

# AMENDED FINAL MAP OF A PORTION OF SKYE CANYON PARCEL 1.2 A COMMON INTEREST COMMUNITY

FOR THE PURPOSE OF AMENDING LOTS 3 THROUGH 17, INCLUSIVE, LOTS 71 THROUGH 171, INCLUSIVE, AND COMMON ELEMENT LOTS "B", "C", "D", "E", "I", "J", "L", "P", "Q", "R", "S", "T" AND "Y" OF THAT CERTAIN FINAL MAP ENTITLED "SKYE CANYON PARCEL 1.2" ON FILE IN BOOK 152, PAGE 15 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

### OWNER'S CERTIFICATE

WE: PARDEE HOMES OF NEVADA, A NEVADA CORPORATION AND SKYE CANYON COMMUNITY ASSOCIATION, A NEVADA NON-PROFIT CORPORATION

DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF:

#### AMENDED FINAL MAP OF A PORTION OF SKYE CANYON PARCEL 1.2

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND OTHER PUBLIC RIGHTS-OF-WAY AND GRANT THE EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE ABOVE NAMED OWNERS OF THE WITHIN PLATTED LANDS, DO HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY, CENTRAL TELEPHONE COMPANY d/b/a CENTURY LINK, LAS VEGAS VALLEY WATER DISTRICT, COX COMMUNICATIONS LAS VEGAS, INC., AND SOUTHWEST GAS CORPORATION, JOINTLY AND SEVERALLY, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (I) A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES; (II) A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANELS TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; (III) AN EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC OR PRIVATE STREETS AND COMMON ELEMENTS FOR WATER FACILITIES, GAS LINES, ABOVE GROUND TRANSFORMERS, TELEPHONE EQUIPMENT PADS AND UNDERGROUND DISTRIBUTION LINES WITH ATTACHED APPURTENANCES, EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN BUILDING STRUCTURES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC AND/OR PRIVATE STREET, WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENTS SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK; (IV) AN ADDITIONAL TWO FOOT WIDE EASEMENT WITHIN THE PLATTED LANDS AROUND TRANSFORMER PADS, ELECTRICAL EQUIPMENT PADS, WATER FACILITIES AND APPURTENANCES AND TELEPHONE EQUIPMENT PADS AND (V) A PERMANENT EASEMENT OVER ALL AREAS INDICATED HEREON AS PRIVATE STREETS, PUBLIC UTILITY EASEMENTS, LANDSCAPE AREAS AND COMMON ELEMENTS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF GAS LINES, WATER FACILITIES, UNDERGROUND POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHERMORE, THE ABOVE NAMED OWNERS OF THE WITHIN PLATTED LANDS, DO HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS AND APPURTENANCES, THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS. A MINIMUM FIVE FOOT WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN COMMON AREAS ABUTTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN EXISTING PUBLIC RIGHT-OF-WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM THESE EASEMENTS.

BY: Dan Hale 2-6-17  
AS: Dan Hale Vice President  
OF: PARDEE HOMES OF NEVADA, A NEVADA CORPORATION

SIGNED IN COUNTERPARTS w

BY: Chris Armstrong 2-20-17  
AS: Chris Armstrong  
OF: SKYE CANYON COMMUNITY ASSOCIATION, A NEVADA NON-PROFIT CORPORATION

### ACKNOWLEDGEMENT

STATE OF NEVADA } SS.  
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON February 6, 2017  
BY: Dan Hale  
AS: vice president  
OF: PARDEE HOMES OF NEVADA, A NEVADA CORPORATION

BY: Kathleen Fallon  
NOTARY PUBLIC  
MY APPOINTMENT EXPIRES: 9/12/2018

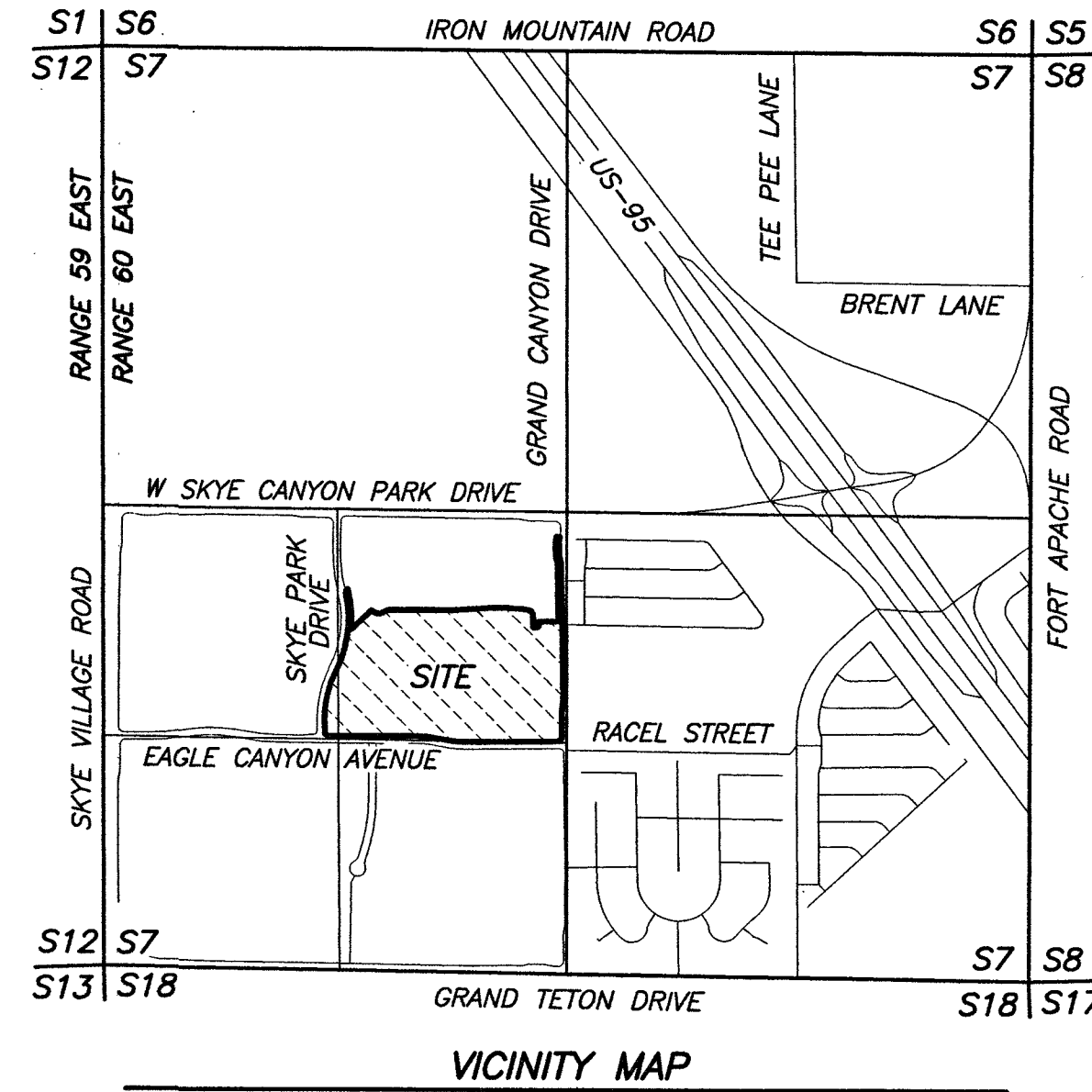
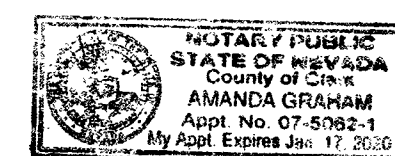
KATHLEEN FALLON  
NO. 98-44628-01  
Exp. 9-7-18

### ACKNOWLEDGEMENT

STATE OF NEVADA } SS.  
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON February 20, 2017  
BY: Chris Armstrong  
AS: Daily Authorized  
OF: SKYE CANYON COMMUNITY ASSOCIATION, A NEVADA NON-PROFIT CORPORATION

BY: Amanda Graham  
NOTARY PUBLIC  
MY APPOINTMENT EXPIRES: JAN. 17, 2020



VICINITY MAP  
SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

### SURVEYOR'S CERTIFICATE

I, TEX J. BROOKS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PARDEE HOMES OF NEVADA, A NEVADA CORPORATION AND SKYE CANYON COMMUNITY ASSOCIATION, A NEVADA NON-PROFIT CORPORATION.
- THE LANDS SURVEYED LIE WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON JULY 20, 2015.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 02-11-2018 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

TEX J. BROOKS  
PROFESSIONAL LAND SURVEYOR  
NEVADA LICENSE NO. 13747



### APPROVAL

THE CITY OF LAS VEGAS DOES HEREBY ACCEPT THE EASEMENTS AS DELINEATED HEREON.

