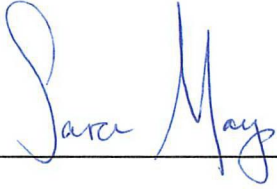


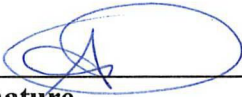
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada,
says that on the **8th day of July, 2026**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the
attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said
meeting to be held on the **15th day of July, 2026**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following
location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office



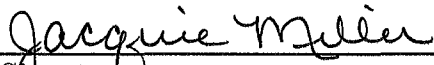
Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Jacque Miller, an employee of the City of Las Vegas, Nevada, says that on the **8th day of July, 2026**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of July, 2026**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov

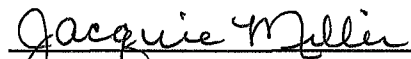


Signature

Jacque Miller
Assistant Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **8th day of July, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of July, 2026**, at **9:00 a.m.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Jacquie Miller

Assistant Deputy City Clerk

City Clerk's Office

Jacquie Miller

Contact Group Name: - CC & RDA Agenda "In"

7/15/2026 City Council Meeting

Members:

Adaly Vargas
Alexander Fuller
Alma Herrera
Amy Veras
Anahi Nunez
Anastacio Del Real
Angel Halstead
Angelica Bisacky
Anthony Scarpelli
April Cordova
Arlene Alvarez
Ashley Foster
Aura Ortiz
Benita Crook
Bert M. Brown
Blanca Lenzi
Brenda Flank
Brianna Pascual Mendoza
Bryan Smith
Card Access
Cassandra Diaz
Cheryl Ross
Chris Marinch
Christie Moore
Christina Dugan
City Clerk, Deputies
Clara Hernandez Gonzalez
Cynthia Packer
Dave Neldberg
Diana Paul
Dina Babsky
Directors
DPS Locksmiths
DPS Marshal Sergeants
Elizzeth Lopez-De La Torre
Emily Wetzstein
Esthefany Arochi
Fred Solis
Gail Wilkinson
Gayle Lloyd-Leakos
Gerri Schroder
Gillian Segerblom
Glenda Gutierrez
Hans Jessup
Harry Williams
Ioana Tehahe
Isaiah Garcia
Jace Radke
Jackie Bruno
Jaimie Llapitan
Jared Meza

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bcrook@LasVegasNevada.GOV
bmbrown@LasVegasNevada.GOV
blenzi@LasVegasNevada.GOV
bflank@LasVegasNevada.GOV
bpascual@LasVegasNevada.GOV
bsmith@LasVegasNevada.GOV
cardaccess@LasVegasNevada.GOV
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jameza@LasVegasNevada.GOV

Jasmine Freeman
Jeffrey D. Andrews
Jeremy Leavitt
Jessica Roybal
John Feedar
John S. Ridilla
Jordan Moore
Julie Gonzales
Juliua Lightfoot
Karen Castro
Karla Limon
Katherine Read
Kathleen Smith
Kelli Hansen
Kelly Crompton
Kelly McCartney-Perone
Kim Crane
Kim Klein
Kimberly Reid
Larry Stoney
Lilia Mayhan
Madison Weingardt
Maggie Plaster
Margaret Kurtz
Maria Jose Trevino Espinosa
Megan Glenn
Megan Sakaria
Meghin Delaney
Melissa Benneman
Michael Cunningham
Michaela Vigh
Mike Janssen
Morgan Davis
Niki Gomoluh
Nora Lares
Patricia Cabrera
Queen Anunay
Rachel Cargile
Renee Giacobone
Robin Rickard
Rosa Cortez
Ryann Milton
Sabra Newby
Sara Buric
Sara Garcia
Shannon Bentham
Sophia Smith
Stephanie Montoya
Steve S. Horlock
Sue Brown
SueLynn Rexroad
Susan Hauht
Susan Heltsley

