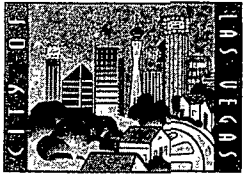


PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

RECEIVED
CITY CLERK

October 2, 2007

2007 OCT 12 A 10: 41

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation ANX-21429
Parcel Number: 138-14-113-020

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for ANX-21429 and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is October 12, 2007.

The annexation area consists of approximately .50 acres, located at 6369 Buckaroo Avenue.

If there are any questions regarding this annexation, please advise.

Sincerely,

Flinn Fagg
Planning and Development Department

FF:tm

Attachment:

1. Annexation Ordinance #5935
2. Accurate Map

cc: City Clerk
(w/Annexation Ordinance & Location Map)

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow

City Manager
Douglas A. Selby



Requestor:
LAS VEGAS CITY
09/25/2007 14:44:59 T20070171979
Book/Instr: 20070925-0003543
Ordinance Page Count: 6
Fees: \$19.00 N/C Fee: \$0.00

1 APN 138-14-113-020
2 CERTIFIED AS A TRUE COPY
3 *Ricki Y. Barlow*
4 ACTING CITY CLERK, CITY OF LAS VEGAS,
5 CHIEF DEPUTY, NEVADA
6 *6 pages 9/21/07*

Debbie Conway
Clark County Recorder

7 **COPY**

8 BILL NO. 2007-52

9 ORDINANCE NO. 5935

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
13 CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-21429)

14 Sponsored by: Councilman Ricki Y. Barlow Summary: Annexes property described
15 generally as located at 6369 Buckaroo
16 Avenue.

17 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
18 ORDAIN AS FOLLOWS:

19 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
20 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
21 following described real property:

22 That portion of the Northeast Quarter (NE 1/4) of the Northwest Quarter
23 (NW 1/4) of Section 14, Township 20 South, Range 60 East, M.D.M., in the
24 County of Clark, State of Nevada, being Lot 35 in Block 1 RANCHO
25 MEADOWS UNIT No. 3, together with the adjacent south half street right
26 of way of BUCKAROO AVENUE (25.50 feet wide as measured from
27 centerline thereof) as shown on Book 25 of Plats, Page 31 of Clark County,
28 Nevada Records, described as follows:

29 COMMENCING at the northeast corner of the Northwest Quarter (NW 1/4)
30 of said Section 14, said corner also being the centerline intersection of
31 CHEYENNE AVENUE and TORREY PINES DRIVE; thence along the east
32 line of said Northwest Quarter (NW 1/4) and the centerline of said TORREY
33 PINES DRIVE, South 03°22'37" East 911.37 feet to the centerline
34 intersection with said BUCKAROO AVENUE; thence along the centerline
35 of said BUCKAROO AVENUE, North 85°24'26" West 163.43 feet to the
36 POINT OF BEGINNING; thence departing said centerline and along the
37 northerly prolongation of the east line of said Lot 35, South 04°35'34" West

1 25.50 feet to the south line of said BUCKAROO AVENUE at the northeast
2 corner of said Lot 35; thence along the east line of said Lot 35, South
3 04°35'34" West 167.00 feet to the southeast corner of said Lot 35; thence
4 along the south line of said Lot 35, North 85°24'26" West 120.00 feet to the
5 southwest corner of said Lot 35; thence along the west line of said Lot 35,
6 North 04°35'34" East 167.00 feet to the northwest corner of said Lot 35 on
7 the south line of said BUCKAROO AVENUE; thence continuing North
8 04°35'34" East 25.50 feet to the centerline of said BUCKAROO AVENUE;
9 thence along said centerline, South 85°24'26" East 120.00 feet to the POINT
10 OF BEGINNING.

11 BASIS OF BEARINGS: South 03°22'37" East being the west line of the
12 Northeast Quarter (NE 1/4) of Section 14, Township 20 South, Range 60
13 East, M.D.M., as shown on Record of Survey in File 15, Page 82 of Clark
14 County, Nevada Records.