BY: Allen Pavelka 3-27-17  
CITY OF LAS VEGAS, CITY ENGINEER

### DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT, THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

BY: Herbert Luis Segura 3/10/17  
FOR THE SOUTHERN NEVADA HEALTH DISTRICT

### PURPOSE OF AMENDMENT

THE PURPOSE OF THIS MAP IS TO AMEND THE INTERIOR LOT LINES OF LOTS 3 THROUGH 17, INCLUSIVE, LOTS 71 THROUGH 171, INCLUSIVE, (116 LOTS BECOMING 122 LOTS) AND COMMON ELEMENT LOTS "B", "C", "D", "E", "I", "J", "L", "P", "Q", "R", "S", "T" AND "Y" (13 COMMON ELEMENT LOTS BECOMING 19 COMMON ELEMENT LOTS), OF THAT CERTAIN FINAL MAP ENTITLED "SKYE CANYON PARCEL 1.2" ON FILE IN BOOK 152, PAGE 15 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA. THE LIMITS OF THE AMENDED AREAS ARE SHOWN HEREON ON PAGES 3, 4, 5 AND 6 OF 6.

### CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKE, CITY SURVEYOR FOR THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP:

#### AMENDED FINAL MAP OF A PORTION OF SKYE CANYON PARCEL 1.2

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND THAT THE MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR

SETTING ON OR BEFORE THE 11TH DAY OF FEBRUARY, 2018

BY: Randy W. Miel  
ALAN R. RIEKKE, P.L.S. PLS 11441 13-APRIL-2017  
CITY SURVEYOR  
CITY OF LAS VEGAS, NEVADA  
NEVADA LICENSE NO. 12469

### CERTIFICATE OF DIRECTOR OF PLANNING

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH THE APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING.

ON THE 29 DAY OF March, 2017

BY: Thomas A. Perrigo  
DIRECTOR OF PLANNING  
CITY OF LAS VEGAS, NEVADA

### DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

BY: John Gullory, P.E. 3/9/17  
FOR THE DIVISION OF WATER RESOURCES

### APPROVALS

BY THEIR SIGNATURES BELOW, THE NAMES UTILITY COMPANIES DO HEREBY RELINQUISH ALL UTILITY EASEMENTS WITHIN THE BOUNDARIES OF THE HEREIN PLATTED LAND AS GRANTED PER THE RECORDED PLAT BEING AFFECTED AND LISTED DIRECTLY BELOW THE TITLE OF THIS INSTRUMENT. THESE EASEMENTS ARE RELINQUISHED IN FAVOR OF THE EASEMENTS GRANTED, DELINEATED AND APPROVED HEREON WITH THIS PLAT.

BY: Randal D. Eagle 2/13/17  
NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY

BY: Michael Somma 2/8/17  
CENTRAL TELEPHONE COMPANY d/b/a CENTURY LINK

BY: Christian Heald 2/13/17  
SOUTHWEST GAS CORPORATION

BY: Carlos Rodriguez 2/8/17  
COX COMMUNICATIONS LAS VEGAS, INC.

BY: Dianne Deon 3/8/17  
LAS VEGAS VALLEY WATER DISTRICT

### COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695.

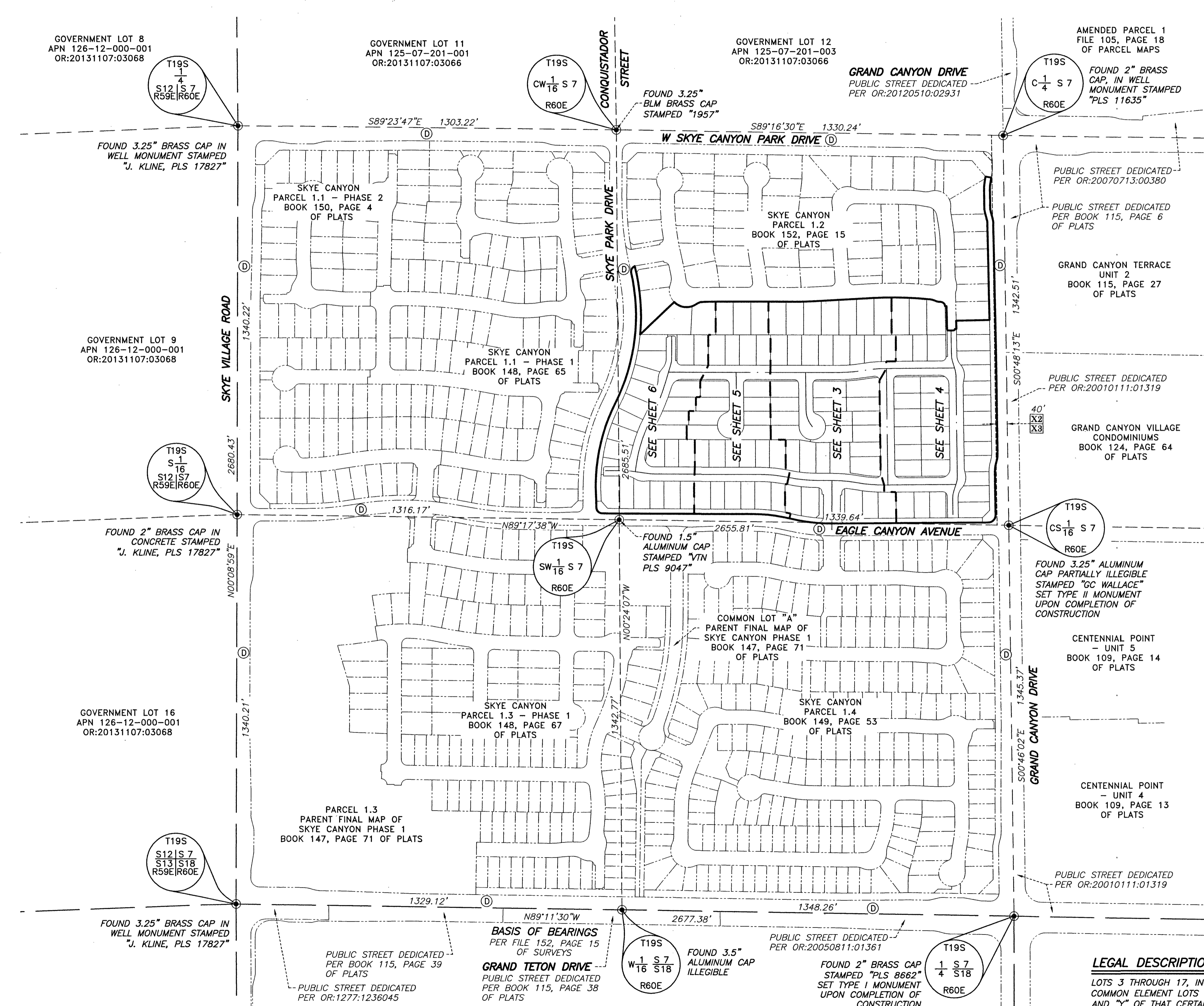
FMP-67975

<p style="text-align: center;"><b>AMENDED FINAL MAP OF A PORTION OF SKYE CANYON PARCEL 1.2 A COMMON INTEREST COMMUNITY</b></p> <p>FOR THE PURPOSE OF AMENDING LOTS 3 THROUGH 17, INCLUSIVE, LOTS 71 THROUGH 171, INCLUSIVE, AND COMMON ELEMENT LOTS "B", "C", "D", "E", "I", "J", "L", "P", "Q", "R", "S", "T" AND "Y" OF THAT CERTAIN FINAL MAP ENTITLED "SKYE CANYON PARCEL 1.2" ON FILE IN BOOK 152, PAGE 15 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA</p>	<p>INSTRUMENT NO. <u>0512</u> OFFICIAL RECORDS BOOK NO. <u>20170417</u> FILED AT THE REQUEST OF WALLACE MORRIS KLINE SURVEYING DATE <u>4-17-2017</u> AT <u>11:04 AM</u> BOOK <u>153</u> PAGE <u>59</u> OF PLATS CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE \$<u>102.00</u> DEPUTY <u>Playsm</u></p>
<p><b>WALLACE MORRIS KLINE SURVEYING, LLC. LAND SURVEY CONSULTING</b> 5740 SOUTH ARVILLE STREET, #206 LAS VEGAS, NEVADA 89118 PH: 702.212.3967 FX: 702.212.3963</p>	