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kasmith@LasVegasNevada.GOV
khansen@LasVegasNevada.GOV
kcrompton@LasVegasNevada.GOV
kperone@LasVegasNevada.GOV
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kklein@LasVegasNevada.GOV
kreid@LasVegasNevada.GOV
lstoney@LasVegasNevada.GOV
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Teresa Morrell
Terra Lovelin
Terri Choate
Tonya Kemble
Vanessa Velazquez
Ward 2 Staff
Wendy Mercado
Ydoleena Yturalde
Zachary Broucker
Zurama Gomez

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zbroucker@LasVegasNevada.GOV
zgomez@LasVegasNevada.GOV

Jacquie Miller

Contact Group Name: - CC & RDA Agenda "Out"

7/15/2026 City Council Meeting

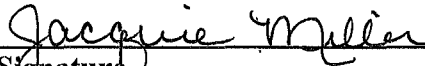
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Tricia Pintar	cfusion1@hotmail.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **8th day of July, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of July, 2026**, at **9:00 a.m.**, in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in cursive script, reading "Jacquie Miller", is written over a horizontal line.

Signature

Jacquie Miller

Assistant Deputy City Clerk

City Clerk's Office

MAYOR SHELLEY BERKLEY
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

SHANNON BENTHAM
MAYOR'S OFFICE

GERRI SCHRODER
MAYOR'S OFFICE

COUNCILMAN BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

COUNCILWOMAN KARA KELLEY
CITY COUNCIL OFFICE

CHRISTINA DUGAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

MICHAELA VIGH
CITY COUNCIL OFFICE

SARA BURIC
CITY COUNCIL OFFICE

COUNCILWOMAN SHONDRA SUMMERS-
ARMSTRONG
CITY COUNCIL OFFICE

AURA ORTIZ
CITY COUNCIL OFFICE

JULIUS LIGHTFOOT
CITY COUNCIL OFFICE

NORA LARES
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MADISON WEINGARDT
CITY COUNCIL OFFICE

ELIZZETH LOPEZ-DE LA TORRE
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

ROSA CORTEZ
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

SUSAN HELTSLEY
CHIEF FINANCIAL OFFICER

MEGHIN DELANEY
DIRECTOR, COMMUNICATIONS

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
COMMUNICATIONS OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

JEFF DOROCAC - (7)
CITY ATTORNEY

TERRA LOVELIN - (7)
COMMUNITY DEVELOPMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

JACQUIE MILLER
CITY CLERK'S OFFICE

CHEYENNE LARANCE
CITY CLERK'S OFFICE

RECORDS
CITY CLERK'S OFFICE

SETH FLOYD
EXECUTIVE DIRECTOR, COMMUNITY
DEVELOPMENT

STEPHANIE DEMOLEAS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

IVAN WILLIAMS
6124 ANNVILLE COURT
NORTH LAS VEGAS, NV 89081

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

CLIFF ATKINSON
FSE
425 FREMONT STREET, SUITE 205
LAS VEGAS, NV 89101

DENISE TRUSCELLO
5760 W. TECO AVENUE
LAS VEGAS, NV 89118

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

BOB COFFIN
4555 CAPE ELIZABETH STREET
LAS VEGAS, NV 89147

SERENA KASAMA
2825 WATERVIEW DRIVE
LAS VEGAS, NV 89117

BECKY MILLER
1235 SOUTH MAIN STREET
LAS VEGAS, NV 89103

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

GLENN HUNSUCKER
P.O. BOX 61124
LAS VEGAS, NV 89160

JOHN ANDREWS
8022 S. RAINBOW BOULEVARD
NO. 343
LAS VEGAS, NV 89139

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

ANTHONY MANESA
221 SOUTH 11th STREET #16
LAS VEGAS, NV 89101

NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

Shelley Berkley, Mayor (At-Large)
Olivia Díaz, Mayor Pro Tem (Ward 3)
Brian Knudsen (Ward 1)
Kara Kelley (Ward 2)
Francis Allen-Palenske (Ward 4)
Shondra Summers-Armstrong (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

