

Shelley Berkley, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Kara Kelley (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Shondra Summers-Armstrong (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**June 3, 2026
9:00 AM**

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded and can be viewed live on city of Las Vegas TV on COX Cable Channel 2. You can also watch the meeting live online, and access other city content, by visiting lasvegasnevada.gov/connect. The proceedings will be rebroadcast on city of Las Vegas TV the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Elder Thomas A. Thomas, Church of Jesus Christ of Latter-day Saints

4. Pledge of Allegiance
5. Recognition of the Citizens of the Month
6. Recognition of the City of Las Vegas Employee LGBTQIA+ Committee

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the May 6, 2026 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

10. For possible action to approve a Restricted Gaming license for NEVADA RESTAURANT SERVICES INC dba DOTTY'S #227 at 2425 North Rainbow Boulevard - Ward 6 (Brune)

COMMUNITY DEVELOPMENT - CONSENT

11. For possible action to approve the ratification of the Commission for the Las Vegas Centennial award of \$160,000 to the Neon Museum for the costs associated with the planning and running of a four-day event titled, Duck Duck Shed: Celebrating Las Vegas Architecture, Design, and Culture (License Plate Revenue) - All Wards
12. For possible action to approve an award from the Recreational Trails Program via the U.S. Department of Transportation's Federal Highway Administration (FHWA) in the amount of \$70,000, which is administered by the Nevada Department of Parks, to design and obtain regulatory clearance for a 1.6 mile multi-use non-motorized trail, and for the design of beginner and intermediate mountain biking trails - Ward 4 (Allen-Palenske)

FINANCE - CONSENT

13. For possible action to approve a Notice of Intent to Augment and Amend the Fiscal Year 2026 annual budget of the City of Las Vegas General Fund in the amount of \$58,600,000

FINANCE - PURCHASING AND CONTRACTS - CONSENT

14. For possible action to approve award of Bid No. 25.MWA652.C1-JG, Iron Mountain Road - Bradley Road to Thom Blvd, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: TAND, INC. (\$13,419,673.50 - Road and Flood Capital Projects Fund) - Ward 6 (Brune)
15. For possible action to approve award of Modification No. 2 to Mutual Use Contract No. 220186-BW, Aerial Lift Trucks - Department of Public Works - Award recommended to: ALTEC INDUSTRIES, INC. (Increase Not-to-Exceed \$60,000 - Automotive Operations Internal Service Fund) - All Wards
16. For possible action to approve award of Modification No. 4 to Contract No. 230190-HN, Elevator Maintenance and Repair - Department of Public Works - Award recommended to: TK ELEVATOR CORPORATION (Increase

HUMAN RESOURCES - CONSENT

17. For possible action to approve the City's Property Damage Insurance policy on buildings, contents, outside-equipment, boilers, and machinery for Fiscal Year 2027 with Liberty Mutual Insurance Company (\$1,194,970 - Liability Insurance and Property Damage Internal Service Fund), effective July 1, 2026 - All Wards
18. For possible action to approve the City's High Retention Public Entity Liability Insurance policy for Fiscal Year 2027 with Safety National (\$672,453 - Liability Insurance and Property Damage Internal Service Fund), effective July 1, 2026 - All Wards
19. For possible action to approve the City's Excess Workers' Compensation Insurance policy for Fiscal Year 2027 with Safety National Casualty (\$800,000 - Workers' Compensation Internal Service Fund), effective July 1, 2026 - All Wards
20. For possible action to approve the City's Terrorism Insurance policy on buildings and contents for Fiscal Year 2027 with Ironshore Insurance Company (\$54,807 - Liability Insurance and Property Damage Internal Service Fund), effective July 1, 2026 - All Wards

NEIGHBORHOOD SERVICES - CONSENT

21. For possible action to approve an increase to the Neighborhood Partners Fund (NPF) grant cap from \$5,000 to \$10,000 - All Wards
22. For possible action to approve a subordination agreement between the City of Las Vegas (Beneficiary), Select Society LLC (Owner), and Ark Mortgage (Lender) for 7th Street Apartments located at 524 North 7th Street (APN 139-34-512-042) - Ward 5 (Summers-Armstrong)

PARKS, RECREATION AND CULTURAL AFFAIRS - CONSENT

23. For possible action to approve the Park and Trail Assistance Program Agreement between the City of Las Vegas (City) and Get Outdoors Nevada (GON) for 21 park clean-up or tree planting volunteer events, youth programming activities, and the maintenance of existing native habitat gardens in the City (\$75,000 - General Fund) - All Wards

PUBLIC WORKS - CONSENT

24. For possible action to approve no parking on Rancho Drive and Rigel Avenue, and Sirius and Meade Avenues (\$4,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Diaz)
25. For possible action to approve the installation of seven speed cushions on Fireside Ranch Avenue, Iron Crossing Avenue, Welch Valley Avenue, Dodds Canyon Street, and Palomino Ranch Street (\$50,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 6 (Brune)
26. For possible action to approve Interlocal Agreement No. 138959-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) to replace a waterline located on Charleston Boulevard between 7th Street to 10th Street, for the Flamingo Boulder Highway North, Charleston - Main to Maryland Project - Ward 3 (Diaz)

RESOLUTIONS - CONSENT

27. R-36-2026 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Special Improvement Districts 607, 609, 610, 611, 612, 613, 808, 810, 812, 813, 814, 815, 816, 817, 818 and various other districts and providing other matters properly relating thereto - Wards 2, 4, and 6 (Kelley, Allen-Palenske and Brune)
28. R-37-2026 - For possible action to approve a Resolution to amend Traffic Schedule 25-II to change the speed limit on Commerce Street between Oakey Boulevard and Charleston Boulevard from 35 MPH to 25 MPH (\$1,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Diaz)

29. R-38-2026 - For possible action to approve a Resolution to amend Traffic Schedules 25-II, 25-III, and 25-IV to change the speed limit on Centennial Parkway between Shaumber Road and Hualapai Way from 45 MPH to 35 MPH, between Hualapai Way and Durango Drive from 45 MPH to 40 MPH, and between Durango Drive and Grand Montecito Parkway from 40 MPH to 35 MPH (\$1,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 4 (Allen-Palenske)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

30. Public hearing to determine the advisability of granting a franchise for communications services, including broadband internet service, broadband infrastructure access and/or telecommunications service, to Light Source Communications, LLC, pursuant to the purpose, character, term, time and conditions of the proposed franchise agreement - All Wards

NEIGHBORHOOD SERVICES - DISCUSSION

31. Discussion for possible action regarding the Neighborhood Partners Fund (NPF) Board recommendations to allocate \$80,000 for 17 neighborhood projects (General Fund) - All Wards

RESOLUTIONS - DISCUSSION

32. R-39-2026 - Discussion for possible action regarding a Resolution approving and authorizing the execution and delivery of transaction documents for allocation of New Markets Tax Credits (NMTCs) from Las Vegas Community Investment Corporation (LVCIC) to LVCIC Sub-CDE XII, LLC, for the purpose of expanding and operating the property located at 1581 North Main Street (APN 139-27-502-016) commonly known as the Recuperative Care Center and ratification of related actions by the City of Las Vegas (City), its officers, and employees - Ward 5 (Summers-Armstrong) [NOTE: This item is related to Council Item 33 (R-40-2026)]
33. R-40-2026 - Discussion for possible action regarding a Resolution approving the Cooperative Grant Agreement (Agreement) between the City of Las Vegas (City) and City Parkway V, Inc. (CPV) and providing for other matters related thereto for purposes of the property located at 1581 North Main Street (APN 139-27-502-016) commonly known as the Recuperative Care Center and ratification of related actions by the City, its officers, and employees (Not-to-Exceed \$15,341,420 - General Capital Project Fund) - Ward 5 (Summers-Armstrong) [NOTE: This item is related to Council Item 32 (R-39-2026)]

BOARDS AND COMMISSIONS - DISCUSSION

34. Discussion for possible action regarding the reappointment of Fawn Douglas to the Ward 3 seat on the Arts Commission
35. Discussion for possible action regarding the reappointment of Samantha Vitone to the Ward 5 seat on the Arts Commission
36. Discussion for possible action regarding the appointment of nominee Donny Thompson to the Ward 6 seat on the Arts Commission

RECOMMENDING COMMITTEE REPORT - DISCUSSION

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

37. Bill No. 2026-22 - Grants to Light Source Communications, LLC, a non-exclusive franchise for the purpose of installing, operating and maintaining within the City communications services, including broadband internet service, broadband infrastructure access, and/or telecommunications service, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance. Proposed by: Mike Janssen, City Manager
38. Bill No. 2026-23 - Revises the current income levels required to be eligible for a public utility refund pursuant to LVMC 6.67.120, ties the eligibility requirements to the U.S. Department of Health and Human Services Federal

Poverty Guidelines, and allows the Department of Finance to extend the filing date for applications for such refunds. Proposed by: Gayle Lloyd-Leakos, Director of Finance

39. Bill No. 2026-24 - Amends LVMC 19.06, 19.12 and 19.18 related to Accessory Dwelling Units within residential zoning districts, including changes to development standards, permitted land uses, and conditional use regulations, to conform with Assembly Bill 396 of the 83rd session of the Nevada Legislature (2025). Proposed by: Seth T. Floyd, Executive Director of Community Development
40. Bill No. 2026-25 - Adopts that certain document entitled "Second Amendment to Development Agreement for the Summerlin West Area" between the City of Las Vegas and The Howard Hughes Corporation, regarding the development of the Summerlin West area. Sponsored by: Councilwoman Kara Kelley

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - CONSENT

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

41. 26-0190 - APPLICANT: VISICON PROPERTIES, LLC C/O PETERSON MANAGEMENT, LLC - OWNER: DOWNTOWN SANCHEZ, LLC - For possible action on the following Land Use Entitlement project requests on 0.16 acres at 623 South 4th Street (APN 139-34-411-138), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL on the entire Land Use Entitlement project.
 - 41a. 26-0190-EOT1 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0645-SUP1) - FOR AN APPROVED 1,234 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH A 4,980 SQUARE-FOOT OUTDOOR PATIO AREA
 - 41b. 26-0190-EOT2 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0645-EOT2) - FOR AN APPROVED OPEN AIR VENDING/TRANSIENT SALES LOT USE

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

42. 26-0181-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: ESS PRISA, LLC - For possible action on a Required Review of an approved Variance (V-0086-95) WHICH ALLOWED AN OFF-PREMISE SIGN TO BE RAISED TO A HEIGHT OF 55 FEET, AND ALLOWED THE SIGN TO BE 150 FEET FROM RESIDENTIAL ZONING DISTRICT WHERE 300 FEET IS THE MINIMUM DISTANCE SEPARATION ALLOWED at 1399 North Rainbow Boulevard (APN 138-27-502-007), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL. [NOTE: The correct applicant is Lorenzi Billboard, LLC.]

COMMUNITY DEVELOPMENT - DISCUSSION

43. 26-0111-MOD1 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request TO AMEND THE SUMMERLIN DEVELOPMENT STANDARDS REGARDING PERMISSIBLE USES AND REGULATIONS WITHIN SPECIALTY PARK DISTRICTS (APNs Multiple), Ward 2 (Kelley), Ward 4 (Allen-Palenske) and Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

44. 26-0123-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a request for the Second Amendment of the Development Agreement for the Summerlin West Area, Ward 2 (Kelley). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

SET DATE

45. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

46. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

47. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

48. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
1

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:
Call to Order



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
2

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:
Announcement Regarding: Compliance with Open Meeting Law



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
3

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:
Invocation - Elder Thomas A. Thomas, Church of Jesus Christ of Latter-day Saints



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
4

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:
Pledge of Allegiance



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
5

DEPARTMENT: Communications

Ceremonial

DIRECTOR: Meghan Delaney

SUBJECT:

Recognition of the Citizens of the Month

BACKUP DOCUMENTATION:

1. Submitted at Meeting - Copy of Citizens of the Month Announcement, Copy of Certificate for The Theta Sigma Chapter of Kappa Alpha Psi Fraternity Inc. and Copy of Proclamation for Theta Sigma Chapter of Kappa Alpha Psi Day



Citizens of the Month | June 2026

The Theta Sigma Chapter of Kappa Alpha Psi Fraternity Inc.

City of Las Vegas

Citizens *of the* Month

Presented to

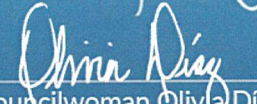
The Theta Sigma Chapter
of Kappa Alpha Psi Fraternity Inc.

On the *3rd* of *June* 2026



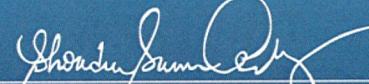

Mayor Pro Tem Brian Knudsen


Mayor Shelley Berkley


Councilwoman Olivia Díaz


Councilwoman Francis Allen-Palenske


Councilwoman Nancy E. Brune


Councilwoman Shondra Summers-Armstrong


Councilwoman Kara Kelley



WHEREAS; THE THETA SIGMA CHAPTER OF KAPPA ALPHA PSI WAS CHARTERED ON JUNE 5, 1976, ON THE CAMPUS OF THE UNIVERSITY OF NEVADA, LAS VEGAS, BY SEVEN PIONEERING ALUMNI WHO INSTILLED THE FRATERNITY’S CORE MISSION, “ACHIEVEMENT IN EVERY FIELD OF HUMAN ENDEAVOR,” THROUGH PROGRAMMING, MENTORSHIP, AND PROFESSIONAL INITIATIVES; AND

WHEREAS; THE CHAPTER HAS HONORED THIS MISSION FOR 50 YEARS BY ORGANIZING AND PARTICIPATING IN COMMUNITY SERVICE INITIATIVES THROUGHOUT THE LAS VEGAS VALLEY, STRENGTHENING PARTNERSHIPS WITH LOCAL ORGANIZATIONS TO EXPAND OUTREACH AND DEMONSTRATING A STRONG COMMITMENT TO CIVIC RESPONSIBILITY; AND

WHEREAS; MEMBERS OF THE FRATERNITY REMAIN COMMITTED TO THIS CORE MISSION BY ENGAGING WITH LOCAL HIGH SCHOOL STUDENTS TO PROMOTE POSITIVE LIFESTYLE CHOICES, CAREER PREPAREDNESS, AND ENCOURAGE THE PURSUIT OF HIGHER EDUCATION; AND THROUGH THIS EFFORT, THE CHAPTER HAS PROVIDED APPROXIMATELY 100,000 DOLLARS IN SCHOLARSHIP FUNDS TO LOCAL STUDENTS OVER THE LAST EIGHT YEARS; AND

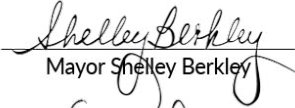
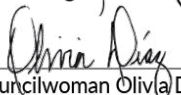
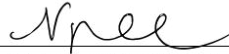
WHEREAS; MEMBERS CONSISTENTLY MENTOR AND SUPPORT FUTURE LEADERS THROUGH THE KAPPA LEAGUE GUIDE RIGHT PROGRAM, A NATIONAL SERVICE INITIATIVE ENCOMPASSING YOUTH-ORIENTED PROGRAMS THAT HAVE PROVIDED NEARLY 500,000 YOUNG MEN NATIONWIDE, AS WELL AS MANY LOCALLY, WITH SKILLS IN LEADERSHIP, ACADEMIC SUCCESS, AND PERSONAL DEVELOPMENT; AND

WHEREAS; THE FRATERNITY HAS HELPED SOUTHERN NEVADAN FAMILIES WITH ITS THANKSGIVING DRIVE “GOBBLE FOR GOOD” PROVIDING 2000 FAMILIES WITH HOLIDAY MEALS OVER THE LAST EIGHT YEARS, AND WITH ITS ANNUAL “SHOP WITH A KAPPA” EVENT THAT HAS GIVEN 2500 LOCAL CHILDREN AN OPPORTUNITY TO SHOP FOR CHRISTMAS GIFTS; AND NOW

THEREFORE; BE IT PROCLAIMED THAT THE MAYOR AND THE LAS VEGAS CITY COUNCIL DECLARE JUNE 3, 2026, AS:

THETA SIGMA CHAPTER OF KAPPA ALPHA PSI DAY

IN THE CITY OF LAS VEGAS, AND ASK ALL RESIDENTS AND VISITORS TO JOIN US IN RECOGNIZING ITS CONTINUED IMPACT IN SOUTHERN NEVADA AT LARGE.

 Mayor Pro Tem Brian Knudsen	 Mayor Shelley Berkley	
	 Councilwoman Olivia Diaz	 Councilwoman Francis Allen-Palenske
 Councilwoman Nancy E. Brune	 Councilwoman Shonda Sumner	 Councilwoman Kara Kelley



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
6

DEPARTMENT: Communications

Ceremonial

DIRECTOR: Meghan Delaney

SUBJECT:

Recognition of the City of Las Vegas Employee LGBTQIA+ Committee

BACKUP DOCUMENTATION:

1. Submitted at Meeting - Copy of Proclamation for City of Las Vegas LGBTQIA+ Employee Committee Day

Las Vegas City Council

Proclamation

WHEREAS; THE CITY OF LAS VEGAS IS COMMITTED TO FOSTERING A WORKPLACE AND COMMUNITY BUILT UPON THE VALUES OF DIGNITY, RESPECT, BELONGING, OPPORTUNITY, AND SERVICE TO ALL PEOPLE; AND

WHEREAS; FOR MORE THAN SIX YEARS, THE CITY OF LAS VEGAS LGBTQIA+ EMPLOYEE COMMITTEE HAS DEMONSTRATED MEANINGFUL LEADERSHIP IN ADVANCING UNDERSTANDING, CONNECTION, EDUCATION, AND SUPPORT WITHIN CITY GOVERNMENT AND THE GREATER COMMUNITY; AND

WHEREAS; EVERY INDIVIDUAL CARRIES THE TIMELESS HUMAN DESIRE TO BE SEEN, RESPECTED, VALUED, AND WELCOMED, AND THE CITY OF LAS VEGAS RECOGNIZES THAT A STRONG COMMUNITY IS BUILT WHEN PEOPLE KNOW THERE IS A PLACE FOR THEM; AND

WHEREAS; THE COMMITTEE HAS HELPED CREATE A WELCOMING AND SUPPORTIVE ENVIRONMENT WHERE EMPLOYEES AND RESIDENTS ALIKE MAY FEEL CONNECTED, RESPECTED, AND EMPOWERED TO CONTRIBUTE; AND THAT THE CITY OF LAS VEGAS CAN BEST SERVE ITS RESIDENTS WHEN EVERY INDIVIDUAL FEELS SUPPORTED AND VALUED; AND

WHEREAS; THROUGH EMPLOYEE TRAINING, COMMUNITY ENGAGEMENT, PRIDE PARTICIPATION, THOUGHTFUL CONVERSATION, AND ACTS OF SERVICE, THE COMMITTEE HAS FOSTERED COMPASSION, ACCEPTANCE, CONNECTION, AND BELONGING AMONG EMPLOYEES, RESIDENTS, AND THE BROADER LAS VEGAS COMMUNITY; AND

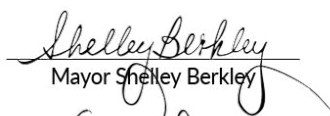
WHEREAS; THE WORK OF THE LGBTQIA+ EMPLOYEE COMMITTEE REFLECTS THE CITY'S ENDURING COMMITMENT TO COMMUNITY, REMINDING US THAT PUBLIC SERVICE IS STRENGTHENED WHEN PEOPLE ARE TREATED WITH DIGNITY, WELCOMED WITH RESPECT, AND NOW ENCOURAGED TO BRING THEIR TALENTS AND HUMANITY TO THE WORK OF SERVING OTHERS;

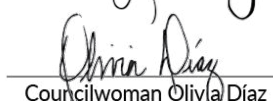
THEREFORE; WE, THE MAYOR AND THE LAS VEGAS CITY COUNCIL, HEREBY PROUDLY PROCLAIM JUNE 3, 2026, AS:

City of Las Vegas LGBTQIA+ Employee Committee Day

IN THE CITY OF LAS VEGAS, AND WE ASK ALL RESIDENTS TO JOIN US IN RECOGNITION OF THE COMMITTEE'S SERVICE, LEADERSHIP, AND LASTING CONTRIBUTION TO BUILDING A WORKPLACE AND COMMUNITY WHERE ALL PEOPLE MAY FEEL RESPECTED, CONNECTED, AND WELCOME.

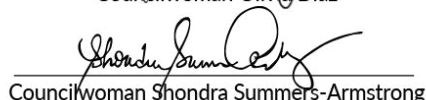

Mayor Pro Tem Brian Knudsen


Mayor Shelley Berkley


Councilwoman Olivia Díaz


Councilwoman Francis Allen-Palenske


Councilwoman Nancy E. Brune


Councilwoman Shondra Summers-Armstrong
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Councilwoman Kara Kelley



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
7

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:

Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
8

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:

For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
9

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:

For possible action to approve the Final Minutes by reference of the May 6, 2026 Regular City Council Meeting



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
10

DEPARTMENT: Community Development
DIRECTOR: Seth Floyd

CONSENT

SUBJECT:

For possible action to approve a Restricted Gaming license for NEVADA RESTAURANT SERVICES INC dba DOTTY'S #227 at 2425 North Rainbow Boulevard - Ward 6 (Brune)

FISCAL IMPACT:

None

PURPOSE/BACKGROUND:

For possible action to approve a Restricted Gaming license

RECOMMENDATION:

Staff recommends APPROVAL with the authority of the Director or designee to issue a permanent license upon City Council approval

BACKUP DOCUMENTATION:

1. Ownership
2. Location Map

AGENDA MEMO

CITY COUNCIL MEETING DATE: JUNE 3, 2026

DEPARTMENT: COMMUNITY DEVELOPMENT

ITEM DESCRIPTION: For possible action to approve a Restricted Gaming license for NEVADA RESTAURANT SERVICES INC dba DOTTY'S #227 at 2425 N Rainbow Boulevard - Ward 6 (Brune)

OWNERSHIP:

NEVADA RESTAURANT SERVICES, INC

RICHARD C. ESTEY, SECRETARY, TREASURER, DIRECTOR

PAULA GRAZIANO, PRESIDENT

ALLYSON M. ESTEY, VICE PRESIDENT

ALLYSON M. ESTEY, TRUSTEE

ESTEY FAMILY 2020 IRREVOCABLE TRUST

ALLYSON M. ESTEY, TRUSTEE



DOTTY'S #227
2425 N Rainbow Blvd
Ward 6 - Brune



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity, this map is for reference only.
Geographic Information System
 Planning & Development Dept
 702-229-6301

Date: Tuesday, May 12, 2026



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
11

DEPARTMENT: Community Development
DIRECTOR: Seth Floyd

CONSENT

SUBJECT:

For possible action to approve the ratification of the Commission for the Las Vegas Centennial award of \$160,000 to the Neon Museum for the costs associated with the planning and running of a four-day event titled, Duck Duck Shed: Celebrating Las Vegas Architecture, Design, and Culture (License Plate Revenue) - All Wards

FISCAL IMPACT:

Budget Funds Available

Amount: \$160,000

Funding Source: License Plate Revenue

Dept./Division: Commission for the Las Vegas Centennial

PURPOSE/BACKGROUND:

A funding request in the amount of \$160,000 was approved by the Commission for the Las Vegas Centennial at the May 11, 2026 Special Commission Meeting for the costs associated with the planning and running of a four-day event titled, "Duck Duck Shed: Celebrating Las Vegas Architecture, Design, and Culture." The Duck Duck Shed event takes its name from the 1972 classic architectural book "Learning from Las Vegas" authored by Robert Venturi, Dennis Scott Brown and Steven Izenour. The book is a study of the architecture of Las Vegas and its changes over the decades. Building styles are represented as either a "duck" that appears ordinary and simple and a "decorated shed" that is ornamental and symbolic in its design. "Duck Duck Shed: A Celebration of Las Vegas Architecture, Design and Culture 2024" will introduce new learning opportunities that will provide the local community and cultural tourists a greater sense of Las Vegas history and its significance in the American cultural landscape. The four-day event will provide attendees a greater understanding of how Las Vegas evolved while also presenting the trends present today in hospitality, design, and culture. This is achieved through the use of tours, exhibitions and lecture series to help visitors understand and appreciate the past and changing landscape of Las Vegas. Tours will include historic neighborhoods, downtown casinos and special Neon Boneyard visits. Lectures will be led by notable scholars and authors, and an exhibition will highlight the unique culture of Las Vegas.

RECOMMENDATION:

It is recommended that City Council approve the Commission's funding allocation to the Neon Museum in the amount of \$160,000 for the costs associated with the planning and running of a four-day event titled, "Duck Duck Shed: Celebrating Las Vegas Architecture, Design, and Culture.

BACKUP DOCUMENTATION:

1. Centennial Grant Agreement 26-0166-CLC1 to the Neon Museum, including Exhibit A (budget)

**CENTENNIAL GRANT AGREEMENT
THE NEON MUSEUM
PROJECT NUMBER: 26-0166-CLC1**

THIS CENTENNIAL GRANT AGREEMENT ("Agreement") is made by and between the COMMISSION FOR THE LAS VEGAS CENTENNIAL, a Nevada nonprofit corporation (the "Commission"), and THE NEON MUSEUM a Nevada nonprofit corporation (the "Grantee"). The Commission and Grantee are sometimes collectively referred to herein as the "Parties".

This Agreement is effective on the date signed by the Commission and Grantee, whichever date is later, as long as the date signed by the second party is within sixty (60) calendar days of signature by the first party (the "Effective Date").

RECITALS

WHEREAS, in 2001, the Nevada Legislature passed legislation as codified in NRS 482.37903 which authorized the design, preparation and issuance of special license plates to commemorate the 100th anniversary of the founding of the city of Las Vegas; and

WHEREAS, the fees from the sale of the specialized commemorative license plates are distributed to the city of Las Vegas to be used to pay for projects relating to the commemoration of the history of the City, including, without limitation, historical markers, tours of historic sites, and improvements to or restoration of historic buildings and structures; and

WHEREAS, the Commission was created by the City to oversee the distribution of the fees on behalf of the City in accordance with NRS 482.37903; and

WHEREAS, the Grantee has submitted a Centennial Grant application requesting funds to be used for the costs associated with the planning and running of the "Duck Duck Shed: Celebrating Las Vegas Architecture, Design, and Culture 2026". Funding components include the following fees associated with the event: (a) salary for event coordinator; (b) venue rentals; (c) marketing; and (d) honorariums; (collectively, the "Project"); and

WHEREAS, the Commission desires to provide Centennial Grant funds to fund the costs associated with the Project to be completed by October 31, 2026; and

WHEREAS, the Commission desires to provide Centennial Grant funds to support the costs associated with the Project subject to the terms and conditions of this Agreement.

NOW, THEREFORE, in consideration of the mutual promises contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Commission and the Grantee agree as follows. The foregoing Recitals shall be incorporated herein as though fully set forth below.

AGREEMENT

1. GRANT AMOUNT. Subject to the terms of this Agreement, the Commission hereby grants and the Grantee hereby accepts a grant in the amount of ONE HUNDRED SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$160,000) (the "Centennial Funds") to be used for the Project.
2. ELIGIBLE COSTS. The Grantee agrees that the Centennial Funds shall be used specifically for expenses relating to the Project (the "Eligible Costs") as more specifically described on the Budget attached to this Agreement as **Exhibit A** and incorporated herein. The Grantee agrees that any expenses not listed on **Exhibit A** are deemed ineligible for reimbursement and shall be the responsibility of the Grantee (unless otherwise approved by the Commission). In addition, any costs in excess of the amount of the Centennial Funds shall be the responsibility of the Grantee and not the Commission.

3. **PAYMENT TO GRANTEE.** The Commission agrees to reimburse the Grantee for Eligible Costs incurred by the Grantee up to the maximum amount of the Centennial Funds. In order to receive a payment of the Centennial Funds, the Grantee agrees to submit to the Executive Director of the Commission a request for a disbursement of Centennial Funds with copies of invoices, receipts, cancelled checks and/or other related documents which evidence the Eligible Costs. The Executive Director shall review and request further documentation as deemed reasonably necessary by the Executive Director to determine that such expenses constitute Eligible Costs. The Commission will make payment within thirty (30) calendar days of receipt of a request for a disbursement of Centennial Funds unless the Executive Director reasonably determines that further documentation and review is required.
4. **TERM.** The term of this Agreement shall commence when this Agreement is formally executed by the Commission and shall remain in effect until the amount of the Centennial Funds granted herein have been disbursed in total to the Grantee and the "Final Report" (defined in Section 6 below) has been submitted and approved by the Commission.
5. **CENTENNIAL RECOGNITION.** Grantee agrees to acknowledge the Centennial Commission as a contributing sponsor of the Project, with signage on/at the Project, and in its advertisements, printed materials, television, radio and electronic medium as a supporter of the Project. Grantee will also include a statement that the Project is funded by sales of the Las Vegas License Plate. The Centennial Commission reserves the right to disapprove of any signage and/or material and, if Centennial Commission disapproves of any signage and/or material, the Grantee agrees to cease the display, publication and distribution of the materials until finally approved by Centennial Commission.
6. **FINAL REPORT TO COMMISSION.** Within ninety (90) calendar days of the completion of the Project, the Grantee agrees to submit a report to the Commission ("Final Report") which Final Report will include (a) an accounting of the expenditures incurred by the Grantee, including a detailed report of how the Centennial Funds were used; and (b) the elements of the commemoration of the history of Las Vegas.
7. **APPLICABLE LAW AND STATUTES.** The Grantee shall comply with all applicable federal, state and local laws and regulations. This includes obtaining any and all necessary permits or licenses from the City or any other relevant entity or agency. The Commission represents that this Agreement complies with all applicable federal, state and local laws and regulations including, without limitation, NRS 482.7903.
8. **INSURANCE.** The Grantee shall procure and maintain during the Term of this Agreement comprehensive general liability insurance coverage in a sufficient amount to cover bodily injury and property damage before, during and after the Project is completed. Grantee agrees to name the Centennial Commission as an additional insured and provide a copy of its Certificate of Insurance to the Executive Director of the Commission.
9. **INDEMNIFICATION.** Notwithstanding any of the insurance required set forth in this Agreement, the Grantee shall protect, indemnify and hold the Commission, its working groups, directors, officers, employees and agents harmless from and against any and all third party claims, liabilities, losses, suits, actions, decrees and judgments ("Claims") which may be recovered from or sought against the Commission, as a result of, by reason of, or as a consequence of, any negligent act or omission or breach of this Agreement on the part of Grantee, its directors, officers, employees, agents or anyone acting on behalf of Grantee in the performance of the terms, conditions and covenant of this Agreement. The Grantee's indemnification obligation hereunder shall be subject to (i) receiving prompt written notice of the existence of any Claim; (ii) permitting the Commission to participate (but not control), at its own cost, in the defense of any Claim; and (iii) receiving full cooperation of the Commission in the return thereof.
10. **TERMINATION FOR DEFAULT.** The Commission shall have the right at any time to terminate further performance of this Agreement, in whole or in part, for any cause including, but not limited to, the

failure of the Grantee to perform this Agreement in accordance with its terms. Such termination shall be effected by providing thirty (30) calendar days prior written notice from the Commission to Grantee, specifying the extent and effective date of the termination. Upon termination of this Agreement, the Commission shall not be responsible to the Grantee for any further payments from the Centennial Grant provided by this Agreement and the Grantee agrees not to request any payment of the Centennial Grant funds provided herein.

11. INDEPENDENT CONTRACTOR. The Grantee is deemed to be an independent contractor under this Agreement and shall not be deemed a partner, joint venture, or employee of the Commission.

12. WARRANTY. The Grantee warrants that all services performed are in accordance with current, sound and generally accepted industry practices in the appropriate fields and that the services are in conformance with any specification/statement of work contained or referenced in this Agreement.

13. FORCE MAJEURE. The Grantee is excused from performance by acts of God, epidemics, pandemics, government restrictions including mandatory or voluntary restrictions, fire, war, loss or shortage of transportation facilities, lockout or commandeering of raw materials, products, plants or facilities by the government.

14. WAIVER. Waiver of any of the terms of this Agreement shall not be valid unless in writing signed by each party. The failure of the Commission to enforce any of the provisions of this Agreement, or to require performance of any provisions herein, shall not in any way be construed as a waiver of such provisions or to affect the validity of any part of this Agreement, or to affect the right of the Commission to thereafter enforce each and every provision of this Agreement. Waiver of any breach of this Agreement shall not be held to be a waiver of any other or subsequent breach of this Agreement.

15. SEVERABILITY. In the event of any provision of this Agreement is held to be invalid or unenforceable, the remaining provisions shall remain valid and binding.

16. NOTICE. All notices required or permitted under this Agreement shall be given in writing and shall be deemed effectively given (a) upon personal delivery to the party to be notified; (b) three (3) business days after deposit with the United States Post Office, by registered or certified mail, postage prepaid and addressed to the party to be notified at the address for such party; (c) one (1) day after deposit with a nationally recognized air courier service such as FedEx; or (d) an electronic record sent by e-mail pursuant to NRS 719.240. Either party hereto may change its address by giving ten (10) business days advance notice to the other party as provided herein. Phone and fax numbers, if listed, are for information only.

If to the Commission: Commission for the Las Vegas Centennial
ATTN: Diane Siebrandt
495 S. Main Street
Department of Community Development
Las Vegas, NV 89101
dsiebrandt@lasvegasnevada.gov
(702) 229-2476

If to the Grantee: The Neon Museum
ATTN: Kaitlin Peck
770 Las Vegas Boulevard North
Las Vegas, NV 89101
(702) 476-3704
kpeck@neonmuseum.org

17. MODIFICATION/AMENDMENT. This Agreement shall not be modified or amended except by the express written agreement of the parties, signed by a duly authorized representative for each party. Any other attempt to modify or amend this Agreement shall be null and void, and may not be relied upon by either party.

18. GOVERNING LAW. This Agreement shall be governed by the laws of the State of Nevada and the venue shall be in the Eighth Judicial Court in Clark County, Nevada.

19. COUNTERPARTS; ELECTRONIC DELIVERY. This Agreement may be executed in any number of counterparts, each of which shall be an original and all of which shall together constitute one and the same instrument. Execution of this Agreement at different times and places by the Parties shall not affect the validity thereof. It shall not be necessary for any counterpart to bear the signature of all Parties. Executed copies hereof may be delivered by facsimile or e-mail, pursuant to NRS 719.240, and upon receipt will be deemed originals and binding upon the Parties, regardless of whether originals are delivered thereafter.

20. ENTIRE AGREEMENT. This Agreement represents the entire and integrated agreement between the Commission and the Grantee. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement.

[LET BLANK INTENTIONALLY AND SIGNATURES ON NEXT PAGE]

**CENTENNIAL GRANT AGREEMENT
THE NEON MUSEUM
PROJECT NUMBER: 26-0166-CLC1**

Signature Page

IN WITNESS WHEREOF, the Commission and The Neon Museum have executed this Agreement as of the Effective Date.

**COMMISSION FOR THE
LAS VEGAS CENTENNIAL**

By: _____
Shelley Berkley, President

Date: _____

ATTEST:

By: _____
Michael Howe, Secretary

Approved as to Form:

By: John S. Riddilla 4/22/26
Deputy City Attorney Date

**John S. Riddilla
Assistant City Attorney**

THE NEON MUSEUM

By: [Signature]
Aaron Berger, Executive Director

Date: 4.20.26

EXHIBIT A

Personnel (List by type of labor and include hourly rates of all individuals working on the grant project). Include salaries & wages, payroll taxes and benefits and professional services.