# AMENDED FINAL MAP OF A PORTION OF SKYE CANYON PARCEL 1.2

A COMMON INTEREST COMMUNITY

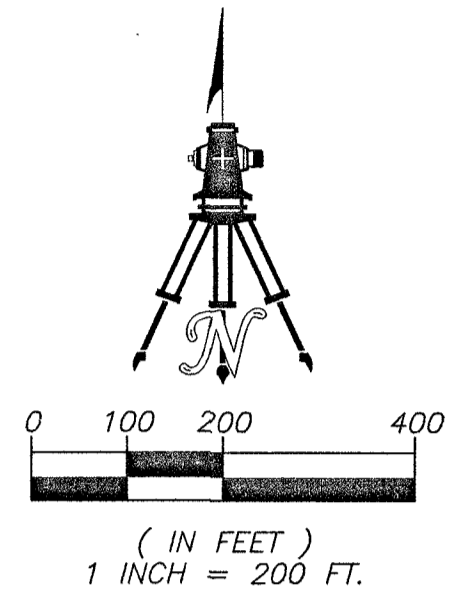
FOR THE PURPOSE OF AMENDING LOTS 3 THROUGH 17, INCLUSIVE, LOTS 71 THROUGH 171, INCLUSIVE, AND COMMON ELEMENT LOTS "B", "C", "D", "E", "I", "J", "L", "P", "Q", "R", "S", "T" AND "Y" OF THAT CERTAIN FINAL MAP ENTITLED "SKYE CANYON PARCEL 1.2" ON FILE IN BOOK 152, PAGE 15 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



### MAP REFERENCES

BOOK 109, PAGE 13 OF PLATS  
 BOOK 109, PAGE 14 OF PLATS  
 BOOK 115, PAGE 6 OF PLATS  
 BOOK 115, PAGE 27 OF PLATS  
 BOOK 124, PAGE 64 OF PLATS  
 BOOK 147, PAGE 71 OF PLATS  
 BOOK 148, PAGE 65 OF PLATS  
 BOOK 148, PAGE 67 OF PLATS  
 BOOK 149, PAGE 53 OF PLATS  
 BOOK 150, PAGE 4 OF PLATS  
 BOOK 152, PAGE 15 OF PLATS

FILE 105, PAGE 18 OF PARCEL MAPS  
 FILE 151, PAGE 14 OF SURVEYS



### LOT TABULATION

LOTS	122
COMMON ELEMENTS	19
PRIVATE STREETS (4.70 ACRES)	1

### AREA TABLE

GROSS AREA	22.45 ACRES
PRIVATE STREETS	4.70 ACRES
NET AREA	17.75 ACRES

### LEGEND

- SUBDIVISION BOUNDARY LINE
- STREET CENTERLINE
- MATCH LINE
- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH SECTION LINE
- ADJOINING LOT LINE
- OR:
- APN
- PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- SANITARY SEWER AND DRAINAGE EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER OR:20030630:00811
- SANITARY SEWER AND DRAINAGE EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER OR:20041012:04275

**NOTE:**  
 DIRECT VEHICULAR ACCESS TO SKYE PARK DRIVE, W SKYE CANYON PARK DRIVE, GRAND CANYON DRIVE, AND EAGLE CANYON AVENUE FROM ADJUTING LOTS THROUGH COMMON AREAS IS PROHIBITED.

### LAS VEGAS VALLEY WATER DISTRICT NOTE

MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURE, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.

ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO OWNER ASSOCIATION IS TO BE FORMED).

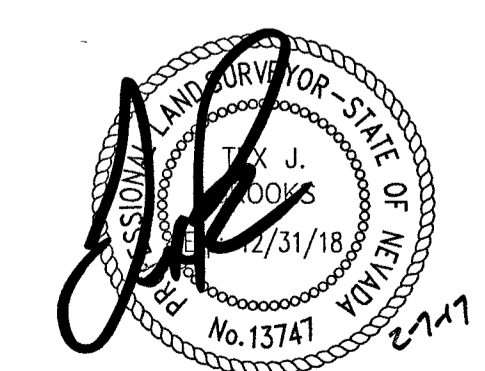
### LEGAL DESCRIPTION

LOTS 3 THROUGH 17, INCLUSIVE, LOTS 71 THROUGH 171, INCLUSIVE, AND COMMON ELEMENT LOTS "B", "C", "D", "E", "I", "J", "L", "P", "Q", "R", "S", "T" AND "Y" OF THAT CERTAIN FINAL MAP ENTITLED "SKYE CANYON PARCEL 1.2" ON FILE IN BOOK 152, PAGE 15 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CONTAINING 22.45 ACRES, MORE OR LESS

### BASIS OF BEARINGS

NORTH 89°11'30" WEST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN FILE 152, PAGE 15 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.



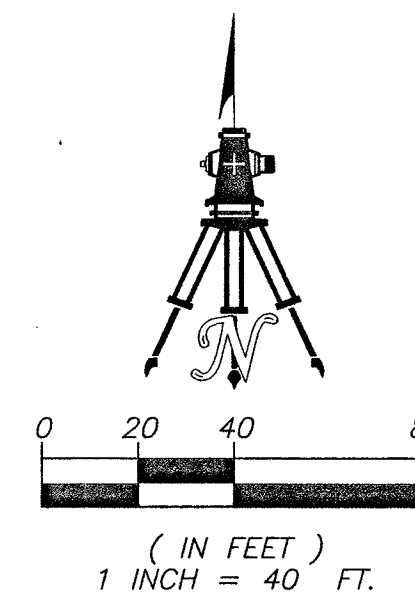
# AMENDED FINAL MAP OF A PORTION OF SKYE CANYON PARCEL 1.2

A COMMON INTEREST COMMUNITY

FOR THE PURPOSE OF AMENDING LOTS 3 THROUGH 17, INCLUSIVE, LOTS 71 THROUGH 171, INCLUSIVE, AND COMMON ELEMENT LOTS "B", "C", "D", "E", "I", "J", "L", "P", "Q", "R", "S", "T" AND "Y" OF THAT CERTAIN FINAL MAP ENTITLED "SKYE CANYON PARCEL 1.2" ON FILE IN BOOK 152, PAGE 15 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

### LEGEND

- SUBJECT PROPERTY BOUNDARY LINE
- RIGHT-OF-WAY LINE
- LOT LINE
- STREET CENTERLINE
- ADJOINING LOT LINE
- MATCH LINE
- 71** LOT NUMBER
- S.F. SQUARE FEET
- C.E. COMMON ELEMENT
- (R) RADIAL LINE
- R1 RADIAL LINE SEGMENT
- L1 LINE LABEL SEGMENT
- C1 CURVE LABEL SEGMENT
- PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
- PRIVATE STREET, PUBLIC UTILITY EASEMENT, CITY OF LAS VEGAS PUBLIC SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT CREATED PER BOOK 152, PAGE 15 OF PLATS, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION
- PRIVATE STREET, PUBLIC UTILITY EASEMENT, CITY OF LAS VEGAS PUBLIC SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT CREATED PER THIS PLAT, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION (4.70 ACRES)
- PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS AND LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNER'S ASSOCIATION PER BOOK 147, PAGE 71 OF PLATS TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- MONUMENTATION TO BE SET PER BOOK 149, PAGE 53 OF PLATS
- 2" ALUMINUM CAP STAMPED "T. BROOKS, PLS 13747" WITH REFERENCE MONUMENTS SET IN TOP OF CURB, PER BOOK 152, PAGE 15 OF PLATS
- SET 2" ALUMINUM CAP STAMPED "T. BROOKS, PLS 13747" WITH REFERENCE MONUMENTS SET IN TOP OF CURB



### PRIVATE STREET NOTE:

A PERMANENT AND PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USE UPON AND OVER ALL PORTIONS DELINEATED AS PRIVATE STREET (C.E. "Y") IS GRANTED WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.