July 15, 2026

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded and can be viewed live on city of Las Vegas TV on COX Cable Channel 2. You can also watch the meeting live online, and access other city content, by visiting lasvegasnevada.gov/connect. The proceedings will be rebroadcast on city of Las Vegas TV the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Rabbi Yitz Wyne, Young Israel Aish of Las Vegas
4. Pledge of Allegiance

5. Recognition of the Employee of the Month
6. Recognition of Judith Perez Siegel

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the June 17, 2026 Regular City Council Meeting and June 18, 2026 Special City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

10. For possible action to approve a Restricted Gaming license for VILLAGE PUB CIMARRON, LLC dba VILLAGE PUB CIMARRON at 8200 West Charleston Boulevard - Ward 1 (Knudsen)
11. For possible action to extend a Temporary Massage Establishment license for dba ARGAN SPA at 2441 North Tech Center Court, Suite 109 [Mustapha Rabbaj, Owner] - Ward 1 (Knudsen)

COMMUNITY DEVELOPMENT - CONSENT

12. For possible action to approve a Declaration of Special Land Use Restrictions (DSLURS), pursuant to the affordable housing incentives outlined in Las Vegas Municipal Code Title 19.17 for the affordable housing development located at 508 Van Buren Avenue (APN 139-27-110-041) (\$25,000 - Community Development - General Fund) - Ward 5 (Summers-Armstrong)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

13. For possible action to approve a Fifth Amendment to the Retail Lease and Guaranty Affirmation between Vic's Symphony Park, LLC, (Tenant) and City of Las Vegas (City) for continued rent reduction for a two (2) month period commencing August 1, 2026, in Symphony Park at 355 Promenade Place - Ward 5 (Summers-Armstrong)
14. For possible action to approve a Grant of Easement for Access Purposes between the City of Las Vegas (City) and City Parkway V, Inc., (CPV) to allow for access to the site and placement of utilities on a portion of 350 South City Parkway (APN 139-34-211-004) - Ward 5 (Summers-Armstrong)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

15. For possible action to ratify award of Modification No. 3 to Contract No. 23.MWA949.C1-SK, Construction Manager at Risk for DPS Units 5 & 6 Restroom Addition, located at 3300 Stewart Avenue - Department of Public Works - Award recommended to: SLETTEN CONSTRUCTION OF NEVADA, INC. (Increase Not-to-Exceed \$560,025 - Department of Public Safety Capital Projects Fund) - Ward 3 (Diaz)

16. For possible action to approve award of Contract No. 260219-JG, Designated Services for Year 1 of Phase 2 of the Small Diameter Pipe Assessment Program: 15 Year Cycle - Department of Public Works - Award recommended to: BROWN AND CALDWELL (Not-to-Exceed \$3,923,557.31 - Sanitation Operation & Maintenance Fund) - All Wards
17. For possible action to approve award of Contract No. 260228-RH, Blanket Services for Construction Manager as Agent and Staff Augmentation Services - Department of Public Works - Award recommended to: C.A. GROUP, INC. (Not-to-Exceed \$500,000 - Various Funds) - All Wards
18. For possible action to approve award of Contract No. 260158-BM-A, Financial Consulting Services - Department of Finance - Award recommended to: AAA MUNICIPAL SERVICES LLC (Not-to-Exceed \$400,000 Annually/Total Contract Amount Not-to-Exceed \$2,400,000 - CLV Debt Service Fund) - All Wards

PARKS, RECREATION AND CULTURAL AFFAIRS - CONSENT

19. For possible action to approve the Fitness Court Pod Funding and Purchase Agreement between the City of Las Vegas and National Fitness Campaign, LP to accept a donation of equipment valued at \$200,000 for the installation of two Fitness Court Pods at Kellogg Zaher Sports Complex, located at 7901 West Washington Avenue and East Las Vegas Family Park, located at 4480 East Washington Avenue - Wards 2 and 3 (Kelley and Diaz)

