

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

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January 4, 2008

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation ANX-23635
Parcel Number: 138-03-602-008

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for ANX-23635 and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is December 27, 2007.

The annexation area consists of approximately 0.62 acres, generally located at 4505 Balsam Street, approximately 588 feet south of the corner of Balsam Street and West Red Coach Avenue.

If there are any questions regarding this annexation, please advise.

Sincerely,

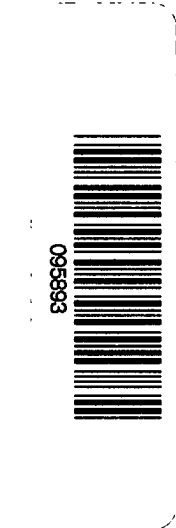
Flinn Fagg
Planning and Development Department

FF:tm

Attachment:

1. Annexation Ordinance #5953
2. Accurate Map

cc: City Clerk
(w/Annexation Ordinance & Location Map)



Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow

City Manager
Douglas A. Selby



1 APN: 138-03-602-008

Receipt/Conformed Copy

2
3
4 CERTIFIED AS A TRUE COPY

Carmel V. Trach

5 Deputy CITY CLERK, CITY OF LAS VEGAS
NEVADA 12/26/2007 6 pages

Requestor:
LAS VEGAS CITY
12/27/2007 08:12:45 T20070222027
Book/Instr: 20071227-0000012
Ordinance Page Count: 6
Fees: \$19.00 N/C Fee: \$0.00

7 **COPY**

8 **BILL NO. 2007-69**

Debbie Conway
Clark County Recorder

9 **ORDINANCE NO. 5953**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
13 CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-23635)

13 Sponsored by: Councilman Larry Brown Summary: Annexes property described
14 generally as located at 4505 Balsam Street,
15 approximately 588 feet south of the Red
Coach Avenue alignment.

16 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
17 ORDAIN AS FOLLOWS:

18 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
19 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
20 following described real property:

21 That portion of the Northwest Quarter (NW 1/4) of the Southeast Quarter
22 (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 3, Township 20 South,
23 Range 60 East, M.D.M., in the County of Clark, State of Nevada, described
as follows:

24 The east 512.00 feet of the south 85.00 feet of the South Half (S 1/2) of the
25 South Half (S 1/2) of the Northwest Quarter (NW 1/4) of the Southeast
Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section 3.

26 SECTION 2: The City Council hereby determines that the described territory
27 meets the requirements provided by law for annexation to the City for the following reasons:

28 A. The area to be annexed was contiguous to the City's boundaries at the

- 1 time the annexation proceedings were instituted;
- 2 B. More than one-eighth (1/8) of the aggregate external boundaries of
- 3 the area are contiguous to the City;
- 4 C. The territory proposed to be annexed is not included within the
- 5 boundaries of another incorporated city or within the boundaries of
- 6 any unincorporated town as those boundaries existed as of July 1,
- 7 1983;
- 8 D. The City is eligible to annex the described territory since the
- 9 landowners have signed a petition constituting one hundred percent
- 10 (100%) of the owners of record of individual lots or parcels of land
- 11 within the annexation area.

12 SECTION 3: The City will provide police protection through the Las Vegas

13 Metropolitan Police Department, fire protection, street maintenance, and library services

14 immediately upon annexation. Garbage collection by the company franchised by the City

15 will also be provided immediately. The City sanitary sewer system will serve the proposed

16 annexation area. Any connection to or extension of this sewer line to serve the annexation

17 area shall be at the expense of the landowners. Other services, such as participation in the

18 City's recreational programs, special education classes and programs, public works planning,

19 building inspections, and other City services will also be available immediately. Utilities

20 such as gas, electricity, telephone, and water are provided by private utility companies and

21 other services to the area will not be affected by annexation. Street paving, curbs and gutters,

22 sidewalks and street lights which are not in place at the time of annexation will be installed

23 in the presently developed areas upon the request of the property owners and at their expense

24 by means of special assessment districts. Such improvements will be extended into the

25 undeveloped areas as development takes place and the need therefor arises, and will be

26 located according to the needs of the area at that time. Such installations will also be made

27 at the expense of the property owners, either by means of special assessment districts or as

28 prerequisites to the approval of subdivision plats, building permits or other land use or

1 development applications.

2 SECTION 4: The annexation of the described territory shall become
3 effective on the 28th day of December, 2007, and on that date the City will have the funds
4 appropriated in sufficient amount to finance the extension into the described territory of
5 police protection, fire protection, street maintenance, street sweeping, and street lighting
6 maintenance.

7 SECTION 5: The described territory, together with the inhabitants and
8 property thereof, shall, from and after the 28th day of December, 2007, be subject to all
9 debts, laws, ordinances and regulations in force in the City and shall be entitled to the same
10 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
11 levied by the City.

12 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
13 an accurate map or plat of the described territory and to record the map or plat, together with
14 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
15 Nevada, which recording shall be done prior to the 28th day of December, 2007.

16 SECTION 7: The described territory, which previously has been zoned R-E
17 (County of Clark classification), is hereby classified as R-E (City of Las Vegas
18 classification), which is deemed to be the City equivalent of the County classification.

19 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
20 clause of phrase in this ordinance or any part thereof, is for any reason held to be
21 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
22 decision shall not affect the validity or effectiveness of the remaining portions of this
23 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
24 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
25 phrase thereof irrespective of the fact that any one or more sections, subsections,
26 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
27 or ineffective.