Expense Description	Total Hours	Total Amount	Grant Request
Events Coordinator	100% of contract	\$35,000	\$35,000
Total Personnel Costs		\$35,000	\$35,000

Project Supplies & Materials (At least three (3) competitive bids must be obtained for any procurement of services that exceed \$50,000. Justifications must be provided for all sole source procurements).

Expense Description	Total Amount	Grant Request
N/A	\$0	\$0
Total Project Supplies & Materials	\$0	\$0

Contracted Services (Describe and attach subcontractor estimates including design/engineering).

Expense Description	Total Amount	Grant Request
Venue Rentals	\$30,000	\$30,000
Marketing	\$60,000	\$60,000
Honorariums	\$35,000	\$35,000
Total Contracted Services	\$125,000	\$125,000

Revenue (Include all sources of project support including grant awards, private support, corporate support and LVCC grant request).

Revenue Description	Total Amount
LVCC Grant Request	\$160,000
Sponsorships	\$50,000
Total Project Cost	\$210,000



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
12

DEPARTMENT: Community Development
DIRECTOR: Seth Floyd

CONSENT

SUBJECT:

For possible action to approve an award from the Recreational Trails Program via the U.S. Department of Transportation's Federal Highway Administration (FHWA) in the amount of \$70,000, which is administered by the Nevada Department of Parks, to design and obtain regulatory clearance for a 1.6 mile multi-use non-motorized trail, and for the design of beginner and intermediate mountain biking trails - Ward 4 (Allen-Palenske)

FISCAL IMPACT:

None

PURPOSE/BACKGROUND:

The 2050 Master Plan calls for expanding trails and outdoor recreational opportunities within the city. Furthermore, the 2023 City of Las Vegas Desert Edge and Outdoor Recreation Resolution details the ways in which the city affirms its commitment to fostering outdoor recreation, including improvement of access of park spaces and connectivity between park spaces and outdoor recreation resources.

RECOMMENDATION:

Staff recommends approval and to accept the award.

BACKUP DOCUMENTATION:

1. 2026 Nevada Recreational Trails Program Subrecipient Award
2. Recreational Trails Program Project Agreement



Nevada Division of
State Parks

STATE OF NEVADA
Dept. of Conservation & Natural Resources
Joe Lombardo, Governor
Vinson Guthreau, Director
Robert Mergell, Administrator

April 30, 2026

Ian Rynex
Planner II
City of Las Vegas
495 S. Main Street
Las Vegas, NV 89101

RE: 2026 Nevada Recreational Trails Program Subrecipient Award

Dear Mr. Rynex,

Thank you for applying for a 2026 Recreational Trails Program grant through the Nevada Division of State Parks for the *Accessible Nature Trails for All Users at the City of Las Vegas Desert Edge* project. We are pleased to inform you that your project has been selected to receive a subrecipient award in the amount of **\$70,000.00**. RTP funds will be used to assist with personnel and other program expenses.

The project completion date is September 30, 2029. The attached, executed award agreement contains details of the award and the agreement provisions. Your project may now commence as you are in receipt of the executed agreement and official "Notice to Proceed" email.

We look forward to working with your organization toward successful completion of this project. Please feel free to contact me 775-684-2775/emjolly@parks.nv.gov to discuss any questions or concerns that you have.

Sincerely,

Elyse Jolly
Park and Recreation Program Manager



Recreational Trails Program Project Agreement



NEVADA DIVISION OF
STATE PARKS

Program Name and Address: NV Division of State Parks 901 S. Stewart Street, Suite 5005 Carson City, NV 89701 Elyse Jolly emjolly@parks.nv.gov	Subrecipient's Name and Address: City of Las Vegas 451 E. Bonanza Road Las Vegas, NV 89101 Ian Rynex irynex@lasvegasnevada.gov																																																
Period Covered by Agreement: Upon approval through 09/30/2029	Subrecipient's: - Project Number: RTP 2026-06 - Federal Grant Share Source: Y940 - EIN #: 88-60000198 - Vendor #: T40277602A - UEI #: HJS3TZHWWJX5																																																
Project Name: Accessible Nature Trails for All at City of Las Vegas Desert Edge	Purpose of Award: Planning																																																
Scope of Work: This is a planning grant for beginner and intermediate trails within the National Conservation Area on Bureau of Land Management land near the City of Las Vegas. The planning grant is for: 1) Trail design to remediate an 8-10 foot wide 1.6 mile OHV road to a 5-foot wide beginner's multiuse walking and biking trail and 2) Planning and design for approximately 5 miles of new beginner and 5 miles of new intermediate single track mountain biking trails. 3) Environmental and cultural clearance activities to make the 1.6 mile OHV remediation project shovel ready, whereas environmental and cultural clearance for the 5 miles of beginner and 5 miles of intermediate mountain biking trails may not be completed during this grant period. The planning and design will be provided via third party contractors coordinated through the City of Las Vegas Community Development, Public Works, and Purchasing Departments. This is a planning project and will involve no ground disturbance.																																																	
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:40%;">Approved Budget Categories:</th> <th style="width:30%;">Federal Share (80%):</th> <th style="width:30%;">Match (20%):</th> </tr> </thead> <tbody> <tr><td>Design & Engineering</td><td>\$0</td><td>\$0</td></tr> <tr><td>Planning Costs for Match</td><td>\$10,000.00</td><td>\$7,500.00</td></tr> <tr><td>Personnel (Direct Labor)</td><td>\$0</td><td>\$0</td></tr> <tr><td>Volunteer Labor for Match</td><td>\$0</td><td>\$0</td></tr> <tr><td>Operating/Supplies/Materials</td><td>\$0</td><td>\$0</td></tr> <tr><td>Equipment (Purchase/Rental/Lease)</td><td>\$0</td><td>\$0</td></tr> <tr><td>Contractual/Consultant</td><td>\$60,000.00</td><td>\$10,000.00</td></tr> <tr><td>Travel/Fuel</td><td>\$0</td><td>\$0</td></tr> <tr><td>Training</td><td>\$0</td><td>\$0</td></tr> <tr><td>Other</td><td>\$0</td><td>\$0</td></tr> <tr><td>TOTAL DIRECT COSTS</td><td>\$70,000.00</td><td>\$17,500.00</td></tr> <tr><td>Indirect Costs (N/A)</td><td>\$0</td><td>\$0</td></tr> <tr><td>TOTAL APPROVED BUDGET</td><td>\$70,000.00</td><td>\$17,500.00</td></tr> <tr><td></td><td>\$0</td><td></td></tr> <tr><td>TOTAL PROJECT COST</td><td>\$87,500.00</td><td></td></tr> </tbody> </table>		Approved Budget Categories:	Federal Share (80%):	Match (20%):	Design & Engineering	\$0	\$0	Planning Costs for Match	\$10,000.00	\$7,500.00	Personnel (Direct Labor)	\$0	\$0	Volunteer Labor for Match	\$0	\$0	Operating/Supplies/Materials	\$0	\$0	Equipment (Purchase/Rental/Lease)	\$0	\$0	Contractual/Consultant	\$60,000.00	\$10,000.00	Travel/Fuel	\$0	\$0	Training	\$0	\$0	Other	\$0	\$0	TOTAL DIRECT COSTS	\$70,000.00	\$17,500.00	Indirect Costs (N/A)	\$0	\$0	TOTAL APPROVED BUDGET	\$70,000.00	\$17,500.00		\$0		TOTAL PROJECT COST	\$87,500.00	
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FEDERAL AWARD COMPUTATION: Total Obligated by this Action: _____ Total RTP Funds Awarded to Date: _____ Match Amount Required this Action: _____ Required Total Match Amount from Prior Awards: _____ Total Match Amount Required: _____ Research and Development (R&D) ☐ Y ☒ N Federal Budget Period: October 1, 2025 through September 30, 2031 Federal Project Period: Upon approval through September 30, 2029		<table style="width:100%;"> <tr><td>\$</td><td>70,000.00</td></tr> <tr><td>\$</td><td>369,766.00</td></tr> <tr><td>\$</td><td>17,500.00</td></tr> <tr><td>\$</td><td>74,941.50</td></tr> <tr><td>\$</td><td>92,441.50</td></tr> </table>	\$	70,000.00	\$	369,766.00	\$	17,500.00	\$	74,941.50	\$	92,441.50																																					
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Source of Funds (%): Recreational Trails Program (RTP) Funding	CFDA: 20.287	Federal Award ID # (FAIN): 693JJ22630000Y940NVRTP2606																																															
Grant Award Date by Federal Agency: FMIS Approval Date: 03/10/2026	Fed. Grant #: RTP 2026-06	Subrecipient Approved Indirect/De Minimis Rate: \$0																																															



Recreational Trails Program Project Agreement



NEVADA DIVISION OF
STATE PARKS

Terms and Conditions:

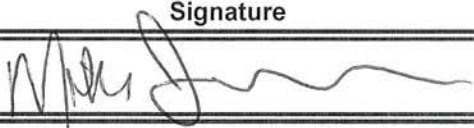
In accepting these grant funds, it is understood that:

1. This award is subject to the availability of appropriate funds.
2. Expenditures must comply with any State & Federal statutory guidelines, the NDSP RTP Handbook, & the State Administrative Manual (SAM).
3. Expenditures must be consistent with the Scope of Work (SOW), goals and objectives, & budget as approved and documented.
4. Subrecipient must comply with all applicable Federal Regulations.
5. Quarterly Status Reports are due via WebGrants by the 10th of each month following the end of the quarter, unless specific exceptions are provided in writing by the grant administrator.
6. Reimbursement claims are due via WebGrants by the 10th of each month following the end of the quarter unless specific exceptions are provided in writing by the grant administrator.

Incorporated Documents:

Section A: Grant Conditions & Assurances;
Section B: Scope of Work & Deliverables;
Section C: Budget and Financial Reporting Requirements.

Section D: Audit Information Request;
Section E: Current/Former State Employee Disclaimer;
Section F: Matching Funds Agreement

Name	Signature	Date
Mike Janssen City Manager City of Las Vegas		4/27/26
Elyse Jolly Park & Recreation Program Manager Nevada Division of State Parks		04/30/2026



Recreational Trails Program Project Agreement



NEVADA DIVISION OF
STATE PARKS

SECTION A **GRANT CONDITIONS AND ASSURANCES**

General Conditions

- This agreement and its integrated attachments constitute the entire agreement between the parties and as such are intended to be the complete and exclusive statement of the promises, representations, negotiations, discussions, and other agreements that may have been made in connection with the subject matter hereof. Unless an integrated attachment to this contract specifically displays a mutual intent to amend a particular part of this agreement, general conflicts in language between any such attachment and this agreement shall be construed consistent with the terms of the agreement.
- Nothing contained in this Agreement is intended to, or shall be construed in any manner, as creating or establishing the relationship of employer/employee between the parties. The Recipient shall at all times remain an "independent contractor" with respect to the services to be performed under this Agreement. The Nevada Division of State Parks (hereafter referred to as "NDSP") shall be exempt from payment of all Unemployment Compensation, FICA, retirement, life and/or medical insurance and Workers' Compensation Insurance as the Recipient is an independent entity.
- The Recipient shall hold harmless, defend and indemnify NDSP from any and all claims, actions, suits, charges and judgments whatsoever that arise out of the Recipient's performance or nonperformance of the services or subject matter called for in this Agreement.
- NDSP or Recipient may amend this Agreement at any time provided that such amendments make specific reference to this Agreement, and are executed in writing, and signed by a duly authorized representative of both organizations. Such amendments shall not invalidate this Agreement, nor relieve or release NDSP or Recipient from its obligations under this Agreement.
- NDSP may, in its discretion, amend this Agreement to conform with federal, state or local governmental guidelines, policies and available funding amounts, or for other reasons. If such amendments result in a change in the funding, the scope of services, or schedule of the activities to be undertaken as part of this Agreement, such modifications will be incorporated only by written amendment signed by both NDSP and Recipient.
- Either party may terminate this Agreement at any time by giving written notice to the other party of such termination and specifying the effective date thereof at least 30 days before the effective date of such termination. Partial terminations of the Scope of Work in Section B may only be undertaken with the prior approval of NDSP. In the event of any termination for convenience, all finished or unfinished documents, data, studies, surveys, reports, or other materials prepared by the Recipient under this Agreement shall, at the option of NDSP, become the property of NDSP, and the Recipient shall be entitled to receive just and equitable compensation for any satisfactory work completed on such documents or materials prior to the termination.
- NDSP may also suspend or terminate this Agreement, in whole or in part, if the Recipient materially fails to comply with any term of this Agreement, or with any of the rules, regulations or provisions referred to herein; and NDSP may declare the Recipient ineligible for any further participation in NDSP's grant agreements, in addition to other remedies as provided by law. In the event there is probable cause to believe the Recipient is in noncompliance with any applicable rules or regulations, NDSP may withhold funding.

Grant Assurances

A signature on the cover page of this packet indicates that the applicant is capable of and agrees to meet the following requirements, and that all information contained in this proposal is true and correct.

- Adopt and maintain a system of internal controls which results in the fiscal integrity and stability of the organization, including the use of Generally Accepted Accounting Principles (GAAP). This includes but is not limited to:
 - Establishment of separate accounts and supporting documentation. Each project account should be identified by the number assigned to the project by NDSP.
 - Identification of all proof of payment insufficient detail to show the dates and sources of such receipts. Receipts and invoices should be labeled whether they apply to the grant share or matching share.
 - Itemization of all supporting records of project expenditures in sufficient detail as determined by NDSP to show the exact nature of the expenditures.
 - When payment is by check, a copy of the cancelled check should be included and properly identified. All proof of payment and invoices must support all call disbursements.
 - Claims deemed by NDSP to be lacking sufficient supporting documentation will be returned until sufficient supporting documentation can be provided.
- Compliance with state insurance requirements for general, professional, and automobile liability; workers' compensation and employer's liability; and, if advance funds are required, commercial crime insurance.
- These grant funds will not be used to supplant existing financial support for current programs.
- No portion of these grant funds will be subcontracted without prior written approval unless expressly identified in the grant agreement.



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- The recipient agrees to submit quarterly progress reports (status reports) and reimbursement requests (claims) via NDSP's [WebGrants portal](#) in accordance with NDSP's Recreational Trails Program Manual. Claims may be submitted at any time via WebGrants and must include match. No project will be considered active or otherwise eligible for reimbursement until a Notice to Proceed (NIP) from NDSP is issued. Claims must be submitted at least every 9 months after the NIP is issued, otherwise the project may become inactive. If a project becomes inactive, the recipient may be forced to forfeit any remaining funds which will then be reallocated to other subrecipients.
- The subrecipient shall keep detailed records related to this project. Reimbursement requests shall include complete supporting documentation of expended and matching funds as outlined in NDSP's RTP's Request for Reimbursement policy.
- Land owned by the recipient, or in the case of a nonprofit grantee or governmental entity, which is acquired with Recreational Trails Program (RTP) funds, shall have a deed restriction upon said property as an outdoor recreational site open, accessible, and maintained for the use and benefit of the general public for ninety-nine (99) years.
- Land under ownership of the recipient or controlled such as by lease, upon which RTP funding for trail access development or maintenance is being dedicated as an outdoor recreation trail open, accessible, and maintained for the use and benefit of the general public for a minimum of twenty-five (25) years after the project completion date as set forth in the executed agreement. A lease must not be revocable at will and must contain a clause which enables the recipient to dedicate by deeded easement, the land for the twenty-five (25) year period. All deed dedications must be recorded in the public property records by the recipient, or in the case of nonprofit grantee, by the landowner. **A certified copy must be submitted to NDSP for inclusion in the permanent grant file and to receive reimbursement.**
- The grantee must have and prove sufficient control and tenure of the project site that a conversion of use will not occur without appropriate mitigation to the satisfaction of NDSP and the Federal Highway Administration (FHWA).
- The State of Nevada hereby promises, in consideration of the promises made by the project sponsor herein, to take the necessary steps and action and to attempt to enter into an agreement with the Federal Highway Administration to obtain Federal Money for that portion of the project of the project referred to as Federal Assistance, to accept such funds from the United States and to tender to the project sponsor that portion of the obligation which is required as the Federal Grant.
- The project sponsor hereby promises, in consideration of the promises made by the State of Nevada herein, to execute the project described above in accordance with the terms of this agreement and as described in the Nevada Recreational Trails Program Grants Manual.
- Compliance with the requirements of the Civil Rights Act of 1964, as amended, and the Rehabilitation Act of 1973, P.L. 93-112, as amended, and any relevant program-specific regulations, and shall not discriminate against any employee for employment because of race, national origin, creed, color, sex, religion, age, disability, or handicap condition (including AIDS and AIDS-related conditions).
- Compliance with the Americans with Disabilities Act of 1990 (P.L. 101-136), 42 U.S.C. 12101, as amended, and regulations adopted there under contained in 28 CFR 26.101-36.999 inclusive, and any relevant program-specific regulations.
- Compliance with Title 2 of the Code of Federal Regulations (CFR) and any guidance in effect from the Office of Management and Budget (OMB) related (but not limited to) audit requirements for grantees that expend \$1,000,000 or more in Federal awards during the grantee's fiscal year must have an annual audit prepared by an independent auditor in accordance with the terms and requirements of the appropriate circular. **To acknowledge this requirement, Section E of this notice of subaward must be completed.**
- Compliance with the Clean Air Act (42 United States Code [U.S.C.] 7401–7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251–1387), as amended—Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401–7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251–1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).
- Certification that neither the Recipient nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency. This certification is made pursuant to regulations implementing Executive Order 12549 and 12689, 2 CFR §180 Subpart E and Title 2 CFR § 200.214.
- **Records Retention:** The Recipient shall retain all financial records, supporting documents, statistical records, and all other records pertinent to this Agreement in accordance with the requirements of 2 CFR Part 200, including 2 CFR §200.334. Except as otherwise provided herein, such records must be retained for a period of **three (3) years from the date of submission of the final expenditure report** for the award. If no final expenditure report is required, the records must be retained for **three (3) years from the date of submission of the final quarterly or annual financial report**. The Recipient shall retain records for **three (3) years after the disposition** of any real property or equipment acquired with Federal funds, if applicable. If any **litigation, claim, audit, or other action involving the records has been started before the expiration of the three-year period**, the records must be retained until completion of the action and



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resolution of all issues arising from it, or until the end of the regular retention period, whichever is later. The Recipient shall provide the Federal awarding agency, the pass-through entity, or their authorized representatives, **timely and reasonable access** to records and documents related to this Agreement for purposes of inspection, audit, examination, excerpts, and transcription, consistent with applicable law. Records may be maintained in **paper or electronic format**, provided they are accessible, legible, and capable of being reproduced for audit and review.

- The Subrecipient will follow 2 CFR §§200.317–200.327 (procurement standards), including written procedures, micro-purchase thresholds, competitive processes, and organizational conflict of interest requirements (§200.318(c)(1)). The Subrecipient will verify vendors/contractors are not debarred or suspended (§200.214, 2 CFR part 180) before award and will provide copies of that information to NDSP before submission of the first reimbursement request.
- NDSP (as pass-through entity) will perform and document risk assessment, include all required subaward data elements (FAIN, Assistance Listing, period of performance, federal funds obligated, total expected, indirect rate, contact information), and monitor subrecipient performance per 2 CFR §200.332. The Subrecipient will cooperate with monitoring (site visits, desk reviews) and provide timely access to records.
- No funding associated with this grant will be used for lobbying as required by 31 U.S.C. § 1352.
- Disclosure of any existing or potential conflicts of interest relative to the performance of services resulting from this grant award.
- Provision of a work environment in which the use of tobacco products, alcohol, and illegal drugs will not be allowed as required by 41 U.S.C. § 8103.
- Compliance with 23 U.S.C.:
 - The State, through its transportation department, accepts and agrees to comply with the applicable terms and conditions set forth in title 23, U.S.C., the regulations issued pursuant thereto, the policies and procedures promulgated by the FHWA relative to the designated project covered by the agreement, and all other applicable Federal laws and regulations.
 - Federal funds obligated for this project must not exceed the amount agreed to on the project agreement, the balance of the estimated total cost being an obligation of the State. Such obligation of Federal funds extends only to project costs incurred by the State after the execution of a formal project agreement with the FHWA.
 - The State must stipulate that as a condition of payment of the Federal funds obligated, it accepts and will comply with the following applicable provisions:
 - *Project for acquisition of rights-of-way.* In the event that actual construction of a road on this right-of-way is not undertaken by the close of the twentieth fiscal year following the fiscal year in which the project is authorized, the State Transportation Department (STD) will repay to the FHWA the sum or sums of Federal funds paid to the transportation department under the terms of the agreement. The State may request a time extension beyond the 20-year limit with no repayment of Federal funds, and the FHWA may approve this request if it is considered reasonable (23 U.S.C. § 109 (A)&(B)).
 - *Preliminary engineering project.* In the event that right-of-way for, or actual construction of, the road for which this preliminary engineering is undertaken is not started by the close of the tenth fiscal year following the fiscal year in which the project is authorized, the STD will repay to the FHWA the sum or sums of Federal funds paid to the transportation department under the terms of the agreement. The State may request a time extension for any preliminary engineering project beyond the 10-year limit with no repayment of Federal funds, and the FHWA may approve this request if it is considered reasonable (23 U.S.C. §102(b)).
- An organization receiving grant funds through the Nevada Division of State Parks shall not use grant funds for any activity related to the following:
- Any attempt to influence the outcome of any federal, state or local election, referendum, initiative or similar procedure, through in-kind or cash contributions, endorsements, publicity or a similar activity.
- Establishing, administering, contributing to or paying the expenses of a political party, campaign, political action committee or other organization established for the purpose of influencing the outcome of an election, referendum, initiative or similar procedure.
- Any attempt to influence:
 - The introduction or formulation of federal, state or local legislation; or
 - The enactment or modification of any pending federal, state or local legislation, through communication with any member or employee of Congress, the Nevada Legislature or a local governmental entity responsible for enacting local legislation, including, without limitation, efforts to influence State or local officials to engage in a similar lobbying activity, or through communication with any governmental official or employee in connection with a decision to sign or veto enrolled legislation.
- Any attempt to influence the introduction, formulation, modification or enactment of a federal, state or local rule, regulation, executive order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity through communication with any officer or employee of the United States Government, the State of Nevada or a local governmental entity, including, without limitation, efforts to influence state or local officials to engage in a similar lobbying activity.



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- Any attempt to influence:
 - The introduction or formulation of federal, state or local legislation;
 - The enactment or modification of any pending federal, state or local legislation; or
 - The introduction, formulation, modification or enactment of a federal, state or local rule, regulation, executive order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity, **by preparing, distributing or using** publicity or propaganda, or by urging members of the general public or any segment thereof to contribute to or participate in any mass demonstration, march, rally, fundraising drive, lobbying campaign or letter writing or telephone campaign.
- Legislative liaison activities, including, without limitation, attendance at legislative sessions or committee hearings, gathering information regarding legislation and analyzing the effect of legislation, when such activities are carried on in support of or in knowing preparation for an effort to engage in an activity prohibited pursuant to subsections 1 to 5, inclusive.
- Executive branch liaison activities, including, without limitation, attendance at hearings, gathering information regarding a rule, regulation, executive order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity and analyzing the effect of the rule, regulation, executive order, program, policy or position, when such activities are carried on in support of or in knowing preparation for an effort to engage in an activity prohibited pursuant to subsections 1 to 5, inclusive.
- An organization receiving grant funds through the Nevada Division of State Parks may, to the extent and in the manner authorized in its grant, use grant funds for any activity directly related to educating persons in a nonpartisan manner by providing factual information in a manner that is:
- Made in a speech, article, publication, or other material that is distributed and made available to the public, or through radio, television, cable television or other medium of mass communication; and
- Not specifically directed at:
 - Any member or employee of Congress, the Nevada Legislature or a local governmental entity responsible for enacting local legislation;
 - Any governmental official or employee who is or could be involved in a decision to sign or veto enrolled legislation; or
 - Any officer or employee of the United States Government, the State of Nevada or a local governmental entity who is involved in introducing, formulating, modifying or enacting a Federal, State or local rule, regulation, executive order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity.

This provision does not prohibit a recipient or an applicant for a grant from providing information that is directly related to the grant or the application for the grant to the granting agency.

To comply with reporting requirements of the Federal Funding and Accountability Transparency Act (FFATA) as per 2 CFR part 170 for any first-tier subawards that meet or exceed the applicable federal reporting threshold. For awards below the threshold, reporting is not required. The subrecipient agrees to provide NDSP with copies of all contracts, sub-grants, and or amendments to such documents, which are funded by funds allotted in this agreement.

Compliance with this section is acknowledged by signing the subaward cover page of this packet.



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SECTION B

Description of Services, Scope of Work and Deliverables

City of Las Vegas, hereinafter referred to as Subrecipient, agrees to provide the following according to the identified timeframes:

Scope of Work for City of Las Vegas' Accessible Nature Trails for All at City of Las Vegas Desert Edge

This is a planning grant for beginner and intermediate trails within the National Conservation Area on Bureau of Land Management land near the City of Las Vegas. The planning grant is for: 1) Trail design to remediate an 8-10 foot wide 1.6 mile OHV road to a 5-foot wide beginner's multiuse walking and biking trail and 2) Planning and design for approximately 5 miles of new beginner and 5 miles of new intermediate single track mountain biking trails. 3) Environmental and cultural clearance activities to make the 1.6 mile OHV remediation project shovel ready, whereas environmental and cultural clearance for the 5 miles of beginner and 5 miles of intermediate mountain biking trails may not be completed during this grant period. The planning and design will be provided via third party contractors coordinated through the City of Las Vegas Community Development, Public Works, and Purchasing Departments. This is a planning project and will involve no ground disturbance.

City of Las Vegas agrees to provide the following information to NDSP on a quarterly basis via the Status Report module in WebGrants:

- Overall percentage (%) of the design document completed.
- Overall percentage (%) completed of the required clearances and permits necessary for the 1.6 mile OHV to beginner's multiuse trail

Compliance with this section is acknowledged by signing the subaward cover page of this packet.



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SECTION C

Budget and Financial Reporting Requirements

Costs charged must be allowable, allocable, reasonable, and consistently applied per 2 CFR §§200.403–200.405. If personnel costs are charged, the Subrecipient will maintain time and effort documentation in accordance with §200.430.

No program income is anticipated. If program income is generated, it will be accounted for and used consistent with 2 CFR §200.307 under the method directed by NDSP/FHWA.

Subrecipient agrees to adhere to the following budget from WebGrants:

2606 - Accessible Nature Trails for All Users at the City of Las Vegas Desert Edge

Grant Details

Funding Opportunity:	5398-Planning Projects - Recreational Trails Program 2026 Grants
Program Area:	Recreational Trails Program
Status:	Underway
Organization:	City of Las Vegas

Budget

Percentages

Grant Request

Federal Grant Percentage:	80.00%
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Match

Federal Match Percentage:	0.00%
Non-Federal Match Percentage:	20.00%
TOTAL MATCH PERCENTAGE:	20.00%

Design and Engineering Costs

Description	# of Units	Unit Type	Unit Cost	Total Unit Cost	Federal Grant	Federal Grant Percentage	Federal Match	Federal Match Percentage	Non-Federal Match	Non-Federal Match Percentage	Match Source
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No Data for Table

Planning Costs for Match

Description	# of Units	Unit Type	Unit Cost	Total Unit Cost	Federal Grant	Federal Grant Percentage	Federal Match	Federal Match Percentage	Non-Federal Match	Non-Federal Match Percentage	Match Source
Environmental and Cultural Clearance	1.00	Planning	\$17,500.00	\$17,500.00	\$10,000.00	57.14	\$0.00	0.00	\$7,500.00	42.86	City of Las Vegas
					\$17,500.00	\$10,000.00	\$0.00		\$7,500.00		

Direct Labor (Salaries or Actual)

Description	# of Units	Unit Type	Unit Cost	Total Unit Cost	Federal Grant	Federal Grant Percentage	Federal Match	Federal Match Percentage	Non-Federal Match	Non-Federal Match Percentage	Match Source
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No Data for Table

Labor (Volunteer or Donated)

Description	# of Units	Unit Type	Unit Cost	Total Unit Cost	Federal Grant	Federal Grant Percentage	Federal Match	Federal Match Percentage	Non-Federal Match	Non-Federal Match Percentage	Match Source
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No Data for Table

Equipment Purchase/Rent/Lease

Description	# of Units	Unit Type	Unit Cost	Total Unit Cost	Federal Grant	Federal Grant Percentage	Federal Match	Federal Match Percentage	Non-Federal Match	Non-Federal Match Percentage	Match Source
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No Data for Table

Contracts

Description	# of Units	Unit Type	Unit Cost	Total Unit Cost	Federal Grant	Federal Grant Percentage	Federal Match	Federal Match Percentage	Non-Federal Match	Non-Federal Match Percentage	Match Source
Trail design	1.00	Assessment and design	\$70,000.00	\$70,000.00	\$60,000.00	85.71	\$0.00	0.00	\$10,000.00	14.29	City of Las Vegas
			\$70,000.00	\$70,000.00	\$60,000.00		\$0.00		\$10,000.00		

Materials

Description	# of Units	Unit Type	Unit Cost	Total Unit Cost	Federal Grant	Federal Grant Percentage	Federal Match	Federal Match Percentage	Non-Federal Match	Non-Federal Match Percentage	Match Source
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No Data for Table

Fuel, Vehicle Maintenance & Travel

Description	# of Units	Unit Type	Unit Cost	Total Unit Cost	Federal Grant	Federal Grant Percentage	Federal Match	Federal Match Percentage	Non-Federal Match	Non-Federal Match Percentage	Match Source
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No Data for Table

Other Expenses

Description	# of Units	Unit Type	Unit Cost	Total Unit Cost	Federal Grant	Federal Grant Percentage	Federal Match	Federal Match Percentage	Non-Federal Match	Non-Federal Match Percentage	Match Source
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No Data for Table

Totals

Total Federal Grant Amount:	\$70,000.00
Total Federal Match Amount:	\$0.00
Total Non-Federal Amount:	\$17,500.00
Total Amount:	\$87,500.00



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- The Nevada Division of State Park's policy allows no more than 10% flexibility of the total not to exceed amount of the subaward, within the approved Scope of Work/Budget. Subrecipient will obtain written permission to redistribute funds within categories. **Note: the redistribution cannot alter the total not to exceed amount of the subaward. Modifications in excess of 10% require a formal amendment.**
- All equipment purchased with these funds belongs to the federal program from which this funding was appropriated, and appropriate tracking must be maintained. The subrecipient agrees to continue tracking/reporting on this purchased equipment and all equipment must be in accordance with the Buy America requirements where purchases of iron, steel and other manufactured products permanently incorporated into infrastructure projects, if applicable. Further, these projects must be undertaken by U.S. states and municipalities with funds issued by certain U.S. federal departments and agencies. Per Title 2 CFR §200.313, tracking requirements include:
 - Property records must be maintained that include a description of the property, a serial number or other identification number, the source of funding for the property (including the FAIN), who holds title, the acquisition date, and cost of the property, percentage of Federal participation in the project costs for the Federal award under which the property was acquired, the location, use and condition of the property, and any ultimate disposition date including the date of disposal and sale price of the property.
 - A physical inventory of the property must be taken, and the results reconciled with the property records at least once every two years.
 - A control system must be developed to ensure adequate safeguards to prevent loss, damage, or theft of the property. Any loss, damage, or theft must be investigated.
 - Adequate maintenance procedures must be developed to keep the property in good condition.
 - If the non-Federal entity is authorized or required to sell the property, proper sales procedures must be established to ensure the highest possible return.
 - **Disposition.** When original or replacement equipment acquired under a Federal award is no longer needed for the original project or program or for other activities currently or previously supported by a Federal awarding agency, except as otherwise provided in Federal statutes, regulations, or Federal awarding agency disposition instructions, the non-Federal entity must request disposition instructions from the Federal awarding agency if required by the terms and conditions of the Federal award. Disposition of the equipment will be made as follows, in accordance with Federal awarding agency disposition instructions:
 - Items of equipment with a current per unit fair market value of \$5,000 or less may be retained, sold or otherwise disposed of with no further responsibility to the Federal awarding agency.
 - Except as provided in § 200.312(b), or if the Federal awarding agency fails to provide requested disposition instructions within 120 days, items of equipment with a current per-unit fair market value in excess of \$5,000 may be retained by the non-Federal entity or sold. The Federal awarding agency is entitled to an amount calculated by multiplying the current market value or proceeds from sale by the Federal awarding agency's percentage of participation in the cost of the original purchase. If the equipment is sold, the Federal awarding agency may permit the non-Federal entity to deduct and retain from the Federal share \$500 or ten percent of the proceeds, whichever is less, for its selling and handling expenses.
 - The non-Federal entity may transfer title to the property to the Federal Government or to an eligible third party provided that, in such cases, the non-Federal entity must be entitled to compensation for its attributable percentage of the current fair market value of the property.
 - In cases where a non-Federal entity fails to take appropriate disposition actions, the Federal awarding agency may direct the non-Federal entity to take disposition actions.
- Travel expenses, per diem, and other related expenses must conform to the procedures and rates allowed for State officers and employees. It is the Policy of the Nevada Board of Examiners to restrict contractors/ Subrecipients to the same rates and procedures allowed State Employees. The State of Nevada reimburses at rates comparable to the rates established by the US General Services Administration, with some exceptions. **For out-of-state travel, subrecipients are required to submit a Travel Request for approval to the NDSP grants team prior to making any travel arrangements.** (State Administrative Manual 0200).
- "The Subrecipient shall, when federal funding requires a specific match, have the means necessary to identify that the match has been accomplished with each reimbursement and at the end of the grant year. This shall also be identified in the scope of work as a requirement and a deliverable, including a report of accomplishment at the end of each quarter to document that the match goal was achieved. These reports shall be held on file in the program for audit purposes and shall be furnished as documentation for match reporting 90 days after the end of the grant period."

The Subrecipient agrees:

To request reimbursement according to the schedule specified below for the actual expenses incurred related to the Scope of Work during the subaward period.

- Total reimbursement through this subaward will not exceed **\$70,000.00**;
- Requests for Reimbursement will be accompanied by supporting documentation, including a line-item description of expenses incurred;
- All necessary and appropriate match and supporting documentation shall be provided with each reimbursement request. Failure to provide this documentation with each reimbursement request may result in delay or inability for NDSP to process the request.
- Additional expenditure detail will be provided upon request from NDSP Staff.



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Closeout and Final Requests for Reimbursement:

The Recipient shall submit its final Request for Reimbursement (RFR) and all required closeout documentation to the Pass-Through Entity no later than forty-five (45) calendar days following the end of the Period of Performance under this Agreement.

This 45-day submission requirement is established to allow the Pass-Through Entity sufficient time to review, reconcile, and incorporate Recipient information into the Federal award closeout process. The Recipient acknowledges that the Federal awarding agency permits up to one hundred twenty (120) calendar days following the end of the Period of Performance for submission of all final financial, performance, and other required reports, as provided in 2 CFR §200.344.