15 Prepared by:
16 Brian Yu, PLS
17 Public Works, City of Las Vegas,
18 731 S. Fourth Street,
19 Las Vegas, NV 89101
20 byu@lasvegasnevada.gov

21 SECTION 2: The City Council hereby determines that the described territory
22 meets the requirements provided by law for annexation to the City for the following reasons:

- 23 A. The area to be annexed was contiguous to the City's boundaries at the
24 time the annexation proceedings were instituted;
- 25 B. More than one-eighth (1/8) of the aggregate external boundaries of
26 the area are contiguous to the City;
- 27 C. The territory proposed to be annexed is not included within the
28 boundaries of another incorporated city or within the boundaries of
any unincorporated town as those boundaries existed as of July 1,
1983;
- D. The City is eligible to annex the described territory since the
landowners have signed a petition constituting one hundred percent
(100%) of the owners of record of individual lots or parcels of land
within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas
Metropolitan Police Department, fire protection, street maintenance, and library services.

1 immediately upon annexation. Garbage collection by the company franchised by the City
2 will also be provided immediately. The City sanitary sewer system will serve the proposed
3 annexation area. Any connection to or extension of this sewer line to serve the annexation
4 area shall be at the expense of the landowners. Other services, such as participation in the
5 City's recreational programs, special education classes and programs, public works planning,
6 building inspections, and other City services will also be available immediately. Utilities
7 such as gas, electricity, telephone, and water are provided by private utility companies and
8 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
9 sidewalks and street lights which are not in place at the time of annexation will be installed
10 in the presently developed areas upon the request of the property owners and at their expense
11 by means of special assessment districts. Such improvements will be extended into the
12 undeveloped areas as development takes place and the need therefor arises, and will be
13 located according to the needs of the area at that time. Such installations will also be made
14 at the expense of the property owners, either by means of special assessment districts or as
15 prerequisites to the approval of subdivision plats, building permits or other land use or
16 development applications.

17 SECTION 4: The annexation of the described territory shall become
18 effective on the 12th day of October, 2007, and on that date the City will have the funds
19 appropriated in sufficient amount to finance the extension into the described territory of
20 police protection, fire protection, street maintenance, street sweeping, and street lighting
21 maintenance.

22 SECTION 5: The described territory, together with the inhabitants and
23 property thereof, shall, from and after the 12th day of October, 2007, be subject to all debts,
24 laws, ordinances and regulations in force in the City and shall be entitled to the same
25 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
26 levied by the City.

27 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
28 an accurate map or plat of the described territory and to record the map or plat, together with

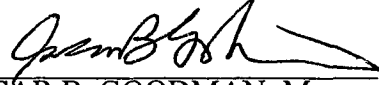
1 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
2 Nevada, which recording shall be done prior to the 12th day of October, 2007.


3 SECTION 7: The described territory, which previously has been zoned R-E
4 (County of Clark classification), is hereby classified as R-E (City of Las Vegas
5 classification), which is deemed to be the City equivalent of the County classification.

6 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
7 clause of phrase in this ordinance or any part thereof, is for any reason held to be
8 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
9 decision shall not affect the validity or effectiveness of the remaining portions of this
10 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
11 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
12 phrase thereof irrespective of the fact that any one or more sections, subsections,
13 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
14 or ineffective.

15 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
16 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
17 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

18 PASSED, ADOPTED and APPROVED this 19TH day of September
19 2007.

20 APPROVED:
21
22 By 
23 OSCAR B. GOODMAN, Mayor

24 ATTEST:
25 
26 ~~BEVERLY K. BRIDGES, City Clerk~~ By: Vicky Darling
27 Acting Chief Deputy City Clerk

28 APPROVED AS TO FORM:
Valsted 8-23-07
Date

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The above and foregoing ordinance was first proposed and read by title to the City Council on the 5th day of September, 2007, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 19th day of September, 2007, which as a regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, Brown, Tarkanian, Ross and Barlow

VOTING "NAY": None

EXCUSED: Wolfson

ABSTAINED: None

APPROVED:

