

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **15th day of July, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **22nd day of July, 2026**, at **4:30 p.m.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor
2. Civic Center Building A, 525 South Main Street, 1st Floor

  
\_\_\_\_\_  
Signature Title  
City Clerk's Office

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**Brian Carroll**, an employee of the City of Las Vegas, Nevada, says that on the **15th day of July, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **22nd day of July, 2026**, at **4:30 p.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



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**Signature**  
**Brian Carroll**  
**Senior Deputy City Clerk**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Brian Carroll**, an employee of the City of Las Vegas, Nevada, says that on the **15th day of July, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **22nd day of July, 2026, at 4:30 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**Brian Carroll**  
**Senior Deputy City Clerk**  
**City Clerk's Office**

Brian Carroll

7/22/2026

Contact Group Name:

Civil Service Trustees

## 7/22/2026 Civil Service

### Members:

|                        |                                |
|------------------------|--------------------------------|
| Aaron Jimenez          | thecrentist00@gmail.com        |
| Andy Spurlock          | aspurlock@LasVegasNevada.GOV   |
| Brenda Flank           | bflank@LasVegasNevada.GOV      |
| Card Access            | cardaccess@LasVegasNevada.GOV  |
| David Roger            | droger@lvppa.com               |
| Deandre Caruthers      | dcaruthers@lvcea.org           |
| DPS Civic Unit         |                                |
| DPS Locksmiths         |                                |
| Fernando Gray          | fgray@LasVegasNevada.GOV       |
| George Stamper         | stampers6@msn.com              |
| Gidgette Abellera      | gabellera@LasVegasNevada.GOV   |
| Graciel F. Manginelli  | gmanginelli@LasVegasNevada.GOV |
| Hans Jessup            | hjessup@LasVegasNevada.GOV     |
| Jacob Tilford          | jtilford@LasVegasNevada.GOV    |
| Joe Sama               | jsama@LasVegasNevada.GOV       |
| Josanna Espejo         | jespejo@LasVegasNevada.GOV     |
| Kelli Hansen           | khansen@LasVegasNevada.GOV     |
| Kelly McCartney-Perone | kperone@LasVegasNevada.GOV     |
| Kelly Sweeney          | ksweeney@lvppa.com             |
| Laura Paletta          | office@lvppa.com               |
| Linda Hesch            | hhesch7@gmail.com              |
| Lisandra Guadarrama    | lguadarrama@LasVegasNevada.GOV |
| Michael Weyand         | mweyandlvpoa@gmail.com         |
| Michelle Alanis        | malanis@LasVegasNevada.GOV     |
| Morgan Davis           | MDavis@LasVegasNevada.GOV      |
| Nechole Garcia         | ngarcia@LasVegasNevada.GOV     |
| Rhonda M. Watson       | rwatson@LasVegasNevada.GOV     |
| Ronald Prewitt         | rprewitt@LasVegasNevada.GOV    |
| Ruben Sanchez          | rasanchez@LasVegasNevada.GOV   |
| Ryan Eliason           | ryaneliason22@yahoo.com        |
| Ryann Milton           | rmilton@lasvegasnevada.gov     |
| Sandy Santamaria       | ssantamaria@LasVegasNevada.GOV |
| Sara Mays              | smays@LasVegasNevada.GOV       |
| Scott Carls            | scarls@LasVegasNevada.GOV      |
| Stephanie Demoleas     | sdemoleas@lvcea.org            |
| Sue Brown              | sbrown@LasVegasNevada.GOV      |
| Susie Badger           | sbadger@LasVegasNevada.GOV     |
| Suzana Kotur           | skotur@LasVegasNevada.GOV      |
| Ta'Sha Cole            | tcole@LasVegasNevada.GOV       |
| Teri Ponticello        | tlponticello@yahoo.com         |
| Tipruthai Dizon        | tdizon@LasVegasNevada.GOV      |
| Valerie Brown          | valeriebrown311@yahoo.com      |

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**Brian Carroll**, an employee of the City of Las Vegas, Nevada, says that on the **15th day of July, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **22nd day of July, 2026**, at **4:30 p.m.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**Brian Carroll**  
**Senior Deputy City Clerk**  
**City Clerk's Office**

7/22/2026 Civil Service

LVCEA OFFICE

LVPPA  
John Dean Harper  
9330 W. Lake Mead Blvd, Suite 200  
Las Vegas, NV 89134

Civic Center Building A  
525 S. Main St.  
Public Meeting Room



July 22, 2026  
4:30 PM

## Board of Civil Service Trustees Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of July 8, 2026
5. Discussion for possible action to certify Eligible Lists for Business Licensing Supervisor (Promotional); Business Specialist (Open); Communications Specialist Supervisor (Promotional); Contracts Specialist (Open); Fire Engineer (Promotional); Pool Technician (Open); Sr Signing & Marking Technician (Open)
6. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
7. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

Civic Center Building A, 525 South Main Street, 1st Floor

City Hall, 495 South Main Street, 1st Floor