If the Recipient is unable to meet the 45-day submission deadline due to circumstances beyond its reasonable control, the Recipient may request a written extension from the Pass-Through Entity. Any extension granted shall not extend beyond the timeframe necessary for the Pass-Through Entity to comply with the 120-day Federal closeout deadline unless an extension has been approved by the Federal awarding agency.

Failure by the Recipient to submit required closeout documentation within the timeframe established by this Agreement may result in withholding of final payment, disallowance of costs, or other remedies permitted under this Agreement and applicable Federal regulations.

The subrecipient agrees to provide to NDSP upon project closeout:

- A complete financial accounting of all expenditures to NDSP within 45 days of the CLOSE OF THE SUBAWARD PERIOD. Any un-obligated funds shall be returned to NDSP at that time, or if not already requested, shall be deducted from the final award.
- Any work performed prior to the NOTICE TO PROCEED (NTP) is given or after the BUDGET PERIOD ends will not be reimbursed. Any exceptions will have to be reviewed and approved by NDSP grants staff prior to the project begins.
- If a Request for Reimbursement (RFR) is received after the 120-day closing period, NDSP may not be able to provide reimbursement.
- If a credit is owed to NDSP after the 120-day closing period, the funds must be returned to NDSP within 30 days of identification.

The Nevada Division of State Parks agrees:

- To provide technical assistance, upon request from the Subrecipient.
- To provide prior approval of reports or documents to be developed.
- To reserve the right to hold reimbursement under this subaward until any delinquent forms, reports, and expenditure documentation are submitted to and accepted by NDSP.

Both parties agree:

- To routine site/project monitoring at the request of NDSP and to a final project inspection as part of completing the award and requesting final reimbursement.
- All reports of expenditures and requests for reimbursement processed by NDSP are **SUBJECT TO AUDIT**.
- This subaward agreement may be **TERMINATED** by either party prior to the date set forth on the Notice of Subaward, provided the termination shall not be effective until 30 days after a party has served written notice upon the other party. This agreement may be terminated by mutual consent of both parties or unilaterally by either party without cause. The parties expressly agree that this Agreement shall be terminated immediately if for any reason NDSP, state, and/or federal funding ability to satisfy this Agreement is withdrawn, limited, or impaired.

Financial Reporting Requirements:

- A Request for Reimbursement is due on a **quarterly** basis, based on the terms of the subaward agreement, no later than the 10th of the month following the end of the quarter (April 10th, July 10th, October 10th, and January 10th).
- Reimbursement may be requested more frequently than quarterly if agreed upon by both parties.
- Reimbursement is based on actual expenditures incurred during the period being reported.
- Payment will not be processed without all reporting being current.
- Payment will not be processed without sufficient match and required supporting documentation being provided for each request for reimbursement.
- Reimbursement may only be claimed for expenditures approved within the Notice of Subaward.



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SECTION D

Audit Information Request

1. Non-Federal entities that **expend** \$1,000,000.00 or more in total cumulative federal awards are required to have a single or program-specific audit conducted for that year, in accordance with 2 CFR § 200.501(a).
2. Did your organization expend \$1,000,000 or more in all federal awards during your organization's most recent fiscal year? ☒ YES ☐ NO
3. When does your organization's fiscal year end? June 30th
4. What is the official name of your organization? City of Las Vegas
5. How often is your organization audited? Annually
6. When was your last audit performed? January 2026
7. What time-period did your last audit cover? July 1, 2024-June 30, 2025
8. Which accounting firm conducted your last audit? Rubin Brown

Compliance with this section is acknowledged by signing the subaward cover page of this packet.



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SECTION E

Current or Former State Employee Disclaimer—NRS 281 and 281A provisions

State Parks and its employees must follow and abide by the provisions and mandates regarding ethics in government of NRS Chapters 281 and 281A. Namely, State Parks and its employees must avoid conflicts of interest and unlawful ethical practices as outlined in NRS Chapters 281 and 281A. In order to abide by and be in compliance with NRS Chapters 281 and 281A, any employee of a subrecipient who will be performing services under this subaward, that is a current employee of the State of Nevada or who was employed by the State, must disclose the identity of such person(s), and disclose the details of the services that each such person(s) will perform in connection to the subaward. Subrecipient agrees they will not utilize any of its employees who are current or former state employees to perform services under this subaward without first notifying State Parks and receiving from the agency approval for the use of such persons. This prohibition applies equally to any subcontractors that may be used to perform the requirements of the subaward.

Are any current or former employees of the State of Nevada assigned to perform work on this subaward?

- YES ☐ If "YES", list the names of any current or former employees of the State and the services that each person will perform.
- NO ☒ Subrecipient agrees that if a current or former state employee is assigned to perform work on this subaward at any point after execution of this agreement, they must receive prior approval from the Department.

Name

Services

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Subrecipient agrees that any employees listed cannot perform work until approval has been given from the Department.

Compliance with this section is acknowledged by signing the subaward cover page of this packet.



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SECTION F Matching Funds Agreement

This Matching Funds Agreement is entered into between the Nevada Division of State Parks (referred to as "NDSP") and City of Las Vegas (referred to as "Subrecipient").

Program Name	Recreational Trails Program (RTP)	Subrecipient Name	City of Las Vegas
Federal Grant Number	693JJ22630000Y940 NVRTP2606	Subaward Number	RTP 2026-06
Federal Amount	\$70,000.00	Contact Name	Ian Rynex
Non-Federal (Match) Amount	\$17,500.00	Address	495 S. Main St, Las Vegas, NV 89101
Total Award	\$87,500.00		
Performance Period	Upon approval through September 30, 2029		

Under the terms and conditions of this Agreement, the Subrecipient agrees to complete the Project as described in the Description of Services, Scope of Work and Deliverables. Non-Federal (Match) funding is required to be documented and submitted with the Quarterly Financial Status and Request for Funds Request and will be verified during subrecipient monitoring.

FINANCIAL SUMMARY FOR MATCHING FUNDS

Total Amount Awarded	\$70,000.00
Required Match Percentage	20%
Total Required Match	\$17,500.00

Approved Budget Category		Grant Funds	Budgeted Match
1	Design and Engineering	\$0	\$0
2	Planning	\$10,000.00	\$7,500.00
3	Personnel (Direct Labor)	\$0	\$0
4	Volunteer Labor (In-Kind)	\$0	\$0
5	Operating/Supplies/Materials	\$0	\$0
6	Equipment (Purchase/Lease/Rental)	\$0	\$0
7	Contractual/Consultant	\$60,000.00	\$10,000.00
8	Travel/Fuel	\$0	\$0
9	Training	\$0	\$0
10	Other	\$0	\$0
	Total	\$70,000.00	\$17,500.00

Compliance with this section is acknowledged by signing the subaward cover page of this packet.



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
13

DEPARTMENT: Finance

CONSENT

DIRECTOR: Gayle Lloyd-Leakos

SUBJECT:

For possible action to approve a Notice of Intent to Augment and Amend the Fiscal Year 2026 annual budget of the City of Las Vegas General Fund in the amount of \$58,600,000

FISCAL IMPACT:

Augmentation Required

Amount: \$58,600,000

Funding Source: General Fund

Dept./Division: Finance

PURPOSE/BACKGROUND:

Per NRS 354.598005, an augmentation and transfer of appropriations is necessary to give the legal authorization for expenses in excess of the original budget appropriations. In the case that the fund contains property tax revenue, the NRS requires the City Council to publish a "Notice of Intent" and notify taxpayers of the increase to the city's budget. This Council action provides the authorization to publish notice of the city's intent to act on a resolution to augment and amend the FY2026 Budget of the General Fund in the amount of \$58,600,000 in order to affect an increase in spending authority pursuant to NRS 354.598005. Public hearing to be held in City Council Chambers on June 17, 2026.

RECOMMENDATION:

Approval

BACKUP DOCUMENTATION:

1. Notice for Publication

CITY OF LAS VEGAS NOTICE OF INTENTION TO ACT ON RESOLUTION TO AUGMENT
AND AMEND THE GENERAL FUND BUDGET

NOTICE IS HEREBY GIVEN, that City Council of the City of Las Vegas, State of Nevada, will act on a resolution to augment and amend the General Fund budget for Fiscal Year 2026 in the amount of \$58,600,000 in order to effect an increase in appropriations made available from actual beginning fund balance in excess of budget, pursuant to NAC 354.410 through NAC 354.450, at a meeting to be held in City Council Chambers at 495 South Main Street, June 17, 2026 at the hour of 9:00 AM at which time all persons may attend and be heard. Prior to the meeting, written comments may be filed with Dr. LuAnn D. Holmes, City Clerk, and will be considered.

SHELLEY BERKLEY
Mayor
City of Las Vegas, Nevada

Published by: June 11, 2026



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
14

DEPARTMENT: Finance

CONSENT

DIRECTOR: Gayle Lloyd-Leakos

SUBJECT:

For possible action to approve award of Bid No. 25.MWA652.C1-JG, Iron Mountain Road - Bradley Road to Thom Blvd, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: TAND, INC. (\$13,419,673.50 - Road and Flood Capital Projects Fund) - Ward 6 (Brune)

FISCAL IMPACT:

Budget Funds Available

Amount: \$13,419,673.50

Funding Source: Road and Flood CPF

Dept./Division: Public Works

PURPOSE/BACKGROUND:

This project includes demolition, removal, and disposal of existing roadway improvements, and miscellaneous roadway improvements. Additional tasks include 100-year storm drain improvements, underground utility infrastructure, pavement markings, valve box and manhole adjustments, installation of streetlights, traffic control, and dust control. Tand, Inc. is located in North Las Vegas, Nevada.

RECOMMENDATION:

Approve as recommended, with signature authority granted to the Purchasing and Contracts Manager per R-20-2017.

BACKUP DOCUMENTATION:

1. Bid Abstract

BID ABSTRACT

25.MWA652.C1-JG Iron Mountain Road - Bradley Road to Thom Blvd

Bid Date: April 27, 2026

PWP No.: CL-2026-309

**City of Las Vegas - Finance Department
Purchasing & Contracts Division
495 S. Main Street, 4th Floor
Las Vegas, Nevada 89101**

				Tand, Inc.		UNICON (UNICON, LLC)		Menichino Construction (Menichino Construction, LLC)	
Item #	Description	QTY	UOM	Unit Price	Extended Price	Unit Price	Extended Price	Unit Price	Extended Price
1	105.0010 CONTRACTOR QUALITY CONTROL	1	LS	\$215,000.00	\$215,000.00	\$225,000.00	\$225,000.00	\$330,000.00	\$330,000.00
2	107.0010 PUBLIC OUTREACH PROGRAM	1	FA	\$30,000.50	\$30,000.50	\$30,000.50	\$30,000.50	\$30,000.50	\$30,000.50
3	109.0001 CONSTRUCTION CONFLICTS AND CONTINGENCY ALLOWANCE	1	ALLOW	\$1,200,000.00	\$1,200,000.00	\$1,200,000.00	\$1,200,000.00	\$1,200,000.00	\$1,200,000.00
4	109.0010 OWNER INITIATED TIME EXTENSION ALLOWANCE	10	DAY	\$500.00	\$5,000.00	\$500.00	\$5,000.00	\$500.00	\$5,000.00
5	109.0020 OWNER INITIATED TIME EXTENSION AMOUNT IN ADDITION TO ALLOWANCE	10	DAY	\$500.00	\$5,000.00	\$1,200.00	\$12,000.00	\$1,000.00	\$10,000.00
6	200.0010 MOBILIZATION AND DEMOBILIZATION	1	LS	\$500,000.00	\$500,000.00	\$424,995.75	\$424,995.75	\$343,770.00	\$343,770.00
7	201.0010 CLEARING AND GRUBBING	1	LS	\$28,000.00	\$28,000.00	\$7,500.00	\$7,500.00	\$15,120.00	\$15,120.00
8	202.0005 REMOVE PLANTMIX BITUMINOUS SURFACE	9815	SY	\$10.00	\$98,150.00	\$5.00	\$49,075.00	\$5.62	\$55,160.30
9	202.0060 REMOVE PLANTMIX BITUMINOUS PAVEMENT BY COLD MILLING METHOD (3.25 INCH)	5410	SY	\$6.00	\$32,460.00	\$5.50	\$29,755.00	\$5.00	\$27,050.00
10	202.0320 REMOVE CONCRETE SIDEWALK	3540	SF	\$5.00	\$17,700.00	\$2.00	\$7,080.00	\$8.68	\$30,727.20
11	202.0340 REMOVE CONCRETE SIDEWALK UNDERDRAIN	2	EA	\$1,500.00	\$3,000.00	\$210.00	\$420.00	\$974.40	\$1,948.80
12	202.0360 REMOVE CONCRETE SIDEWALK RAMP	370	SF	\$5.00	\$1,850.00	\$3.00	\$1,110.00	\$9.32	\$3,448.40
13	202.0370 REMOVE CONCRETE CURB AND GUTTER	505	LF	\$10.00	\$5,050.00	\$5.00	\$2,525.00	\$44.72	\$22,583.60
14	202.0390 REMOVE CONCRETE CROSS GUTTER	1440	SF	\$6.00	\$8,640.00	\$3.50	\$5,040.00	\$15.21	\$21,902.40
15	202.0670 REMOVE AND RELOCATE GATE	1	EA	\$3,000.00	\$3,000.00	\$2,500.00	\$2,500.00	\$5,890.50	\$5,890.50
16	202.0980 REMOVE REINFORCED CONCRETE PIPE (RCP) STORM DRAIN	115	LF	\$100.00	\$11,500.00	\$54.00	\$6,210.00	\$105.00	\$12,075.00
17	202.1030 REMOVE REINFORCED CONCRETE JUNCTION STRUCTURE	1	LS	\$7,500.00	\$7,500.00	\$3,000.00	\$3,000.00	\$8,180.00	\$8,180.00
18	202.1440 REMOVE WATER VALVE	2	EA	\$925.00	\$1,850.00	\$2,300.00	\$4,600.00	\$1,000.00	\$2,000.00
19	202.1660 REMOVE LANDSCAPE ROCK	1	LS	\$18,000.00	\$18,000.00	\$1,200.00	\$1,200.00	\$10,500.00	\$10,500.00
20	202.1800 REMOVE PAVEMENT MARKINGS	1	LS	\$5,500.00	\$5,500.00	\$550.00	\$550.00	\$550.00	\$550.00
21	202.2010 REMOVE AND SALVAGE SIGN	16	EA	\$45.00	\$720.00	\$50.00	\$800.00	\$49.50	\$792.00
22	202.2270 REMOVE AND SALVAGE STREETLIGHT	2	EA	\$2,000.00	\$4,000.00	\$1,100.00	\$2,200.00	\$1,078.00	\$2,156.00
23	202.9010 REMOVE STORM DRAIN MANHOLE (60 INCH)	3	EA	\$3,250.00	\$9,750.00	\$3,600.00	\$10,800.00	\$1,600.00	\$4,800.00
24	202.9183 REMOVE CONCRETE BARRIER	260	LF	\$7.00	\$1,820.00	\$5.00	\$1,300.00	\$44.25	\$11,505.00

BID ABSTRACT

25.MWA652.C1-JG Iron Mountain Road - Bradley Road to Thom Blvd

Bid Date: April 27, 2026

PWP No.: CL-2026-309

**City of Las Vegas - Finance Department
Purchasing & Contracts Division
495 S. Main Street, 4th Floor
Las Vegas, Nevada 89101**

				Tand, Inc.		UNICON (UNICON, LLC)		Menichino Construction (Menichino Construction, LLC)	
Item #	Description	QTY	UOM	Unit Price	Extended Price	Unit Price	Extended Price	Unit Price	Extended Price
25	202.9400 REMOVE WATER MAIN (8 INCH)	681	LF	\$40.00	\$27,240.00	\$52.00	\$35,412.00	\$28.00	\$19,068.00
26	202.9410 REMOVE WATER MAIN (12 INCH)	237	LF	\$41.00	\$9,717.00	\$55.00	\$13,035.00	\$41.00	\$9,717.00
27	202.9500 REMOVE STOCK WIRE FENCING	20	LF	\$12.00	\$240.00	\$23.00	\$460.00	\$111.15	\$2,223.00
28	202.9520 REMOVE CABLE BARRIER FENCING	1120	LF	\$22.00	\$24,640.00	\$6.00	\$6,720.00	\$43.75	\$49,000.00
29	202.9980 REMOVE POLYVINYL CHLORIDE PIPE (PVC) STORM DRAIN (12 INCH)	1495	LF	\$30.00	\$44,850.00	\$53.00	\$79,235.00	\$30.00	\$44,850.00
30	202.9990 REMOVE EXISTING FIRE HYDRANT	1	EA	\$3,000.00	\$3,000.00	\$1,700.00	\$1,700.00	\$1,500.00	\$1,500.00
31	203.0010 ROADWAY EXCAVATION	300	CY	\$44.00	\$13,200.00	\$50.00	\$15,000.00	\$56.00	\$16,800.00
32	203.0020 ROADWAY EMBANKMENT	2000	CY	\$20.00	\$40,000.00	\$41.00	\$82,000.00	\$53.25	\$106,500.00
33	203.9010 DRAINAGE DITCH EXCAVATION	7730	CY	\$35.00	\$270,550.00	\$29.00	\$224,170.00	\$53.25	\$411,622.50
34	212.0380 3-INCH THICK 3/4-INCH ROCK MULCH	450	CY	\$128.00	\$57,600.00	\$86.00	\$38,700.00	\$58.33	\$26,248.50
35	203.9011 ACCESS ROAD AND CHANNEL EXCAVATION	17100	CY	\$31.00	\$530,100.00	\$28.00	\$478,800.00	\$33.60	\$574,560.00
36	212.0390 ROCK MULCH 4 TO 6 INCHES	1540	CY	\$150.00	\$231,000.00	\$16.00	\$24,640.00	\$201.14	\$309,755.60
37	213.0120 PVC SLEEVE (2 INCH)	150	LF	\$36.00	\$5,400.00	\$10.00	\$1,500.00	\$73.50	\$11,025.00
38	302.0030 TYPE II AGGREGATE BASE	8282	CY	\$50.00	\$414,100.00	\$41.50	\$343,703.00	\$75.84	\$628,106.88
39	402.0010 3 INCH PLANTMIX BITUMINOUS SURFACE	750	SY	\$27.00	\$20,250.00	\$27.50	\$20,625.00	\$25.52	\$19,140.00
40	402.0040 6-INCH PLANTMIX BITUMINOUS SURFACE	13815	SY	\$33.00	\$455,895.00	\$36.75	\$507,701.25	\$34.28	\$473,578.20
41	402.9100 2.25-INCH PLANTMIX BITUMINOUS SURFACE	5400	SY	\$16.00	\$86,400.00	\$15.50	\$83,700.00	\$14.28	\$77,112.00
42	409.9010 PORTLAND CEMENT CONCRETE PAVEMENT (6 INCH)	315	SY	\$83.00	\$26,145.00	\$140.00	\$44,100.00	\$85.80	\$27,027.00
43	409.9020 PORTLAND CEMENT CONCRETE PAVEMENT (8 INCH)	240	SY	\$90.00	\$21,600.00	\$170.00	\$40,800.00	\$108.75	\$26,100.00
44	413.0120 UTACS BONDED WITH A PMM, S3 GRADATION (1-INCH)	19210	SY	\$12.00	\$230,520.00	\$13.75	\$264,137.50	\$13.97	\$268,363.70
45	502.0120 REINFORCED CONCRETE CHANNEL	220	CY	\$1,100.00	\$242,000.00	\$270.00	\$59,400.00	\$896.80	\$197,296.00
46	502.0280 CONCRETE JUNCTION STRUCTURE	1	LS	\$75,000.00	\$75,000.00	\$38,000.00	\$38,000.00	\$80,850.00	\$80,850.00
47	502.9010 10 FOOT X 5 FOOT REINFORCED CONCRETE BOX (RCB)	1281	LF	\$1,300.00	\$1,665,300.00	\$1,750.00	\$2,241,750.00	\$1,792.00	\$2,295,552.00
48	502.9020 10 FOOT X 6 FOOT REINFORCED CONCRETE BOX (RCB)	2655	LF	\$1,385.00	\$3,677,175.00	\$1,800.00	\$4,779,000.00	\$1,955.00	\$5,190,525.00

BID ABSTRACT

25.MWA652.C1-JG Iron Mountain Road - Bradley Road to Thom Blvd

Bid Date: April 27, 2026

PWP No.: CL-2026-309

**City of Las Vegas - Finance Department
Purchasing & Contracts Division
495 S. Main Street, 4th Floor
Las Vegas, Nevada 89101**

				Tand, Inc.		UNICON (UNICON, LLC)		Menichino Construction (Menichino Construction, LLC)	
Item #	Description	QTY	UOM	Unit Price	Extended Price	Unit Price	Extended Price	Unit Price	Extended Price
49	502.9030 REINFORCED CONCRETE HEADWALL	1	LS	\$55,000.00	\$55,000.00	\$58,000.00	\$58,000.00	\$90,810.00	\$90,810.00
50	502.9040 10 FOOT X 5 FOOT REINFORCED CONCRETE BOX TO 10 FOOT X 6 FOOT REINFORCED CONCRETE	1	LS	\$40,000.00	\$40,000.00	\$75,000.00	\$75,000.00	\$40,700.00	\$40,700.00
51	502.9060 CONCRETE ENERGY DISSIPATION STRUCTURE	1	LS	\$4,500.00	\$4,500.00	\$11,000.00	\$11,000.00	\$4,567.50	\$4,567.50
52	502.9070 PLUG, BRICK AND MORTAR OR PRECAST CONCRETE (42 INCH RCP)	1	EA	\$1,750.00	\$1,750.00	\$3,700.00	\$3,700.00	\$5,250.00	\$5,250.00
53	502.9090 CONCRETE CUT-OFF WALL	270	LF	\$50.00	\$13,500.00	\$300.00	\$81,000.00	\$168.00	\$45,360.00
54	502.9290 CAST IN PLACE ACCESS RAMP	50	CY	\$550.00	\$27,500.00	\$885.00	\$44,250.00	\$808.92	\$40,446.00
55	603.0860 18 INCH REINFORCED CONCRETE PIPE (CLASS III)	730	LF	\$235.00	\$171,550.00	\$220.00	\$160,600.00	\$320.00	\$233,600.00
56	603.0920 24 INCH REINFORCED CONCRETE PIPE (CLASS III)	100	LF	\$450.00	\$45,000.00	\$290.00	\$29,000.00	\$420.00	\$42,000.00
57	603.0950 30 INCH REINFORCED CONCRETE PIPE (CLASS III)	330	LF	\$265.00	\$87,450.00	\$320.00	\$105,600.00	\$438.00	\$144,540.00
58	603.1040 42 INCH REINFORCED CONCRETE PIPE (CLASS III)	8	LF	\$750.00	\$6,000.00	\$610.00	\$4,880.00	\$630.00	\$5,040.00
59	609.0140 TYPE CM DROP INLET (20 FOOT)	1	EA	\$44,000.00	\$44,000.00	\$40,000.00	\$40,000.00	\$44,800.00	\$44,800.00
60	609.0260 TYPE DM2 DROP INLET (5 FOOT)	1	EA	\$15,750.00	\$15,750.00	\$17,000.00	\$17,000.00	\$17,500.00	\$17,500.00
61	609.0280 TYPE DM2 DROP INLET (10 FOOT)	2	EA	\$20,500.00	\$41,000.00	\$20,000.00	\$40,000.00	\$23,300.00	\$46,600.00
62	609.0530 TYPE 1 STORM DRAIN MANHOLE (48 INCH)	1	EA	\$11,000.00	\$11,000.00	\$12,000.00	\$12,000.00	\$10,500.00	\$10,500.00
63	609.0550 TYPE 2 STORM DRAIN MANHOLE (48 INCH)	11	EA	\$6,000.00	\$66,000.00	\$6,500.00	\$71,500.00	\$7,720.00	\$84,920.00
64	609.0580 TYPE 1 STORM DRAIN MANHOLE (60 INCH)	1	EA	\$13,000.00	\$13,000.00	\$7,500.00	\$7,500.00	\$11,220.00	\$11,220.00
65	609.9130 REINFORCED CONCRETE COLLAR	21	EA	\$2,200.00	\$46,200.00	\$3,000.00	\$63,000.00	\$2,380.00	\$49,980.00
66	609.9140 TYPE CM DROP INLET (5 FOOT)	3	EA	\$14,000.00	\$42,000.00	\$16,500.00	\$49,500.00	\$18,500.00	\$55,500.00
67	609.9150 TYPE CM DROP INLET (10 FOOT)	2	EA	\$24,000.00	\$48,000.00	\$21,000.00	\$42,000.00	\$23,300.00	\$46,600.00
68	609.9160 TYPE CM DROP INLET (15 FOOT)	5	EA	\$34,500.00	\$172,500.00	\$26,000.00	\$130,000.00	\$31,800.00	\$159,000.00
69	609.9170 NDOT TYPE 2 DROP INLET (TRIPLE GRATE)	6	EA	\$16,500.00	\$99,000.00	\$24,000.00	\$144,000.00	\$27,750.00	\$166,500.00
70	610.0020 RIPRAP	340	CY	\$140.00	\$47,600.00	\$33.00	\$11,220.00	\$94.50	\$32,130.00
71	613.0005 TYPE L CURB AND GUTTER	4400	LF	\$26.00	\$114,400.00	\$28.00	\$123,200.00	\$32.62	\$143,528.00
72	613.0020 "R" TYPE CURB AND GUTTER	62	LF	\$60.00	\$3,720.00	\$76.00	\$4,712.00	\$47.71	\$2,958.02

BID ABSTRACT

25.MWA652.C1-JG Iron Mountain Road - Bradley Road to Thom Blvd

Bid Date: April 27, 2026

PWP No.: CL-2026-309

**City of Las Vegas - Finance Department
Purchasing & Contracts Division
495 S. Main Street, 4th Floor
Las Vegas, Nevada 89101**

				Tand, Inc.		UNICON (UNICON, LLC)		Menichino Construction (Menichino Construction, LLC)	
Item #	Description	QTY	UOM	Unit Price	Extended Price	Unit Price	Extended Price	Unit Price	Extended Price
73	613.0100 ROLL CURB (30 INCH)	375	LF	\$25.00	\$9,375.00	\$63.00	\$23,625.00	\$37.74	\$14,152.50
74	613.0300 CONCRETE SIDEWALK (4 INCH)	22900	SF	\$9.00	\$206,100.00	\$6.50	\$148,850.00	\$5.96	\$136,484.00
75	613.0400 CONCRETE SIDEWALK DRAIN	2	EA	\$6,500.00	\$13,000.00	\$2,500.00	\$5,000.00	\$1,890.00	\$3,780.00
76	613.0520 SIDEWALK RAMP (CASE 1)	4	EA	\$2,600.00	\$10,400.00	\$2,500.00	\$10,000.00	\$3,580.00	\$14,320.00
77	613.0540 SIDEWALK RAMP (CASE 2)	6	EA	\$3,400.00	\$20,400.00	\$3,500.00	\$21,000.00	\$4,275.00	\$25,650.00
78	613.0700 CONCRETE CROSS GUTTER	950	SF	\$16.00	\$15,200.00	\$28.00	\$26,600.00	\$34.86	\$33,117.00
79	613.9130 CONCRETE TACK ON ISLAND	34750	SF	\$10.00	\$347,500.00	\$7.50	\$260,625.00	\$7.89	\$274,177.50
80	613.9570 CONCRETE SPLITTER ISLAND RAMP	3	EA	\$2,400.00	\$7,200.00	\$3,410.00	\$10,230.00	\$9,670.00	\$29,010.00
81	613.9575 CONCRETE BICYCLE RAMP	6	EA	\$1,250.00	\$7,500.00	\$3,250.00	\$19,500.00	\$2,180.00	\$13,080.00
82	613.9590 CONCRETE U-CHANNEL	75	SF	\$32.00	\$2,400.00	\$70.00	\$5,250.00	\$58.50	\$4,387.50
83	616.0060 POST AND CABLE FENCE	1970	LF	\$75.00	\$147,750.00	\$58.00	\$114,260.00	\$92.00	\$181,240.00
84	616.0230 DOUBLE SWING CHAIN LINK GATE (20 FOOT)	1	EA	\$6,000.00	\$6,000.00	\$3,900.00	\$3,900.00	\$8,120.00	\$8,120.00
85	619.0005 FLEXIBLE MARKER POST (WHITE)	2	EA	\$300.00	\$600.00	\$220.00	\$440.00	\$230.00	\$460.00
86	619.9005 36 INCH BY 4 INCH YELLOW FLEXIBLE SURFACE MOUNT DELINEATOR	16	EA	\$300.00	\$4,800.00	\$220.00	\$3,520.00	\$230.00	\$3,680.00
87	622.0005 CONSTRUCTION SURVEYING	1	LS	\$100,000.00	\$100,000.00	\$56,000.00	\$56,000.00	\$156,000.00	\$156,000.00
88	623.0040 2 INCH PVC CONDUIT WITH 2-#4 THW AND 1-#8 THW STREETLIGHTING CONDUCTORS	2919	LF	\$26.00	\$75,894.00	\$40.00	\$116,760.00	\$39.60	\$115,592.40
89	623.0060 2 INCH PVC CONDUIT (EMPTY)	40	LF	\$20.00	\$800.00	\$12.00	\$480.00	\$58.80	\$2,352.00
90	623.0200 2-#4 AWG THW AND 1-#8 AWG THW STREETLIGHTING CONDUCTORS IN EXISTING CONDUIT	130	LF	\$8.00	\$1,040.00	\$12.00	\$1,560.00	\$12.08	\$1,570.40
91	623.0300 INSTALL NO. 3-1/2 PULL BOX WITH NON-CONDUCTIVE LID	15	EA	\$550.00	\$8,250.00	\$840.00	\$12,600.00	\$678.30	\$10,174.50
92	623.0330 INSTALL P30 PULL BOX WITH NON-CONDUCTIVE LID	10	EA	\$1,800.00	\$18,000.00	\$1,350.00	\$13,500.00	\$1,138.20	\$11,382.00
95	623.9145 INSTALL 4 INCH PVC CONDUIT WITH #8 TRACER WIRE (FAST)	2694	LF	\$25.00	\$67,350.00	\$41.00	\$110,454.00	\$34.65	\$93,347.10
96	623.9165 INSTALL SUMMERLIN STANDARD CONCRETE POLE TYPE 3 AND FOUNDATION WITH SINGLE 5 FOOT	4	EA	\$8,600.00	\$34,400.00	\$11,800.00	\$47,200.00	\$10,442.00	\$41,768.00
97	623.9175 EXISTING SUMMERLIN POLES. Install PER APPROVED CLV MATERIALS LUMINAIRE PER PLAN.	3	EA	\$1,850.00	\$5,550.00	\$2,900.00	\$8,700.00	\$2,256.00	\$6,768.00
98	623.9185 INSTALL STANDARD STREET LIGHT POLE AND FOUNDATION WITH 8' MAST ARM PER USDCCA #314.	11	EA	\$5,000.00	\$55,000.00	\$6,900.00	\$75,900.00	\$5,180.00	\$56,980.00

BID ABSTRACT

25.MWA652.C1-JG Iron Mountain Road - Bradley Road to Thom Blvd

Bid Date: April 27, 2026

PWP No.: CL-2026-309

**City of Las Vegas - Finance Department
Purchasing & Contracts Division
495 S. Main Street, 4th Floor
Las Vegas, Nevada 89101**

				Tand, Inc.		UNICON (UNICON, LLC)		Menichino Construction (Menichino Construction, LLC)	
Item #	Description	QTY	UOM	Unit Price	Extended Price	Unit Price	Extended Price	Unit Price	Extended Price
99	623.9195 INSTALL STANDARD STREET LIGHT POLE AND FOUNDATION WITH DUAL 8' MAST ARM PER USDCCA	3	EA	\$6,000.00	\$18,000.00	\$7,600.00	\$22,800.00	\$5,640.00	\$16,920.00
100	624.0010 TRAFFIC CONTROL AND MAINTENANCE	1	LS	\$260,000.00	\$260,000.00	\$110,000.00	\$110,000.00	\$120,000.00	\$120,000.00
101	627.0005 INSTALL NEW SIGN (GROUND MOUNTED)	62	EA	\$300.00	\$18,600.00	\$250.00	\$15,500.00	\$236.00	\$14,632.00
102	627.0020 INSTALL NEW SIGN ON EXISTING POST	1	EA	\$300.00	\$300.00	\$250.00	\$250.00	\$236.00	\$236.00
103	627.0030 INSTALL NEW SIGN ON EXISTING POLE	9	EA	\$300.00	\$2,700.00	\$250.00	\$2,250.00	\$236.00	\$2,124.00
104	628.0200 6 INCH SOLID WHITE LINE (POLYUREA)	12930	LF	\$3.00	\$38,790.00	\$1.75	\$22,627.50	\$1.63	\$21,075.90
105	628.0260 6 INCH BY 2 FEET SKIP WHITE LINE (POLYUREA)	1080	LF	\$1.00	\$1,080.00	\$1.75	\$1,890.00	\$1.63	\$1,760.40
106	628.0510 24 INCH SOLID WHITE LINE (TYPE II FILM) (STOPBAR)	100	LF	\$16.00	\$1,600.00	\$17.00	\$1,700.00	\$15.75	\$1,575.00
107	628.0620 12 INCH BY 18 INCH YIELD LINE MARKINGS (TYPE II FILM)	16	SF	\$70.00	\$1,120.00	\$8.50	\$136.00	\$7.80	\$124.80
108	628.0700 TURN LANE-USE ARROW (TYPE II FILM)	17	EA	\$120.00	\$2,040.00	\$140.00	\$2,380.00	\$131.25	\$2,231.25
109	628.0720 TURN AND THRU LANE-USE ARROW (TYPE II FILM)	2	EA	\$300.00	\$600.00	\$250.00	\$500.00	\$236.25	\$472.50
110	628.0800 BIKE LANE LEGEND AND ARROW (TYPE II FILM)	16	EA	\$120.00	\$1,920.00	\$83.00	\$1,328.00	\$79.00	\$1,264.00
111	628.0820 "ONLY" WORD (TYPE II FILM)	3	EA	\$275.00	\$825.00	\$330.00	\$990.00	\$315.00	\$945.00
112	628.1070 REFLECTIVE WHITE MEDIAN NOSE PAINT WITH REFLECTIVE WHITE PAVEMENT MARKERS	150	SF	\$4.00	\$600.00	\$4.50	\$675.00	\$6.80	\$1,020.00
113	628.1080 REFLECTIVE YELLOW MEDIAN NOSE PAINT WITH REFLECTIVE YELLOW PAVEMENT MARKERS	455	SF	\$4.00	\$1,820.00	\$4.50	\$2,047.50	\$4.00	\$1,820.00
114	628.9010 24 INCH SOLID WHITE LINE (TYPE II FILM) (CROSSWALK)	1340	SF	\$7.00	\$9,380.00	\$8.50	\$11,390.00	\$8.00	\$10,720.00
115	628.9020 24 INCH SOLID WHITE LINE (TYPE II FILM) (CHEVRONS)	1630	SF	\$7.00	\$11,410.00	\$8.50	\$13,855.00	\$8.00	\$13,040.00
116	628.9030 BIKE LANE LEGEND AND SHARROW SYMBOL (TYPE II FILM)	1	EA	\$120.00	\$120.00	\$165.00	\$165.00	\$160.00	\$160.00
117	629.0210 FIRE HYDRANT LATERAL (6 INCH)	42	LF	\$115.00	\$4,830.00	\$70.00	\$2,940.00	\$188.00	\$7,896.00
118	629.0920 WATER MAIN (8 INCH)	690	LF	\$92.00	\$63,480.00	\$60.00	\$41,400.00	\$152.00	\$104,880.00
119	629.0940 WATER MAIN (12 INCH)	195	LF	\$185.00	\$36,075.00	\$180.00	\$35,100.00	\$260.00	\$50,700.00
120	629.1430 GATE VALVE (6 INCH)	1	EA	\$2,000.00	\$2,000.00	\$2,350.00	\$2,350.00	\$3,900.00	\$3,900.00
121	629.1440 GATE VALVE (8 INCH)	1	EA	\$2,500.00	\$2,500.00	\$3,000.00	\$3,000.00	\$4,700.00	\$4,700.00
122	629.1470 ADJUST EXISTING WATER VALVE COVER TO FINISHED GRADE	3	EA	\$900.00	\$2,700.00	\$950.00	\$2,850.00	\$2,000.00	\$6,000.00

