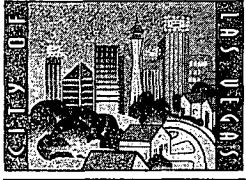


PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301

Fax: 702-474-0352

TTY: 702-386-9108

www.lasvegasnevada.gov

RECEIVED
CITY CLERK

2007 JUL 20 P 4: 27

July 20, 2007

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation ANX-20533
Parcel Number: 126-27-803-005

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for ANX-20533 and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is July 20, 2007.

The annexation area consists of approximately 0.96 acres, generally located at 5695 North Rainbow Boulevard.

If there are any questions regarding this annexation, please advise.

Sincerely,

Flinn Fagg
Planning and Development Department

FF:nl

Attachment:

1. Annexation Ordinance #5912
2. Accurate Map

cc: City Clerk
(w/Annexation Ordinance & Location Map)

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)

Larry Brown
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow

City Manager
Douglas A. Selby



Receipt/Conformed Copy

Requestor:

LAS VEGAS CITY

07/19/2007 11:05:38 T20070129688

Book/Instr: 20070719-0002266

Ordinance Page Count: 6

Fees: \$19.00 N/C Fee: \$0.00

CERTIFIED AS A TRUE COPY

Wicky Dailly
CITY CLERK, CITY OF LAS VEGAS
NEVADA
6 pgs 7/18/07

Debbie Conway
Clark County Recorder

COPY

BILL NO. 2007-25

ORDINANCE NO. 5912

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-20533)

Sponsored by: Councilman Steven D. Ross Summary: Annexes property described generally as located at 5695 North Rainbow Boulevard.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the East Half (E 1/2) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 27, Township 19 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

The southerly 146.50 feet of the East Half (E 1/2) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of said Section 27, together with the west half street right-of-way of RAINBOW BOULEVARD (50.00 feet wide as measured from centerline thereof).

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

A. The area to be annexed was contiguous to the City's boundaries at the

1 time the annexation proceedings were instituted;

2 B. More than one-eighth (1/8) of the aggregate external boundaries of
3 the area are contiguous to the City;

4 C. The territory proposed to be annexed is not included within the
5 boundaries of another incorporated city or within the boundaries of
6 any unincorporated town as those boundaries existed as of July 1,
7 1983;

8 D. The City is eligible to annex the described territory since the
9 landowners have signed a petition constituting one hundred percent
10 (100%) of the owners of record of individual lots or parcels of land
11 within the annexation area.

12 SECTION 3: The City will provide police protection through the Las Vegas
13 Metropolitan Police Department, fire protection, street maintenance, and library services
14 immediately upon annexation. Garbage collection by the company franchised by the City
15 will also be provided immediately. The City sanitary sewer system will serve the proposed
16 annexation area. Any connection to or extension of this sewer line to serve the annexation
17 area shall be at the expense of the landowners. Other services, such as participation in the
18 City's recreational programs, special education classes and programs, public works planning,
19 building inspections, and other City services will also be available immediately. Utilities
20 such as gas, electricity, telephone, and water are provided by private utility companies and
21 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
22 sidewalks and street lights which are not in place at the time of annexation will be installed
23 in the presently developed areas upon the request of the property owners and at their expense
24 by means of special assessment districts. Such improvements will be extended into the
25 undeveloped areas as development takes place and the need therefor arises, and will be
26 located according to the needs of the area at that time. Such installations will also be made
27 at the expense of the property owners, either by means of special assessment districts or as
28 prerequisites to the approval of subdivision plats, building permits or other land use or

1 development applications.

2 SECTION 4: The annexation of the described territory shall become
3 effective on the 20th day of July, 2007, and on that date the City will have the funds
4 appropriated in sufficient amount to finance the extension into the described territory of
5 police protection, fire protection, street maintenance, street sweeping, and street lighting
6 maintenance.

7 SECTION 5: The described territory, together with the inhabitants and
8 property thereof, shall, from and after the 20th day of July, 2007, be subject to all debts, laws,
9 ordinances and regulations in force in the City and shall be entitled to the same privileges and
10 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

11 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
12 an accurate map or plat of the described territory and to record the map or plat, together with
13 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
14 Nevada, which recording shall be done prior to the 20th day of July, 2007.

15 SECTION 7: The described territory, which previously has been zoned
16 R-E (County of Clark classification), is hereby classified as R-D (City of Las Vegas
17 classification), which is deemed to be the City equivalent of the County classification.

18 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
19 clause or phrase in this ordinance or any part thereof, is for any reason held to be
20 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
21 decision shall not affect the validity or effectiveness of the remaining portions of this
22 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
23 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
24 phrase thereof irrespective of the fact that any one or more sections, subsections,
25 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
26 or ineffective.

27 ...

28 ...

1 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
2 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
3 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this 11TH day of July,
5 2007.

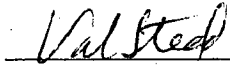
6 APPROVED:

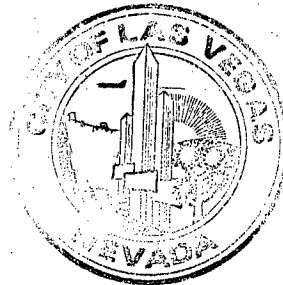
7
8 By 
9 OSCAR B. GOODMAN, Mayor

10 ATTEST:

11 
12 BEVERLY BRIDGES, Acting City Clerk

13 APPROVED AS TO FORM:

14  5-23-07
15 Date



1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 6th day of June, 2007, and referred to a committee for recommendation; thereafter
3 the committee reported favorably on said ordinance on the 11th day of July, 2007, which as
4 a regular meeting of said Council; that at said regular meeting, the proposed ordinance
5 was read by title to the City Council as first introduced and adopted by the following vote:

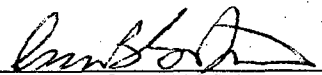
6 VOTING "AYE": Mayor Goodman and Councilmembers Reese, Brown, Wolfson,
Tarkanian, Ross and Barlow

7 VOTING "NAY": None

8 EXCUSED: None

9 ABSTAINED: None

10
11 APPROVED:

12 
13 OSCAR B. GOODMAN, Mayor

14 ATTEST:

15 
16 BEVERLY K. BRIDGES, City Clerk

17 WHEN RECORDED PLEASE MAIL TO:
18 FLINN FAGG
19 Planning and Development Department
20 731 South Fourth Street
21 Las Vegas, Nevada 89101