### RADIAL BEARING

RADIAL	BEARING
R1	N13°36'49"E
R2	N11°33'59"E
R3	N10°07'46"E
R4	N09°37'22"W
R5	S04°47'05"W
R6	S77°31'05"E
R7	S02°55'39"W
R8	S00°00'00"E
R9	S02°54'04"W
R10	N06°05'35"E
R11	S80°54'30"W
R12	N05°21'42"W
R13	S01°38'33"E
R14	N02°55'14"W
R15	N00°11'58"W
R16	N02°20'25"W
R17	N08°42'32"W
R18	S04°33'10"E
R19	N48°11'23"E
R20	N48°11'23"W
R21	S02°39'45"E
R22	N43°31'11"E
R23	N03°59'08"W
R24	S65°13'42"W
R25	N85°04'34"E
R26	N09°57'33"E
R27	S07°28'02"W
R28	S00°41'54"W
R29	N06°46'59"E
R30	S45°58'49"E
R31	S01°31'30"W
R32	S01°54'23"W
R33	S07°46'37"W
R34	N19°18'19"W
R35	S05°19'00"W
R36	N19°38'14"E
R37	S06°08'37"W
R38	S10°02'35"W
R39	N11°34'27"E
R40	N10°42'39"E
R41	N16°43'44"E
R42	N00°00'00"W

### LINE BEARING DISTANCE

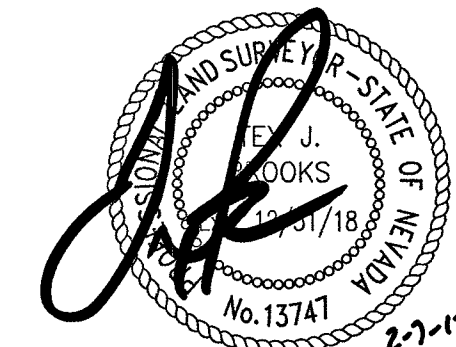
LINE	BEARING	DISTANCE
L1	S90°00'00"W	49.11'
L2	S89°50'02"W	5.00'
L3	N00°09'58"E	8.04'
L4	S00°09'58"W	8.00'
L5	N89°50'02"W	5.00'
L6	S89°38'16"W	227.34'
L7	S89°32'07"W	32.84'
L8	S08°07'48"W	6.78'
L9	S47°44'29"W	14.76'
L10	N45°08'58"W	14.22'

### COMMON ELEMENT EASEMENT NOTE:

ALL OF C.E. "I" AND C.E. "J" SHALL BE A PUBLIC UTILITY EASEMENT AND PRIVATE PEDESTRIAN ACCESS EASEMENT GRANTED PER THIS PLAT, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.

### NOTE:

DIRECT VEHICULAR ACCESS TO EAGLE CANYON AVENUE FROM ADJUTING LOTS THROUGH COMMON AREAS IS PROHIBITED.



MATCH LINE SEE SHEET 5

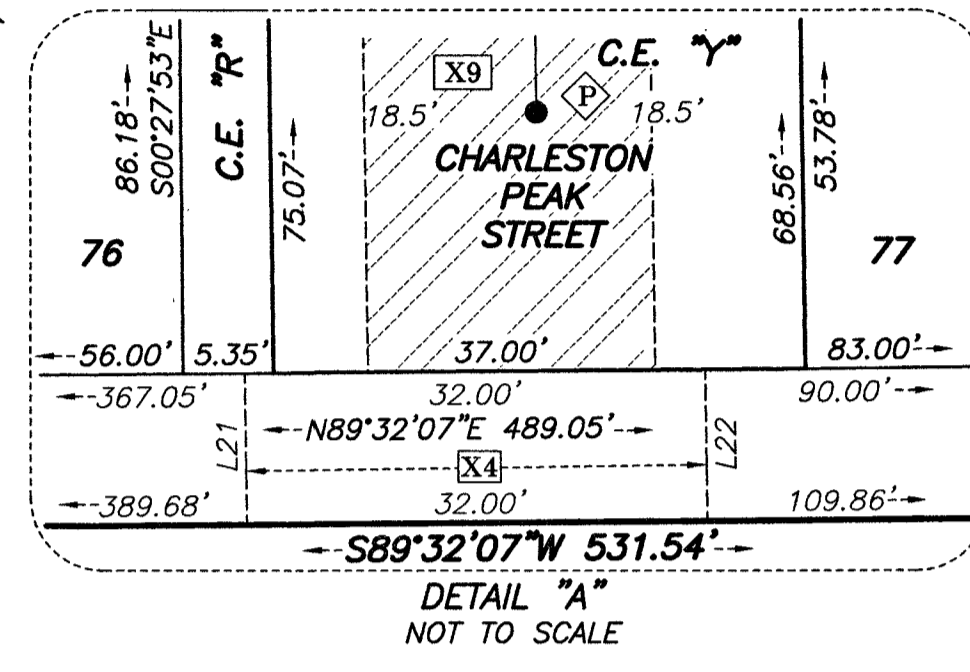
MATCH LINE SEE SHEET 4

# AMENDED FINAL MAP OF A PORTION OF SKYE CANYON PARCEL 1.2 A COMMON INTEREST COMMUNITY

FOR THE PURPOSE OF AMENDING LOTS 3 THROUGH 17, INCLUSIVE, LOTS 71 THROUGH 171, INCLUSIVE, AND COMMON ELEMENT LOTS "B", "C", "D", "E", "I", "J", "L", "P", "Q", "R", "S", "T" AND "Y" OF THAT CERTAIN FINAL MAP ENTITLED "SKYE CANYON PARCEL 1.2" ON FILE IN BOOK 152, PAGE 15 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

### LEGEND

- SUBDIVISION BOUNDARY LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- LOT LINE
- STREET CENTERLINE
- QUARTER SECTION LINE
- ADJOINING LOT LINE
- MATCH LINE
- 74** LOT NUMBER
- S.F. SQUARE FEET
- C.E. COMMON ELEMENT
- (R) RADIAL LINE
- R1 RADIAL LINE SEGMENT
- L1 LINE LABEL SEGMENT
- C1 CURVE LABEL SEGMENT
- (P) PRIVATE STREET, PUBLIC UTILITY EASEMENT, CITY OF LAS VEGAS PUBLIC SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT CREATED PER BOOK 152, PAGE 15 OF PLATS, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION
- (P) PRIVATE STREET, PUBLIC UTILITY EASEMENT, CITY OF LAS VEGAS PUBLIC SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT CREATED PER THIS PLAT, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION (4.70 ACRES)
- (X1) PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS AND LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNER'S ASSOCIATION PER BOOK 147, PAGE 71 OF PLATS TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
- (X2) SANITARY SEWER AND DRAINAGE EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER OR:20030630:00811
- (X3) SANITARY SEWER AND DRAINAGE EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER OR:20041012:04275
- (X4) PUBLIC DRAINAGE EASEMENT AND PUBLIC SEWER EASEMENT GRANTED PER BOOK 152, PAGE 15 OF PLATS, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION
- (X5) PUBLIC UTILITY AND PRIVATE PEDESTRIAN ACCESS EASEMENT GRANTED PER BOOK 152, PAGE 15 OF PLATS, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION
- (T) FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- (Δ) MONUMENTATION TO BE SET PER BOOK 149, PAGE 53 OF PLATS
- (◆) 2" ALUMINUM CAP STAMPED "T. BROOKS, PLS 13747" WITH REFERENCE MONUMENTS SET IN TOP OF CURB, PER BOOK 152, PAGE 15 OF PLATS
- (●) SET 2" ALUMINUM CAP STAMPED "T. BROOKS, PLS 13747" WITH REFERENCE MONUMENTS SET IN TOP OF CURB



