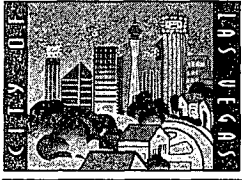


PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301

Fax: 702-474-0352

TTY: 702-386-9108

www.lasvegasnevada.gov

August 10, 2007

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation ANX-20735
Parcel Number: 139-19-812-039

2007 AUG 13 P 3:53

RECEIVED
CITY CLERK

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for ANX-20735 and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is August 10, 2007.

The annexation area consists of approximately 0.51 acres, generally located at 3829 Mountain Trail.

If there are any questions regarding this annexation, please advise.

Sincerely,

Flinn Fagg
Planning and Development Department

FF:nl

Attachment:

1. Annexation Ordinance #5918
2. Accurate Map

cc: City Clerk
(w/Annexation Ordinance & Location Map)

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow

City Manager
Douglas A. Selby



APN: 139-19-812-039

Receipt/Conformed Copy

Requestor:

LAS VEGAS CITY

08/09/2007 09:51:07 T20070143679

Book/Instr: 20070809-0001125

Ordinance Page Count: 6

Fees: \$19.00 N/C Fee: \$0.00

CERTIFIED AS A TRUE COPY

Carmel Diado
CITY CLERK, CITY OF LAS VEGAS
NEVADA 8/8/2007 6 pages

Debbie Conway
Clark County Recorder

COPY

BILL NO. 2007-28

ORDINANCE NO. 5918

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-20735)

Sponsored by:
Councilwoman Brenda J. Williams

Summary: Annexes property described generally as located at 3829 Mountain Trail.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 19, Township 20 South, Range 61 East, M.D.M., in the County of Clark, State of Nevada, being a portion of Lot 6 in Block 21 of EASTLAND HEIGHTS as shown on Book 2 of Plats, Page 38 of Clark County, Nevada Records, described as follows:

The west 100.00 feet of said Lot 6, together with the adjacent half street right-of-way of MOUNTAIN TRAIL (25.50 feet wide as measured from centerline thereof).

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

- A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;
- B. More than one-eighth (1/8) of the aggregate external boundaries of

1 B. More than one-eighth (1/8) of the aggregate external boundaries of
2 the area are contiguous to the City;

3 C. The territory proposed to be annexed is not included within the
4 boundaries of another incorporated city or within the boundaries of
5 any unincorporated town as those boundaries existed as of July 1,
6 1983;

7 D. The City is eligible to annex the described territory since the
8 landowners have signed a petition constituting one hundred percent
9 (100%) of the owners of record of individual lots or parcels of land
10 within the annexation area.

11 SECTION 3: The City will provide police protection through the Las Vegas
12 Metropolitan Police Department, fire protection, street maintenance, and library services
13 immediately upon annexation. Garbage collection by the company franchised by the City
14 will also be provided immediately. The City sanitary sewer system will serve the proposed
15 annexation area. Any connection to or extension of this sewer line to serve the annexation
16 area shall be at the expense of the landowners. Other services, such as participation in the
17 City's recreational programs, special education classes and programs, public works planning,
18 building inspections, and other City services will also be available immediately. Utilities
19 such as gas, electricity, telephone, and water are provided by private utility companies and
20 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
21 sidewalks and street lights which are not in place at the time of annexation will be installed
22 in the presently developed areas upon the request of the property owners and at their expense
23 by means of special assessment districts. Such improvements will be extended into the
24 undeveloped areas as development takes place and the need therefor arises, and will be
25 located according to the needs of the area at that time. Such installations will also be made
26 at the expense of the property owners, either by means of special assessment districts or as
27 prerequisites to the approval of subdivision plats, building permits or other land use or
28 development applications.

1 SECTION 4: The annexation of the described territory shall become
2 effective on the 10th day of August, 2007, and on that date the City will have the funds
3 appropriated in sufficient amount to finance the extension into the described territory of
4 police protection, fire protection, street maintenance, street sweeping, and street lighting
5 maintenance.

6 SECTION 5: The described territory, together with the inhabitants and
7 property thereof, shall, from and after the 10th day of August, 2007, be subject to all debts,
8 laws, ordinances and regulations in force in the City and shall be entitled to the same
9 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
10 levied by the City.

11 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
12 an accurate map or plat of the described territory and to record the map or plat, together with
13 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
14 Nevada, which recording shall be done prior to the 10th day of August, 2007.

15 SECTION 7: The described territory, which previously has been zoned R-E
16 (County of Clark classification), is hereby classified as U (R) (City of Las Vegas
17 classification), which is deemed to be the City equivalent of the County classification.

18 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
19 clause of phrase in this ordinance or any part thereof, is for any reason held to be
20 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
21 decision shall not affect the validity or effectiveness of the remaining portions of this
22 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
23 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
24 phrase thereof irrespective of the fact that any one or more sections, subsections,
25 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
26 or ineffective.