BID ABSTRACT

25.MWA652.C1-JG Iron Mountain Road - Bradley Road to Thom Blvd

Bid Date: April 27, 2026

PWP No.: CL-2026-309

**City of Las Vegas - Finance Department
Purchasing & Contracts Division
495 S. Main Street, 4th Floor
Las Vegas, Nevada 89101**

				Tand, Inc.		UNICON (UNICON, LLC)		Menichino Construction (Menichino Construction, LLC)	
Item #	Description	QTY	UOM	Unit Price	Extended Price	Unit Price	Extended Price	Unit Price	Extended Price
123	629.9000 FIRE HYDRANT ASSEMBLY	1	EA	\$7,000.00	\$7,000.00	\$9,600.00	\$9,600.00	\$4,700.00	\$4,700.00
124	630.1730 ADJUST EXISTING SANITARY SEWER MANHOLE COVER	3	EA	\$1,150.00	\$3,450.00	\$1,500.00	\$4,500.00	\$2,400.00	\$7,200.00
125	633.0010 BLUE REFLECTIVE RAISED FIRE HYDRANT ID PAVEMENT MARKER	2	EA	\$25.00	\$50.00	\$18.00	\$36.00	\$18.00	\$36.00
126	633.0030 NON-REFLECTIVE RAISED PAVEMENT MARKER	714	EA	\$7.00	\$4,998.00	\$4.00	\$2,856.00	\$4.00	\$2,856.00
127	633.0060 REFLECTIVE RAISED PAVEMENT MARKER TYPE C	238	EA	\$7.00	\$1,666.00	\$4.00	\$952.00	\$3.50	\$833.00
128	633.0070 REFLECTIVE RAISED PAVEMENT MARKER TYPE E	4	EA	\$7.00	\$28.00	\$4.00	\$16.00	\$4.25	\$17.00
129	637.0005 DUST CONTROL	1	LS	\$68,000.00	\$68,000.00	\$46,000.00	\$46,000.00	\$50,000.00	\$50,000.00
130	637.0010 NPDES DISCHARGE PERMIT	1	LS	\$15,000.00	\$15,000.00	\$13,500.00	\$13,500.00	\$44,000.00	\$44,000.00
131	671.0060 ADJUST PULL BOX TO GRADE	3	EA	\$900.00	\$2,700.00	\$500.00	\$1,500.00	\$858.00	\$2,574.00
132	671.9010 ADJUST NVE VAULT TO GRADE	3	EA	\$2,650.00	\$7,950.00	\$2,450.00	\$7,350.00	\$6,380.00	\$19,140.00
133	675.0005 ON-SITE PALENTOLOGIST	120	DAY	\$500.00	\$60,000.00	\$1,700.00	\$204,000.00	\$1,623.00	\$194,760.00
TOTAL BASE BID AMOUNT				\$13,419,673.50		\$14,470,000.00		\$16,497,635.35	
% Greater than Lowest Responsive & Responsible Bidder						7.83%			
Bidder's Preference Received				No		No		No	
Responsive Bidder				Yes					
Responsive Bidder				Yes					
Department Evaluation Complete				Yes					
Award to Low Bidder Recommended				Yes					
Engineer's Estimate: \$13,699,099.00									

BID ABSTRACT

25.MWA652.C1-JG Iron Mountain Road - Bradley Road to Thom Blvd

Bid Date: April 27, 2026

PWP No.: CL-2026-309

City of Las Vegas - Finance Department
Purchasing & Contracts Division
495 S. Main Street, 4th Floor
Las Vegas, Nevada 89101

				Las Vegas Paving Corporation		America United Construction, Inc.		TAB Contractors, Inc.	
Item #	Description	QTY	UOM	Unit Price	Extended Price	Unit Price	Extended Price	Unit Price	Extended Price
1	105.0010 CONTRACTOR QUALITY CONTROL	1	LS	\$300,000.00	\$300,000.00	\$449,101.00	\$449,101.00	\$210,000.00	\$210,000.00
2	107.0010 PUBLIC OUTREACH PROGRAM	1	FA	\$30,000.50	\$30,000.50	\$30,000.50	\$30,000.50	\$30,000.50	\$30,000.50
3	109.0001 CONSTRUCTION CONFLICTS AND CONTINGENCY ALLOWANCE	1	ALLOW	\$1,200,000.00	\$1,200,000.00	\$1,200,000.00	\$1,200,000.00	\$1,200,000.00	\$1,200,000.00
4	109.0010 OWNER INITIATED TIME EXTENSION ALLOWANCE	10	DAY	\$500.00	\$5,000.00	\$500.00	\$5,000.00	\$500.00	\$5,000.00
5	109.0020 OWNER INITIATED TIME EXTENSION AMOUNT IN ADDITION TO ALLOWANCE	10	DAY	\$3,500.00	\$35,000.00	\$1,904.00	\$19,040.00	\$1,000.00	\$10,000.00
6	200.0010 MOBILIZATION AND DEMOBILIZATION	1	LS	\$561,074.00	\$561,074.00	\$695,615.00	\$695,615.00	\$850,000.00	\$850,000.00
7	201.0010 CLEARING AND GRUBBING	1	LS	\$27,750.00	\$27,750.00	\$30,377.00	\$30,377.00	\$20,500.00	\$20,500.00
8	202.0005 REMOVE PLANTMIX BITUMINOUS SURFACE	9815	SY	\$9.50	\$93,242.50	\$6.00	\$58,890.00	\$8.00	\$78,520.00
9	202.0060 REMOVE PLANTMIX BITUMINOUS PAVEMENT BY COLD MILLING METHOD (3.25 INCH)	5410	SY	\$7.00	\$37,870.00	\$5.00	\$27,050.00	\$10.50	\$56,805.00
10	202.0320 REMOVE CONCRETE SIDEWALK	3540	SF	\$4.20	\$14,868.00	\$4.00	\$14,160.00	\$3.50	\$12,390.00
11	202.0340 REMOVE CONCRETE SIDEWALK UNDERDRAIN	2	EA	\$1,000.00	\$2,000.00	\$811.00	\$1,622.00	\$2,000.00	\$4,000.00
12	202.0360 REMOVE CONCRETE SIDEWALK RAMP	370	SF	\$13.50	\$4,995.00	\$4.00	\$1,480.00	\$10.00	\$3,700.00
13	202.0370 REMOVE CONCRETE CURB AND GUTTER	505	LF	\$16.00	\$8,080.00	\$17.00	\$8,585.00	\$16.00	\$8,080.00
14	202.0390 REMOVE CONCRETE CROSS GUTTER	1440	SF	\$6.80	\$9,792.00	\$10.00	\$14,400.00	\$5.00	\$7,200.00
15	202.0670 REMOVE AND RELOCATE GATE	1	EA	\$2,390.00	\$2,390.00	\$10,885.00	\$10,885.00	\$2,300.50	\$2,300.50
16	202.0980 REMOVE REINFORCED CONCRETE PIPE (RCP) STORM DRAIN	115	LF	\$145.00	\$16,675.00	\$57.00	\$6,555.00	\$65.00	\$7,475.00
17	202.1030 REMOVE REINFORCED CONCRETE JUNCTION STRUCTURE	1	LS	\$14,000.00	\$14,000.00	\$5,102.00	\$5,102.00	\$13,500.00	\$13,500.00
18	202.1440 REMOVE WATER VALVE	2	EA	\$900.00	\$1,800.00	\$644.00	\$1,288.00	\$1,400.00	\$2,800.00
19	202.1660 REMOVE LANDSCAPE ROCK	1	LS	\$1,100.00	\$1,100.00	\$18,913.00	\$18,913.00	\$2,400.00	\$2,400.00
20	202.1800 REMOVE PAVEMENT MARKINGS	1	LS	\$550.00	\$550.00	\$555.00	\$555.00	\$520.00	\$520.00
21	202.2010 REMOVE AND SALVAGE SIGN	16	EA	\$50.00	\$800.00	\$50.00	\$800.00	\$47.00	\$752.00
22	202.2270 REMOVE AND SALVAGE STREETLIGHT	2	EA	\$1,620.00	\$3,240.00	\$1,666.00	\$3,332.00	\$1,800.00	\$3,600.00
23	202.9010 REMOVE STORM DRAIN MANHOLE (60 INCH)	3	EA	\$3,750.00	\$11,250.00	\$2,001.00	\$6,003.00	\$3,500.00	\$10,500.00
24	202.9183 REMOVE CONCRETE BARRIER	260	LF	\$22.50	\$5,850.00	\$37.00	\$9,620.00	\$36.00	\$9,360.00

BID ABSTRACT

25.MWA652.C1-JG Iron Mountain Road - Bradley Road to Thom Blvd

Bid Date: April 27, 2026

PWP No.: CL-2026-309

**City of Las Vegas - Finance Department
Purchasing & Contracts Division
495 S. Main Street, 4th Floor
Las Vegas, Nevada 89101**

Item #	Description	QTY	UOM	Las Vegas Paving Corporation		America United Construction, Inc.		TAB Contractors, Inc.	
				Unit Price	Extended Price	Unit Price	Extended Price	Unit Price	Extended Price
25	202.9400 REMOVE WATER MAIN (8 INCH)	681	LF	\$65.00	\$44,265.00	\$35.00	\$23,835.00	\$46.00	\$31,326.00
26	202.9410 REMOVE WATER MAIN (12 INCH)	237	LF	\$95.00	\$22,515.00	\$35.00	\$8,295.00	\$46.00	\$10,902.00
27	202.9500 REMOVE STOCK WIRE FENCING	20	LF	\$54.00	\$1,080.00	\$111.00	\$2,220.00	\$104.00	\$2,080.00
28	202.9520 REMOVE CABLE BARRIER FENCING	1120	LF	\$11.20	\$12,544.00	\$39.00	\$43,680.00	\$10.70	\$11,984.00
29	202.9980 REMOVE POLYVINYL CHLORIDE PIPE (PVC) STORM DRAIN (12 INCH)	1495	LF	\$70.00	\$104,650.00	\$35.00	\$52,325.00	\$46.00	\$68,770.00
30	202.9990 REMOVE EXISTING FIRE HYDRANT	1	EA	\$2,500.00	\$2,500.00	\$1,478.00	\$1,478.00	\$1,215.00	\$1,215.00
31	203.0010 ROADWAY EXCAVATION	300	CY	\$37.00	\$11,100.00	\$27.00	\$8,100.00	\$100.00	\$30,000.00
32	203.0020 ROADWAY EMBANKMENT	2000	CY	\$10.50	\$21,000.00	\$11.00	\$22,000.00	\$13.50	\$27,000.00
33	203.9010 DRAINAGE DITCH EXCAVATION	7730	CY	\$27.50	\$212,575.00	\$20.00	\$154,600.00	\$35.00	\$270,550.00
34	212.0380 3-INCH THICK 3/4-INCH ROCK MULCH	450	CY	\$246.00	\$110,700.00	\$96.00	\$43,200.00	\$210.00	\$94,500.00
35	203.9011 ACCESS ROAD AND CHANNEL EXCAVATION	17100	CY	\$35.20	\$601,920.00	\$18.00	\$307,800.00	\$35.00	\$598,500.00
36	212.0390 ROCK MULCH 4 TO 6 INCHES	1540	CY	\$145.00	\$223,300.00	\$100.00	\$154,000.00	\$290.00	\$446,600.00
37	213.0120 PVC SLEEVE (2 INCH)	150	LF	\$76.00	\$11,400.00	\$19.00	\$2,850.00	\$38.50	\$5,775.00
38	302.0030 TYPE II AGGREGATE BASE	8282	CY	\$46.50	\$385,113.00	\$54.00	\$447,228.00	\$59.00	\$488,638.00
39	402.0010 3 INCH PLANTMIX BITUMINOUS SURFACE	750	SY	\$30.70	\$23,025.00	\$27.00	\$20,250.00	\$33.00	\$24,750.00
40	402.0040 6-INCH PLANTMIX BITUMINOUS SURFACE	13815	SY	\$30.00	\$414,450.00	\$35.00	\$483,525.00	\$34.00	\$469,710.00
41	402.9100 2.25-INCH PLANTMIX BITUMINOUS SURFACE	5400	SY	\$12.60	\$68,040.00	\$15.00	\$81,000.00	\$18.65	\$100,710.00
42	409.9010 PORTLAND CEMENT CONCRETE PAVEMENT (6 INCH)	315	SY	\$154.00	\$48,510.00	\$128.00	\$40,320.00	\$140.00	\$44,100.00
43	409.9020 PORTLAND CEMENT CONCRETE PAVEMENT (8 INCH)	240	SY	\$263.00	\$63,120.00	\$148.00	\$35,520.00	\$140.00	\$33,600.00
44	413.0120 UTACS BONDED WITH A PMM, S3 GRADATION (1-INCH)	19210	SY	\$8.30	\$159,443.00	\$12.00	\$230,520.00	\$8.90	\$170,969.00
45	502.0120 REINFORCED CONCRETE CHANNEL	220	CY	\$1,040.00	\$228,800.00	\$949.00	\$208,780.00	\$1,010.00	\$222,200.00
46	502.0280 CONCRETE JUNCTION STRUCTURE	1	LS	\$70,000.00	\$70,000.00	\$69,513.00	\$69,513.00	\$68,000.00	\$68,000.00
47	502.9010 10 FOOT X 5 FOOT REINFORCED CONCRETE BOX (RCB)	1281	LF	\$1,745.00	\$2,235,345.00	\$2,220.00	\$2,843,820.00	\$1,790.00	\$2,292,990.00
48	502.9020 10 FOOT X 6 FOOT REINFORCED CONCRETE BOX (RCB)	2655	LF	\$2,006.00	\$5,325,930.00	\$2,390.00	\$6,345,450.00	\$2,208.00	\$5,862,240.00

BID ABSTRACT

25.MWA652.C1-JG Iron Mountain Road - Bradley Road to Thom Blvd

Bid Date: April 27, 2026

PWP No.: CL-2026-309

**City of Las Vegas - Finance Department
Purchasing & Contracts Division
495 S. Main Street, 4th Floor
Las Vegas, Nevada 89101**

				Las Vegas Paving Corporation		America United Construction, Inc.		TAB Contractors, Inc.	
Item #	Description	QTY	UOM	Unit Price	Extended Price	Unit Price	Extended Price	Unit Price	Extended Price
49	502.9030 REINFORCED CONCRETE HEADWALL	1	LS	\$98,000.00	\$98,000.00	\$77,647.00	\$77,647.00	\$102,000.00	\$102,000.00
50	502.9040 10 FOOT X 5 FOOT REINFORCED CONCRETE BOX TO 10 FOOT X 6 FOOT REINFORCED CONCRETE	1	LS	\$34,000.00	\$34,000.00	\$25,130.00	\$25,130.00	\$32,000.00	\$32,000.00
51	502.9060 CONCRETE ENERGY DISSIPATION STRUCTURE	1	LS	\$2,160.00	\$2,160.00	\$4,808.00	\$4,808.00	\$6,300.00	\$6,300.00
52	502.9070 PLUG, BRICK AND MORTAR OR PRECAST CONCRETE (42 INCH RCP)	1	EA	\$3,000.00	\$3,000.00	\$1,650.00	\$1,650.00	\$800.00	\$800.00
53	502.9090 CONCRETE CUT-OFF WALL	270	LF	\$212.00	\$57,240.00	\$148.00	\$39,960.00	\$120.00	\$32,400.00
54	502.9290 CAST IN PLACE ACCESS RAMP	50	CY	\$906.00	\$45,300.00	\$856.00	\$42,800.00	\$900.00	\$45,000.00
55	603.0860 18 INCH REINFORCED CONCRETE PIPE (CLASS III)	730	LF	\$435.00	\$317,550.00	\$114.00	\$83,220.00	\$325.00	\$237,250.00
56	603.0920 24 INCH REINFORCED CONCRETE PIPE (CLASS III)	100	LF	\$460.00	\$46,000.00	\$193.00	\$19,300.00	\$450.00	\$45,000.00
57	603.0950 30 INCH REINFORCED CONCRETE PIPE (CLASS III)	330	LF	\$585.00	\$193,050.00	\$246.00	\$81,180.00	\$518.00	\$170,940.00
58	603.1040 42 INCH REINFORCED CONCRETE PIPE (CLASS III)	8	LF	\$1,000.00	\$8,000.00	\$334.00	\$2,672.00	\$1,310.00	\$10,480.00
59	609.0140 TYPE CM DROP INLET (20 FOOT)	1	EA	\$51,600.00	\$51,600.00	\$47,687.00	\$47,687.00	\$61,000.00	\$61,000.00
60	609.0260 TYPE DM2 DROP INLET (5 FOOT)	1	EA	\$16,000.00	\$16,000.00	\$19,374.00	\$19,374.00	\$22,500.00	\$22,500.00
61	609.0280 TYPE DM2 DROP INLET (10 FOOT)	2	EA	\$23,000.00	\$46,000.00	\$25,926.00	\$51,852.00	\$28,000.00	\$56,000.00
62	609.0530 TYPE 1 STORM DRAIN MANHOLE (48 INCH)	1	EA	\$15,000.00	\$15,000.00	\$14,738.00	\$14,738.00	\$16,600.00	\$16,600.00
63	609.0550 TYPE 2 STORM DRAIN MANHOLE (48 INCH)	11	EA	\$9,800.00	\$107,800.00	\$15,070.00	\$165,770.00	\$5,300.00	\$58,300.00
64	609.0580 TYPE 1 STORM DRAIN MANHOLE (60 INCH)	1	EA	\$12,300.00	\$12,300.00	\$15,132.00	\$15,132.00	\$13,300.00	\$13,300.00
65	609.9130 REINFORCED CONCRETE COLLAR	21	EA	\$4,800.00	\$100,800.00	\$2,355.00	\$49,455.00	\$4,500.00	\$94,500.00
66	609.9140 TYPE CM DROP INLET (5 FOOT)	3	EA	\$21,000.00	\$63,000.00	\$20,628.00	\$61,884.00	\$23,000.00	\$69,000.00
67	609.9150 TYPE CM DROP INLET (10 FOOT)	2	EA	\$28,500.00	\$57,000.00	\$27,280.00	\$54,560.00	\$32,500.00	\$65,000.00
68	609.9160 TYPE CM DROP INLET (15 FOOT)	5	EA	\$40,400.00	\$202,000.00	\$35,438.00	\$177,190.00	\$50,000.00	\$250,000.00
69	609.9170 NDOT TYPE 2 DROP INLET (TRIPLE GRATE)	6	EA	\$30,000.00	\$180,000.00	\$32,315.00	\$193,890.00	\$31,500.00	\$189,000.00
70	610.0020 RIPRAP	340	CY	\$170.00	\$57,800.00	\$187.00	\$63,580.00	\$113.00	\$38,420.00
71	613.0005 TYPE L CURB AND GUTTER	4400	LF	\$31.70	\$139,480.00	\$20.00	\$88,000.00	\$24.00	\$105,600.00
72	613.0020 "R" TYPE CURB AND GUTTER	62	LF	\$46.00	\$2,852.00	\$91.00	\$5,642.00	\$62.00	\$3,844.00

BID ABSTRACT

25.MWA652.C1-JG Iron Mountain Road - Bradley Road to Thom Blvd

Bid Date: April 27, 2026

PWP No.: CL-2026-309

City of Las Vegas - Finance Department
Purchasing & Contracts Division
495 S. Main Street, 4th Floor
Las Vegas, Nevada 89101

				Las Vegas Paving Corporation		America United Construction, Inc.		TAB Contractors, Inc.	
Item #	Description	QTY	UOM	Unit Price	Extended Price	Unit Price	Extended Price	Unit Price	Extended Price
73	613.0100 ROLL CURB (30 INCH)	375	LF	\$41.00	\$15,375.00	\$70.00	\$26,250.00	\$29.00	\$10,875.00
74	613.0300 CONCRETE SIDEWALK (4 INCH)	22900	SF	\$9.00	\$206,100.00	\$8.00	\$183,200.00	\$11.50	\$263,350.00
75	613.0400 CONCRETE SIDEWALK DRAIN	2	EA	\$2,170.00	\$4,340.00	\$2,614.00	\$5,228.00	\$3,900.00	\$7,800.00
76	613.0520 SIDEWALK RAMP (CASE 1)	4	EA	\$4,400.00	\$17,600.00	\$11,822.00	\$47,288.00	\$1,575.00	\$6,300.00
77	613.0540 SIDEWALK RAMP (CASE 2)	6	EA	\$2,700.00	\$16,200.00	\$1,987.00	\$11,922.00	\$1,400.00	\$8,400.00
78	613.0700 CONCRETE CROSS GUTTER	950	SF	\$20.60	\$19,570.00	\$30.00	\$28,500.00	\$30.00	\$28,500.00
79	613.9130 CONCRETE TACK ON ISLAND	34750	SF	\$7.50	\$260,625.00	\$11.00	\$382,250.00	\$10.00	\$347,500.00
80	613.9570 CONCRETE SPLITTER ISLAND RAMP	3	EA	\$5,450.00	\$16,350.00	\$11,819.00	\$35,457.00	\$9,800.00	\$29,400.00
81	613.9575 CONCRETE BICYCLE RAMP	6	EA	\$840.00	\$5,040.00	\$4,401.00	\$26,406.00	\$565.00	\$3,390.00
82	613.9590 CONCRETE U-CHANNEL	75	SF	\$43.00	\$3,225.00	\$144.00	\$10,800.00	\$24.00	\$1,800.00
83	616.0060 POST AND CABLE FENCE	1970	LF	\$56.60	\$111,502.00	\$83.00	\$163,510.00	\$54.50	\$107,365.00
84	616.0230 DOUBLE SWING CHAIN LINK GATE (20 FOOT)	1	EA	\$3,775.00	\$3,775.00	\$9,885.00	\$9,885.00	\$3,600.00	\$3,600.00
85	619.0005 FLEXIBLE MARKER POST (WHITE)	2	EA	\$220.00	\$440.00	\$222.00	\$444.00	\$210.00	\$420.00
86	619.9005 36 INCH BY 4 INCH YELLOW FLEXIBLE SURFACE MOUNT DELINEATOR	16	EA	\$220.00	\$3,520.00	\$222.00	\$3,552.00	\$210.00	\$3,360.00
87	622.0005 CONSTRUCTION SURVEYING	1	LS	\$121,000.00	\$121,000.00	\$185,267.00	\$185,267.00	\$116,000.00	\$116,000.00
88	623.0040 2 INCH PVC CONDUIT WITH 2-#4 THW AND 1-#8 THW STREETLIGHTING CONDUCTORS	2919	LF	\$26.00	\$75,894.00	\$28.00	\$81,732.00	\$41.50	\$121,138.50
89	623.0060 2 INCH PVC CONDUIT (EMPTY)	40	LF	\$20.00	\$800.00	\$20.00	\$800.00	\$52.00	\$2,080.00
90	623.0200 2-#4 AWG THW AND 1-#8 AWG THW STREETLIGHTING CONDUCTORS IN EXISTING CONDUIT	130	LF	\$8.00	\$1,040.00	\$8.00	\$1,040.00	\$10.50	\$1,365.00
91	623.0300 INSTALL NO. 3-1/2 PULL BOX WITH NON-CONDUCTIVE LID	15	EA	\$540.00	\$8,100.00	\$555.00	\$8,325.00	\$543.00	\$8,145.00
92	623.0330 INSTALL P30 PULL BOX WITH NON-CONDUCTIVE LID	10	EA	\$1,730.00	\$17,300.00	\$1,777.00	\$17,770.00	\$3,100.00	\$31,000.00
95	623.9145 INSTALL 4 INCH PVC CONDUIT WITH #8 TRACER WIRE (FAST)	2694	LF	\$25.00	\$67,350.00	\$26.00	\$70,044.00	\$33.00	\$88,902.00
96	623.9165 INSTALL SUMMERLIN STANDARD CONCRETE POLE TYPE 3 AND FOUNDATION WITH SINGLE 5 FOOT	4	EA	\$8,640.00	\$34,560.00	\$8,886.00	\$35,544.00	\$13,500.00	\$54,000.00
97	623.9175 EXISTING SUMMERLIN POLES; Install PER APPROVED CLV MATERIALS LUMINAIRE PER PLAN.	3	EA	\$1,730.00	\$5,190.00	\$1,777.00	\$5,331.00	\$2,700.00	\$8,100.00
98	623.9185 INSTALL STANDARD STREET LIGHT POLE AND FOUNDATION WITH 8' MAST ARM PER USDCCA #314.	11	EA	\$4,900.00	\$53,900.00	\$4,998.00	\$54,978.00	\$5,700.00	\$62,700.00

BID ABSTRACT

25.MWA652.C1-JG Iron Mountain Road - Bradley Road to Thom Blvd

Bid Date: April 27, 2026

PWP No.: CL-2026-309

**City of Las Vegas - Finance Department
Purchasing & Contracts Division
495 S. Main Street, 4th Floor
Las Vegas, Nevada 89101**

				Las Vegas Paving Corporation		America United Construction, Inc.		TAB Contractors, Inc.	
Item #	Description	QTY	UOM	Unit Price	Extended Price	Unit Price	Extended Price	Unit Price	Extended Price
99	623.9195 INSTALL STANDARD STREET LIGHT POLE AND FOUNDATION WITH DUAL 8' MAST ARM PER USDCCA	3	EA	\$5,900.00	\$17,700.00	\$6,109.00	\$18,327.00	\$6,700.00	\$20,100.00
100	624.0010 TRAFFIC CONTROL AND MAINTENANCE	1	LS	\$108,000.00	\$108,000.00	\$175,000.00	\$175,000.00	\$105,000.00	\$105,000.00
101	627.0005 INSTALL NEW SIGN (GROUND MOUNTED)	62	EA	\$250.00	\$15,500.00	\$250.00	\$15,500.00	\$233.00	\$14,446.00
102	627.0020 INSTALL NEW SIGN ON EXISTING POST	1	EA	\$250.00	\$250.00	\$250.00	\$250.00	\$233.00	\$233.00
103	627.0030 INSTALL NEW SIGN ON EXISTING POLE	9	EA	\$250.00	\$2,250.00	\$250.00	\$2,250.00	\$233.00	\$2,097.00
104	628.0200 6 INCH SOLID WHITE LINE (POLYUREA)	12930	LF	\$1.70	\$21,981.00	\$2.00	\$25,860.00	\$1.60	\$20,688.00
105	628.0260 6 INCH BY 2 FEET SKIP WHITE LINE (POLYUREA)	1080	LF	\$1.70	\$1,836.00	\$2.00	\$2,160.00	\$1.60	\$1,728.00
106	628.0510 24 INCH SOLID WHITE LINE (TYPE II FILM) (STOPBAR)	100	LF	\$17.00	\$1,700.00	\$17.00	\$1,700.00	\$15.50	\$1,550.00
107	628.0620 12 INCH BY 18 INCH YIELD LINE MARKINGS (TYPE II FILM)	16	SF	\$8.00	\$128.00	\$8.00	\$128.00	\$7.75	\$124.00
108	628.0700 TURN LANE-USE ARROW (TYPE II FILM)	17	EA	\$135.00	\$2,295.00	\$139.00	\$2,363.00	\$130.00	\$2,210.00
109	628.0720 TURN AND THRU LANE-USE ARROW (TYPE II FILM)	2	EA	\$250.00	\$500.00	\$250.00	\$500.00	\$233.00	\$466.00
110	628.0800 BIKE LANE LEGEND AND ARROW (TYPE II FILM)	16	EA	\$80.00	\$1,280.00	\$83.00	\$1,328.00	\$78.00	\$1,248.00
111	628.0820 "ONLY" WORD (TYPE II FILM)	3	EA	\$330.00	\$990.00	\$333.00	\$999.00	\$310.00	\$930.00
112	628.1070 REFLECTIVE WHITE MEDIAN NOSE PAINT WITH REFLECTIVE WHITE PAVEMENT MARKERS	150	SF	\$4.00	\$600.00	\$4.00	\$600.00	\$4.00	\$600.00
113	628.1080 REFLECTIVE YELLOW MEDIAN NOSE PAINT WITH REFLECTIVE YELLOW PAVEMENT MARKERS	455	SF	\$4.00	\$1,820.00	\$4.00	\$1,820.00	\$4.00	\$1,820.00
114	628.9010 24 INCH SOLID WHITE LINE (TYPE II FILM) (CROSSWALK)	1340	SF	\$8.00	\$10,720.00	\$8.00	\$10,720.00	\$7.75	\$10,385.00
115	628.9020 24 INCH SOLID WHITE LINE (TYPE II FILM) (CHEVRONS)	1630	SF	\$8.00	\$13,040.00	\$8.00	\$13,040.00	\$7.75	\$12,632.50
116	628.9030 BIKE LANE LEGEND AND SHARROW SYMBOL (TYPE II FILM)	1	EA	\$170.00	\$170.00	\$167.00	\$167.00	\$155.00	\$155.00
117	629.0210 FIRE HYDRANT LATERAL (6 INCH)	42	LF	\$275.00	\$11,550.00	\$122.00	\$5,124.00	\$267.00	\$11,214.00
118	629.0920 WATER MAIN (8 INCH)	690	LF	\$235.00	\$162,150.00	\$119.00	\$82,110.00	\$192.00	\$132,480.00
119	629.0940 WATER MAIN (12 INCH)	195	LF	\$430.00	\$83,850.00	\$288.00	\$56,160.00	\$315.00	\$61,425.00
120	629.1430 GATE VALVE (6 INCH)	1	EA	\$4,300.00	\$4,300.00	\$2,934.00	\$2,934.00	\$2,300.00	\$2,300.00
121	629.1440 GATE VALVE (8 INCH)	1	EA	\$5,300.00	\$5,300.00	\$3,656.00	\$3,656.00	\$2,950.00	\$2,950.00
122	629.1470 ADJUST EXISTING WATER VALVE COVER TO FINISHED GRADE	3	EA	\$2,000.00	\$6,000.00	\$860.00	\$2,580.00	\$775.00	\$2,325.00

**City of Las Vegas - Finance Department
Purchasing & Contracts Division
495 S. Main Street, 4th Floor
Las Vegas, Nevada 89101**

Bid Date: April 27, 2026

PWP No.: CL-2026-309

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BID ABSTRACT

25.MWA652.C1-JG Iron Mountain Road - Bradley Road to Thom Blvd

Bid Date: April 27, 2026

PWP No.: CL-2026-309

**City of Las Vegas - Finance Department
Purchasing & Contracts Division
495 S. Main Street, 4th Floor
Las Vegas, Nevada 89101**

				Harber Company, Inc. (Mountain Cascade of Nevada)		Amrize Southwest, Inc.		Granite Construction Company	
Item #	Description	QTY	UOM	Unit Price	Extended Price	Unit Price	Extended Price	Unit Price	Extended Price
1	105.0010 CONTRACTOR QUALITY CONTROL	1	LS	\$250,000.00	\$250,000.00	\$377,620.00	\$377,620.00	\$460,000.00	\$460,000.00
2	107.0010 PUBLIC OUTREACH PROGRAM	1	FA	\$30,000.50	\$30,000.50	\$30,000.50	\$30,000.50	\$30,000.50	\$30,000.50
3	109.0001 CONSTRUCTION CONFLICTS AND CONTINGENCY ALLOWANCE	1	ALLOW	\$1,200,000.00	\$1,200,000.00	\$1,200,000.00	\$1,200,000.00	\$1,200,000.00	\$1,200,000.00
4	109.0010 OWNER INITIATED TIME EXTENSION ALLOWANCE	10	DAY	\$500.00	\$5,000.00	\$500.00	\$5,000.00	\$500.00	\$5,000.00
5	109.0020 OWNER INITIATED TIME EXTENSION AMOUNT IN ADDITION TO ALLOWANCE	10	DAY	\$9,000.00	\$90,000.00	\$556.90	\$5,569.00	\$4,500.00	\$45,000.00
6	200.0010 MOBILIZATION AND DEMOBILIZATION	1	LS	\$250,000.00	\$250,000.00	\$333,900.00	\$333,900.00	\$999,247.00	\$999,247.00
7	201.0010 CLEARING AND GRUBBING	1	LS	\$100,000.00	\$100,000.00	\$9,683.00	\$9,683.00	\$20,000.00	\$20,000.00
8	202.0005 REMOVE PLANTMIX BITUMINOUS SURFACE	9815	SY	\$6.00	\$58,890.00	\$7.10	\$69,686.50	\$13.50	\$132,502.50
9	202.0060 REMOVE PLANTMIX BITUMINOUS PAVEMENT BY COLD MILLING METHOD (3.25 INCH)	5410	SY	\$5.00	\$27,050.00	\$6.80	\$36,788.00	\$6.00	\$32,460.00
10	202.0320 REMOVE CONCRETE SIDEWALK	3540	SF	\$7.00	\$24,780.00	\$1.90	\$6,726.00	\$4.00	\$14,160.00
11	202.0340 REMOVE CONCRETE SIDEWALK UNDERDRAIN	2	EA	\$750.00	\$1,500.00	\$253.50	\$507.00	\$500.00	\$1,000.00
12	202.0360 REMOVE CONCRETE SIDEWALK RAMP	370	SF	\$12.00	\$4,440.00	\$1.80	\$666.00	\$3.80	\$1,406.00
13	202.0370 REMOVE CONCRETE CURB AND GUTTER	505	LF	\$17.00	\$8,585.00	\$4.50	\$2,272.50	\$12.50	\$6,312.50
14	202.0390 REMOVE CONCRETE CROSS GUTTER	1440	SF	\$20.00	\$28,800.00	\$8.50	\$12,240.00	\$6.00	\$8,640.00
15	202.0670 REMOVE AND RELOCATE GATE	1	EA	\$2,500.00	\$2,500.00	\$395.10	\$395.10	\$2,800.00	\$2,800.00
16	202.0980 REMOVE REINFORCED CONCRETE PIPE (RCP) STORM DRAIN	115	LF	\$165.00	\$18,975.00	\$110.80	\$12,742.00	\$110.00	\$12,650.00
17	202.1030 REMOVE REINFORCED CONCRETE JUNCTION STRUCTURE	1	LS	\$10,000.00	\$10,000.00	\$14,400.00	\$14,400.00	\$13,000.00	\$13,000.00
18	202.1440 REMOVE WATER VALVE	2	EA	\$4,500.00	\$9,000.00	\$775.30	\$1,550.60	\$1,400.00	\$2,800.00
19	202.1660 REMOVE LANDSCAPE ROCK	1	LS	\$3,500.00	\$3,500.00	\$9,303.00	\$9,303.00	\$12,000.00	\$12,000.00
20	202.1800 REMOVE PAVEMENT MARKINGS	1	LS	\$550.00	\$550.00	\$1,162.00	\$1,162.00	\$650.00	\$650.00
21	202.2010 REMOVE AND SALVAGE SIGN	16	EA	\$50.00	\$800.00	\$49.80	\$796.80	\$58.00	\$928.00
22	202.2270 REMOVE AND SALVAGE STREETLIGHT	2	EA	\$1,600.00	\$3,200.00	\$1,661.00	\$3,322.00	\$1,800.00	\$3,600.00
23	202.9010 REMOVE STORM DRAIN MANHOLE (60 INCH)	3	EA	\$9,500.00	\$28,500.00	\$4,984.00	\$14,952.00	\$6,200.00	\$18,600.00
24	202.9183 REMOVE CONCRETE BARRIER	260	LF	\$25.00	\$6,500.00	\$20.20	\$5,252.00	\$32.00	\$8,320.00