PUBLIC WORKS - CONSENT

20. For possible action to approve a Communications Site License Agreement between the City of Las Vegas (CLV) and New Cingular Wireless PCS, LLC, a Delaware limited liability company (New Cingular), for a new cell tower to be located at 7901 West Washington Avenue (APN 138-28-301-007) more commonly known as Kellogg Zaher Sports Complex - Ward 2 (Kelley)
21. For possible action to approve staff to acquire, dedicate, and convey various real property rights for the Clark County (CC) 215 Beltway Charleston Boulevard to Far Hills Drive Project located on the northeast corner of Charleston Boulevard and the northbound CC 215 Beltway on-ramp (Multiple APNs) - Ward 2 (Kelley)
22. For possible action to approve the Annual Maintenance Work Program Interlocal Contract between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) for Fiscal Year 2026-2027 to maintain CCRFCD's facilities within the CLV (\$4,000,000 - Road and Flood Capital Project Fund [CPF]) - All Wards

YOUTH DEVELOPMENT AND SOCIAL INITIATIVES - CONSENT

23. For possible action to approve the grant award in the amount of \$778,750 from Nevada Volunteers to the City of Las Vegas AmeriCorps program, whereby its members will support Youth Development & Social Initiatives (YDSI), Government & Community Affairs, and Fire & Rescue youth education programming (matching contribution required - \$589,545 - RDA Education Set-Aside) - All Wards

RESOLUTIONS - CONSENT

24. R-47-2026 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Bridge Counseling Associates, Inc., (Owner) located at 415 South 6th Street, (APN 139-34-711-001 to -010), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 5 (RA-19-2026)]
25. R-48-2026 - For possible action to approve a Resolution for a Professional Services Contract 260208-RH between the City of Las Vegas Redevelopment Agency (RDA) and Corporation for Supportive Housing (CSH) which will provide capacity building consulting services to faith-based and other non-traditional organizations - Redevelopment Area 1 - Ward 5 (Summers-Armstrong) [NOTE: This item is related to RDA Item 6 (RA-20-2026)]

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

26. Public Hearing and discussion for possible action to receive testimony for and against the proposed Redevelopment Plan for Redevelopment Area 3 and to provide any direction deemed necessary or appropriate - Ward 3 (Diaz)

ADMINISTRATIVE - DISCUSSION

27. Report by Mike Janssen, City Manager, and discussion for possible action to approve a new two-year collective bargaining agreement between the City of Las Vegas and International Association of Firefighters (IAFF) Local 1285 (Not-to-Exceed \$16,387,807 - Various Funds) - All Wards

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - DISCUSSION

28. Discussion for possible action regarding the Denial of a Permanent Massage Establishment license for THAI MASSAGE GOLDEN BEAUTY LLC dba THAI MASSAGE GOLDEN BEAUTY at 5013 Alta Drive [Yueming Huang, Managing Member] - Ward 1 (Knudsen)
29. Discussion for possible action regarding the Denial of a Permanent Massage Establishment license for GOLDEN THAI SPA LLC dba GOLDEN THAI SPA at 2251 South Rainbow Boulevard [Yueming Huang, Managing Member] - Ward 1 (Knudsen)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

30. Bill No. 2026-26 - For possible action - Amends LVMC 19.12 to allow for the Rental Store use within the Professional Office (P-O) zoning district by means of a special use permit. Sponsored by: Councilwoman Olivia Diaz

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

31. Bill No. 2026-27 - Adopts a redevelopment plan for the redevelopment area commonly known as Redevelopment Area 3, consisting of noncontiguous parcels generally bounded by Owens Avenue to the north, Nellis Boulevard to the east, Charleston Boulevard to the south and 21st Street to the west. Sponsored by: Councilwoman Olivia Diaz