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SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this 1ST day of AUGUST, 2007.

APPROVED:

By 
OSCAR B. GOODMAN, Mayor

ATTEST:


BEVERLY BRIDGES, City Clerk

APPROVED AS TO FORM:

Val Steed 6-6-07
Date

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The above and foregoing ordinance was first proposed and read by title to the City Council on the 20th day of June, 2007, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 1st day of August, 2007, which as a regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, Brown, Wolfson, Tarkanian, Ross and Barlow
VOTING "NAY": None
EXCUSED: None
ABSTAINED: None

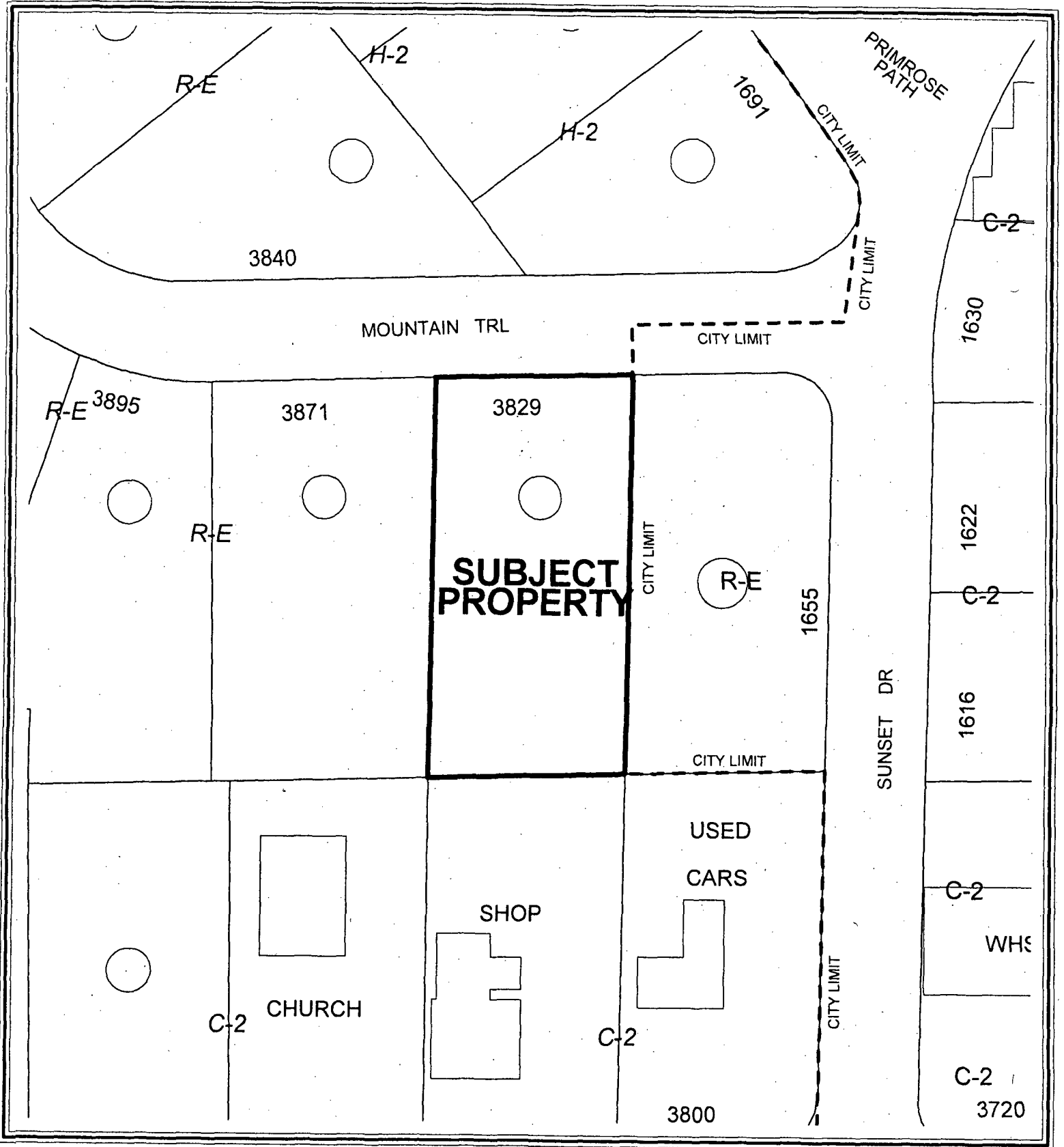
APPROVED:


OSCAR B. GOODMAN, Mayor

ATTEST:


BEVERLY K. BRIDGES, City Clerk

WHEN RECORDED PLEASE MAIL TO:
FLINN FAGG
Planning and Development Department
731 South Fourth Street
Las Vegas, Nevada 89101



CASE: ANX-20735

01020 Feet