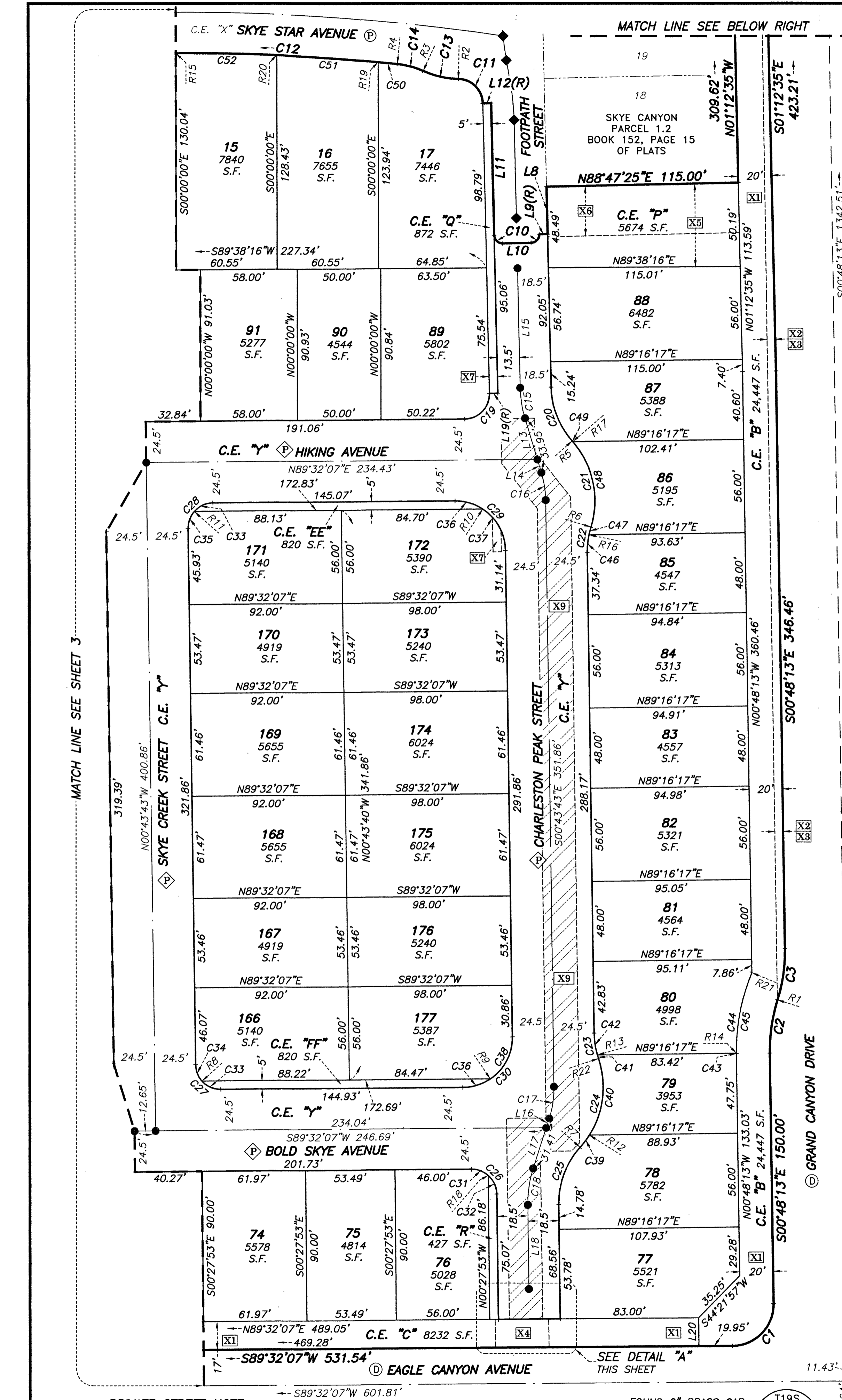
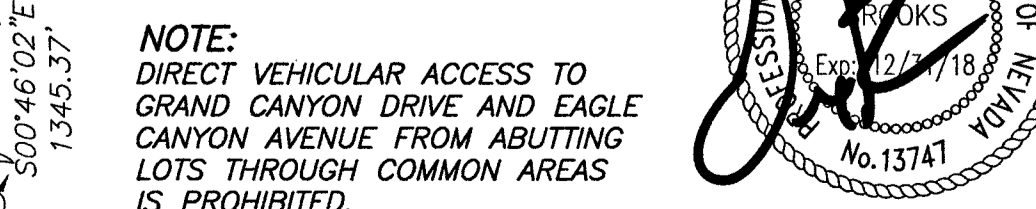
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°20'20"	25.00'	39.42'	25.15'
C2	18°11'42"	102.00'	32.39'	16.33'
C3	18°11'42"	98.00'	31.12'	15.69'
C4	14°02'10"	25.00'	6.12'	3.08'
C5	14°02'10"	25.00'	6.12'	3.08'
C6	09°27'44"	25.00'	4.13'	2.07'
C7	09°27'44"	45.00'	7.43'	3.72'
C8	14°02'10"	45.00'	11.02'	5.54'
C9	14°02'10"	5.00'	1.22'	0.62'
C10	90°00'00"	5.00'	7.85'	5.00'
C11	87°30'29"	15.00'	22.91'	14.36'
C12	08°59'12"	1275.50'	200.06'	100.24'
C13	23°03'08"	54.00'	21.73'	11.01'
C14	18°34'08"	50.00'	16.20'	8.17'
C15	15°28'41"	68.50'	18.50'	9.31'
C16	15°57'32"	60.00'	16.71'	8.41'
C17	18°30'03"	60.00'	19.37'	9.77'
C18	18°30'03"	68.50'	22.12'	11.16'
C19	90°44'42"	15.00'	23.76'	15.20'
C20	40°19'54"	50.00'	35.20'	18.36'
C21	58°39'07"	54.00'	55.28'	30.34'
C22	17°50'21"	50.00'	15.57'	7.85'
C23	17°49'18"	50.00'	15.55'	7.84'
C24	60°32'42"	54.00'	57.06'	31.52'
C25	42°43'24"	50.00'	37.28'	19.56'
C26	89°44'10"	15.00'	23.49'	14.93'
C27	89°44'10"	15.00'	23.49'	14.93'
C28	90°15'50"	15.00'	23.63'	15.07'
C29	89°44'10"	30.00'	46.99'	29.86'
C30	90°15'50"	30.00'	47.26'	30.14'
C31	41°48'34"	15.00'	10.95'	5.73'
C32	47°55'36"	15.00'	12.55'	6.67'
C33	48°11'23"	15.00'	12.62'	6.71'
C34	41°32'47"	15.00'	10.88'	5.69'
C35	42°04'27"	15.00'	11.02'	5.77'
C36	33°33'26"	30.00'	17.57'	9.05'
C37	56°10'44"	30.00'	29.42'	16.01'
C38	56°42'24"	30.00'	29.69'	16.19'
C39	09°48'32"	54.00'	9.24'	4.63'
C40	50°44'10"	54.00'	47.82'	25.60'
C41	02°32'48"	50.00'	2.22'	1.11'
C42	15°16'31"	50.00'	13.33'	6.70'
C43	00°06'59"	122.00'	0.25'	0.12'
C44	23°14'36"	122.00'	49.49'	25.09'
C45	23°21'35"	122.00'	49.74'	25.22'
C46	12°18'18"	50.00'	10.74'	5.39'
C47	05°32'03"	50.00'	4.83'	2.42'
C48	57°57'30"	54.00'	54.62'	29.91'
C49	00°41'37"	54.00'	0.65'	0.33'

RADIAL BEARING	LINE BEARING	DISTANCE
R1 N72°36'31"W	L1 S00°48'13"E	27.62'
R2 N01°16'56"E	L2 S14°50'23"E	35.08'
R3 S24°20'04"W	L3 S08°39'32"W	28.88'
R4 N05°45'56"E	L4 S81°20'28"E	20.00'
R5 N48°27'31"E	L5 N08°39'32"E	28.88'
R6 N72°53'22"W	L6 N14°50'23"W	35.08'
R7 S48°00'19"E	L7 N00°48'13"W	27.69'
R8 S47°43'30"W	L8 N01°12'35"W	28.42'
R9 S34°01'19"E	L9 N88°47'25"E	5.00'
R10 N33°05'33"E	L10 N88°47'25"E	17.00'
R11 N48°39'18"W	L11 S01°12'35"E	79.26'
R12 S57°48'51"E	L12 N88°47'25"E	5.00'
R13 S73°59'47"W	L13 N16°41'15"W	25.72'
R14 S89°18'47"W	L14 S16°41'15"E	8.23'
R15 N00°11'58"W	L15 N01°12'35"W	72.05'
R16 N78°25'25"W	L16 S17°46'20"W	5.85'
R17 N49°09'08"E	L17 S17°46'20"W	25.55'
R18 N41°20'41"E	L18 S00°43'43"E	50.48'
R19 N05°14'52"E	L19 N88°47'25"E	5.00'
R20 N02°31'16"E	L20 N00°27'53"W	17.00'
R21 N67°26'37"W	L21 N00°48'13"W	17.00'
R22 N71°26'59"E	L22 S00°48'13"E	17.00'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C50	00°31'04"	1275.50'	11.53'	5.76'
C51	02°43'35"	1275.50'	60.70'	30.35'
C52	02°43'15"	1275.50'	60.57'	30.29'

**COMMON EASEMENT NOTE:**  
ALL OF C.E. "Q" AND C.E. "R" SHALL BE A PUBLIC UTILITY EASEMENT, PRIVATE PEDESTRIAN ACCESS EASEMENT, PUBLIC DRAINAGE EASEMENT AND A CITY OF LAS VEGAS PUBLIC SEWER EASEMENT GRANTED PER THIS PLAT, ALL THESE EASEMENTS ARE TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.