BID ABSTRACT

25.MWA652.C1-JG Iron Mountain Road - Bradley Road to Thom Blvd

Bid Date: April 27, 2026

PWP No.: CL-2026-309

**City of Las Vegas - Finance Department
Purchasing & Contracts Division
495 S. Main Street, 4th Floor
Las Vegas, Nevada 89101**

					Harber Company, Inc. (Mountain Cascade of Nevada)			Amrize Southwest, Inc.			Granite Construction Company		
Item #	Description	QTY	UOM		Unit Price	Extended Price		Unit Price	Extended Price		Unit Price	Extended Price	
25	202.9400 REMOVE WATER MAIN (8 INCH)	681	LF		\$100.00	\$68,100.00		\$177.20	\$120,673.20		\$55.00	\$37,455.00	
26	202.9410 REMOVE WATER MAIN (12 INCH)	237	LF		\$150.00	\$35,550.00		\$177.20	\$41,996.40		\$53.00	\$12,561.00	
27	202.9500 REMOVE STOCK WIRE FENCING	20	LF		\$105.00	\$2,100.00		\$19.80	\$396.00		\$51.00	\$1,020.00	
28	202.9520 REMOVE CABLE BARRIER FENCING	1120	LF		\$12.00	\$13,440.00		\$16.50	\$18,480.00		\$11.00	\$12,320.00	
29	202.9980 REMOVE POLYVINYL CHLORIDE PIPE (PVC) STORM DRAIN (12 INCH)	1495	LF		\$20.00	\$29,900.00		\$33.20	\$49,634.00		\$51.00	\$76,245.00	
30	202.9990 REMOVE EXISTING FIRE HYDRANT	1	EA		\$2,500.00	\$2,500.00		\$775.30	\$775.30		\$1,850.00	\$1,850.00	
31	203.0010 ROADWAY EXCAVATION	300	CY		\$85.00	\$25,500.00		\$128.40	\$38,520.00		\$45.00	\$13,500.00	
32	203.0020 ROADWAY EMBANKMENT	2000	CY		\$75.00	\$150,000.00		\$11.10	\$22,200.00		\$10.00	\$20,000.00	
33	203.9010 DRAINAGE DITCH EXCAVATION	7730	CY		\$30.00	\$231,900.00		\$31.20	\$241,176.00		\$40.00	\$309,200.00	
34	212.0380 3-INCH THICK 3/4-INCH ROCK MULCH	450	CY		\$125.00	\$56,250.00		\$111.70	\$50,265.00		\$153.00	\$68,850.00	
35	203.9011 ACCESS ROAD AND CHANNEL EXCAVATION	17100	CY		\$25.00	\$427,500.00		\$41.70	\$713,070.00		\$40.00	\$684,000.00	
36	212.0390 ROCK MULCH 4 TO 6 INCHES	1540	CY		\$255.00	\$392,700.00		\$187.80	\$289,212.00		\$200.00	\$308,000.00	
37	213.0120 PVC SLEEVE (2 INCH)	150	LF		\$55.00	\$8,250.00		\$22.20	\$3,330.00		\$20.00	\$3,000.00	
38	302.0030 TYPE II AGGREGATE BASE	8282	CY		\$55.00	\$455,510.00		\$60.00	\$496,920.00		\$70.00	\$579,740.00	
39	402.0010 3 INCH PLANTMIX BITUMINOUS SURFACE	750	SY		\$25.00	\$18,750.00		\$23.00	\$17,250.00		\$29.00	\$21,750.00	
40	402.0040 6-INCH PLANTMIX BITUMINOUS SURFACE	13815	SY		\$35.00	\$483,525.00		\$38.60	\$533,259.00		\$40.00	\$552,600.00	
41	402.9100 2.25-INCH PLANTMIX BITUMINOUS SURFACE	5400	SY		\$15.00	\$81,000.00		\$17.70	\$95,580.00		\$17.00	\$91,800.00	
42	409.9010 PORTLAND CEMENT CONCRETE PAVEMENT (6 INCH)	315	SY		\$100.00	\$31,500.00		\$172.10	\$54,211.50		\$170.00	\$53,550.00	
43	409.9020 PORTLAND CEMENT CONCRETE PAVEMENT (8 INCH)	240	SY		\$110.00	\$26,400.00		\$151.60	\$36,384.00		\$167.00	\$40,080.00	
44	413.0120 UTACS BONDED WITH A PMM, S3 GRADATION (1-INCH)	19210	SY		\$12.00	\$230,520.00		\$8.50	\$163,285.00		\$14.00	\$268,940.00	
45	502.0120 REINFORCED CONCRETE CHANNEL	220	CY		\$1,225.00	\$269,500.00		\$1,135.00	\$249,700.00		\$1,200.00	\$264,000.00	
46	502.0280 CONCRETE JUNCTION STRUCTURE	1	LS		\$100,000.00	\$100,000.00		\$58,070.00	\$58,070.00		\$71,000.00	\$71,000.00	
47	502.9010 10 FOOT X 5 FOOT REINFORCED CONCRETE BOX (RCB)	1281	LF		\$1,945.00	\$2,491,545.00		\$2,215.00	\$2,837,415.00		\$2,354.00	\$3,015,474.00	
48	502.9020 10 FOOT X 6 FOOT REINFORCED CONCRETE BOX (RCB)	2655	LF		\$2,100.00	\$5,575,500.00		\$2,326.00	\$6,175,530.00		\$2,400.00	\$6,372,000.00	

BID ABSTRACT

25.MWA652.C1-JG Iron Mountain Road - Bradley Road to Thom Blvd

Bid Date: April 27, 2026

PWP No.: CL-2026-309

**City of Las Vegas - Finance Department
Purchasing & Contracts Division
495 S. Main Street, 4th Floor
Las Vegas, Nevada 89101**

				Harber Company, Inc. (Mountain Cascade of Nevada)		Amrize Southwest, Inc.		Granite Construction Company	
Item #	Description	QTY	UOM	Unit Price	Extended Price	Unit Price	Extended Price	Unit Price	Extended Price
49	502.9030 REINFORCED CONCRETE HEADWALL	1	LS	\$75,000.00	\$75,000.00	\$87,110.00	\$87,110.00	\$90,000.00	\$90,000.00
50	502.9040 10 FOOT X 5 FOOT REINFORCED CONCRETE BOX TO 10 FOOT X 6 FOOT REINFORCED CONCRETE	1	LS	\$35,000.00	\$35,000.00	\$99,680.00	\$99,680.00	\$47,000.00	\$47,000.00
51	502.9060 CONCRETE ENERGY DISSIPATION STRUCTURE	1	LS	\$7,000.00	\$7,000.00	\$7,061.00	\$7,061.00	\$7,500.00	\$7,500.00
52	502.9070 PLUG, BRICK AND MORTAR OR PRECAST CONCRETE (42 INCH RCP)	1	EA	\$3,500.00	\$3,500.00	\$1,883.00	\$1,883.00	\$1,500.00	\$1,500.00
53	502.9090 CONCRETE CUT-OFF WALL	270	LF	\$365.00	\$98,550.00	\$190.70	\$51,489.00	\$200.00	\$54,000.00
54	502.9290 CAST IN PLACE ACCESS RAMP	50	CY	\$900.00	\$45,000.00	\$861.80	\$43,090.00	\$950.00	\$47,500.00
55	603.0860 18 INCH REINFORCED CONCRETE PIPE (CLASS III)	730	LF	\$275.00	\$200,750.00	\$321.20	\$234,476.00	\$400.00	\$292,000.00
56	603.0920 24 INCH REINFORCED CONCRETE PIPE (CLASS III)	100	LF	\$450.00	\$45,000.00	\$326.70	\$32,670.00	\$405.00	\$40,500.00
57	603.0950 30 INCH REINFORCED CONCRETE PIPE (CLASS III)	330	LF	\$325.00	\$107,250.00	\$404.30	\$133,419.00	\$420.00	\$138,600.00
58	603.1040 42 INCH REINFORCED CONCRETE PIPE (CLASS III)	8	LF	\$850.00	\$6,800.00	\$575.90	\$4,607.20	\$470.00	\$3,760.00
59	609.0140 TYPE CM DROP INLET (20 FOOT)	1	EA	\$65,000.00	\$65,000.00	\$47,630.00	\$47,630.00	\$50,000.00	\$50,000.00
60	609.0260 TYPE DM2 DROP INLET (5 FOOT)	1	EA	\$24,000.00	\$24,000.00	\$14,950.00	\$14,950.00	\$20,000.00	\$20,000.00
61	609.0280 TYPE DM2 DROP INLET (10 FOOT)	2	EA	\$37,000.00	\$74,000.00	\$20,820.00	\$41,640.00	\$25,000.00	\$50,000.00
62	609.0530 TYPE 1 STORM DRAIN MANHOLE (48 INCH)	1	EA	\$25,000.00	\$25,000.00	\$13,730.00	\$13,730.00	\$18,000.00	\$18,000.00
63	609.0550 TYPE 2 STORM DRAIN MANHOLE (48 INCH)	11	EA	\$9,000.00	\$99,000.00	\$7,421.00	\$81,631.00	\$4,000.00	\$44,000.00
64	609.0580 TYPE 1 STORM DRAIN MANHOLE (60 INCH)	1	EA	\$35,000.00	\$35,000.00	\$9,414.00	\$9,414.00	\$13,000.00	\$13,000.00
65	609.9130 REINFORCED CONCRETE COLLAR	21	EA	\$5,000.00	\$105,000.00	\$4,984.00	\$104,664.00	\$9,000.00	\$189,000.00
66	609.9140 TYPE CM DROP INLET (5 FOOT)	3	EA	\$27,000.00	\$81,000.00	\$21,040.00	\$63,120.00	\$24,000.00	\$72,000.00
67	609.9150 TYPE CM DROP INLET (10 FOOT)	2	EA	\$40,000.00	\$80,000.00	\$27,360.00	\$54,720.00	\$30,000.00	\$60,000.00
68	609.9160 TYPE CM DROP INLET (15 FOOT)	5	EA	\$55,000.00	\$275,000.00	\$38,320.00	\$191,600.00	\$40,000.00	\$200,000.00
69	609.9170 NDOT TYPE 2 DROP INLET (TRIPLE GRATE)	6	EA	\$35,000.00	\$210,000.00	\$32,010.00	\$192,060.00	\$35,000.00	\$210,000.00
70	610.0020 RIPRAP	340	CY	\$165.00	\$56,100.00	\$111.60	\$37,944.00	\$200.00	\$68,000.00
71	613.0005 TYPE L CURB AND GUTTER	4400	LF	\$47.00	\$206,800.00	\$29.00	\$127,600.00	\$37.00	\$162,800.00
72	613.0020 "R" TYPE CURB AND GUTTER	62	LF	\$95.00	\$5,890.00	\$104.60	\$6,485.20	\$75.00	\$4,650.00

BID ABSTRACT

25.MWA652.C1-JG Iron Mountain Road - Bradley Road to Thom Blvd

Bid Date: April 27, 2026

PWP No.: CL-2026-309

**City of Las Vegas - Finance Department
Purchasing & Contracts Division
495 S. Main Street, 4th Floor
Las Vegas, Nevada 89101**

				Harber Company, Inc. (Mountain Cascade of Nevada)		Amrize Southwest, Inc.		Granite Construction Company	
Item #	Description	QTY	UOM	Unit Price	Extended Price	Unit Price	Extended Price	Unit Price	Extended Price
73	613.0100 ROLL CURB (30 INCH)	375	LF	\$50.00	\$18,750.00	\$39.50	\$14,812.50	\$58.00	\$21,750.00
74	613.0300 CONCRETE SIDEWALK (4 INCH)	22900	SF	\$15.00	\$343,500.00	\$10.90	\$249,610.00	\$14.00	\$320,600.00
75	613.0400 CONCRETE SIDEWALK DRAIN	2	EA	\$3,250.00	\$6,500.00	\$3,562.00	\$7,124.00	\$3,750.00	\$7,500.00
76	613.0520 SIDEWALK RAMP (CASE 1)	4	EA	\$1,650.00	\$6,600.00	\$2,140.00	\$8,560.00	\$2,400.00	\$9,600.00
77	613.0540 SIDEWALK RAMP (CASE 2)	6	EA	\$1,450.00	\$8,700.00	\$1,762.00	\$10,572.00	\$2,400.00	\$14,400.00
78	613.0700 CONCRETE CROSS GUTTER	950	SF	\$48.00	\$45,600.00	\$23.70	\$22,515.00	\$25.00	\$23,750.00
79	613.9130 CONCRETE TACK ON ISLAND	34750	SF	\$11.00	\$382,250.00	\$11.50	\$399,625.00	\$12.00	\$417,000.00
80	613.9570 CONCRETE SPLITTER ISLAND RAMP	3	EA	\$10,000.00	\$30,000.00	\$12,040.00	\$36,120.00	\$12,000.00	\$36,000.00
81	613.9575 CONCRETE BICYCLE RAMP	6	EA	\$525.00	\$3,150.00	\$809.50	\$4,857.00	\$700.00	\$4,200.00
82	613.9590 CONCRETE U-CHANNEL	75	SF	\$25.00	\$1,875.00	\$32.80	\$2,460.00	\$24.00	\$1,800.00
83	616.0060 POST AND CABLE FENCE	1970	LF	\$55.00	\$108,350.00	\$58.10	\$114,457.00	\$60.00	\$118,200.00
84	616.0230 DOUBLE SWING CHAIN LINK GATE (20 FOOT)	1	EA	\$4,000.00	\$4,000.00	\$3,872.00	\$3,872.00	\$4,300.00	\$4,300.00
85	619.0005 FLEXIBLE MARKER POST (WHITE)	2	EA	\$225.00	\$450.00	\$221.50	\$443.00	\$260.00	\$520.00
86	619.9005 36 INCH BY 4 INCH YELLOW FLEXIBLE SURFACE MOUNT DELINEATOR	16	EA	\$225.00	\$3,600.00	\$221.50	\$3,544.00	\$260.00	\$4,160.00
87	622.0005 CONSTRUCTION SURVEYING	1	LS	\$165,000.00	\$165,000.00	\$118,050.00	\$118,050.00	\$185,000.00	\$185,000.00
88	623.0040 2 INCH PVC CONDUIT WITH 2-#4 THW AND 1-#8 THW STREETLIGHTING CONDUCTORS	2919	LF	\$25.00	\$72,975.00	\$26.60	\$77,645.40	\$30.00	\$87,570.00
89	623.0060 2 INCH PVC CONDUIT (EMPTY)	40	LF	\$20.00	\$800.00	\$19.90	\$796.00	\$23.00	\$920.00
90	623.0200 2-#4 AWG THW AND 1-#8 AWG THW STREETLIGHTING CONDUCTORS IN EXISTING CONDUIT	130	LF	\$8.00	\$1,040.00	\$7.80	\$1,014.00	\$8.50	\$1,105.00
91	623.0300 INSTALL NO. 3-1/2 PULL BOX WITH NON-CONDUCTIVE LID	15	EA	\$550.00	\$8,250.00	\$553.80	\$8,307.00	\$630.00	\$9,450.00
92	623.0330 INSTALL P30 PULL BOX WITH NON-CONDUCTIVE LID	10	EA	\$1,800.00	\$18,000.00	\$1,772.00	\$17,720.00	\$2,000.00	\$20,000.00
95	623.9145 INSTALL 4 INCH PVC CONDUIT WITH #8 TRACER WIRE (FAST)	2694	LF	\$25.00	\$67,350.00	\$25.50	\$68,697.00	\$29.00	\$78,126.00
96	623.9165 INSTALL SUMMERLIN STANDARD CONCRETE POLE TYPE 3 AND FOUNDATION WITH SINGLE 5 FOOT	4	EA	\$9,000.00	\$36,000.00	\$8,861.00	\$35,444.00	\$10,000.00	\$40,000.00
97	623.9175 EXISTING SUMMERLIN POLES; Install PER APPROVED CLV MATERIALS LUMINAIRE PER PLAN.	3	EA	\$1,750.00	\$5,250.00	\$1,772.00	\$5,316.00	\$2,000.00	\$6,000.00
98	623.9185 INSTALL STANDARD STREET LIGHT POLE AND FOUNDATION WITH 8' MAST ARM PER USDCCA #314.	11	EA	\$5,000.00	\$55,000.00	\$4,984.00	\$54,824.00	\$5,700.00	\$62,700.00

BID ABSTRACT

25.MWA652.C1-JG Iron Mountain Road - Bradley Road to Thom Blvd

Bid Date: April 27, 2026

PWP No.: CL-2026-309

**City of Las Vegas - Finance Department
Purchasing & Contracts Division
495 S. Main Street, 4th Floor
Las Vegas, Nevada 89101**

				Harber Company, Inc. (Mountain Cascade of Nevada)		Amrize Southwest, Inc.		Granite Construction Company	
Item #	Description	QTY	UOM	Unit Price	Extended Price	Unit Price	Extended Price	Unit Price	Extended Price
99	623.9195 INSTALL STANDARD STREET LIGHT POLE AND FOUNDATION WITH DUAL 8' MAST ARM PER USDCCA	3	EA	\$6,500.00	\$19,500.00	\$6,092.00	\$18,276.00	\$7,000.00	\$21,000.00
100	624.0010 TRAFFIC CONTROL AND MAINTENANCE	1	LS	\$500,000.00	\$500,000.00	\$238,530.00	\$238,530.00	\$170,000.00	\$170,000.00
101	627.0005 INSTALL NEW SIGN (GROUND MOUNTED)	62	EA	\$250.00	\$15,500.00	\$249.20	\$15,450.40	\$295.00	\$18,290.00
102	627.0020 INSTALL NEW SIGN ON EXISTING POST	1	EA	\$250.00	\$250.00	\$249.20	\$249.20	\$295.00	\$295.00
103	627.0030 INSTALL NEW SIGN ON EXISTING POLE	9	EA	\$250.00	\$2,250.00	\$249.20	\$2,242.80	\$295.00	\$2,655.00
104	628.0200 6 INCH SOLID WHITE LINE (POLYUREA)	12930	LF	\$2.00	\$25,860.00	\$1.70	\$21,981.00	\$2.00	\$25,860.00
105	628.0260 6 INCH BY 2 FEET SKIP WHITE LINE (POLYUREA)	1080	LF	\$2.00	\$2,160.00	\$1.70	\$1,836.00	\$2.00	\$2,160.00
106	628.0510 24 INCH SOLID WHITE LINE (TYPE II FILM) (STOPBAR)	100	LF	\$16.00	\$1,600.00	\$16.60	\$1,660.00	\$19.00	\$1,900.00
107	628.0620 12 INCH BY 18 INCH YIELD LINE MARKINGS (TYPE II FILM)	16	SF	\$8.00	\$128.00	\$8.30	\$132.80	\$9.50	\$152.00
108	628.0700 TURN LANE-USE ARROW (TYPE II FILM)	17	EA	\$140.00	\$2,380.00	\$138.50	\$2,354.50	\$164.00	\$2,788.00
109	628.0720 TURN AND THRU LANE-USE ARROW (TYPE II FILM)	2	EA	\$250.00	\$500.00	\$249.20	\$498.40	\$295.00	\$590.00
110	628.0800 BIKE LANE LEGEND AND ARROW (TYPE II FILM)	16	EA	\$80.00	\$1,280.00	\$83.10	\$1,329.60	\$98.00	\$1,568.00
111	628.0820 "ONLY" WORD (TYPE II FILM)	3	EA	\$300.00	\$900.00	\$332.30	\$996.90	\$395.00	\$1,185.00
112	628.1070 REFLECTIVE WHITE MEDIAN NOSE PAINT WITH REFLECTIVE WHITE PAVEMENT MARKERS	150	SF	\$5.00	\$750.00	\$4.20	\$630.00	\$4.75	\$712.50
113	628.1080 REFLECTIVE YELLOW MEDIAN NOSE PAINT WITH REFLECTIVE YELLOW PAVEMENT MARKERS	455	SF	\$5.00	\$2,275.00	\$4.20	\$1,911.00	\$5.00	\$2,275.00
114	628.9010 24 INCH SOLID WHITE LINE (TYPE II FILM) (CROSSWALK)	1340	SF	\$9.00	\$12,060.00	\$8.30	\$11,122.00	\$9.00	\$12,060.00
115	628.9020 24 INCH SOLID WHITE LINE (TYPE II FILM) (CHEVRONS)	1630	SF	\$9.00	\$14,670.00	\$8.30	\$13,529.00	\$9.00	\$14,670.00
116	628.9030 BIKE LANE LEGEND AND SHARROW SYMBOL (TYPE II FILM)	1	EA	\$150.00	\$150.00	\$166.10	\$166.10	\$197.00	\$197.00
117	629.0210 FIRE HYDRANT LATERAL (6 INCH)	42	LF	\$200.00	\$8,400.00	\$271.40	\$11,398.80	\$158.00	\$6,636.00
118	629.0920 WATER MAIN (8 INCH)	690	LF	\$175.00	\$120,750.00	\$271.40	\$187,266.00	\$158.00	\$109,020.00
119	629.0940 WATER MAIN (12 INCH)	195	LF	\$400.00	\$78,000.00	\$360.00	\$70,200.00	\$260.00	\$50,700.00
120	629.1430 GATE VALVE (6 INCH)	1	EA	\$3,500.00	\$3,500.00	\$2,769.00	\$2,769.00	\$3,500.00	\$3,500.00
121	629.1440 GATE VALVE (8 INCH)	1	EA	\$4,500.00	\$4,500.00	\$3,323.00	\$3,323.00	\$4,300.00	\$4,300.00
122	629.1470 ADJUST EXISTING WATER VALVE COVER TO FINISHED GRADE	3	EA	\$3,000.00	\$9,000.00	\$1,329.00	\$3,987.00	\$2,700.00	\$8,100.00

25.MWA652.C1-JG Iron Mountain Road - Bradley Road to Thom Blvd

PWP No.: CL-2026-309

City of Las Vegas - Finance Department
Purchasing & Contracts Division
495 S. Main Street, 4th Floor
Las Vegas, Nevada 89101

City Council - Page 67



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
15

DEPARTMENT: Finance

CONSENT

DIRECTOR: Gayle Lloyd-Leakos

SUBJECT:

For possible action to approve award of Modification No. 2 to Mutual Use Contract No. 220186-BW, Aerial Lift Trucks - Department of Public Works - Award recommended to: ALTEC INDUSTRIES, INC. (Increase Not-to-Exceed \$60,000 - Automotive Operations Internal Service Fund) - All Wards

FISCAL IMPACT:

Budget Funds Available

Amount: Increase Not-to-Exceed \$60,000

Funding Source: Automotive Operations ISF

Dept./Division: Public Works

PURPOSE/BACKGROUND:

This Modification provides funding for change orders, including any new additions or alterations associated with the three (3) vehicles purchased to replace aging units in the City's fleet, per the City's vehicle replacement policy. Altec Industries, Inc. is in Birmingham, Alabama.

RECOMMENDATION:

Approve as recommended, with signature authority granted to the Purchasing and Contracts Manager per R-20-2017.

BACKUP DOCUMENTATION:

1. Modification No. 2 to Mutual Use Contract No. 220186-BW

CONTRACT MODIFICATION NO. 2

MUTUAL USE CONTRACT 220186-BW AERIAL LIFT TRUCKS

THIS MODIFICATION NO. 2 (this "Modification") is being entered into, effective as of _____, by and between the CITY OF LAS VEGAS (hereinafter, "City"), a municipal corporation within the State of Nevada having its principal office at 495 South Main Street, Las Vegas, Nevada 89101, and ALTEC INDUSTRIES, INC., (hereinafter the "Company"), a corporation organized and existing under the laws of the State of Alabama, having its principal office located at 210 Inverness Center Drive, Birmingham, AL 35242-4834. City and Company are individually referred to herein as a "Party" and collectively referred to herein as "Parties."

The purpose of this Modification is to Increase the not-to-exceed amount of the Contract for the change order, including any future additions or alterations associated with the pending vehicles.

Mutual Use Contract **220186-BW** entered into between the City and the Company dated May 23, 2022 ("Contract"), is hereby modified as follows:

1. Recitals

REFERENCE: Recitals No. 4

DELETE: The Contract Amount shall not exceed ONE MILLION SIX HUNDRED TWENTY FIVE THOUSAND NINE HUNDRED THIRTY SIX DOLLARS AND NO CENTS (1,625,936.00).

ADD: The Contract Amount shall not exceed ONE MILLION SIX HUNDRED EIGHTY FIVE THOUSAND NINE HUNDRED THIRTY SIX DOLLARS AND NO CENTS (1,685,936.00).

2. Recitals

REFERENCE: Recitals No. 5

DELETE: This Contract and the rights granted hereunder to the City shall continue in force and effect for the period of time set forth in the Company Contract. This performance period is from Date of Award through and including March 31, 2025 or until such time any orders under this Contract are fulfilled, whichever is later. The City reserves the right to exercise an option to temporarily extend this Contract for up to one hundred eighty (180) calendar days from the expiration date, for any reason. For the benefit of the City, the City shall provide written notice to the Company of such option extension(s).

ADD: This Contract and the rights granted hereunder to the City shall continue in force and effect for the period of time set forth in the Company Contract. The performance period shall commence on the Date of Award and continue through March 31, 2025, or until all vehicles provided under this Contract have been delivered and formally accepted by the City, whichever is later. The City reserves the right to exercise an option to temporarily extend this Contract for up to one hundred eighty (180) calendar days from the expiration date, for any reason. For the benefit of the City, the City shall provide written notice to the Company of such option extension(s).

3. Exhibits

ADD: Exhibit D – Altec Industries Invoice # 1479205

4. General [CAO-10/08/2025]

- i. The Parties represent and acknowledge that as of the date of this Modification No. 2, neither party is aware of any action or inaction by either party that would constitute an event of default by either party under the Contract.
- ii. In the event of a conflict between any provision(s) of this Modification No. 2 and the Contract this Modification shall control.
- iii. In all other respects, the Contract is hereby ratified and confirmed, in full.

- iv. Counterparts; Electronic Delivery. This Modification No. 2 may be executed in any number of counterparts, each of which shall be an original and all of which shall together constitute one and the same instrument. It shall not be necessary for any counterpart to bear the signature of all Parties hereto. Executed copies hereof may be delivered by facsimile or e-mail, pursuant to NRS 719.240, and upon receipt will be deemed originals and binding upon the Parties hereto, regardless of whether originals are delivered thereafter.

The parties agree that this Modification may be signed electronically via the City's designated electronic signature platform, and that the electronic signatures appearing herein shall be considered the same as handwritten signatures for the purposes of validity, admissibility, and enforceability.

IN WITNESS WHEREOF, the parties hereto have caused this Modification to be executed by their duly authorized representatives.

CITY OF LAS VEGAS

COMPANY

Signature

Date

Printed Name

Title

Signed by:

Billy Cattron

AB03506E90E2470...

5/15/2026 | 10:26 AM PDT

Signature

Date

Billy Cattron

Printed Name

Altec Account Manager

Title

ATTEST:

Dr. LuAnn D. Holmes, MMC

Date

City Clerk

APPROVED AS TO FORM:

DocuSigned by:

James B. Lewis

DD1EE26948C64F0...

5/14/2026 | 3:59 PM PDT

Deputy City Attorney

Date

James B. Lewis

Printed Name



Exhibit D

Customer:	CITY OF LAS VEGAS	Request Date:	April 17, 2026
Run Number:	1479205		
Unit Model:	TA50		
Account Manager:	Cattron, Billy		
Technical Sales Rep:	Xiong, Brandon		

Supplemental to PO #451955

<i>Removed Parts</i>			
	Description	QTY	
1	Wood Outrigger Pads	2	(\$245.00)
2	Strobe Option: Whelen L31HAFCA super LED beacon	2	(\$2,015.00)

<i>Added Parts</i>			
	Description	QTY	
1	Hydraulic Hose Reel, Spring Loaded, Hannay N617 Series	1	\$1,349.00
2	2nd Vertical (SS) - Locking Swivel Hooks on An Adjustable Rail (2-2-2)	1	\$300.00
3	3rd Vertical (SS) - Adjustable Shelf (Added 2 to make a total of 4)	2	\$290.00
4	Rear Vertical (SS) - Locking Swivel Hooks (2-3-2)	1	\$355.00
5	1st Horizontal (CS) - Adjustable Shelf	2	\$1,290.00
6	Rear Vertical (CS) - Locking Swivel Hooks (2-2-2)	1	\$355.00
7	Steel Cross Storage Located Between Tailshelf Floor and Top of Subbase, With Drop Down Doors and Keyed Latches	1	\$1,000.00
8	Post Style Cone Holder	1	\$188.00
9	Cone Holder Underslung Below Tailshelf	1	\$420.00
10	6-Position Strobes, Amber, LED	1	\$1,184.00
11	Apply Non-Skid Coating (Black) on all Compartment Top	1	\$400.00
12	Strobe Option: Acari 360 Model#: AC-360-CA, Ref Altec PN: 991461824	2	\$2,320.00
12	Blue LED Flood Light	2	\$2,164.00

<i>Modified Parts</i>			
	Description	QTY	
1	Rear Vertical (SS) - Adjustable Shelf	1	(\$115.00)
2	Rear Vertical (CS) - Adjustable Shelf	1	(\$115.00)

Once you have decided to proceed or not proceed with any or all of the proposed revisions listed above, please inform your Altec account manager as soon as possible to minimize any delays to your trucks completion.



Additional Comments

PAM Revisions Per Customer Request

Revision Total:	\$9125.00
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Once you have decided to proceed or not proceed with any or all of the proposed revisions listed above, please inform your Altec account manager as soon as possible to minimize any delays to your trucks completion.



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
16

DEPARTMENT: Finance

CONSENT

DIRECTOR: Gayle Lloyd-Leakos

SUBJECT:

For possible action to approve award of Modification No. 4 to Contract No. 230190-HN, Elevator Maintenance and Repair - Department of Public Works - Award recommended to: TK ELEVATOR CORPORATION (Increase Not-to-Exceed \$900,000 - Various Funds) - All Wards

FISCAL IMPACT:

Budget Funds Available
Amount: Increase Not-to-Exceed \$900,000
Funding Source: Various Funds
Dept./Division: Public Works

PURPOSE/BACKGROUND:

The purpose of this modification is to increase the contract not-to-exceed amount to cover additional inflation costs of maintenance and repair for the remaining term of the contract. TK Elevator Corporation is located in Las Vegas, Nevada.

RECOMMENDATION:

Approve as recommended, with signature authority granted to the Purchasing and Contracts Manager per R-20-2017.

BACKUP DOCUMENTATION:

1. Modification No. 4 to Contract No. 230190-HN

CONTRACT MODIFICATION NO. 4
230190-HN Elevator Maintenance and Repair

THIS MODIFICATION NO. 4 (this "Modification") is being entered into, effective as of _____, by and between the CITY OF LAS VEGAS (hereinafter, "City"), a municipal corporation within the State of Nevada having its principal office at 495 South Main Street, Las Vegas, Nevada 89101, and TK ELEVATOR CORPORATION, (hereinafter the "Company"), a corporation organized and existing under the laws of the State of Delaware, having its principal office located at Illinois.

The purpose of this Modification is to increase the total Contract Amount. Due to yearly price increases and repairs needed, the annual amount now totals \$450,000. With two years remaining in the Contract Term, this results in an increase of \$900,000 to the total Contract Amount.

This modification will additionally serve as the 3rd of four (4) one-year renewal options, pursuant to Paragraph 5.

Contract **230190-HN Elevator Maintenance and Repair** (the "Contract") between the City and the Company (the "Parties") dated July 17, 2023, and revised on August 2, 2023 per Addendum No. 1 and revised on April 8, 2024 per Addendum No. 2 and revised on June 18, 2025 per Modification No. 3, is hereby further modified pursuant to Modification No. 4 as follows:

1. Recitals

REFERENCE: Recital No. 4

DELETE: The total Contract Amount shall not exceed \$1,091,000 for the Bronze-Gold Coverage

ADD: The total Contract Amount shall not exceed \$1,991,000 for the Bronze-Gold Coverage

2. Recitals

REFERENCE: Recital No. 1

ADD: Exhibit C - New Location 495 S Main St # 3

2. General [CAO-10/08/2025]

- i. The Parties represent and acknowledge that as of the date of this Modification No. 4, neither party is aware of any action or inaction by either party that would constitute an event of default by either party under the Contract.
- ii. In the event of a conflict between any provision(s) of this Modification No. 4 and the Contract this Modification shall control.
- iii. In all other respects, the Contract is hereby ratified and confirmed, in full.
- iv. Counterparts; Electronic Delivery. This Modification No. 4 may be executed in any number of counterparts, each of which shall be an original and all of which shall together constitute one and the same instrument. It shall not be necessary for any counterpart to bear the signature of all Parties hereto. Executed copies hereof may be delivered by facsimile or e-mail, pursuant to NRS 719.240, and upon receipt will be deemed originals and binding upon the Parties hereto, regardless of whether originals are delivered thereafter.

The parties agree that this Modification may be signed electronically via the City's designated electronic signature platform, and that the electronic signatures appearing herein shall be considered the same as handwritten signatures for the purposes of validity, admissibility, and enforceability.

IN WITNESS WHEREOF, the parties hereto have caused this Modification to be executed by their duly authorized representatives.

CITY OF LAS VEGAS

COMPANY

SignatureDate

Printed Name

Title

DocuSigned by:
Jeff Bloom
8297F12851B7450...

5/15/2026 | 12:53 PM PDT

SignatureDate

Jeff Bloom

Printed Name

Sales Manager

Title

ATTEST:

Dr. LuAnn D. Holmes, MMCDate

City Clerk

APPROVED AS TO FORM:

DocuSigned by:
Carmen Gilbert
8862965F49B8449...

5/14/2026 | 4:19 PM PDT

Deputy City AttorneyDate

Carmen Gilbert

Printed Name

Exhibit C

495 S Main St # 3

April 22, 2026

Purchaser	City Of Las Vegas- Manager	Location:	495 S Main St # 3
:	Purchasing and Contracts		
Address:	495 S Main St	Address:	495 S Main St
	# 3		# 3
	Las Vegas, NV 89101-6318		Las Vegas, NV 89101-6318

TK Elevator Corporation ("TK Elevator Corporation," "TK Elevator," "we," "us," and "our"), agrees with Purchaser ("Purchaser," "you," and "your"), to maintain the equipment described below in accordance with the terms and conditions of this agreement ("the Agreement") with the goal of maximizing its performance, safety, and life span. TK Elevator and Purchaser may hereinafter be referred to individually as a "Party" or collectively as the "Parties."