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - CONSENT

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

32. 26-0249 - APPLICANT: ROSSER DEVELOPMENT COMPANY, LLC - OWNER: ALTA DECATUR STORAGE, LLC - For possible action on the following Land Use Entitlement project requests on 1.57 acres on the north side of Alta Drive, approximately 280 feet west of Decatur Boulevard (APN 138-36-613-008), C-2 (General Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL on the entire Land Use Entitlement project.
- 32a. 26-0249-EOT1 - SECOND EXTENSION OF TIME - VARIANCE (21-0772-VAR1) - TO ALLOW 13 PARKING SPACES WHERE 19 ARE REQUIRED

- 32b. 26-0249-EOT2 - SECOND EXTENSION OF TIME - SPECIAL USE PERMIT (21-0772-SUP1) - FOR A PROPOSED MINI-STORAGE FACILITY USE WITH A WAIVER TO ALLOW A STUCCO FAÇADE WHERE DECORATIVE BLOCK IS REQUIRED ADJACENT TO A RESIDENTIAL USE
- 32c. 26-0249-EOT3 - SECOND EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (21-0772-SDR1) - FOR A PROPOSED 685-UNIT, 101,311 SQUARE-FOOT MINI-STORAGE FACILITY

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

- 33. 26-0116-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: ZILBERBERG TOWERS 1, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED SEVEN-STORY, 71-UNIT MIXED-USE DEVELOPMENT WITH 1,800 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS OF TITLE 19.09 FORM-BASED CODE DEVELOPMENT STANDARDS on 0.36 acres at 1801 Fremont Street (APN 139-35-810-001), T4-C (T4 Corridor) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
- 34. 26-0226-VAC1 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: GSI OSO BLANCA LAS VEGAS OWNER, LLC - For possible action on a Land Use Entitlement project request for a Petition to Vacate a portion of Right-of-Way (Doe Brook Trail) generally located on the west side of Oso Blanca Road, approximately 1,106 feet south of Elkhorn Road, Ward 4 (Allen-Palenske). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
- 35. 26-0227-DIR1 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT/OWNER: NEW VEGAS D4, LLC - Discussion for possible action on a 24-month development report as required by Section 9.01 of the First Amended and Restated Development Agreement for Vegas Rising, generally located at the southeast corner of Wilmington Avenue and Richfield Boulevard (APNs Multiple), Ward 3 (Diaz). Staff recommends APPROVAL.
- 36. 26-0263-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: JONES MEDIA, LLC - OWNER: JONATHAN PARK, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (SUP-4811) FOR AN EXISTING 40-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN at 3319 Meade Avenue, (APN 162-08-303-004), M (Industrial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.
- 37. 26-0265-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: JONES MEDIA, LLC - OWNER: JONATHAN PARK, LLC - For possible action on a Land Use Entitlement project request of an approved Special Use Permit (SUP-4812) FOR AN EXISTING 40-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN at 3542 Sirius Avenue (APN 162-08-303-027), M (Industrial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

- 38. 26-0051 - PUBLIC HEARING - APPLICANT: SILVER STATE CONTRACTING AND DEVELOPMENT, LLC - OWNER: AD & NI, LLC - For possible action of the following Land Use Entitlement project requests on 0.46 acres at 2167 North Decatur Boulevard (APN 138-24-611-013), C-1 (Limited Commercial) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (6-0 vote) and Staff recommend DENIAL on the entire Land Use Entitlement project.
- 38a. 26-0051-VAR1 - VARIANCE - TO ALLOW A PROPOSED COMMERCIAL DEVELOPMENT THAT DOES NOT CONFORM TO TITLE 19 DEVELOPMENT STANDARDS FOR ON-SITE MINIMUM PARKING REQUIREMENTS
- 38b. 26-0051-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR THE PROPOSED CONVERSION OF AN EXISTING 3,224 SQUARE-FOOT MOTOR VEHICLE PARTS AND SALES DEVELOPMENT INTO A CONVENIENCE STORE WITH FUEL PUMPS AND PARKING LOT RECONFIGURATION WITH WAIVERS OF TITLE 19.08 PERIMETER LANDSCAPE BUFFER REQUIREMENTS