**NOTE:**  
DIRECT VEHICULAR ACCESS TO GRAND CANYON DRIVE AND EAGLE CANYON AVENUE FROM ADJUTING LOTS THROUGH COMMON AREAS IS PROHIBITED.



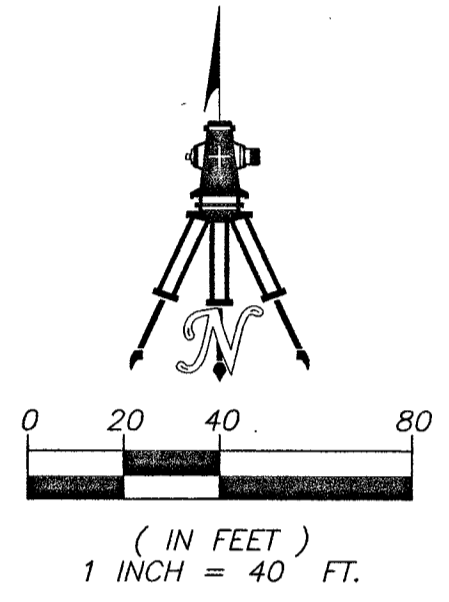
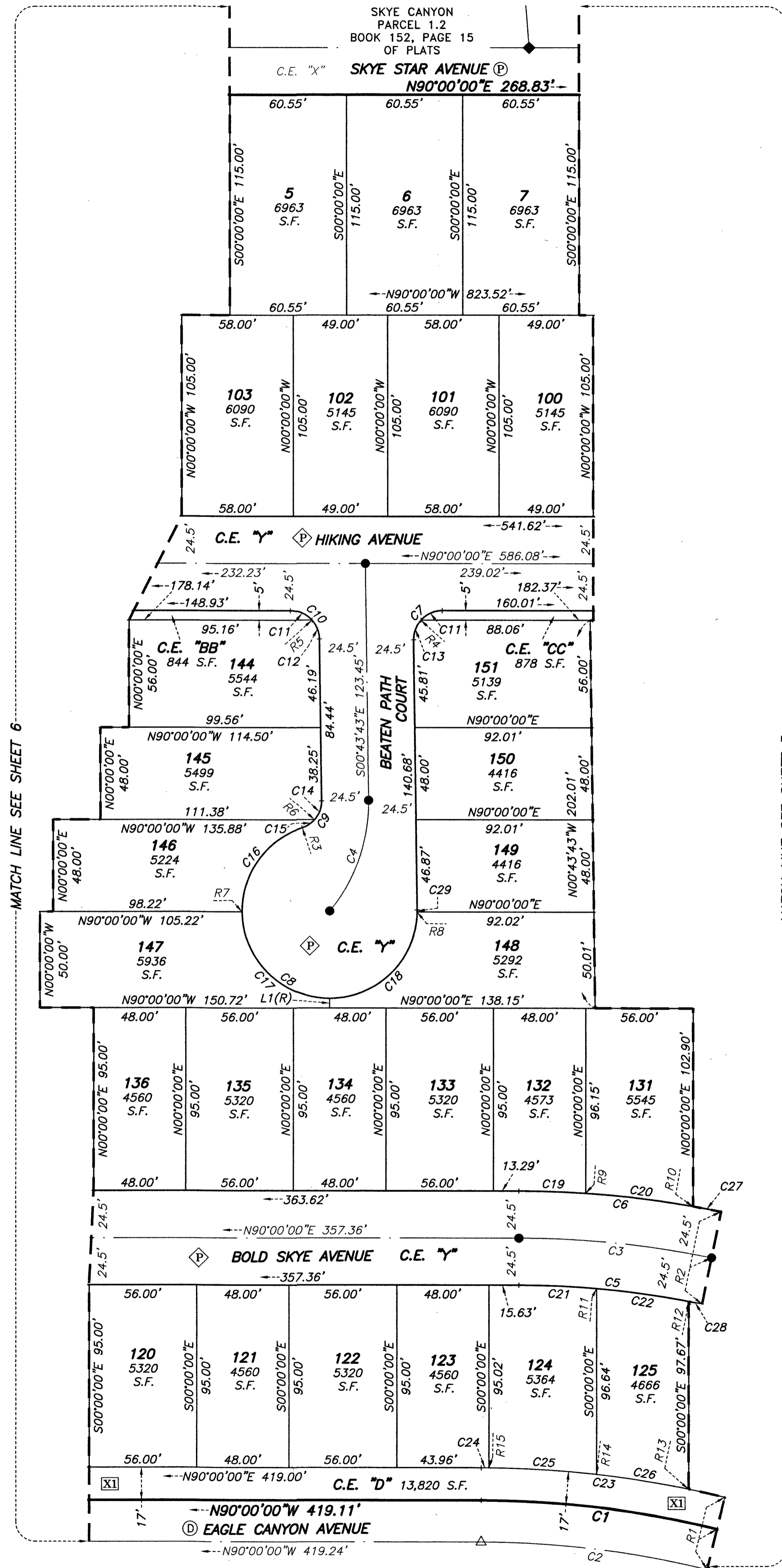
**PRIVATE STREET NOTE:**  
A PERMANENT AND PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USE UPON AND OVER ALL PORTIONS DELINEATED AS PRIVATE STREET (C.E. "Y") IS GRANTED WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.

**FOUND 2" BRASS CAP STAMPED "PLS 8662" SET TYPE I MONUMENT UPON COMPLETION OF CONSTRUCTION**

**FOUND 3.25" ALUMINUM CAP PARTIALLY ILLEGIBLE STAMPED "GC WALLACE" SET TYPE II MONUMENT UPON COMPLETION OF CONSTRUCTION**

# AMENDED FINAL MAP OF A PORTION OF SKYE CANYON PARCEL 1.2 A COMMON INTEREST COMMUNITY

FOR THE PURPOSE OF AMENDING LOTS 3 THROUGH 17, INCLUSIVE, LOTS 71 THROUGH 171, INCLUSIVE, AND COMMON ELEMENT LOTS "B", "C", "D", "E", "I", "J", "L", "P", "Q", "R", "S", "T" AND "Y" OF THAT CERTAIN FINAL MAP ENTITLED "SKYE CANYON PARCEL 1.2" ON FILE IN BOOK 152, PAGE 15 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



### LEGEND

- SUBJECT PROPERTY BOUNDARY LINE
- RIGHT-OF-WAY LINE
- LOT LINE
- STREET CENTERLINE
- ADJOINING LOT LINE
- MATCH LINE

- 100 LOT NUMBER
- S.F. SQUARE FEET
- C.E. COMMON ELEMENT
- (R) RADIAL LINE
- R1 RADIAL LINE SEGMENT
- L1 LINE LABEL SEGMENT
- C1 CURVE LABEL SEGMENT
- Ⓢ PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
- Ⓟ PRIVATE STREET, PUBLIC UTILITY EASEMENT, CITY OF LAS VEGAS PUBLIC SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT CREATED PER BOOK 152, PAGE 15 OF PLATS, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION
- Ⓡ PRIVATE STREET, PUBLIC UTILITY EASEMENT, CITY OF LAS VEGAS PUBLIC SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT CREATED PER THIS PLAT, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION (4.70 ACRES)
- Ⓧ PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS AND LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNER'S ASSOCIATION PER BOOK 147, PAGE 71 OF PLATS TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION