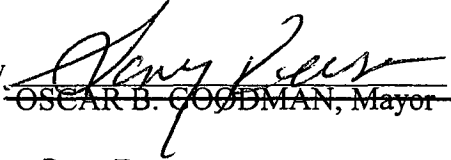
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SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this 19th day of December, 2007.

APPROVED:

By 
~~OSCAR B. GOODMAN, Mayor~~
Gary Reese, Mayor Pro-Tem

ATTEST:


BEVERLY K. BRIDGES, CMO
City Clerk

APPROVED AS TO FORM:

Valsted 11-1-07
Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 21st day of November, 2007, and referred to a committee for recommendation;
3 thereafter the committee reported favorably on said ordinance on the 19th day of
4 December, 2007, which as a regular meeting of said Council; that at said regular meeting,
5 the proposed ordinance was read by title to the City Council as first introduced and
6 adopted by the following vote:

7 VOTING "AYE": Mayor Goodman
8 Councilmembers: Reese, Brown, Weekly, Wolfson, Tarkanian and
9 Ross

10 VOTING "NAY": None

11 EXCUSED: None

12 ABSTAINED: None

13 APPROVED:

14 
15 ~~OSCAR B. GOODMAN, Mayor~~

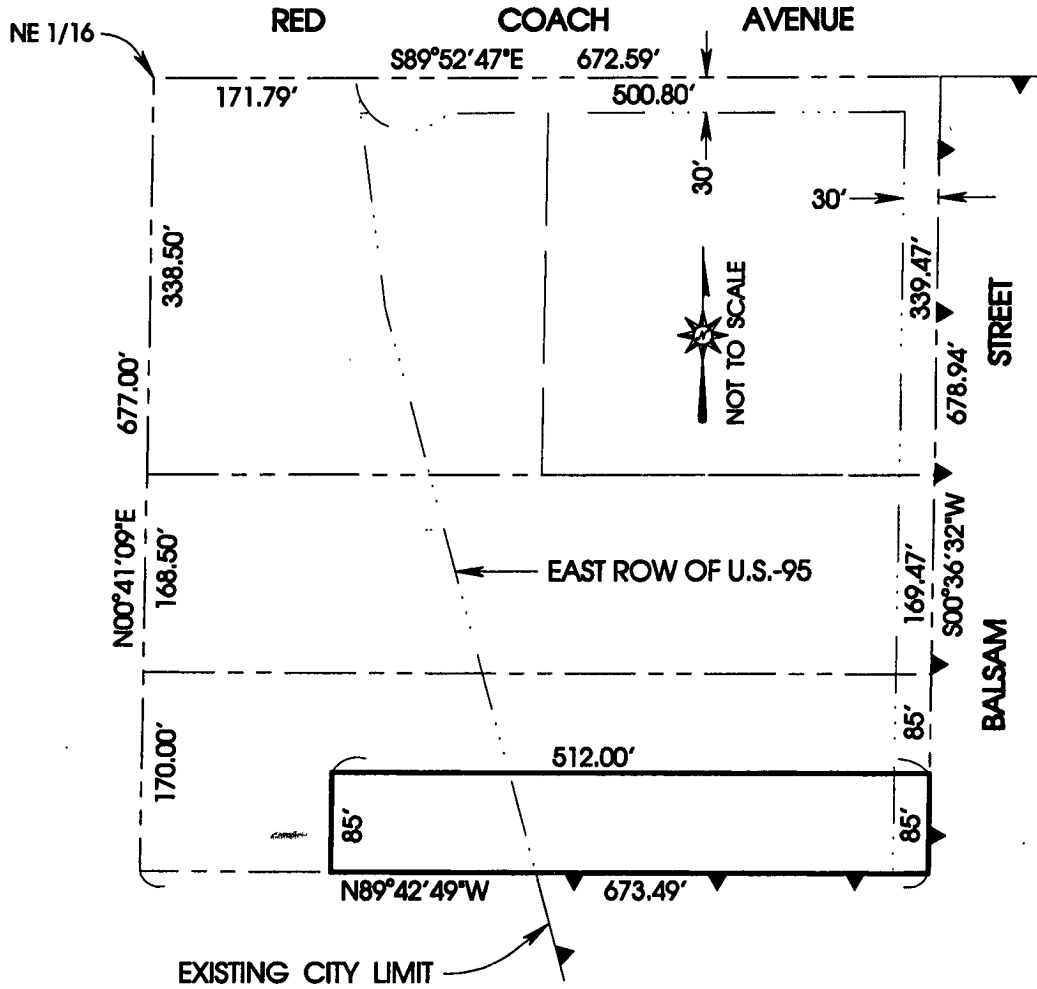
16 **Gary Reese, Mayor Pro-Tem**

17 ATTEST:

18 
19 BEVERLY K. BRIDGES, CMC City Clerk

20 WHEN RECORDED PLEASE MAIL TO:
21 FLINN FAGG
22 Planning and Development Department
23 731 South Fourth Street
24 Las Vegas, Nevada 89101
25
26

PORTION OF NW 1/4, SE 1/4, NE 1/4, SEC 3, T20S, R60E, M.D.M.,



ANX-23635

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. _____

THE MAP EXHIBIT WAS PREPARED PER NRS 268.600 FROM THE DATA ON THE SURVEY MAP IN FILE 90, PAGE 25 OF CLARK COUNTY, NEVADA RECORDS; SAID EXHIBIT IS NOT A RECORD OF SURVEY AS DEFINED BY NRS 625.340 TO 625.380.