39. 26-0165 - PUBLIC HEARING - APPLICANT/OWNER: SANTA GOLD REALTY, LLC - For possible action on the following Land Use Entitlement project requests on 0.45 acres at 1712 Santa Paula Drive (APN 162-03-301-017), Ward 3 (Diaz). The Planning Commission (5-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 39a. 26-0165-VAR1 - VARIANCE - TO ALLOW A 16-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED FOR AN EXISTING BUILDING
- 39b. 26-0165-ZON1 - REZONING - FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: R-4 (HIGH DENSITY RESIDENTIAL)
40. 26-0172-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a Land Use Entitlement project request TO AMEND AND INCORPORATE A SUPPLEMENTAL HEAT MITIGATION (DRINKING WATER, COOLING SPACES, BUILDING PRACTICES) PLAN AS PART OF THE CONSERVATION ELEMENT TO THE CITY OF LAS VEGAS 2050 MASTER PLAN CONSISTENT WITH SECTION 11 OF ORDINANCE 6788, All Wards. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
41. 26-0176 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS REDEVELOPMENT AGENCY - For possible action on the following Land Use Entitlement project requests on 1350.23 acres generally bounded by Owens Avenue to the north, Nellis Boulevard to the east, Charleston Boulevard to the south, and 21st Street to the west, Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 41a. 26-0176-DIR1 - DIRECTOR'S BUSINESS - FOR A REVIEW OF THE PLAN FOR THE REDEVELOPMENT OF AREA 3 AS A REDEVELOPMENT AREA
- 41b. 26-0176-GPA1 - GENERAL PLAN AMENDMENT - TO ESTABLISH REDEVELOPMENT AREA 3
42. 26-0206-EOT1 - EXTENSION OF TIME - SPECIAL USE PERMIT (SUP-78660) - APPLICANT/OWNER: PACIFIC CLASSIC, LLC - For possible action on a Land Use Entitlement project request FOR THE THIRD EXTENSION OF TIME OF THE APPROVAL FOR A PROPOSED CAR WASH, FULL SERVICE OR AUTO DETAILING USE at the northwest corner of Iron Mountain Road and Skye Village Road (APNs 126-01-801-009, 018 and 019), C-1 (Limited Commercial) Zone, Ward 6 (Brune). The Planning Commission (6-0 vote) recommends APPROVAL. Staff recommends DENIAL.
43. 26-0216-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: COLLEGE OF SOUTHERN NEVADA - OWNER: NEVADA SYSTEM OF HIGHER EDUCATION - For possible action on a request for the First Amendment of the Cooperative Campus Development Agreement between the City of Las Vegas and the Board of Regents of the Nevada System of Higher Education on behalf of the College of Southern Nevada, Ward 4 (Allen-Palenske). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
44. RESCIND - 26-0127-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: TROUT ELECTRIC - OWNER: NOVAC HOLDINGS, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED PARKING FACILITY WITH WAIVERS OF PERIMETER LANDSCAPE REQUIREMENTS on 0.35 acres at the northeast corner of Lake Mead Boulevard and San Simeon Street (APN 138-23-601-013), C-1 (Limited Commercial) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
45. RECONSIDER - 26-0127-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: TROUT ELECTRIC - OWNER: NOVAC HOLDINGS, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED PARKING FACILITY WITH WAIVERS OF PERIMETER LANDSCAPE REQUIREMENTS on 0.35 acres at the northeast corner of Lake Mead Boulevard and San Simeon Street (APN 138-23-601-013), C-1 (Limited Commercial) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.

REPORTS AND PRESENTATIONS

46. Report by Dina Babsky, Director of Economic and Urban Development, and Danielle Casey, President and CEO of the Las Vegas Global Economic Alliance (LVGEA), regarding the organization's activities and outcomes in the past year and an overview of their new strategic plan - All Wards

SET DATE

47. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

48. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

49. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

50. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

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