Covered Equipment

This Agreement covers the units described in the table below (individually a "Unit" or collectively the "Units").

Equipment Type	Nickname	Legal ID	Stops	Controller Manufacturer
MRL(Traction)	Lobby 1	NV042845	2	Schindler

Scope of Work

Service Activities

TK Elevator will maintain the Units as follows: (A) examine only the following parts, which will be accomplished either in person or through MAX (as described elsewhere in this Agreement) or any other TK Elevator technology system, and (B) shall adjust and lubricate only the following parts, with (A) and (B) performed as TKE, in its sole opinion, determines as necessary to promote the proper operation of those Units (collectively, "Service Activities"):

- Controller parts, selectors and dispatching equipment, relays, solid-state components, transducers, resistors, condensers, power amplifiers, transformers, contacts, leads, dashpots, timing devices computer and microcomputer devices, steel selector tapes, mechanical and electrical driving equipment, signal lamps, and position indicating equipment.
- Door operators, car door hangers, car door contacts, door protective devices, load weighing equipment, car frames, car safety mechanisms, platforms, car and counterweight guide shoes including rollers and gibs, and emergency car lighting.
- Hoistway door interlocks and hangers, bottom door guides, and auxiliary door closing devices.
- Machines, worms, gears, thrust bearings, drive sheaves, drive sheave shaft bearings, brake pulleys, brake coils, contacts, linings, and component parts.
- Motors, brushes, operating-switch and relay components, plug-in relays, special lamps for car and hall fixtures, special lamps for emergency car lighting, and fuses (except main line disconnect).
- Governor components, governor sheaves and shaft assemblies, bearings, contacts, governor jaws, deflector or secondary sheaves, car and counterweight buffers, car and counterweight guide rails, car and counterweight sheave assemblies, top and bottom limit switches, governor tension sheave assemblies, and compensating sheave assemblies.
- Pumps, pump motors, operating valves, valve motors, leveling valves, plunger packings, exposed piping, above ground plungers and cylinders, and hydraulic fluid tanks.

All Service Activities will be performed Monday to Friday, 8:00 AM to 3:30 PM except during holidays recognized in the National Elevator Bargaining Association's collective bargaining agreement with the International Union of Elevator Constructors ("Regular Time").

TK Elevated Agreement

Universal Service by TK Elevator
Any Brand | Any Place | Any Time

Parts Repair/Replacement

Service Activities also include the repair or replacement of only the following parts (using replacement parts of TK Elevator's choosing): motor brushes, operating-switch and relay components, plug-in relays and fuses (except main line disconnect). In order to qualify for repair or replacement under this Agreement such parts' repair or replacement must be necessitated solely by normal wear and tear and not a cause otherwise excluded elsewhere in this Agreement.

Service Activities Include TK Elevator's Maintenance Control Program

TK Elevator performs all work covered by this Agreement in accordance with the version of ASME A17.1 that is, according to the relevant authority having jurisdiction, applicable to the Unit(s) at the time the Agreement is first fully executed by both Parties. Section 8.6 of that code currently requires Unit owners to have a Maintenance Control Program ("MCP"). TK Elevator's MCP meets or exceeds section 8.6 of that code. Our MCP takes into consideration the age and usage of the Unit(s). Our MCP also includes TK Elevator's Maintenance Tasks & Records documentation to record the performance of those tasks. This Agreement does not include any work mandated as a consequence of changes to that code after this Agreement is executed.

Service Requests

This Agreement also includes, "Service Requests" during Regular Time. Service Requests are defined as the dispatch of our technician to release any entrapped passengers from a Unit and/or to address adjustments to any of the parts listed under the section of this Agreement titled "Service Activities" so long as such adjustments are not otherwise excluded in this Agreement, take less than two (2) hours, excluding travel time and require, in TK Elevator's sole opinion, less than two (2) technicians to complete. Adjustments resulting from a Service Request that do not meet all three (3) conditions listed in the preceding sentence will be invoiced to Purchaser at our standard billing rates. Service Requests may be made from one or more of the following: you or your representative, the building or building's representative, emergency personnel, and/or passengers through the Unit's communication device and/or from any applicable remote monitoring device attached to the Unit if monitored by TK Elevator.

Overtime Service Requests are those Service Requests performed in whole or in part before or after Regular Time ("Overtime Service Requests"). On all Overtime Service Requests, you will be responsible for all material and labor costs including travel time, travel expenses, and time spent on the job. Such costs will be invoiced at our standard Overtime billing rates.

Testing

Equipment Testing

Equipment Type	Nickname	Covered Tests
MRL(Traction)	Lobby 1	annual and five (5) year safety tests

Should your Unit(s) require any additional type of equipment testing as required by any applicable law and/or code, we will provide you with a separate written estimate that includes the cost of any associated labor and/or material(s).

Should your Unit(s) require any safety tests as mandated by any applicable law and/or code on the commencement date of this Agreement, TK Elevator assumes no responsibility for the day-to-day operation of the governor or safeties on applicable traction elevators, or the hydraulic system on applicable hydraulic elevators under the terms of this Agreement until the test has been completed and the Unit has passed. Should the respective Unit fail any of those tests, it shall be solely your responsibility to make necessary repairs and place the Unit(s) in a condition that we deem acceptable for further coverage under the terms of this Agreement. Because the performance of any safety test places the Unit under extreme conditions that are outside of the Unit's normal operating parameters, you agree that TK Elevator shall not be liable for any damage to the building structure or the Unit(s) resulting from the performance of any safety tests we perform at any time under this Agreement.

Should your jurisdiction require the presence of either the applicable authority having jurisdiction or a third party witness at the time of testing, you agree to pay for any costs of that individual along with any inspection/coordination fees or any costs incurred by TK Elevator.

TK Elevated Agreement

Universal Service by TK Elevator
Any Brand | Any Place | Any Time

TK Elevator Communications

TK Elevator offers an additional suite of services through our TK Elevator Communications call center separate and apart from those services included with your elevator service agreement with TK Elevator (the "Agreement"). We have notated below each additional TK Elevator Communications Service that you have selected for each of the Unit(s) covered under your Agreement and the corresponding total price per month of those services per Unit.

Building Name	Equipment Type	Nickname	Phone Monitoring	Elevator Telephone #
495 S Main St # 3	MRL(Traction)	Lobby 1	Current Selection	

Elevator telephone # is not required on units with MAX Link selected.

Price

In light your selections in the chart above, you agree to an additional price of \$0.00 per month which will be billed to you as a separate line item from all other scopes of work specifically provided for by TK Elevator under your Agreement (the "TK Elevator Communications Services Charge"). The TK Elevator Communications Services Charge is not subject to any discounts

A description of each available TK Elevator Communications service and the additional applicable terms and conditions follow.

Phone Monitoring Service

If "Phone Monitoring" is selected for specific Units in the chart above, so long as those specific Units have operational telephone equipment capable of placing an outgoing call to TK Elevator Communications' call center, we will provide monitoring of such calls through that call center on a 7 days per week, 24 hours per day, 365 days per year basis. Depending on the nature of each call and circumstances, TK Elevator Communications' operators can call one or more of the following: Purchaser's Designated Contacts set forth below; Local Emergency Services at phone numbers provided by Purchaser below; and/or a local TK Elevator service technician to be dispatched to the location of the equipment. Calls cannot be placed to "9-1-1" as the centralized TK Elevator Communications call center does not have dialing access to local "9-1-1" numbers.

This Phone Monitoring service specifically excludes any maintenance, repair or replacement of any type or kind of the Purchaser's telephone or other communication equipment. The Purchaser retains exclusive possession and control of its telephone and other communication equipment and is solely responsible for ensuring uninterrupted operation of that equipment so that it is continuously capable of placing a call to TK Elevator Communications' call center.

Terms and Conditions

Any of the services mentioned in this Exhibit shall be governed by both the terms and conditions of the Agreement covering the Unit(s) described in that Agreement and the terms and conditions of this Exhibit and in the event that those terms conflict, the terms and conditions of this Exhibit will exclusively govern the subject matter of those terms and conditions. Should the Agreement covering the Unit(s) be terminated for any reason by either Party then this Exhibit shall also be automatically terminated. In the event that this Exhibit is terminated for whatever reason, Purchaser agrees to immediately both transfer the connection of the communication equipment to an appropriate telephone service provider and also make arrangements with its replacement elevator service vendor to reprogram the communication equipment to initiate contact with a replacement call center.



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
17

DEPARTMENT: Human Resources
DIRECTOR: Sue Brown

CONSENT

SUBJECT:

For possible action to approve the City's Property Damage Insurance policy on buildings, contents, outside-equipment, boilers, and machinery for Fiscal Year 2027 with Liberty Mutual Insurance Company (\$1,194,970 - Liability Insurance and Property Damage Internal Service Fund), effective July 1, 2026 - All Wards

FISCAL IMPACT:

Budget Funds Available

Amount: \$1,194,970

Funding Source: Liability Insurance and Property Damage Internal Service Fund

Dept./Division: Human Resources/Benefits and Risk Division

PURPOSE/BACKGROUND:

To provide insurance coverage to the city of Las Vegas for fire and other perils for buildings, contents, leased property, outside equipment, boiler/machinery, and projects under construction, for Fiscal Year 2027. Our insurance broker, Alliant Insurance Services has determined that the Liberty Mutual Insurance Company is best suited for this coverage. Liberty Mutual's quote of \$1,194,970 represents a decrease of \$87,552 (-6.83%) from the expiring rate of \$1,282,522. Liberty Mutual Insurance Company's AM best rating is A+XV.

RECOMMENDATION:

Approval

BACKUP DOCUMENTATION:

None



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
18

DEPARTMENT: Human Resources
DIRECTOR: Sue Brown

CONSENT

SUBJECT:

For possible action to approve the City's High Retention Public Entity Liability Insurance policy for Fiscal Year 2027 with Safety National (\$672,453 - Liability Insurance and Property Damage Internal Service Fund), effective July 1, 2026 - All Wards

FISCAL IMPACT:

Budget Funds Available

Amount: \$672,453

Funding Source: Liability Insurance and Property Damage Internal Service Fund

Dept./Division: Human Resources/Benefits and Risk Division

PURPOSE/BACKGROUND:

To supplement the City's self-insured liability fund with High Retention Public Entity Liability Insurance coverage for covered losses that exceed the policy's self-insured retention limit of \$1,500,000 up to the policy's aggregate limit of \$10,000,000 per policy term for auto liability, employment practices liability, general liability, law enforcement liability and public official's liability. Our insurance broker, Alliant Insurance Services, has determined that Safety National Casualty Corporation is best suited to continue this coverage. Safety National's quote of \$672,453 represents an increase of \$67,986 (+11.25%) from the expiring rate of \$604,467. Safety National's AM best rating is A++ XV.

RECOMMENDATION:

Approval

BACKUP DOCUMENTATION:

None



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
19

DEPARTMENT: Human Resources

CONSENT

DIRECTOR: Sue Brown

SUBJECT:

For possible action to approve the City's Excess Workers' Compensation Insurance policy for Fiscal Year 2027 with Safety National Casualty (\$800,000 - Workers' Compensation Internal Service Fund), effective July 1, 2026 - All Wards

FISCAL IMPACT:

Budget Funds Available

Amount: Not-to-Exceed \$800,000

Funding Source: Workers' Compensation Internal Service Fund

Dept./Division: Human Resources/Benefits and Risk Division

PURPOSE/BACKGROUND:

Chapter 616 of the Nevada Revised Statutes (NRS) requires all self-insured employers to maintain excess workers' compensation insurance coverage. Premiums for this coverage are based on a self-insured retention limit of \$1,000,000 per claim for non-public safety personnel and \$4,000,000 per claim for public safety personnel. Safety National Casualty is the only insurer that allows Nevada public entities to cap payroll for premium calculation purposes, making them the most appropriate provider for continued coverage. As capped payroll is estimated at the beginning of each fiscal year and reconciled after final payroll is processed at the end of each fiscal year, staff is requesting approval of a not-to-exceed amount of \$800,000 for FY2027. The quoted renewal premium is \$748,144, which reflects an increase of \$15,631 (+2.13%) over the expiring premium of \$732,513. Safety National holds an AM Best rating of A++ XV.

RECOMMENDATION:

Approval

BACKUP DOCUMENTATION:

None



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
20

DEPARTMENT: Human Resources

CONSENT

DIRECTOR: Sue Brown

SUBJECT:

For possible action to approve the City's Terrorism Insurance policy on buildings and contents for Fiscal Year 2027 with Ironshore Insurance Company (\$54,807 - Liability Insurance and Property Damage Internal Service Fund), effective July 1, 2026 - All Wards

FISCAL IMPACT:

Budget Funds Available

Amount: \$54,807

Funding Source: Liability Insurance and Property Damage Internal Service Fund

Dept./Division: Human Resources/Benefits and Risk Division

PURPOSE/BACKGROUND:

To provide insurance coverage to the city of Las Vegas for terrorism related events by domestic and/or foreign terrorists for Fiscal Year 2027. Our insurance broker, Alliant Insurance Services, recommended that Ironshore Insurance Company is best suited for this coverage. Ironshore's quote is \$54,807, which represents a decrease of \$1,299 (-2.31%) from the expiring rate of \$56,106. Ironshore Insurance Company's AM best rating is A+XV.

RECOMMENDATION:

Approval

BACKUP DOCUMENTATION:

None



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
21

DEPARTMENT: Neighborhood Services
DIRECTOR: Arcelia Barajas

CONSENT

SUBJECT:

For possible action to approve an increase to the Neighborhood Partners Fund (NPF) grant cap from \$5,000 to \$10,000 - All Wards

FISCAL IMPACT:

None

PURPOSE/BACKGROUND:

The \$5,000 grant cap has been in place since the program's inception in 1998. Considering rising costs and the evolving needs of associations, increasing the cap to \$10,000 is both appropriate and necessary to better fulfill the intent of the program, enhance its overall effectiveness, and provide associations with greater capacity to implement meaningful neighborhood improvements and community-based initiatives.

RECOMMENDATION:

Staff recommends that the Mayor and City Council approve the increase to the Neighborhood Partners Fund grant cap and authorizes the Director of the Department of Neighborhood Services be authorized to execute documents related to the award and allocate other funding sources in the event that it is deemed necessary.

BACKUP DOCUMENTATION:

1. Neighborhood Partners Fund Board Recommendations

Neighborhood Partners Fund Board Recommendations: Approved

	<u>Applicant</u>	<u>Ward</u>	<u>Request Amount</u>	<u>Awarded</u>
1.	Beverly Green Neighborhood Association	3	\$4000.00	\$4,000.00
2.	Buffalo Coalition Neighborhood Association	2	\$10,000.00	\$4,000.00
3.	Copper Palms Homeowners Association	1	\$6,000.00	\$6,000.00
4.	Crestwood Neighborhood Association	3	\$8,000.00	\$6,000.00
5.	Francisco Park Neighborhood Association	3	\$4,500.00	\$4,000.00
6.	Fremont Street Loft Homeowners Association	3	\$10,000.00	\$5,000.00
7.	Glen Heather Estates Neighborhood Association	1	\$10,000.00	\$5,000.00
8.	Grand Entries Neighborhood Association	6	\$10,000.00	\$7,400.00
9.	Hillside Heights Neighborhood Association	3	\$8,000.00	\$6,000.00
10.	Hillstone Estates II Homeowners Association	6	\$10,000.00	\$4,500.00
11.	Huntridge Neighborhood Association	3	\$8,000.00	\$6,000.00
12.	Mayfair Neighborhood Association	3	\$3,000.00	\$3,000.00

13.	Palomino Gardens Homeowners Association	1	\$10,000.00	\$2,200.00
14.	Rainbow Family Park Neighborhood Association	1	\$10,000.00	\$5,000.00
15.	Rock Springs Vista 3 Homeowners Association	2	\$10,000.00	\$6,400.00
16.	Westside Community Neighborhood Association	5	\$3,000.00	\$3,000.00
17.	Winchester Maintenance Corporation	1	\$10,000.00	\$2,500.00



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
22

DEPARTMENT: Neighborhood Services
DIRECTOR: Arcelia Barajas

CONSENT

SUBJECT:

For possible action to approve a subordination agreement between the City of Las Vegas (Beneficiary), Select Society LLC (Owner), and Ark Mortgage (Lender) for 7th Street Apartments located at 524 North 7th Street (APN 139-34-512-042) - Ward 5 (Summers-Armstrong)

FISCAL IMPACT:

None

PURPOSE/BACKGROUND:

On November 25, 2025, Select Society LLC completed amended and restated loan documents securing \$699,694.39 in Account for Affordable Housing Trust Funds (AAHTF), for the new construction of 7th Street Apartments. The property owner is replacing construction financing with a permanent loan from Ark Mortgage not to exceed \$1,443,000. Approval of the subordination agreement will allow the City's existing loan to be subordinated to the new deed of trust while maintaining the City's affordability restrictions.

RECOMMENDATION:

Staff recommends the Mayor and City Council approve the subordination agreement and authorize the Mayor to sign all related documents following approval as to form by the City Attorney. Staff also recommends the Director of Neighborhood Services be authorized to execute documents related to the award and allocate other funding sources in the event that it is deemed necessary.

BACKUP DOCUMENTATION:

1. Subordination Agreement - 7th Street Apartments

APN: 139-34-512-042

RECORDING REQUESTED BY
OLD REPUBLIC TITLE COMPANY OF NEVADA
Order No.: 5115068877

WHEN RECORDED MAIL TO
City of Las Vegas
ATTN: Department Of Neighborhood Services
495 S. Main St., Third Floor
Las Vegas, Nevada 89101

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SUBORDINATION AGREEMENT

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

THIS AGREEMENT, made this _____ day of June, 2026, by Select Society LLC, a Nevada limited liability company, owner of the land hereinafter described and hereinafter referred to as "Owner", and City of Las Vegas, present owner and holder of the deed of trust and note first hereinafter described and hereinafter referred to as "Beneficiary", and Ark Mortgage hereinafter referred to as "Lender":

WITNESSETH

THAT WHEREAS, Select Society LLC, a Nevada limited liability company, did execute an Amended and Restated All-Inclusive Deed of Trust and Assignment of Rents Securing Project Funds (HOME/AAHTF) (the "deed of trust"); dated November 25, 2025, to Clear Title Company, as Trustee, covering:

See "Exhibit A" attached hereto and made a part hereof

to secure a Second Amended and Restated Promissory Note for Project Funds (the "note") in the sum of \$699,694.39, dated November 25, 2025, in favor of City of Las Vegas, which deed of trust was recorded December 8, 2025 in/as 20251208-0001406, of Official Records of said county; and

WHEREAS, Owner has executed, or is about to execute, a deed of trust and note in the sum of \$1,443,000.00, dated _____, in favor of Ark Mortgage, hereinafter referred to as "Lender", payable with interest and upon the terms and conditions described therein, which deed of trust is to be recorded concurrently herewith; and

WHEREAS, it is a condition precedent to obtaining said loan that said deed of trust last above mentioned shall be and remain at all times a lien or charge upon the land hereinbefore described, prior and superior to the lien or charge of the deed of trust first above mentioned; and

WHEREAS, Lender is willing to make said loan provided the deed of trust securing the same is a lien or charge upon the above described property prior and superior to the lien of charge of the Beneficiary's deed of trust first above mentioned and provided that Beneficiary will specifically subordinate the lien or charge of the deed of trust first above mentioned to the lien or charge of the deed of trust in favor of Lender; and

WHEREAS, it is to the mutual benefit of the parties hereto that Lender make such loan to Owner; and Beneficiary is willing that the deed of trust securing the same shall, when recorded, constitute a lien or charge upon said land which is prior and superior to the lien or charge of the deed of trust first above mentioned.

NOW THEREFORE, in consideration of the mutual benefits accruing to the parties hereto and other valuable consideration, the receipt and sufficiency of which consideration is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

- (1) That said deed of trust securing said note in favor of Lender, and any renewals or extensions thereof, shall be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of the Beneficiary's deed of trust first above mentioned. Notwithstanding the aforementioned, Lender hereby covenants and agrees on behalf of itself and its successors and permitted assigns that Lender's note and deed of trust are and shall at all times continue to be, subordinate, subject and inferior to the Period of Affordability and related Affordable Housing requirements per applicable NRS Chapter 319, NAC Chapter 319, HOME Investment Partnership Program ("HOME") regulations stated in 24 CFR 92, and the Amended and Restated Declaration of Restrictive Covenants recorded December 8, 2025 in/as 20251208-0001405, of Official Records of said county (the "Declaration"); and that the rights granted to Lender in connection with its loan are, and are hereby expressly acknowledged to be in all respects and at all times, subject, subordinate and inferior in all respects to the rights granted to Beneficiary under the Period of Affordability and related Affordable Housing requirements per applicable NRS Chapter 319, NAC Chapter 319, HOME Investment Partnership Program ("HOME") regulations stated in 24 CFR 92, and the Declaration, as may be applicable, and the terms, covenants, conditions, operations and effects thereof;
- (2) That Lender would not make its loan above described without this subordination agreement;
- (3) That this agreement shall be the whole and only agreement with regard to the subordination of the lien or charge of the deed of trust first above mentioned to the lien or charge of the deed of trust in favor of Lender above referred to and shall supersede and cancel, but only insofar as would affect the priority between the deeds of trust hereinbefore specifically described, any prior agreements as to such subordination, including, but not limited to, those provisions, if any, contained in the deed of trust first above mentioned, which provide for the subordination of the lien or charge thereof to another deed or deeds of trust or to another mortgage or mortgages.

Beneficiary declares, agrees and acknowledges that:

- (a) It consents to and approves (i) all provisions of the note and deed of trust in favor of Lender above referred to, and (ii) all agreements, including but not limited to any loan or escrow agreements, between Owner and Lender for the disbursement of the proceeds of Lender's loan;
- (b) Lender in making disbursements pursuant to any such agreement is under no obligation or duty to, nor has Lender represented that it will, see to the application of such proceeds by the person or persons to whom Lender disburses such proceeds and any application or use of such proceeds for purposes other than those provided for in such agreement or agreements shall not defeat the subordination herein made in whole or in part;
- (c) It intentionally subordinates the lien or charge of the deed of trust first above mentioned (but not the Declaration) in favor of the lien or charge upon said land of the deed of trust in favor of Lender above referred to and understands that in reliance upon, and in consideration of, this subordination, specific loans and advances are being and will be made and, as part and parcel thereof, specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this subordination.

This Agreement may be executed in counterparts. All such counterparts will constitute the same contract and the signature of any party to any counterpart will be deemed a signature to, and may be appended to, any other counterpart. Executed copies hereof may be delivered by facsimile or e-mail and upon receipt will be deemed originals and binding upon the parties hereto, regardless of whether originals are delivered thereafter.

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN, A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.

IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT,
THE PARTIES CONSULT WITH THEIR ATTORNEYS WITH RESPECT THERETO.
(CLTA SUBORDINATION FORM "A")

OWNER:

Select Society LLC, a Nevada limited liability company

By: _____ (printed name)
Title: _____

BENEFICIARY:

CITY OF LAS VEGAS

By: Shelley Berkley (printed name)
Title: Mayor

ATTEST:

By: Dr. LuAnn D. Holmes, MMC, City Clerk Date

Council Action

_____, 2026 Item # _____

APPROVED AS TO FORM:

Dimitri P. Dalacas
Chief Deputy City Attorney

By: Deputy City Attorney,
CITY OF LAS VEGAS

5/20/26

Date _____

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN, A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.

IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH THEIR ATTORNEYS WITH RESPECT THERETO.
(CLTA SUBORDINATION FORM "A")

OWNER:

Select Society LLC, a Nevada limited liability company



By: MacKenzie Hall-Solomon (printed name)
Title: _____

BENEFICIARY:

CITY OF LAS VEGAS

By: Shelley Berkley (printed name)
Title: Mayor

ATTEST:

By: Dr. LuAnn D. Holmes, MMC, City Clerk Date

Council Action

_____, 2026 Item # _____

APPROVED AS TO FORM:

By: Deputy City Attorney, Date
CITY OF LAS VEGAS

LENDER:

Ark Mortgage

By: _____ (printed name)

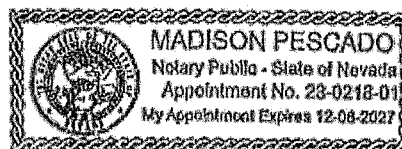
Title: _____

STATE OF NEVADA

COUNTY OF CLARK

This instrument was acknowledged before me this 19 day of May, 2026 by Mackenzie Hall-Solomon as Authorized Signer, of Select Society LLC, a Nevada limited liability company.

Madison Pescado
Notary Public for Nevada
My Commission Expires: 12/08/2027



STATE OF NEVADA

COUNTY OF CLARK

This instrument was acknowledged before me this _____ day of _____, 2026 by Shelley Berkley, as Mayor of City of Las Vegas.

Notary Public for Nevada
My Commission Expires: _____

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me this _____ day of _____, 2026 by _____ as Authorized Signer, of Ark Mortgage.

Notary Public for Nevada
My Commission Expires: _____

STATE OF NEVADA

COUNTY OF CLARK

This instrument was acknowledged before me this _____ day of _____, 2026 by _____
_____ as Authorized Signer, of Select Society LLC, a Nevada limited
liability company.

Notary Public for Nevada
My Commission Expires: _____

STATE OF NEVADA

COUNTY OF CLARK

This instrument was acknowledged before me this _____ day of _____, 2026 by Shelley Berkley,
as Mayor of City of Las Vegas.

Notary Public for Nevada
My Commission Expires: _____

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me this _____ day of _____, 2026 by _____
_____ as Authorized Signer, of Ark Mortgage.

Notary Public for Nevada
My Commission Expires: _____

EXHIBIT "A"

Lot One (1) in Block Eight (8) of Bucks Subdivision of Las Vegas, as shown by map thereof on file in Book 1 of Plats, Page 15, in the Office of the County Recorder of Clark County, Nevada.

Also that small triangle of land located near the Northeast corner of the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 34, Township 20 South, Range 61 East, M.D.B.&M., described as follows:

Beginning at the Northeast corner of Lot 1 in Block 8 of Bucks Subdivision and running in a Northeasterly direction by the projection of an alley line to a point on the North line of the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of said Section 34, where said alley line would intersect the said North line; Thence running Westerly to the intersection of the North line of Lot 1 in Block 8 of Bucks Subdivision with the North line of said Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 34; Thence Southeasterly along the North line of said Lot 1 in Block 8 of Bucks Subdivision 79 feet more or less to the Point of Beginning.

Excepting therefrom that portion of said land as described in Grant Deed recorded September 26, 2023 as Instrument No. 20230926-0001695 of Official Records.



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
23

DEPARTMENT: Parks, Recreation and Cultural Affairs
DIRECTOR: Maggie Plaster

CONSENT

SUBJECT:

For possible action to approve the Park and Trail Assistance Program Agreement between the City of Las Vegas (City) and Get Outdoors Nevada (GON) for 21 park clean-up or tree planting volunteer events, youth programming activities, and the maintenance of existing native habitat gardens in the City (\$75,000 - General Fund) - All Wards

FISCAL IMPACT:

Budget Funds Available
Amount: \$75,000
Funding Source: General Fund
Dept./Division: Parks, Recreation and Cultural Affairs

PURPOSE/BACKGROUND:

The City's Park and Trail Assistance Program Agreement with GON provides a Volunteer in Parks (VIP) program that arranges 21 park clean-up or tree planting volunteer events, youth programming activities, and the maintenance of existing native habitat gardens in the City. The agreement includes two maintenance events hosted at the Las Vegas Healing Garden - one in the fall in preparation for the October 1 memorial and one in the spring. GON will also host one volunteer appreciation event during each term of the program year.

RECOMMENDATION:

Staff recommend that the City Council approve the agreement between the City of Las Vegas and Get Outdoors Nevada in the amount of \$75,000 and authorize the Mayor to execute any and all documents related following the approval as to form by the City Attorney's Office.

BACKUP DOCUMENTATION:

1. Park and Trail Assistance Program Agreement

PARK AND TRAIL ASSISTANCE PROGRAM AGREEMENT

THIS PARK AND TRAIL ASSISTANCE PROGRAM IMPLEMENTATION AGREEMENT (this "Agreement") is made by and between the CITY OF LAS VEGAS, NEVADA, a Nevada charter city ("City") and OUTSIDE LAS VEGAS FOUNDATION, a Nevada non-profit 501 (c) 3 corporation, doing business as Get Outdoors Nevada (the "Foundation"). The City and Foundation are sometimes collectively referred to herein as the "Parties."

This Agreement is effective on the date of approval by the City and Foundation, whichever date is later, as long as approval by one is within 30 calendar days of approval by the other (the "Effective Date").

RECITALS

WHEREAS, the City has planned and implemented a network of parks, trails and open spaces within the corporate boundaries of the City; and

WHEREAS, the City seeks to support community-inspired efforts in City parks and trails; and

WHEREAS, the priorities of the City include, among other things, developing sustainable, livable neighborhoods, and citizen engagement; and

WHEREAS, the City encourages the use of trails, open spaces, parks and community gardens which promote healthier lifestyles of its residents, provide healing spaces, provide routes for alternative modes of transportation and strengthen a citizen's perception of a community in a neighborhood; and

WHEREAS, the City desires the development of a citizen driven park and trail assistance program concurrent with outreach to local residents, community organizations and businesses; and

WHEREAS, Foundation serves as a gateway connecting the community and visitors to Nevada's landscapes, urban trails and recreational spaces through the transformative value of programs in education, volunteerism, outreach and collaboration; and

WHEREAS, Foundation has implemented an engagement program to support City parks and trails; and

WHEREAS, the City desires to obligate Foundation to perform certain services as hereinafter set forth.

NOW, THEREFORE, for and in consideration of the mutual covenants and agreements contained in this Agreement, and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the Parties hereby agree as follows:

AGREEMENT

1. TERM. The term of this Agreement ("Term") shall commence on July 1, 2026 (the "Effective Date") and terminate on June 30, 2027 (the "Expiration Date"), unless sooner terminated by the City, as provided in Section 9 hereof. The City shall have the option to extend this Agreement for one year provided that Foundation is not in default and has completed its obligations to the City's satisfaction. The City agrees to provide written notice to extend at least 90 days prior to the Expiration Date.

2. SCOPE OF AGREEMENT. The City hereby agrees to engage Foundation to implement a community engagement program to serve City parks throughout the corporate boundaries of the City. Such services will be implemented during the Term, as set forth below. The Program objectives to be attained by Foundation during this period include:

A. Oversight of the Volunteer in Parks (“VIP”) program in City of Las Vegas neighborhood parks.

(1). Conduct a minimum of two (2) volunteer events per City Council Ward (six wards total) annually with an additional six (6) events to be selected by the Department of Parks, Recreation and Cultural Affairs, including playground community builds, tree plantings, and/ or special events each year.

(2). Select City parks in coordination with the City Council office and the Department of Parks, Recreation and Cultural Affairs and.

a. Get Outdoors Nevada shall not modify, relocate, or otherwise change any previously agreed-upon VIP park location without obtaining prior written approval from the Department of Parks, Recreation and Cultural Affairs. Approval shall be contingent upon confirmation from the applicable City Council office.

(3). Coordinate one (1) volunteer appreciation event for approximately 100 volunteers of the program year.

(4). Volunteers to submit park maintenance or cleanliness concerns through the City’s Park Ambassador Program (City provided QR code) or the SeeClickFix application (City provided link) at the end of their service activity.

B. Coordination of Healing Garden events.

(1). Organize two (2) volunteer events to include garden maintenance and planting events in spring and fall in preparation for the October 1 Remembrance.

C. Coordination of Native Habitat Gardens in City parks.

(1). Plan Native Habitat program dimensions, locations, and maintenance in coordination with the City’s urban forester.

(2). Plan one (1) Native Habitat program maintenance event per each Ward for a total of six (6) in coordination with the City’s urban forester.

D. Coordinate youth programming activities for youth participating in City recreation programming.

(1). Plan youth program dimensions, locations, topics, and logistics with Parks and Recreation staff.

(2). Coordinate approximately 20 hours of youth programming activities for youth participating in City of Las Vegas recreation programs.

E. Oversight of marketing and advertising for Foundation/City partnership.

(1). Develop a detailed work plan in coordination with the Department of Parks and Recreation that includes outreach and marketing components.

a. Get Outdoors Nevada shall include consistent identification of City Council partnership in all VIP event advertisements and registration website. Each event shall be labeled “in partnership with Councilmember [Name]” for the applicable Ward at the time the event is posted.

(2). Maintain volunteer rosters through Get Outdoors Nevada volunteer management platform searchable by event(s).

(3). Recruit residents and businesses to become more involved in City parks.

3. SCHEDULE OF PERFORMANCE AND DELIVERABLES. Foundation agrees to perform tasks identified in Section 2 by no later than June 30, 2027. The City and Foundation agree that the schedule may be mutually amended by written amendment to be executed by the Executive Director of Foundation and the City Manager of the City. If the changes contemplated by an amendment shall exceed the monetary costs of \$25,000, or, if in the reasonable determination of the City Manager, the changes are deemed material, the City Manager may recommend that the amendment be approved by the City Council of the City.

4. MONTHLY REPORTS. The Foundation agrees to submit a monthly report to the City that shall be due on or by the close of the first full week of each month throughout the Term (each, a "Monthly Report"). Each Monthly Report shall include, among other things: (i) status updates on work performed on the community engagement and volunteer program; (ii) Donations received; (iii) volunteer events; (iv) maintenance activities at each event; (v) a safety assessment notating incidents of graffiti and other signs of a deteriorating community as a result of increased criminal activities.

All Monthly Reports shall be submitted to the attention of the Director of Parks, Recreation and Cultural Affairs, 525 So. Main Street, 2nd floor, Las Vegas, NV, 89101.

5. COMPENSATION. In consideration of the services to be performed and the materials to be provided by the Foundation, the City agrees to compensate Foundation the total sum of SEVENTY-FIVE THOUSAND DOLLARS (\$75,000.00) for the Term. The compensation will be used by Foundation to manage the community engagement and volunteer program. The annual payment will be made from the City to the Foundation within 60 days after the Effective Date, each year. Should the Agreement be terminated prior to its natural expiration for any reason, any unspent funds shall be property returned by the Foundation to the City.

6. PRESENTATIONS TO CITY; PRESS RELEASES. The Foundation agrees to make presentations to the Las Vegas City Council, other City boards and/or commissions, and City staff members as reasonably requested by the City. Foundation agrees that it will not make issue or disburse any press release, news story, article, or other similar items regarding the Community Engagement and Volunteer Program to the public without the prior approval of the City, which shall not be unreasonably withheld, conditioned, or delayed. The Foundation agrees to cooperate with the City's Public Information Officers regarding the content of the press releases prior to issuance.

7. INDEMNITY. The Foundation agrees to indemnify, defend, and hold harmless the City, its elected officials, officers, employees, and agents against any damages, costs, expenses, fees (including attorney fees) incurred by the City in any claim, suit or proceeding instituted against the City as it relates to the Foundation's performance under this Agreement. The Foundation's obligation to indemnify shall be conditioned upon the prompt notice of an asserted claim for which indemnification may be sought and upon the City's right to intervene and participate, at its own expense, in defense of the claim.