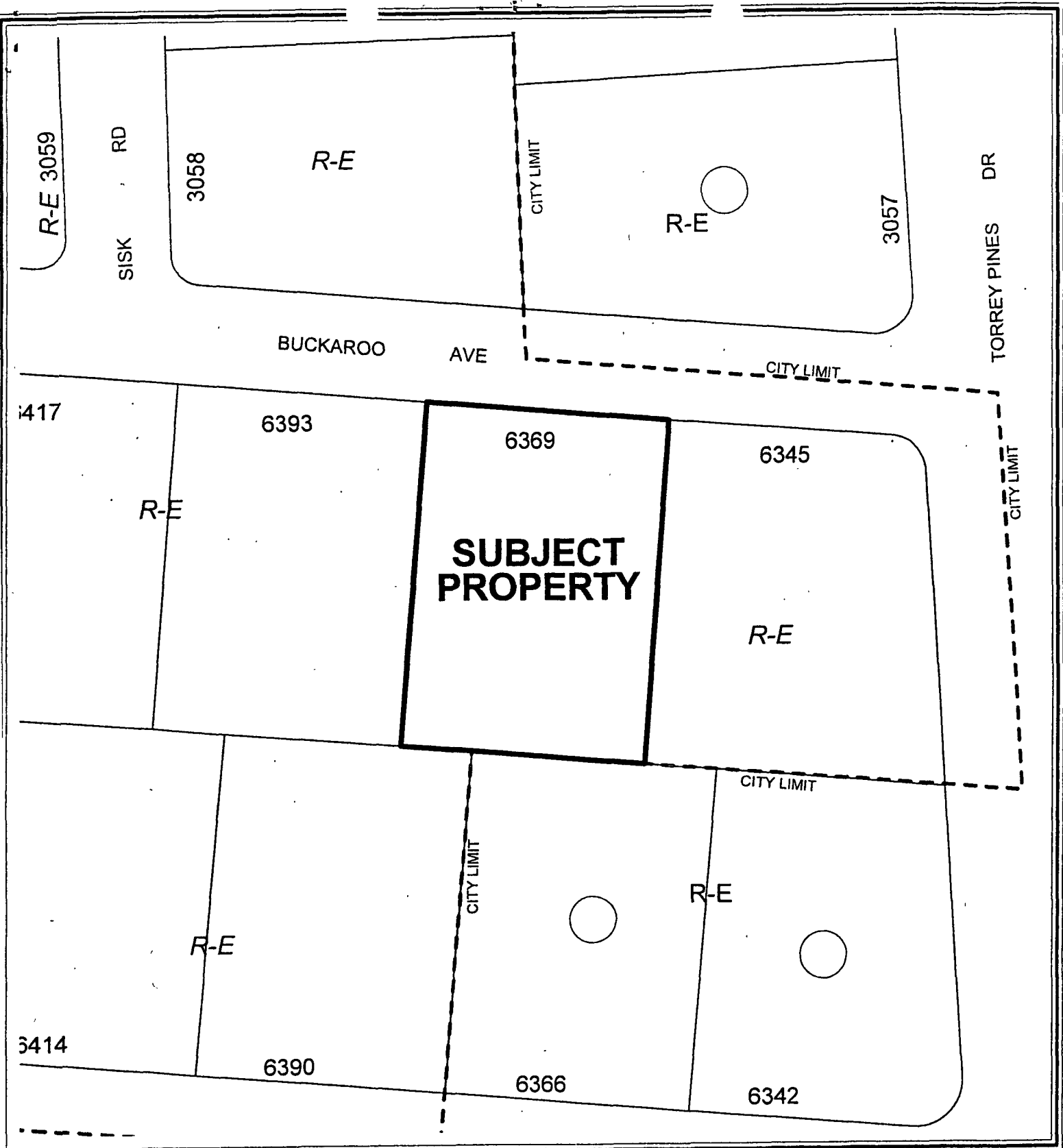

OSCAR B. GOODMAN, Mayor

ATTEST:


~~BEVERLY L. BRIDGES, CMC City Clerk~~

**By: Vicky Darling
Acting Chief Deputy City Clerk**

WHEN RECORDED PLEASE MAIL TO:
FLINN FAGG
Planning and Development Department
731 South Fourth Street
Las Vegas, Nevada 89101



CASE: ANX-21429

01020 Feet