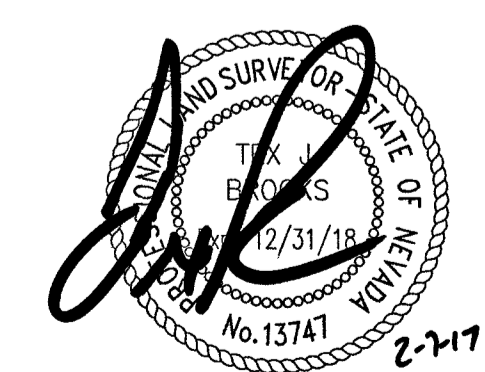
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	13°36'49"	521.50'	123.91'	62.25'
C2	13°36'49"	500.00'	118.80'	59.68'
C3	11°33'59"	500.00'	100.94'	50.64'
C4	40°17'46"	88.50'	62.24'	32.47'
C5	11°33'59"	475.50'	95.99'	48.16'
C6	11°33'59"	524.50'	105.88'	53.12'
C7	90°43'43"	15.00'	23.75'	15.19'
C8	252°32'33"	45.50'	200.55'	62.01'
C9	72°32'33"	14.50'	18.36'	10.64'
C10	89°16'17"	15.00'	23.37'	14.81'
C11	48°11'23"	15.00'	12.62'	6.71'
C12	41°04'54"	15.00'	10.76'	5.62'
C13	42°32'20"	15.00'	11.14'	5.84'
C14	42°00'30"	14.50'	10.63'	5.57'
C15	30°32'03"	14.50'	7.73'	3.96'
C16	72°31'24"	45.50'	57.59'	33.38'
C17	89°17'26"	45.50'	70.91'	44.94'
C18	89°17'55"	45.50'	70.91'	44.95'
C19	03°47'40"	524.50'	34.73'	17.37'
C20	06°09'53"	524.50'	56.43'	28.24'
C21	04°52'14"	475.50'	40.42'	20.22'
C22	05°50'25"	475.50'	48.47'	24.26'
C23	13°36'49"	538.50'	127.95'	64.28'
C24	00°25'48"	538.50'	4.04'	2.02'
C25	05°58'18"	538.50'	56.13'	28.09'
C26	05°10'21"	538.50'	48.61'	24.32'
C27	01°36'27"	524.50'	14.71'	7.36'
C28	00°51'21"	475.50'	7.10'	3.55'
C29	01°25'48"	45.50'	1.14'	0.57'

RADIAL	BEARING
R1	N13°36'49"E
R2	N11°33'59"E
R3	S18°11'10"E
R4	N48°11'23"W
R5	N48°11'23"E
R6	S48°43'13"E
R7	S89°17'26"W
R8	S89°17'55"E
R9	N03°47'40"E
R10	N08°57'33"E
R11	N04°52'14"E
R12	N10°42'39"E
R13	N11°34'27"E
R14	N06°24'06"E
R15	N00°25'48"E

LINE	BEARING	DISTANCE
L1	N00°00'00"E	5.06'

**NOTE:**  
DIRECT VEHICULAR ACCESS TO EAGLE CANYON AVENUE FROM ABUTTING LOTS THROUGH COMMON AREAS IS PROHIBITED.

**PRIVATE STREET NOTE:**  
A PERMANENT AND PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USE UPON AND OVER ALL PORTIONS DELINEATED AS PRIVATE STREET (C.E. "Y") IS GRANTED WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.



# AMENDED FINAL MAP OF A PORTION OF SKYE CANYON PARCEL 1.2

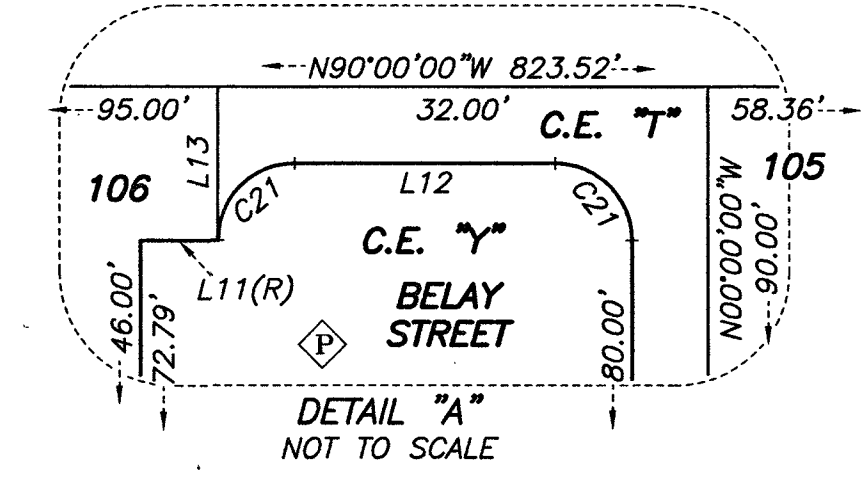
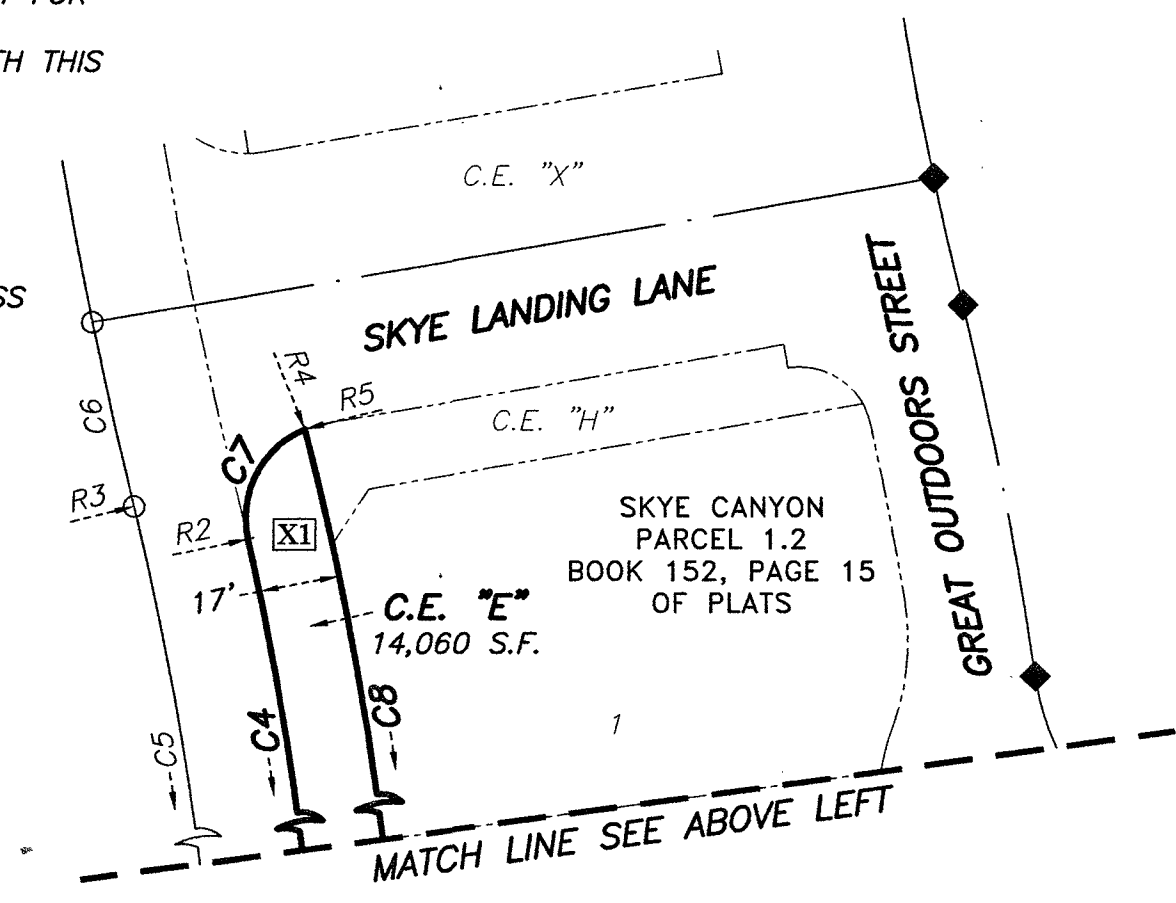
A COMMON INTEREST COMMUNITY

FOR THE PURPOSE OF AMENDING LOTS 3 THROUGH 17, INCLUSIVE, LOTS 71 THROUGH 171, INCLUSIVE, AND COMMON ELEMENT LOTS "B", "C", "D", "E", "I", "J", "L", "P", "Q", "R", "S", "T" AND "Y" OF THAT CERTAIN FINAL MAP ENTITLED "SKYE CANYON PARCEL 1.2" ON FILE IN BOOK 152, PAGE 15 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

**PRIVATE STREET NOTE:**  
A PERMANENT AND PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USE UPON AND OVER ALL PORTIONS DELINEATED AS PRIVATE STREET (C.E. "Y") IS GRANTED WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.