8. INSURANCE. Foundation shall procure and maintain, at its own expense, during the Term, the following coverages:

A. Industrial/Worker's Compensation Insurance, where required by law and if Foundation has employees other than owners, protecting Foundation and the City from potential claims based upon job-related sickness, injury or accident, during the performance of this Agreement, and must submit proof of such insurance on a certificate of insurance issued by an insurer qualified to underwrite workers"

compensation insurance in the State of Nevada, in accordance with NRS 616A-616D, inclusive.

B. Commercial General Liability Insurance (bodily injury, property damage) with respect to the Foundation's agents assigned to the activities performed under this Agreement in a policy limit of not less than \$1,000,000.00 per occurrence and \$2,000,000.00 in the aggregate, for bodily injury (including death), personal injury and property damages. Such coverage shall be on an "occurrence" basis and not on a "claims made" basis and be provided on either a Commercial General Liability or a Broad Form Insurance General Liability insurance form.

C. Commercial Automobile Liability Insurance of limits not less than \$1,000,000.00 combined single limit per occurrence for bodily injury and property damage to include, but not be limited to, coverage against all insurance claims for injuries to persons or damages to property which may arise from services rendered by Foundation and any auto used to the performance of services under this Agreement. The policy must insure all vehicles owned by Foundation and include coverage for hired and non-owned vehicles.

The City, its elected officials, officers, employees, and agents shall be named as additional insured and such notation shall appear on an endorsement to the certificate of insurance furnished by Foundation's insurance carrier. The certificates and endorsements for each insurance policy are to be signed by a person authorized by that insurer and licensed by the State of Nevada. The City requires insurance carriers to maintain a Best's Key rating of A VII, or higher. The adequacy of the insurance supplied by Foundation, including the rating and financial health of each insurance carrier providing coverage, is subject to the approval of the City.

If Foundation fails to carry the required insurance, the City may (i) order Foundation to stop further performance hereunder, declare Foundation in breach pursuant to Section 9, and terminate the Agreement if the breach is not remedied, or (ii) purchase replacement insurance and withhold the costs or premium payments made from the payments due to Foundation, or charge the replacement insurance costs back to Foundation.

9. DEFAULT AND TERMINATION. The City may by written notice of default to Foundation, terminate this Agreement in whole or in part if Foundation fails to:

A. Perform the services and/or submit the deliverable(s) within the time specified in the Agreement; and

B. Perform any of the provisions required of this Agreement.

Termination of this Agreement shall be effective upon Foundation's receipt of the written notice of Foundation's default. Upon termination of this Agreement, Foundation shall not be authorized to represent City and all rights provided to Foundation hereunder shall cease. Notwithstanding anything to the contrary herein contained, Producer shall have 30 days to cure said default.

10. AUDIT OF RECORDS.

A. The Foundation agrees to maintain the financial books and records (including supporting documentation) pertaining to this Agreement according to standard accounting principles and procedures. The books and records shall be maintained for a period of three years after completion of this Agreement, except that books and records which are the subject of an audit finding shall be retained for three years after such finding has been resolved. If Foundation goes out of business, Foundation shall forward the books and records to the City to be retained by the City for the period of time required herein.

B. The City, or its designated representative(s), shall have the right to inspect and audit (including the right to copy or transcribe) the books and records of Foundation pertaining to the

performance of the Agreement during normal business hours. The City will provide prior written notice to Foundation of the audit and inspection. If the books and records are not located within Clark County, Foundation agrees to deliver them to the City, or to an address designated by the City within Clark County. In lieu of such delivery, Foundation may elect to reimburse the City for the costs of travel to inspect and audit the books and records at Foundation's office. If the books and records provided to the City are incomplete, Foundation agrees to remedy the deficiency after written notice thereof from the City and to reimburse the City for any additional costs associated therewith including, without limitation, having to revisit Foundation's office. Foundation's failure to remedy the deficiency shall constitute a material breach of this Agreement.

11. INDEPENDENT CONTRACTOR. In the performances of services under this Agreement, the Foundation and any other person employed by it shall be deemed to be an independent contractor and not an agent or employee of the City. Foundation shall be liable for the actions of any person, organization or corporation with which it subcontracts to fulfill this Agreement. The City shall hold the Foundation as the sole responsible party for the performance of this Agreement. Foundation shall maintain complete control over its employees, volunteers and all of its subcontractors. Nothing contained in this Agreement or any subcontract awarded by Foundation shall create a partnership, joint venture or agency with the City. Neither party shall have the right to obligate or bind the other party in any manner to any third party.

12. ASSIGNMENT. Nothing in this Agreement precludes Foundation from assigning its rights under this Agreement provided, however, that Foundation may not assign its rights under this Agreement without first obtaining the written consent of the city, which consent may not be unreasonably withheld, conditioned or delayed.

13. WAIVER. Waiver of any terms of this Agreement shall not be valid unless it is in writing signed by each party. The failure of the City to enforce any of the provisions of this Agreement or to require performance of any of the provisions herein, shall not in any way be construed as a waiver of such provisions or to affect the validity of any part of this Agreement, or to affect the right of the City to thereafter enforce each and every provision of this Contract. Waiver of any breach of this Agreement shall not be held to be a waiver of any other or subsequent breach of this Agreement.

14. SEVERABILITY. The invalidity, illegality, or unenforceability of any provision of this Agreement, or the occurrence of any event rendering any portion or provision of this Agreement void, shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement and the balance of this Agreement shall be construed and enforced as if this Agreement did not contain the particular portion or provision held to be void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this clause shall not prevent this entire Contract from being void should a provision which is of the essence of this Agreement be determined void.

15. MODIFICATION/AMENDMENT. This Agreement shall not be modified or amended except by the express written agreement of the parties, signed by a duly authorized representative for each party. Any other attempt to modify or amend this Agreement shall be null and void and may not be relied upon by either party.

16. ENTIRE CONTRACT, SECTION AND PARAGRAPH HEADINGS. This Agreement represents the entire and integrated agreement between the City and Foundation. It supersedes all prior and contemporaneous communications, representations, and agreements, whether oral or written, relating to the subject matter of this Agreement.

17. NOTICES. All notices required or permitted under this Agreement shall be given in writing and shall be validly given only if (a) received by the party to whom it was directed by hand delivery or personal service; or (b) deposited with the United States Post Office, registered or certified mail, postage prepaid, return receipt requested, and addressed to the party to be notified at the address for such party, (c) deposited with a nationally recognized courier service such as Fed Ex, keeping records of deliveries and attempted deliveries and addressed to the party to be notified at the address for such party; or (d) an electronic record sent to the email address of the recipient stated in this Section. Service by mail or courier shall be conclusively deemed made upon receipt or on the first business day delivery is attempted. Email notices shall be effective when the recipient acknowledges having received that email, with an automatic "read receipt" not constituting acknowledgment of an email for purposes of this Section. Either party hereto may change its address by giving 10-days advance notice to the other party as provided herein. Phone and fax numbers, if listed, are for information only.

If to the City: City of Las Vegas
525 So. Main Street, 2nd floor Las Vegas, Nevada 89101
Attention: Parks, Recreation and Cultural Affairs Director
E-mail: mplaster@lasvegasnevada.gov

With copy to: City Attorney
City Hall, 6th Floor
495 South Main Street
Las Vegas, NV 89101
Phone: (702) 229-6629
Email: jdorocak@lasvegasnevada.gov

If to Foundation: Outside Las Vegas Foundation
d/b/a Get Outdoors Nevada
21 N. Pecos Rd., Suite 106
Las Vegas, Nevada 89101
Attention: Acting Executive Director
Fax: (702) 263-8111
Email: bart@summitconsultingnv.com

18. APPLICABLE LAW. This Agreement has been delivered and accepted in and shall be a contract made under and shall be entered into and governed by the laws of the State of Nevada. Any action or proceeding against either party arising out of or relating to this Agreement shall be instituted only in federal or state court in Clark County, Nevada having jurisdiction, and each party waives any objection which it may now or hereafter have to the laying of venue of any such suit, action or proceeding, and each party hereby irrevocably submits to the jurisdiction of any such court in any suit, action, or proceeding.

19. COUNTERPARTS; ELECTRONIC DELIVERY. This Agreement may be executed in any number of counterparts, each of which shall be an original and all of which shall together constitute one and the same instrument. It shall not be necessary for any counterpart to bear the signature of all Parties hereto. Executed copies hereof may be delivered by facsimile or e-mail, pursuant to NRS 719.240, and upon receipt will be deemed original and binding upon the Parties hereto, regardless of whether originals are delivered thereafter.

[LEFT BLANK INTENTIONALLY AND SIGNATURES ON NEXT PAGE]

PARK AND TRAIL ASSISTANCE PROGRAM AGREEMENT

Signature Page

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the Effective Date as defined herein.

CITY OF LAS VEGAS

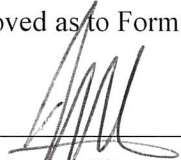
By: _____
Shelley Berkley, Mayor Date

Date of City Council Approval: _____

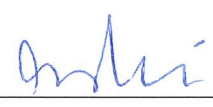
Attest:

By: _____
LuAnn D. Holmes, MMC Date
City Clerk

Approved as to Form:

By:  5/19/20
Deputy City Attorney Date

**OUTSIDE LAS VEGAS FOUNDATION d/b/a
GET OUTDOORS NEVADA**

By: 

Printed Name: Shelly Kopinski

Title: Director of Programs

Date: 5/19/20



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
24

DEPARTMENT: Public Works

CONSENT

DIRECTOR: Michael Cunningham

SUBJECT:

For possible action to approve no parking on Rancho Drive and Rigel Avenue, and Sirius and Meade Avenues (\$4,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Diaz)

FISCAL IMPACT:

Budget Funds Available

Amount: \$4,000

Funding Source: Traffic Improvements CPF

Dept./Division: Public Works/Transportation

PURPOSE/BACKGROUND:

The Transportation Division of the City of Las Vegas (CLV) was asked by local businesses to define the parking requirements around AREA15 site, generally bounded by Rancho Drive, Sirius Avenue, Rigel Avenue, and Meade Avenue. The restrictions extend along both sides of Sirius Avenue, Rancho Drive, adjacent to the AREA15 frontage and extending south toward the freeway ramps, Rigel Avenue and Meade Avenue surrounding the site. The proposed no parking zones primarily target curb areas immediately adjacent to the site and along key access routes where vehicles are currently stopping or staging. The CLV is recommending removal of parking in these locations to address ongoing issues with illegal parking. Establishing formal no parking zones allows the City's Department of Economic and Urban Development Parking Services Division to take action, including citing and towing vehicles that are stopped in restricted areas. The Traffic and Parking Commission approved the no parking change at their board meeting on April 30, 2026.

RECOMMENDATION:

Approval

BACKUP DOCUMENTATION:

1. Exhibit Map

LEGEND

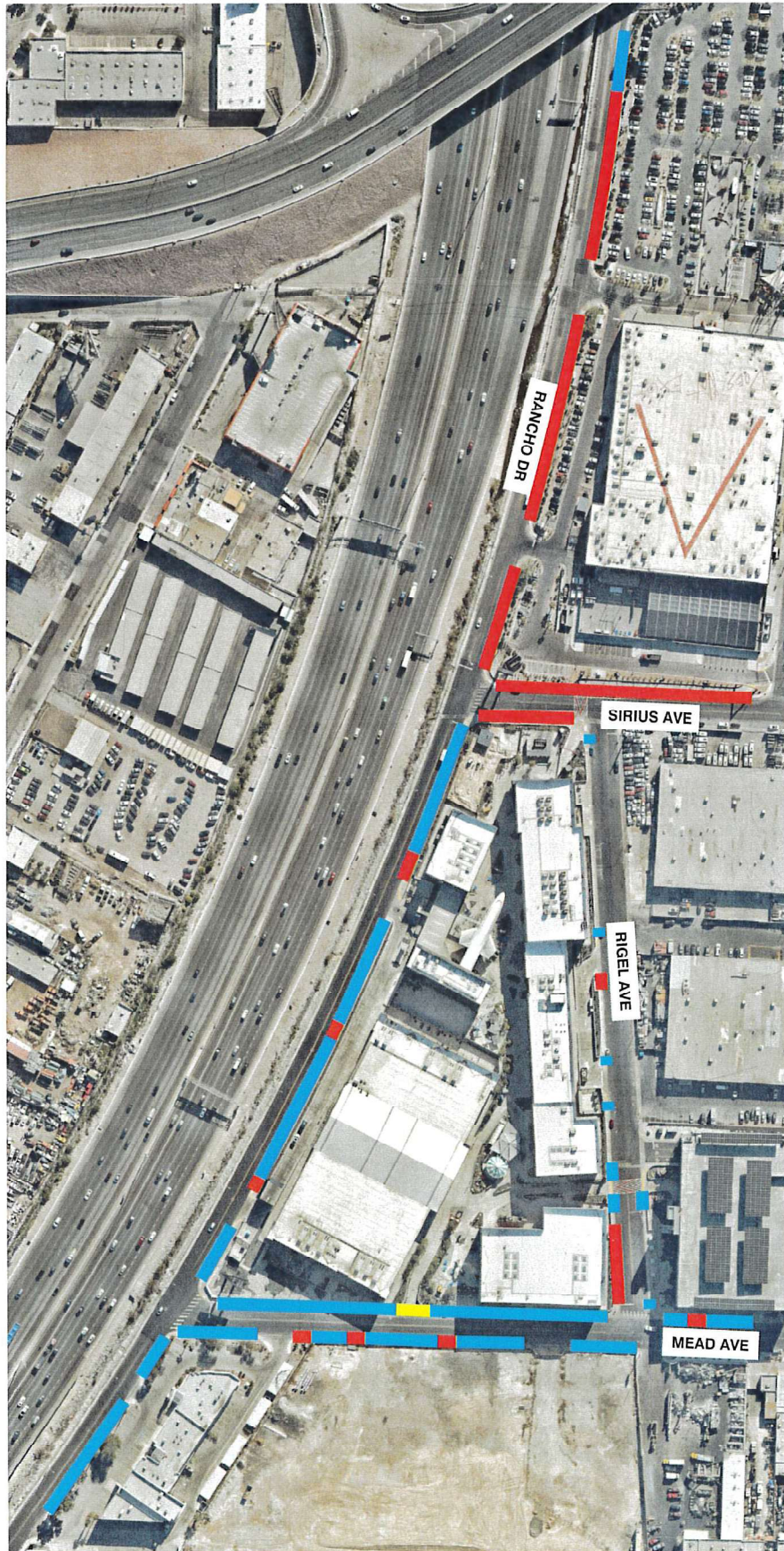
EXISTING NO PARKING

EXISTING LOADING AND UNLOADING ONLY

PROPOSED NO PARKING

NORTH

SCALE
1" = 175'



DEPARTMENT OF PUBLIC WORKS

TRANSPORTATION ENGINEERING

DATE: 4/30/2026

DRAWN BY: BEB

SHEET: 1 OF 1

AREA15 PROPOSED NO PARKING

RANCHO DR, SIRIUS AVE, RIGEL AVE AND MEAD AVE
City Council - Page 106



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
25

DEPARTMENT: Public Works

CONSENT

DIRECTOR: Michael Cunningham

SUBJECT:

For possible action to approve the installation of seven speed cushions on Fireside Ranch Avenue, Iron Crossing Avenue, Welch Valley Avenue, Dodds Canyon Street, and Palomino Ranch Street (\$50,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 6 (Brune)

FISCAL IMPACT:

Budget Funds Available

Amount: \$50,000

Funding Source: Traffic Improvements CPF

Dept./Division: Public Works/Transportation

PURPOSE/BACKGROUND:

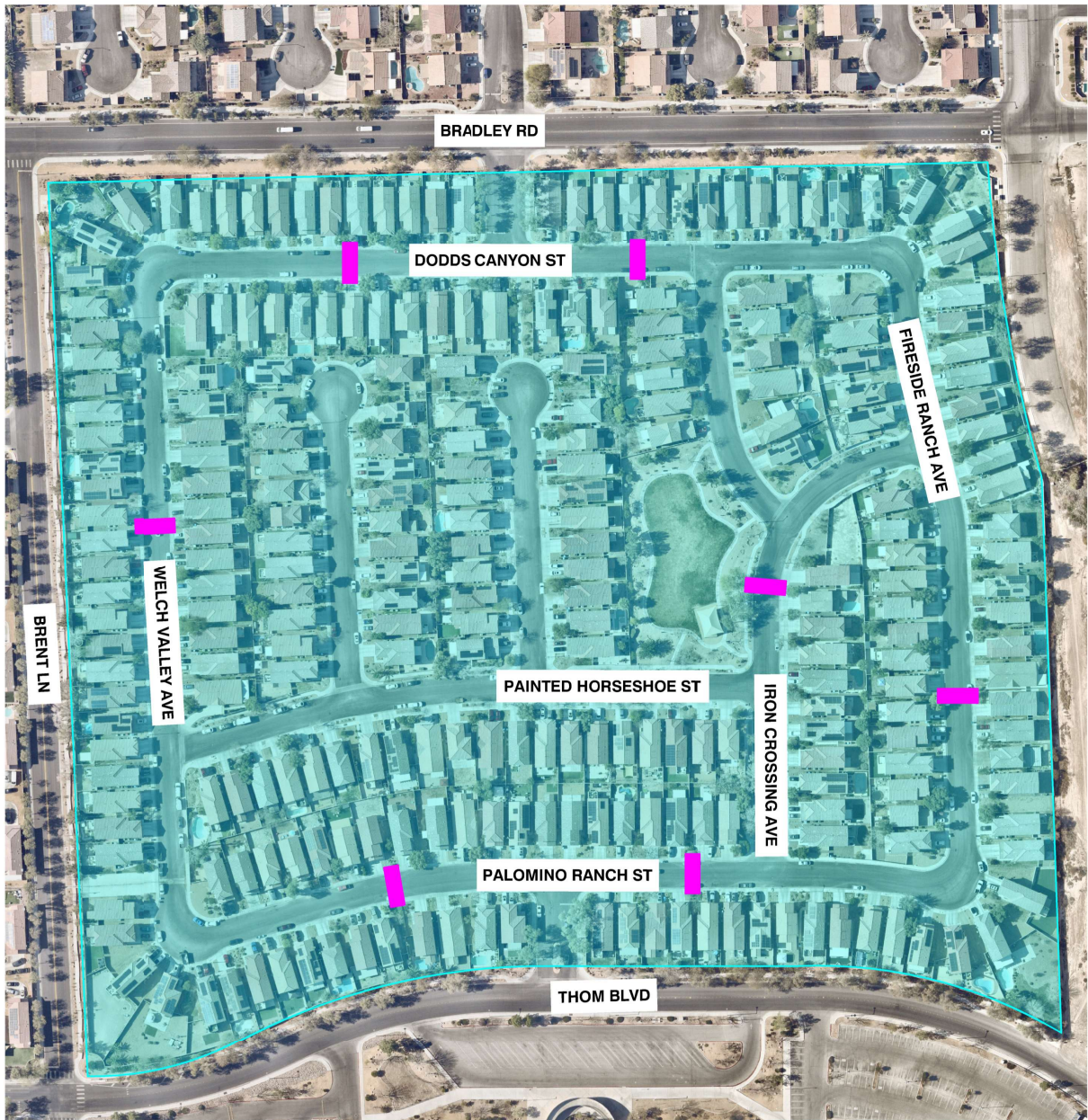
The Transportation Division received a request from residents living west of Shadow Ridge High School to evaluate the area for speed cushions. A comprehensive review of traffic volumes, vehicle speeds, and crash history was conducted. Based on speed management guidance from the Federal Highway Administration and Institute of Transportation Engineers, this segment does not meet the minimum criteria for speed cushion installation. However, to help reduce cut-through traffic and discourage excessive speeds, the Transportation Division and the Traffic and Parking Commission recommend installing speed cushions. The City of Las Vegas's (CLV) Fire Department will support this installation in accordance with the CLV Fire #6631 Traffic Calming Devices as long as they meet all required specifications set forth by the CLV. The Traffic and Parking Commission recommended approval of the speed cushions at their board meeting on April 30, 2026.

RECOMMENDATION:

Approval

BACKUP DOCUMENTATION:

1. Exhibit Map



- LEGEND**
- MAILER RECIPIENT
 - PROPOSED SPEED CUSHIONS
(EXACT SPEED HUMP LOCATIONS TBD)



DEPARTMENT OF PUBLIC WORKS	
TRANSPORTATION ENGINEERING	
DATE: 4/30/2026	DRAWN BY: BEB
SHEET: 1 OF 1	

PROPOSED SPEED CUSHION LOCATIONS
DODDS CANYON ST, FIRESIDE RANCH AVE, IRON CROSSING AVE, WELCH VALLEY AVE AND PALOMINO RANCH ST



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
26

DEPARTMENT: Public Works

CONSENT

DIRECTOR: Michael Cunningham

SUBJECT:

For possible action to approve Interlocal Agreement No. 138959-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) to replace a waterline located on Charleston Boulevard between 7th Street to 10th Street, for the Flamingo Boulder Highway North, Charleston - Main to Maryland Project - Ward 3 (Diaz)

FISCAL IMPACT:

None

PURPOSE/BACKGROUND:

The LVVWD desires to enter into an interlocal agreement with the CLV to perform construction and construction management for the water facilities within the CLV project limits. Both parties have agreed that it is beneficial to include the water facilities with the construction phase of the Flamingo Boulder Highway North, Charleston - Main to Maryland Project. The LVVWD will provide full payment to the CLV for the construction cost in the estimated amount of \$69,000, no later than 60 days after receipt of invoice.

RECOMMENDATION:

Approval

BACKUP DOCUMENTATION:

1. Interlocal Agreement No. 138959-A

INTERLOCAL AGREEMENT

WATER LINE REPLACEMENT WITHIN CITY OF LAS VEGAS PROJECT: FLAMINGO BOULDER HIGHWAY CHARLESTON – MAIN/MARYLAND

This Agreement is made and entered into by and between the Las Vegas Valley Water District, a political subdivision of the State of Nevada, hereinafter called "District", and the City of Las Vegas, a municipal corporation of the State of Nevada, hereinafter called "City". The District and the City are sometimes hereinafter referred to individually as "Party" and collectively as "Parties." The "Effective Date" is the date of the last signature on this Agreement.

WITNESSETH:

WHEREAS, the Parties are authorized to enter into agreements pursuant to Nevada Revised Statute (NRS) 277.180;

WHEREAS, the District is engaged in the business of distributing potable water in the City of Las Vegas, Nevada, and portions of the County of Clark, Nevada;

WHEREAS, the City is designing and constructing a project known as "Flamingo Boulder Highway Charleston – Main/Maryland" (hereinafter referred to as "City Project") and said City Project contains the area of Charleston Boulevard between 7th Street to 10th Street, as generally depicted on Exhibit A attached hereto and incorporated herein;

WHEREAS, the District is desirous of replacing a pipeline (hereinafter referred to as "Water Facilities") in conjunction with the City Project, and the Water Facilities are generally depicted on Exhibit A;

WHEREAS, the District desires the City, as a part of the City Project, to allow the District to construct a water line replacement ("Water Facilities") within the City Project; and

WHEREAS, the District and the City have agreed that it is beneficial to allow the District to construct the Water Facilities simultaneously with the City's construction of the City Project;

NOW, THEREFORE, in consideration of the premises and of the mutual covenants hereinafter contained, it is agreed as follows:

AGREEMENT

1. The recitals are contractual, incorporated by reference, and form the basis for this Agreement.
2. Costs:
 - a. The City shall be responsible for all costs related to the City Project including, but not limited to, construction, construction management, inspection, permits, administration fees, and the cost of paving the roadways incurred by the City for the City Project.
 - b. The District shall be responsible for the cost of:
 - i. The design of the Water Facilities and the District's Distribution workgroup's ("District Distribution") installation of the Water Facilities, and
 - ii. The removal from the City Project's work zone all spoil piles caused by District Distribution related to the installation of the Water Facilities ("Spoils"). The City has estimated the cost of the removal of the Spoils to be \$69,000. The City shall cause its contractor ("City Contractor") to separately account for all costs to remove the Spoils. At the completion of the installation of the Water Facilities, the City shall provide to the District an invoice detailing the actual cost of the removal of the Spoils. The District shall pay the City the actual cost of removal of the Spoils within sixty (60) days of receipt of the invoice.

3. Use of the City Project's Work Zone:

- a. The City shall permit District Distribution to enter into and perform work within the City Project's work zone ("Work Zone") at no cost to the District. This permission includes utilizing the Work Zone for District Distribution's staging of materials.
- b. The City shall require the City Contractor and the District shall require District Distribution to coordinate work within the Work Zone. Should the City Contractor and District Distribution be unable to resolve a conflict in coordination, the matter will elevate to the City's and the District's respective contacts listed in the Notices section.

4. Construction of the Water Facilities:

- a. The District shall be responsible for all utility relocations that are related to the Water Facilities at no cost to the City.
- b. After the completion of the construction of the Water Facilities, the Water Facilities shall be and remain the exclusive property of the District. The District shall be responsible for operation and maintenance of the Water Facilities and shall have the sole right to modify the Water Facilities at the District's sole discretion. The City shall at no time be responsible for the maintenance of the Water Facilities.

5. Indemnification:

- a. The City will be responsible for any loss, damage, liability, cost or expense, except those exempted by law, caused by the actions or inactions of its officers or employees; the City does not waive the conditions and limitations of NRS Chapter 41. The foregoing notwithstanding, the City shall not be responsible for any claims against the City for any delay to District Distribution in constructing the Water Facilities.
- b. The District will be responsible for any loss, damage, liability, cost or expense, except those exempted by law, caused by the actions or inactions of its officers and employees; the District does not waive the conditions and limitations of NRS Chapter 41. The foregoing notwithstanding, the District shall not be responsible for any claims against the District for any asserted delays made by the City Contractor due to Distribution working within the City Project's Work Zone.
- c. Neither Party shall be liable hereunder to the extent that any loss, damage, liability, cost or expense is caused by the sole negligence of the other Party or the other Party's indemnities in accordance with applicable Law regarding comparative negligence.

6. Standard Terms:

- a. This Agreement shall not become effective until and unless approved by appropriate official action of the governing body of each Party.
- b. The term of this Agreement shall be from the Effective Date until completion of construction of the Water Facilities, unless this Agreement is terminated as provided herein.
- c. This Agreement may be terminated by mutual consent of both Parties.
- d. This Agreement shall not be deemed to be for the benefit of any entity or person who is not a Party hereto, and neither this Agreement, nor any interest herein, may be assigned without the prior written consent of the non-assigning Party.
- e. Should any part of this Agreement be rendered void, invalid or unenforceable by any court of law, for any reason, such determination shall not render void, invalid or unenforceable, any other part of this Agreement.
- f. The laws of the State of Nevada will govern as to the interpretation, validity, and effect of this Agreement.
- g. Each Party shall not discriminate against employees or applicants based on race, color, religion, sex, sexual orientation, gender expression, gender identity, age or national origin, and shall ensure that applicants are employed and employees are treated without regard to the above-mentioned factors and agrees to post in

a conspicuous place, for employees and applicants, notices provided by the Equal Employment Opportunity Commission setting forth these provisions. Each Party further agrees that solicitation for employees shall state that qualified applicants will receive consideration without regard to the above-mentioned factors and will send to labor unions or collectives with which he/it has an agreement a notice of the commitments required herein, and each Party will comply with all local, State and Federal laws prohibiting discrimination in hiring or employment opportunities.

- h. The Parties are associated with each other only for the purposes and to the extent set forth in this Agreement. Each Party is and shall be a public agency or political subdivision of the State of Nevada, separate and distinct from the other Party and shall have the right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Agreement. Nothing contained in this Agreement shall be deemed or construed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for one agency whatsoever with respect to the indebtedness, liabilities, and obligations of the other agency or any other Party.
- i. Neither Party shall assign, transfer or delegate any rights, obligations or duties under this Agreement without the prior written consent of the other Party.
- j. Except as otherwise expressly provided herein, all property presently owned by either Party shall remain in such ownership upon termination of this Agreement, and there shall be no transfer of property between the Parties during the course of this Agreement.
- k. This Agreement constitutes the entire agreement of the Parties and such is intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other agreements that may have been made in connection with the subject matter hereof. Unless an integrated attachment to this Agreement specifically displays a mutual intent to amend a particular part of this Agreement, general conflicts in language between any such attachment and this Agreement shall be construed consistent with the terms of this Agreement. Unless otherwise expressly authorized by the terms of this Agreement, no modification or amendment to this Agreement shall be binding upon the Parties unless the same is in writing and signed by the respective Parties hereto.
- l. All notices or other communications required or permitted to be given under this Agreement shall be in writing and shall be deemed to have been duly given if delivered personally in hand, by email, or mailed certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other Party at the address set forth below:

To City

City of Las Vegas
Attention: Nicole Melton
495 South Main Street – 5th Floor
Las Vegas, Nevada 89101
nmelton@lasvegasnevada.gov

To District:

Las Vegas Valley Water District
Attention: Jason Ghadery
1001 South Valley View Boulevard, MS 600
Las Vegas, Nevada 89153
jason.ghadery@lvvwd.com

With copy to:
(excluding invoices)

Las Vegas Valley Water District
Attention: General Counsel
1001 South Valley View Boulevard, MS 475
Las Vegas, Nevada 89153
generalcounsel@lvvwd.com

IN WITNESS WHEREOF, the parties hereto have entered into this Interlocal Agreement on the date of the last signature below.

CITY OF LAS VEGAS

LAS VEGAS VALLEY WATER DISTRICT

Shelley Berkley
Mayor

John J. Entsminger
General Manager

Date

5/13/2026
Date

ATTEST:

Dr. LuAnn D. Holmes, MMC, City Clerk

APPROVED AS TO FORM:

John S. Riddila 5/13/26
Deputy City Attorney

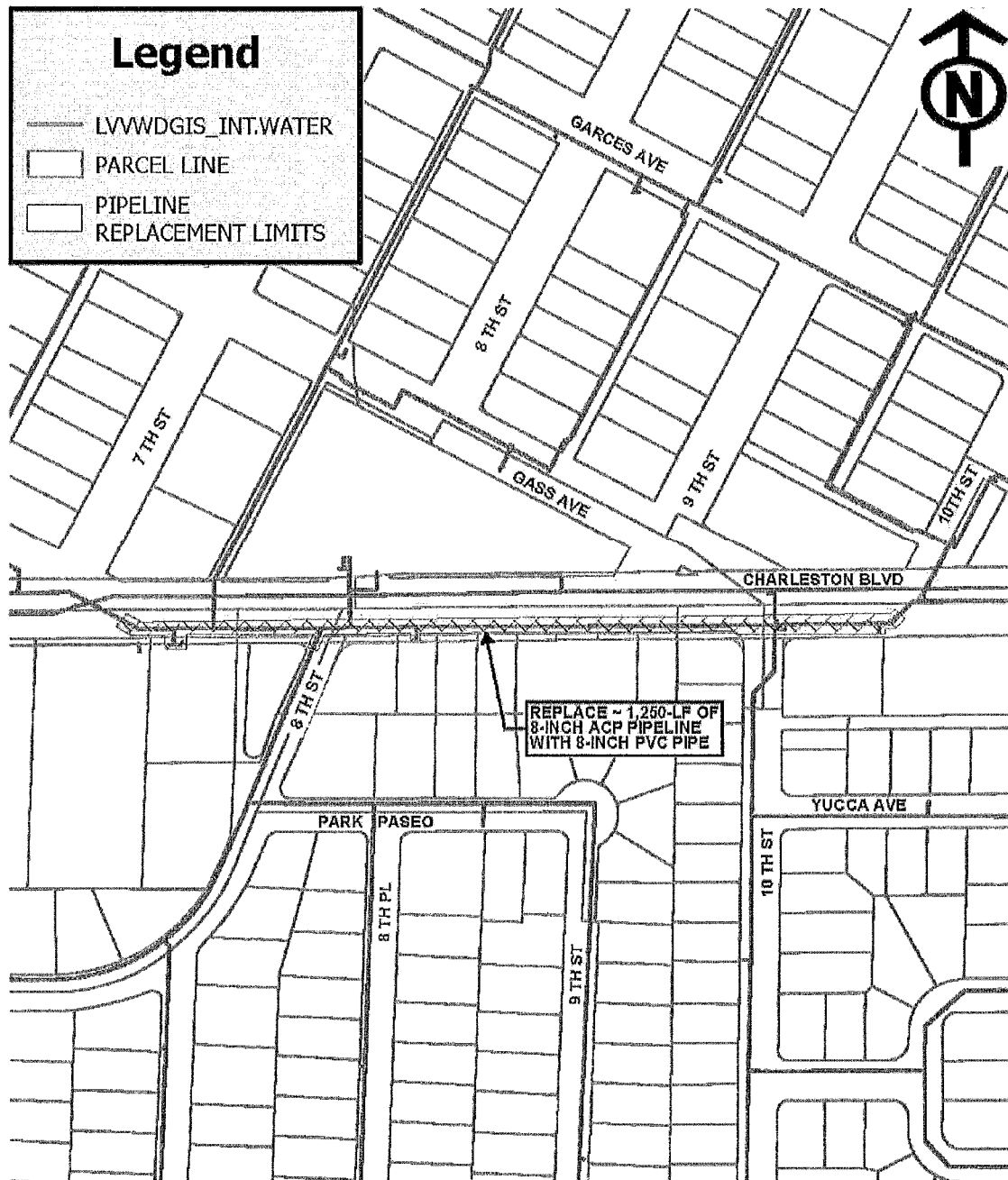
John S. Riddila
Assistant City Attorney

APPROVED AS TO FORM:

Gregory J. Walch, General Counsel
Las Vegas Valley Water District

EXHIBIT A

City of Las Vegas
Water Line Replacement within City of Las Vegas Project
Flamingo Boulder Highway Charleston – Main/Maryland
LVVWD Project No. 138959-A





AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
27

DEPARTMENT: Finance
DIRECTOR: Gayle Lloyd-Leakos

CONSENT

SUBJECT:
RESOLUTIONS:

R-36-2026 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Special Improvement Districts 607, 609, 610, 611, 612, 613, 808, 810, 812, 813, 814, 815, 816, 817, 818 and various other districts and providing other matters properly relating thereto - Wards 2, 4, and 6 (Kelley, Allen-Palenske and Brune)

FISCAL IMPACT:
None

PURPOSE/BACKGROUND:

NRS 271.545 states that when an assessment or installment relating to a special improvement district becomes delinquent, the City shall direct the City Treasurer to give notice of the sale of the property or properties subject to the lien of a delinquent installment or the entire assessment if the governing body has exercised its option to cause the whole amount of the unpaid principal to become due and payable.

RECOMMENDATION:

It is recommended that the City Council adopt this Resolution.

