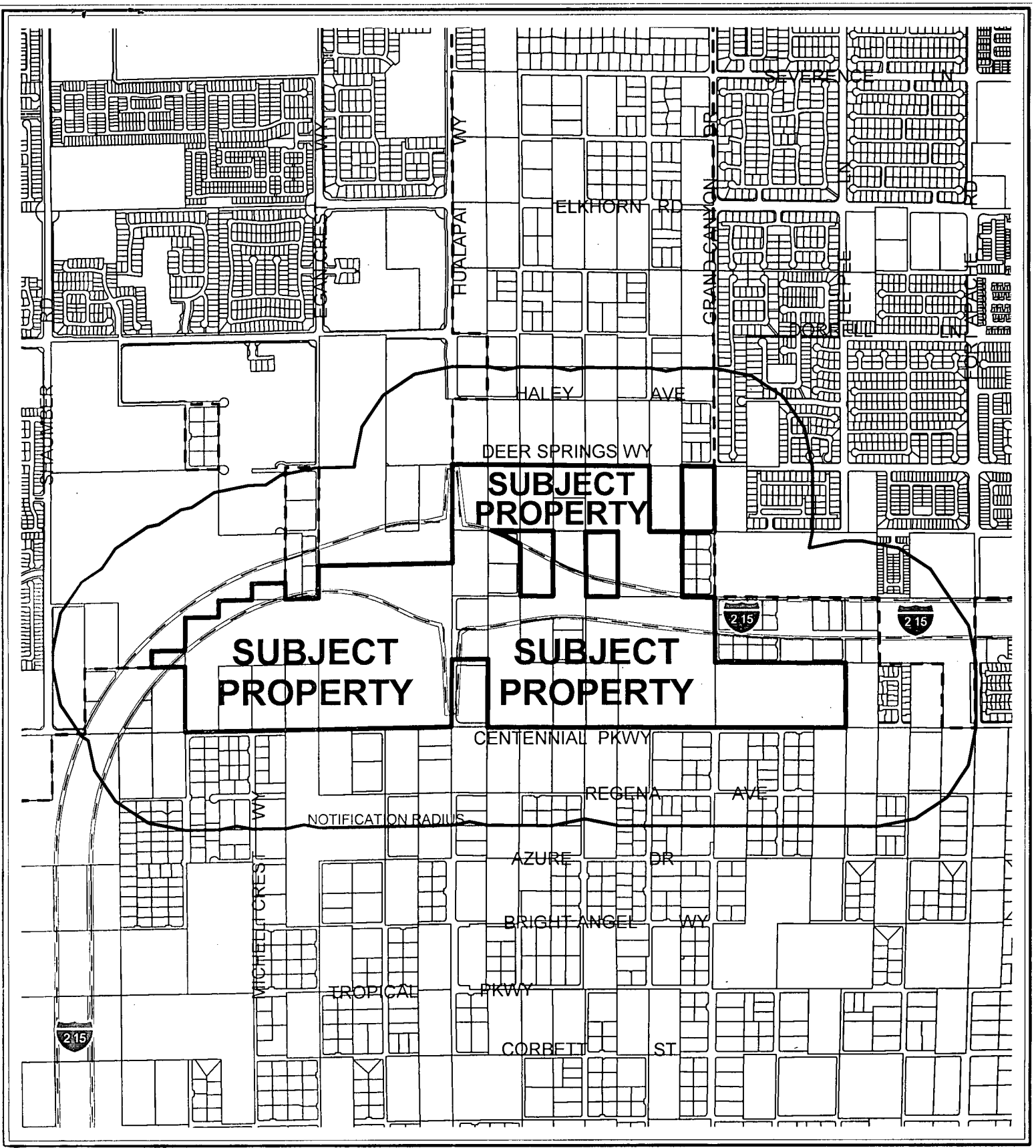
15 OSCAR B. GOODMAN, Mayor

16 ATTEST:

17 

18 BEVERLY K. BRIDGES, CMC Acting City Clerk

19 WHEN RECORDED PLEASE MAIL TO:  
20 THOMAS A. PERRIGO  
21 Planning and Development Department  
22 731 South Fourth Street  
23 Las Vegas, Nevada 89101  
24  
25  
26



CASE: **ANX-12215**  
RADIUS: 1000 FT