**COMMON ELEMENT EASEMENT NOTE:**  
ALL OF C.E. "S" SHALL BE A PRIVATE PEDESTRIAN ACCESS EASEMENT GRANTED PER THIS PLAT, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°00'00"	20.00'	31.42'	20.00'
C2	26°03'10"	628.50'	285.78'	145.41'
C3	26°03'10"	650.00'	295.56'	150.38'
C4	39°26'51"	671.50'	462.32'	240.75'
C5	40°28'29"	650.00'	459.17'	239.63'
C6	02°09'30"	1050.00'	39.55'	19.78'
C7	80°33'11"	20.00'	28.12'	16.95'
C8	19°47'52"	688.50'	237.90'	120.15'
C9	80°32'11"	59.00'	82.93'	49.98'
C10	33°10'52"	50.00'	28.96'	14.90'
C11	01°42'04"	1175.50'	34.90'	17.45'
C12	07°46'56"	185.00'	25.13'	12.58'
C13	07°46'56"	185.00'	25.13'	12.58'
C14	18°58'04"	496.00'	164.20'	82.86'
C15	10°07'30"	806.00'	142.43'	71.40'
C16	16°37'30"	68.50'	19.88'	10.01'
C17	04°55'33"	209.50'	18.01'	9.01'
C18	15°33'11"	50.00'	13.57'	6.83'
C19	45°03'03"	54.00'	42.46'	22.40'
C20	34°25'25"	50.00'	30.04'	15.49'
C21	90°00'00"	5.00'	7.85'	5.00'
C22	76°24'38"	15.00'	20.00'	11.81'
C23	14°27'28"	54.00'	13.63'	6.85'
C24	16°09'40"	50.00'	14.10'	7.10'
C25	14°51'50"	520.50'	135.03'	67.90'
C26	09°07'44"	781.50'	124.52'	62.39'
C27	18°38'05"	50.00'	16.26'	8.20'
C28	44°13'45"	54.00'	41.68'	21.94'
C29	43°12'55"	50.00'	37.71'	19.80'
C30	90°00'00"	15.00'	23.56'	15.00'
C31	72°53'33"	35.00'	44.53'	25.85'
C32	09°38'33"	830.50'	139.77'	70.05'
C33	14°24'00"	471.50'	118.50'	59.56'
C34	102°21'00"	30.00'	53.59'	37.28'
C35	26°03'10"	611.50'	278.05'	141.47'
C36	02°18'10"	611.50'	24.58'	12.29'
C37	06°08'18"	611.50'	65.51'	32.79'
C38	06°11'15"	611.50'	66.04'	33.05'
C39	05°18'11"	611.50'	56.60'	28.32'
C40	05°18'11"	611.50'	56.60'	28.32'
C41	00°49'07"	611.50'	8.74'	4.37'
C42	03°56'03"	688.50'	47.28'	23.65'
C43	04°39'41"	688.50'	56.02'	28.02'
C44	03°59'43"	688.50'	48.01'	24.01'
C45	03°59'43"	688.50'	48.01'	24.01'
C46	04°42'19"	688.50'	56.54'	28.29'
C47	02°46'02"	54.00'	2.61'	1.30'
C48	11°41'26"	54.00'	11.02'	5.53'
C49	03°28'00"	520.50'	31.49'	15.75'
C50	05°17'08"	520.50'	48.02'	24.03'
C51	05°17'08"	520.50'	48.02'	24.03'
C52	00°49'33"	520.50'	7.50'	3.75'
C53	03°55'31"	781.50'	53.54'	26.78'
C54	04°39'41"	781.50'	63.58'	31.81'
C55	00°32'32"	781.50'	7.40'	3.70'
C56	29°05'15"	54.00'	27.41'	14.01'
C57	15°08'30"	54.00'	14.27'	7.18'
C58	00°19'30"	50.00'	0.28'	0.14'
C59	15°13'41"	50.00'	13.29'	6.68'
C60	03°06'55"	50.00'	2.72'	1.36'
C61	31°18'30"	50.00'	27.32'	14.01'
C62	67°43'53"	30.00'	35.46'	20.13'
C63	34°37'07"	30.00'	18.13'	9.35'
C64	09°43'40"	466.50'	79.20'	39.70'
C65	07°24'47"	471.50'	61.00'	30.54'
C66	06°36'27"	471.50'	54.37'	27.22'
C67	00°22'46"	471.50'	3.12'	1.56'
C68	03°26'33"	830.50'	49.90'	24.96'
C69	03°33'37"	830.50'	51.61'	25.81'
C70	02°38'23"	830.50'	38.26'	19.13'
C71	41°53'23"	35.00'	25.59'	13.40'
C72	31°00'10"	35.00'	18.94'	9.71'
C73	64°34'46"	59.00'	66.50'	37.28'
C74	15°57'25"	59.00'	16.43'	8.27'
C75	21°17'30"	688.50'	255.85'	129.42'



RADIAL	BEARING
R1	S63°14'28"E
R2	S77°18'41"W
R3	S76°17'03"W
R4	N22°08'08"W
R5	N75°40'10"E
R6	S84°31'57"E
R7	S45°39'14"W
R8	N34°52'57"W
R9	N01°42'05"W
R10	S63°15'00"E
R11	N04°55'33"E
R12	S10°37'38"E
R13	N34°25'25"E
R14	N76°24'38"W
R15	S61°57'10"E
R16	N78°06'50"W
R17	S72°22'44"E
R18	S88°59'11"W
R19	S46°47'05"E
R20	S72°53'33"E
R21	N77°39'00"W
R22	N86°59'28"W
R23	N80°51'10"W
R24	N73°38'36"W
R25	N74°39'56"W
R26	N69°21'45"W
R27	N64°03'34"W
R28	S18°55'32"E
R29	S75°49'55"E
R30	N61°55'35"W
R31	S79°49'38"E
R32	N04°36'03"E
R33	N31°18'30"E
R34	S67°43'53"W
R35	N79°44'38"W
R36	N70°14'13"W
R37	N70°00'58"W
R38	N63°37'46"W
R39	S66°41'33"E
R40	S70°15'11"E
R41	N31°00'10"W

LINE	BEARING	DISTANCE
L1	N00°42'22"E	10.05'
L2	N02°09'23"W	60.07'
L3	N00°42'22"E	13.45'
L4	N82°13'04"W	58.93'
L5	S90°00'00"E	56.52'
L6	N07°46'56"E	19.70'
L7	N16°37'30"E	65.35'
L8	N00°00'00"E	62.79'
L9	N00°00'00"E	5.00'
L10	N00°00'00"W	27.00'
L11	N90°00'00"E	5.00'
L12	N90°00'00"E	17.00'
L13	S00°00'00"E	10.00'
L14	S41°32'41"E	33.57'
L15	S87°50'37"W	17.00'
L16	S02°09'23"E	48.69'
L17	N90°00'00"W	9.02'
L18	N00°42'22"E	13.03'

- LEGEND**
- SUBJECT PROPERTY BOUNDARY LINE
  - RIGHT-OF-WAY LINE
  - LOT LINE
  - STREET CENTERLINE
  - ADJOINING LOT LINE
  - MATCH LINE
  - 104** LOT NUMBER
  - S.F.** SQUARE FEET
  - C.E.** COMMON ELEMENT
  - (R)** RADIAL LINE
  - R1** RADIAL LINE SEGMENT
  - L1** LINE LABEL SEGMENT
  - C1** CURVE LABEL SEGMENT
  - (D)** PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
  - (P)** PRIVATE STREET, PUBLIC UTILITY EASEMENT, CITY OF LAS VEGAS PUBLIC SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT CREATED PER BOOK 152, PAGE 15 OF PLATS, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION
  - (P)** PRIVATE STREET, PUBLIC UTILITY EASEMENT, CITY OF LAS VEGAS PUBLIC SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT CREATED PER THIS PLAT, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION (4.70 ACRES)
  - (X1)** PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS AND LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNER'S ASSOCIATION PER BOOK 147, PAGE 71 OF PLATS TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
  - FOUND MONUMENTATION AS SHOWN AND DESCRIBED
  - MONUMENTATION TO BE SET PER BOOK 149, PAGE 53 OF PLATS
  - 2" ALUMINUM CAP STAMPED "T. BROOKS, PLS 13747" WITH REFERENCE MONUMENTS SET IN TOP OF CURB, PER BOOK 152, PAGE 15 OF PLATS
  - SET 2" ALUMINUM CAP STAMPED "T. BROOKS, PLS 13747" WITH REFERENCE MONUMENTS SET IN TOP OF CURB

**NOTE:**  
DIRECT VEHICULAR ACCESS TO SKYE PARK DRIVE AND EAGLE CANYON AVENUE FROM ABUTTING LOTS THROUGH COMMON AREAS IS PROHIBITED.