BACKUP DOCUMENTATION:
1. Resolution No. R-36-2026

RESOLUTION NO. R-36-2026

A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, the City has heretofore created Special Improvement District Nos. 607, 609, 610, 611, 612, 613, 808, 810, 812, 813, 814, 815, 816, 817, 818 and various other districts as identified in the Notice below (the “Districts”); and

WHEREAS, the City Council has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes (“NRS”) 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The City Council hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410. The sale shall take place at 2:00 p.m. on July 28th, 2026, in the City Council Chambers, Las Vegas City Hall Complex 495 S. Main Street – 2nd Floor, Las Vegas, Nevada, 89101 which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:
(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on July 28th, 2026, at the City Council Chambers, Las Vegas City Hall, 495 S Main Street – 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 610, 611, 612, 613, 808, 810, 812, 813, 814, 815, 816, 817, 818 and various others to the City of Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>District No.</u>	<u>Total Amount Due to Date of Sale*</u>
----------------------	--------------------------------	---------------------	--

[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

* Includes the whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to July 28th, 2026, at rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

** Effective for the City's Special Assessment Districts created after July 1, 2019, a certificate of sale expires and is null and void 3 years after the date on which the redemption period ends, except as otherwise provided in NRS § 271.595(6). If the holder of a certificate of sale does not submit to the treasurer a demand for deed before the certificate of sale expires, no deed may be executed to the holder of the certificate, as provided in NRS § 271.595(7).

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS 271.555 to NRS 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after

expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorney's fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he/she is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS 271.410(2).

****PLEASE TAKE NOTICE** that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.**

IN WITNESS WHEREOF, I have affixed my signature as of _____
/s/ GAYLE LLOYD-LEAKOS
Director of Finance

**Insert in mailed notice only.

(End of Form of Notice of Sale)

Section 3. The Notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the Notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this June 3, 2026

(SEAL)

Shelley Berkley, Mayor

Dr. LuAnn D. Holmes, MMC, City Clerk

Approved as to Form

 04/28/2026

Tamara M. Cannella, Deputy City Attorney

STATE OF NEVADA)
 :ss.
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, the duly chosen, qualified and City Clerk of Las Vegas (the “City”), in the State of Nevada, do hereby certify:

1. The foregoing pages are a true and correct copy of a resolution (the “Resolution”) passed and adopted by the Council at a meeting of the Council held on June 3, 2026.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:

Shelley Berkley
Brian Knudsen
Olivia Diaz
Francis Allen-Palenske
Nancy E. Brune
Shondra Summers-Armstrong
Kara Kelley

Those Voting Nay:

Those Absent:

3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to NRS 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice by 9:00 a.m. at least three working days before

the meeting in accordance with the noticing standards as outlined in NRS 241.020:

- (i) The City of Las Vegas website – www.lasvegasnevada.gov
- (ii) The Nevada Public Notice Website – notice.nv.gov
- (iii) City Hall, 495 South Main Street, 1st Floor, Las Vegas, Nevada

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

7. A copy of the notice so given of the meeting of the Council held on June 3, 2026 is attached to this certificate as Exhibit A.

8. Attached hereto as Exhibit B is the Affidavit of Publication of Notice of Sale required by Section 3 of the Resolution.

9. Attached hereto as Exhibit C (including Exhibits I and II thereto) is the Affidavit of Mailing of Notice of Sale required by Section 3 of the Resolution.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this June 3, 2026.

(SEAL)

Dr. LuAnn D. Holmes, MMC, City Clerk

EXHIBIT A
(Attach Notice and Agenda of Meeting)

EXHIBIT B
(Attach Affidavit of Publication of Notice of Sale)

EXHIBIT C

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICTS 607, 609, 610, 611, 612, 613,
808, 810, 812, 813, 814, 815, 816, 817, 818
and VARIOUS OTHER DISTRICTS

The undersigned, LuAnn D. Holmes, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a Notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on or before July 8th, 2026 being at least 20 days before the sale, which was held on July 28th, 2026.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 610, 611, 612, 613, 808, 810, 812, 813, 814, 815, 816, 817, 818 and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this ____ day of _____, 2026.

Dr. LuAnn D. Holmes, MMC, City Clerk

SUBSCRIBED AND SWORN TO before me this ____ day of _____, 2026, by LuAnn D. Holmes, City Clerk, City of Las Vegas, Nevada.

Notary Public

(SEAL)

EXHIBIT I

STATE OF NEVADA)
 :ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

The undersigned _____, the _____ of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on or before July 8th, 2026, being at least 20 days before the sale, which was held on July 28th, 2026.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 610, 611, 612, 613, 808, 810, 812, 813, 814, 815, 816, 817, 818 and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this ____ day of _____, 2026.

ASSESSMENT MANAGEMENT GROUP

Title: _____

SUBSCRIBED AND SWORN TO before me this ____ day of _____,
2026, by _____, _____ of Assessment Management
Group.

(SEAL)

Notary Public

EXHIBIT II

(Attach Copy of Notice as Mailed)



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
28

DEPARTMENT: Public Works

CONSENT

DIRECTOR: Michael Cunningham

SUBJECT:

RESOLUTIONS:

R-37-2026 - For possible action to approve a Resolution to amend Traffic Schedule 25-II to change the speed limit on Commerce Street between Oakey Boulevard and Charleston Boulevard from 35 MPH to 25 MPH (\$1,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Diaz)

FISCAL IMPACT:

Budget Funds Available

Amount: \$1,000

Funding Source: Traffic Improvements CPF

Dept./Division: Public Works/Transportation

PURPOSE/BACKGROUND:

This corridor now functions as a complete street with wider sidewalks, bicycle facilities, and increased pedestrian activity. Federal Highway Administration guidance supports lower speed environments in areas with high pedestrian presence and dense urban land uses. Surrounding the Arts District streets are posted at 25 MPH, and maintaining this consistency improves driver expectancy, reducing erratic behavior and increasing compliance. This recommendation aligns the posted speed with the corridor's design and function and supports safer mobility for all users. The Traffic and Parking Commission approved the speed limit change at their board meeting on April 30, 2026.

RECOMMENDATION:

Approval

BACKUP DOCUMENTATION:

1. Resolution No. R-37-2026
2. Exhibit Map

RESOLUTION

R-37-2026

WHEREAS, various sections of TITLE 11 of the Las Vegas Municipal Code allow for additions to and corrections of the Schedules which are established in the respective sections to be effected by Resolution; and

WHEREAS, it has been determined and recommended by the City Traffic Engineer that the following additions and corrections be made in said Schedules;

NOW, THEREFORE, be it resolved by the City Council of the City of Las Vegas, Nevada, that the following Schedules pertaining to TITLE 11 of the City Code be amended as follows:

Schedule 25-II be amended to **remove** the following 35 MPH Speed Limit Zone:

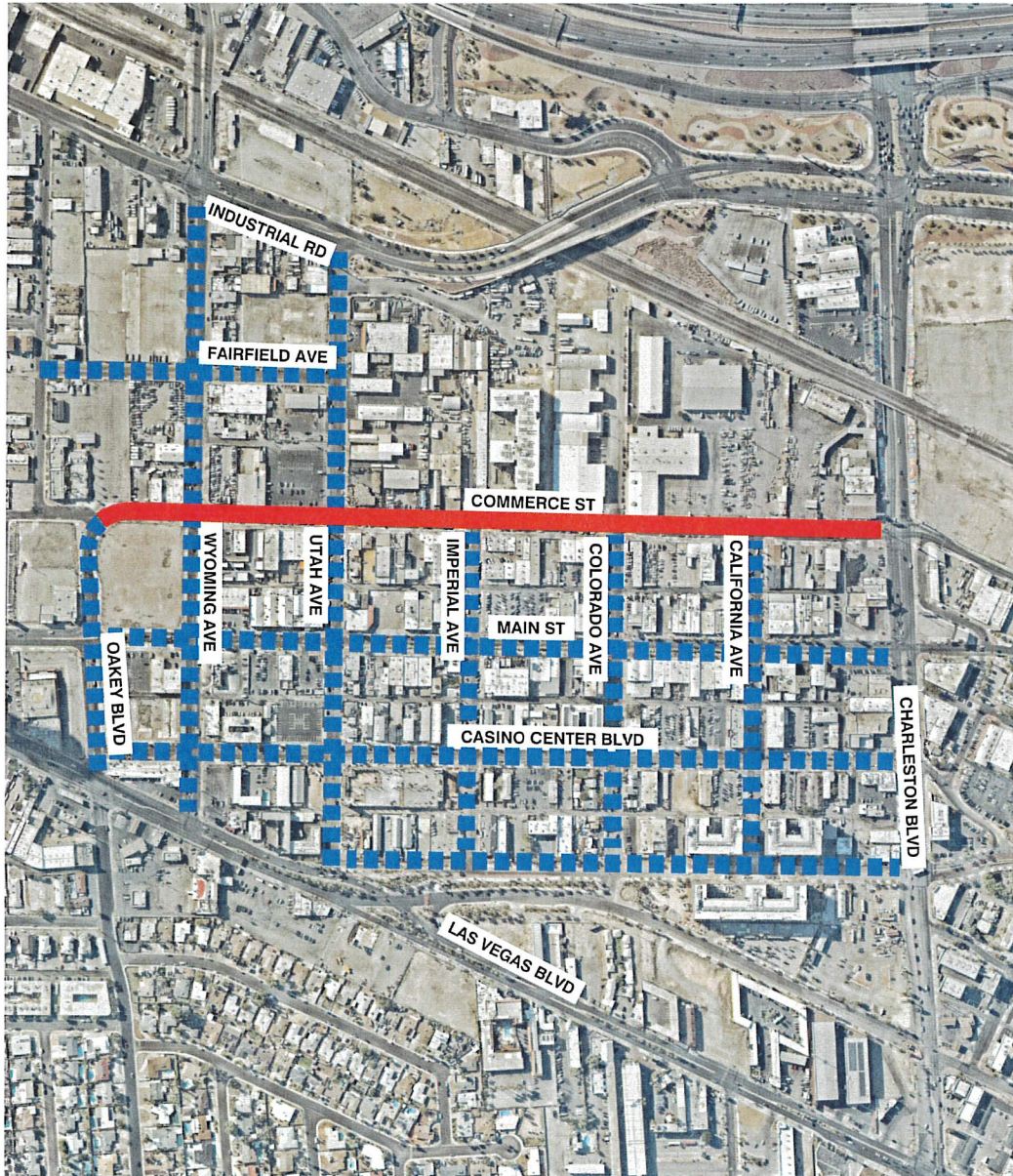
<u>STREET</u>	<u>FROM</u>	<u>TO</u>	<u>SIDE</u>
Commerce St	Oakey Blvd	Charleston Blvd	B

SHELLEY BERKLEY, Mayor

ATTEST:

Dr. LuAnn Holmes, MMC
City Clerk

Approved as to Form: 5/7/20
Gillian Block Segerblom Date
Deputy City Attorney



DEPARTMENT OF PUBLIC WORKS



TRANSPORTATION ENGINEERING

DATE: 4/30/2026 DRAWN BY: BEB

SHEET: 1 OF 1

COMMERCE ST PROPOSED SPEED LIMIT

CHARLESTON BLVD TO OAKLEY BLVD

City Council - Page 129



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
29

DEPARTMENT: Public Works

CONSENT

DIRECTOR: Michael Cunningham

SUBJECT:

RESOLUTIONS:

R-38-2026 - For possible action to approve a Resolution to amend Traffic Schedules 25-II, 25-III, and 25-IV to change the speed limit on Centennial Parkway between Shaumber Road and Hualapai Way from 45 MPH to 35 MPH, between Hualapai Way and Durango Drive from 45 MPH to 40 MPH, and between Durango Drive and Grand Montecito Parkway from 40 MPH to 35 MPH (\$1,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 4 (Allen-Palenske)

FISCAL IMPACT:

Budget Funds Available

Amount: \$1,000

Funding Source: Traffic Improvements CPF

Dept./Division: Public Works/Transportation

PURPOSE/BACKGROUND:

In support of the City of Las Vegas's (CLV) Vision Zero Action Plan to improve safety, the Transportation Engineering Division conducted a speed study along Centennial Parkway between Shaumber Road and Centennial Center Boulevard. Speed is a critical factor influencing crash frequency and severity. Establishing a lower speed limit along this corridor will enhance safety, mobility, and accessibility. The Traffic and Parking Commission recommended approval of this speed limit decrease on Centennial Parkway between Shaumber Road and Hualapai Way from 45 MPH to 35 MPH; between Hualapai Way and Durango Drive from 45 MPH to 40 MPH; and between Durango Drive and Centennial Boulevard from 45 MPH to 35 MPH at their board meeting on April 30, 2026.

RECOMMENDATION:

Approval

BACKUP DOCUMENTATION:

1. Resolution No. R-38-2026
2. Exhibit Map

RESOLUTION

R-38-2026

WHEREAS, various sections of TITLE 11 of the Las Vegas Municipal Code allow for additions to and corrections of the Schedules which are established in the respective sections to be effected by Resolution; and

WHEREAS, it has been determined and recommended by the City Traffic Engineer that the following additions and corrections be made in said Schedules;

NOW, THEREFORE, be it resolved by the City Council of the City of Las Vegas, Nevada, that the following Schedules pertaining to TITLE 11 of the City Code be amended as follows:

Schedule 25-IV be amended to **remove** the following 45 MPH Speed Limit Zone:

<u>STREET</u>	<u>FROM</u>	<u>TO</u>	<u>SIDE</u>
Centennial Pkwy	Shaumber Rd	Centennial Center Blvd	B

Schedule 25-II be amended to **add** the following 35 MPH Speed Limit Zone:

<u>STREET</u>	<u>FROM</u>	<u>TO</u>	<u>SIDE</u>
Centennial Pkwy	Shaumber Rd	Hualapai Wy	B

Schedule 25-II be amended to **add** the following 35 MPH Speed Limit Zone:

<u>STREET</u>	<u>FROM</u>	<u>TO</u>	<u>SIDE</u>
Centennial Pkwy	Durango Dr	Centennial Center Blvd	B

Schedule 25-III be amended to **add** the following 40 MPH Speed Limit Zone:

<u>STREET</u>	<u>FROM</u>	<u>TO</u>	<u>SIDE</u>
Centennial Pkwy	Hualapai Wy	Durango Dr	B

SHELLEY BERKLEY, Mayor

ATTEST:

Dr. LuAnn Holmes, MMC

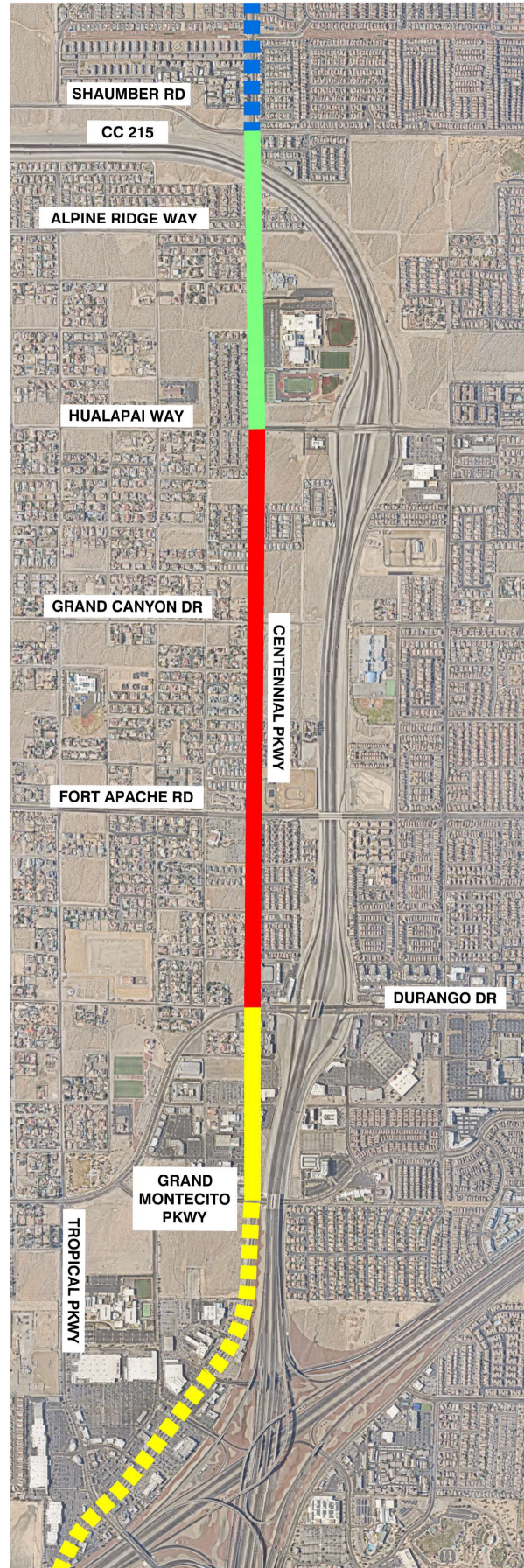
City Clerk

Approved as to Form:


Gillian Block Segerblom
Deputy City Attorney

Date

C:\Users\BERRICKMAN\ONE DRIVE - CITY OF LAS VEGAS\DESKTOP\CENTENNIAL PKWY SPEED LIMIT.DWG 4/30/26





AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
30

OFFICE: Office of Strategic Services
MANAGER: Sara Garcia

DISCUSSION

SUBJECT:

Public hearing to determine the advisability of granting a franchise for communications services, including broadband internet service, broadband infrastructure access and/or telecommunications service, to Light Source Communications, LLC, pursuant to the purpose, character, term, time and conditions of the proposed franchise agreement - All Wards

FISCAL IMPACT:

None

PURPOSE/BACKGROUND:

Light Source Communications, LLC ("Light Source") has requested a franchise to permit Light Source's use of City rights-of-way for the installation, operation and maintenance of facilities to provide communications services, including broadband internet service, broadband infrastructure access and/or telecommunications service, within the City. Bill No. 2026-22, being introduced today, will grant a franchise to Light Source for a one-year period, with a possible one-year extension. The terms of the franchise agreement are consistent with franchise agreements for similar entities.

RECOMMENDATION:

Public hearing only; no action required.

BACKUP DOCUMENTATION:

1. Resolution R-33-2026 and Notice (approved at the May 20, 2026 City Council Meeting)

**RESOLUTION AND NOTICE REGARDING THE GRANTING TO
LIGHT SOURCE COMMUNICATIONS, LLC, OF A FRANCHISE FOR COMMUNICATIONS
SERVICES, INCLUDING BROADBAND INTERNET SERVICE, BROADBAND
INFRASTRUCTURE ACCESS AND/OR TELECOMMUNICATIONS SERVICE, SETTING THE
PURPOSE, CHARACTER, TERM AND CONDITIONS OF THE PROPOSED FRANCHISE
AND SETTING A PUBLIC HEARING ON THE ADVISABILITY OF
GRANTING THE PROPOSED FRANCHISE**

WHEREAS, the City of Las Vegas ("City"), is desirous of providing its residents the opportunity to receive communications services, including broadband internet service, broadband infrastructure access and/or telecommunications service; and

WHEREAS, Light Source Communications, LLC ("Light Source"), a Michigan limited liability company, is authorized to do business in Nevada; and

WHEREAS, Light Source has requested the City to grant it a franchise permitting the installation, operation and maintenance of communications services, including broadband internet service, broadband infrastructure access and/or telecommunications service within the corporate limits of the City; and

WHEREAS, there exists a need to ensure that the installation, operation and maintenance of such services within the corporate limits of the City is conducted in a manner which will not interfere with the public's use of various rights-of-way; and

WHEREAS, in response to Light Source's request for franchise, a proposed Franchise Agreement between the City and Light Source has been prepared, granting the necessary permission and authority to Light Source to utilize the various rights-of-way, now or hereafter existing, for purposes of installing, operating and maintaining the services described above.

NOW, THEREFORE, pursuant to the requirements of Section 7.050 of the Las Vegas Charter, IT IS HEREBY ACKNOWLEDGED, DETERMINED AND RESOLVED, by the City Council of the City of Las Vegas, Nevada, as follows:

1. That Light Source has requested from the City that a franchise be granted to Light Source for the purpose of installing, operating and maintaining communications services, including broadband internet service, broadband infrastructure access and/or telecommunications service, within the corporate limits of the City.

1 2. That the purpose, character, terms, time and conditions of the franchise that the City proposes to
2 grant to Light Source, in response to Light Source's request to install, operate and maintain such services in,
3 upon, along, across, above, over and under the rights-of-way as defined by such franchise within the
4 corporate limits of the City, for a one-year period, are fully set forth in the proposed Franchise Agreement
5 on file in the Office of the City Clerk of the City of Las Vegas, Nevada, which proposed Franchise
6 Agreement is available for inspection by members of the public. For purposes of Section 7.050 of the City
7 Charter, the proposed Franchise Agreement is, by this reference, incorporated herein and made a part of this
8 Resolution and Notice.

9 3. That a public hearing be, and it hereby is, set for Wednesday, the 3rd day of June, 2026, in the City
10 Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, at the hour of 9:30 a.m.,
11 for the purpose of hearing any objections or protests made by any person to the granting of a franchise to
12 Light Source pursuant to the proposed Franchise Agreement.

13 4. That all interested persons shall have, and they are hereby given, the right to appear and be heard on
14 the question of the advisability of granting a communications services franchise pursuant to the proposed
15 Franchise Agreement to Light Source at the place, date and hour specified for the public hearing in Paragraph
16 3 of this Resolution and Notice, or at any subsequent time to which said public hearing may be adjourned.

17 ...

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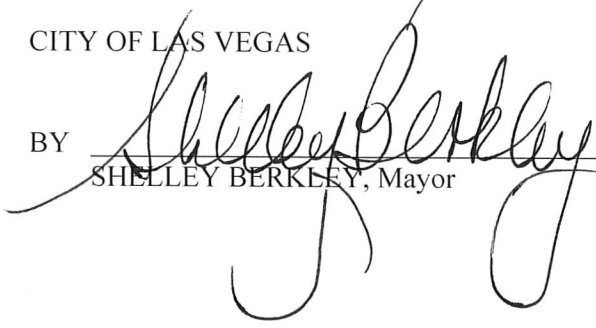
26 ...

1 5. That the notice provided by this Resolution and Notice is reasonably calculated to inform each
2 interested person of his or her opportunity to appear and be heard on the question of the granting of a
3 communications services franchise pursuant to the proposed Franchise Agreement, and that the City Clerk
4 therefore, be, and she hereby is, authorized, empowered and directed to cause a copy of this Resolution and
5 Notice to be published in full in the issues of the Las Vegas Review Journal published on the 22nd day of
6 May, 2026, and the 28th day of May, 2026.

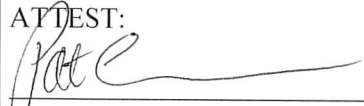
7 PASSED, ADOPTED, AND APPROVED this 20th day of May, 2026.

8 CITY OF LAS VEGAS

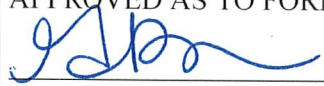
9
10 BY


SHELLEY BERKLEY, Mayor

11 ATTEST:

12 
13 DR. LUANN D. HOLMES, MMC
City Clerk

14 APPROVED AS TO FORM

15  5/4/26
16 Gillian Block Segerblom, Date
Deputy City Attorney



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
31

DEPARTMENT: Neighborhood Services

DISCUSSION

DIRECTOR: Arcelia Barajas

SUBJECT:

Discussion for possible action regarding the Neighborhood Partners Fund (NPF) Board recommendations to allocate \$80,000 for 17 neighborhood projects (General Fund) - All Wards

FISCAL IMPACT:

Budget Funds Available

Amount: \$80,000

Funding Source: General Fund

Dept./Division: Department of Neighborhood Services

PURPOSE/BACKGROUND:

The Neighborhood Partners Fund (NPF) Program was designed to encourage neighborhoods to take an active role in improving the quality of life in City of Las Vegas by enhancing the physical, public safety, cultural, recreational or educational conditions of a neighborhood. The program grants up to \$10,000 to registered neighborhood groups (neighborhood associations, business associations, and HOA's). This year's NPF project allocation of \$80,000.00 will leverage a community match of \$188,382.09 in volunteer labor, in-kind donations of goods and services and/or financial contributions.

RECOMMENDATION:

The Neighborhood Partners Fund Board recommends that the City Council approve the funding for 17 Associations totaling \$80,000.00 and authorizes the Director of the Department of Neighborhood Services to execute the agreements upon approval as to form by the City Attorney.

BACKUP DOCUMENTATION:

1. NPF Board Recommendations
2. Submitted at Meeting - PowerPoint Presentation by Staff

Neighborhood Partners Fund Board Recommendations: Approved

	<u>Applicant</u>	<u>Ward</u>	<u>Request Amount</u>	<u>Awarded</u>
1.	Beverly Green Neighborhood Association	3	\$4000.00	\$4,000.00
2.	Buffalo Coalition Neighborhood Association	2	\$10,000.00	\$4,000.00
3.	Copper Palms Homeowners Association	1	\$6,000.00	\$6,000.00
4.	Crestwood Neighborhood Association	3	\$8,000.00	\$6,000.00
5.	Francisco Park Neighborhood Association	3	\$4,500.00	\$4,000.00
6.	Fremont Street Loft Homeowners Association	3	\$10,000.00	\$5,000.00
7.	Glen Heather Estates Neighborhood Association	1	\$10,000.00	\$5,000.00
8.	Grand Entries Neighborhood Association	6	\$10,000.00	\$7,400.00
9.	Hillside Heights Neighborhood Association	3	\$8,000.00	\$6,000.00
10.	Hillstone Estates II Homeowners Association	6	\$10,000.00	\$4,500.00
11.	Huntridge Neighborhood Association	3	\$8,000.00	\$6,000.00
12.	Mayfair Neighborhood Association	3	\$3,000.00	\$3,000.00

13.	Palomino Gardens Homeowners Association	1	\$10,000.00	\$2,200.00
14.	Rainbow Family Park Neighborhood Association	1	\$10,000.00	\$5,000.00
15.	Rock Springs Vista 3 Homeowners Association	2	\$10,000.00	\$6,400.00
16.	Westside Community Neighborhood Association	5	\$3,000.00	\$3,000.00
17.	Winchester Maintenance Corporation	1	\$10,000.00	\$2,500.00

Neighborhood Partners Fund Program FY 2026-2027



City Council Meeting June 3, 2026

Submitted At Meeting
Date: 6/3/2026 Item: 31
By: Staff



Neighborhood Partners Fund

► The Neighborhood Partners Fund (NPF) Program encourages neighborhoods to take an active role in their neighborhoods by addressing one or more of the following:

- Physical Improvements
- Public Safety
- Cultural, Recreational or Educational Programming



Neighborhood Partners Fund

- ▶ The program grants up to \$10,000 to registered neighborhood groups (Neighborhood Associations and HOA's and Registered Business Associations).
- ▶ The funds must be matched by the neighborhood through:
 - Cash
 - Volunteer labor
 - Donated supplies/equipment
 - Professional services (pro-bono)



Neighborhood Partners Fund

This year, the NPF Board is recommending:

- ▶ 19 different neighborhood projects
- ▶ 17 association awardees
- ▶ Total allocation of **\$80,000.00**
- ▶ Total match of \$188,382.09



Neighborhood Partners Fund

NPF Board

- ▶ Consists of 13 members appointed by the Mayor and Council.
- ▶ Evaluates projects and makes funding recommendations to the Mayor and City Council.



Neighborhood Partners Fund

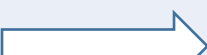
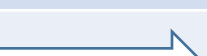


FY 2026-2027 NPF Board

- ▶ Elizabeth Becker, **Chair**
- ▶ Matthew Tramp, **Vice Chair**



Neighborhood Partners Fund BOARD MEMBERS

Mayor Goodman		Jan Churchill
Ward 1		Matt Tramp, Vice Chair Maria Trevino Espinoza
Ward 2		Maryann Goodsell Loana Tehahe
Ward 3		Elenis Wong Ydo Yturalde
Ward 4		Liz Becker, Chair Brenda Flank
Ward 5		Angel Lazcano Nora Lares
Ward 6		Robert Estrada Blanca Lenzi



Neighborhood Partners Fund



✦ The FY2026-2027 NPF program will fund the following projects:

- Eight(8) Neighborhood Improvement Projects
- Four (4) Public Safety Projects
- Seven (7) Neighborhood Engagement Projects



Neighborhood Partners Fund RECOMMENDATIONS

	<u>Applicant</u>	<u>Ward</u>	<u>Request Amount</u>	<u>Awarded</u>	<u>Neighborhood Match</u>
1.	Beverly Green Neighborhood Association	3	\$4000.00	\$4,000.00	\$5,176.00
2.	Buffalo Coalition Neighborhood Association	2	\$10,000.00	\$4,000.00	\$14,785.75
3.	Copper Palms Homeowners Association	1	\$6,000.00	\$6,000.00	\$6,079.30
4.	Crestwood Neighborhood Association	3	\$8,000.00	\$6,000.00	\$8,674.80
5.	Francisco Park Neighborhood Association	3	\$4,500.00	\$4,000.00	\$4,552.61
6.	Fremont Street Loft Homeowners Association	3	\$10,000.00	\$5,000.00	\$17,062.60
7.	Glen Heather Estates Neighborhood Association	1	\$10,000.00	\$5,000.00	\$14,394.77
8.	Grand Entries Neighborhood Association	6	\$10,000.00	\$7,400.00	\$14,894.15



Neighborhood Partners Fund RECOMMENDATIONS

9.	Hillside Heights Neighborhood Association	3	\$8,000.00	\$6,000.00	\$8,674.80
10.	Hillstone Estates II Homeowners Association	6	\$10,000.00	\$4,500.00	\$10,263.05
11.	Huntridge Neighborhood Association	3	\$8,000.00	\$6,000.00	\$8,500.85
12.	Mayfair Neighborhood Association	3	\$3,000.00	\$3,000.00	\$3,026.73
13.	Palomino Gardens Homeowners Association	1	\$10,000.00	\$2,200.00	\$10,070.43
14.	Rainbow Family Park Neighborhood Association	1	\$10,000.00	\$5,000.00	\$10,228.26
15.	Rock Springs Vista 3 Homeowners Association	2	\$10,000.00	\$6,400.00	\$31,598.00
16.	Westside Community Neighborhood Association	5	\$3,000.00	\$3,000.00	\$6,053.46
17.	Winchester Maintenance Corporation	1	\$10,000.00	\$2,500.00	\$14,346.53



Neighborhood Partners Fund

► Acknowledgements.....

- Mayor and City Council
- Department of Neighborhood Services
 - Arcelia Barajas, Director



Neighborhood Partners Fund

✦ For more information on the NPF program:

- Check the city's website at www.lasvegasnevada.gov
- Email NPF@lasvegasnevada.gov or call 702.229.3424
- The next NPF recruitment cycle begins October 2026





AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
32

DEPARTMENT: Economic & Urban Development
DIRECTOR: Dina Babsky

DISCUSSION

SUBJECT:
RESOLUTIONS:

R-39-2026 - Discussion for possible action regarding a Resolution approving and authorizing the execution and delivery of transaction documents for allocation of New Markets Tax Credits (NMTCs) from Las Vegas Community Investment Corporation (LVCIC) to LVCIC Sub-CDE XII, LLC, for the purpose of expanding and operating the property located at 1581 North Main Street (APN 139-27-502-016) commonly known as the Recuperative Care Center and ratification of related actions by the City of Las Vegas (City), its officers, and employees - Ward 5 (Summers-Armstrong) [NOTE: This item is related to Council Item 33 (R-40-2026)]

FISCAL IMPACT:
None

PURPOSE/BACKGROUND:

The Resolution facilitates allocation of NMTCs to LVCIC and subsequently allocates part of the NMTC to LVCIC Sub-CDE XIII, LLC, for the purpose of expanding and operating the Recuperative Care Center. In addition, it approves the execution and delivery of transaction and related documents by City Parkway V, Inc., City, LVCIC and LVCIC Sub-CDE XIII, LLC. Finally, it ratifies prior actions taken and pertaining to the foregoing by the City, its officers, and employees.

RECOMMENDATION:
Approval

BACKUP DOCUMENTATION:

1. Resolution No. R-39-2026
2. Certificate Disclosure of Ownership-Principals
3. Site Map
4. Submitted at Meeting - PowerPoint Presentation by Staff for Items 32 and 33

RESOLUTION NO. R-39-2026

RESOLUTION APPROVING AND AUTHORIZING THE EXECUTION AND DELIVERY OF VARIOUS TRANSACTION DOCUMENTS RELATED TO THE ALLOCATIONS TO LAS VEGAS COMMUNITY INVESTMENT CORPORATION OF NEW MARKETS TAX CREDITS AND THE SUBSEQUENT SUB-ALLOCATIONS OF A PORTION OF SUCH TAX CREDITS TO LVCIC SUB-CDE XIII, LLC FOR THE PURPOSES OF DEVELOPING AND CONSTRUCTING CERTAIN IMPROVEMENTS ON THE PROPERTY LOCATED AT 1581 NORTH MAIN STREET, LAS VEGAS, NEVADA 89101 AND RELATED AGREEMENTS THERETO (“TRANSACTION DOCUMENTS”); APPROVING THE EXECUTION AND DELIVERY OF THE TRANSACTION DOCUMENTS AND RELATED DOCUMENTS BY THE CITY OF LAS VEGAS, NEVADA AND CITY PARKWAY V, INC.; RATIFYING ACTIONS PREVIOUSLY TAKEN AND PERTAINING TO THE FOREGOING BY THE CITY, ITS OFFICERS AND EMPLOYEES AND PROVIDING FOR OTHER MATTERS RELATING THERETO

WHEREAS, the City of Las Vegas, a municipal corporation of the State of Nevada (the “City of Las Vegas”), Las Vegas Community Investment Corporation, a Nevada nonprofit corporation (“Allocatee”), LVCIC SUB-CDE XIII, LLC, a Nevada limited liability company (“Sub-CDE”), and City Parkway V, Inc., a Nevada nonprofit corporation (“Lender”), desire to engage in transactions as more particularly described as follows (collectively, the “Transactions”):

WHEREAS, Allocatee received (a) an allocation of New Markets Tax Credits (“NMTC”) in the amount of \$60,000,000 from the Community Development Financial Institutions Fund of the United States Department of Treasury (the “CDFI Fund”) in the CY 2023 allocation round (the “CY 23 Allocation”) and (b) an allocation of NMTCs in the amount of \$40,000,000 from the CDFI Fund in the CY 2024-2025 allocation round (the “CY 24-25 Allocation”, and together with the CY 23 Allocation, the “Allocations”). On the date the Transactions are closed and funded (the “Closing Date”), (a) DV VNB Community Investment Fund, LLC, a Delaware limited liability company (“DV”), will make a capital contribution in an amount not to exceed \$6,796,580 to DV-Recuperative Care QEI, LLC a Delaware limited liability company (“Fund”), in exchange for a 100% membership interest therein; (b) Lender will make a loan in the principal amount not to exceed \$15,341,420 to Fund (the “Fund Loan”); (c) Fund will use the proceeds of the DV capital contribution and of the Fund Loan in accordance with the Amended and Restated Operating

1 Agreement of Sub-CDE (the "Sub-CDE Operating Agreement") to make two (2) capital
2 contributions to Sub-CDE, in amounts not to exceed \$10,000,000 and \$1,800,000, respectively, in
3 exchange for a 99.99% membership interest therein and pay a fee to Allocatee in an amount not to
4 exceed \$218,000; (d) in accordance with the Sub-CDE Operating Agreement, Allocatee will make
5 a capital contribution in an amount not to exceed \$2,180 to Sub-CDE in exchange for a 0.01%
6 membership interest therein; (e) Sub-CDE will make two (2) loans in the aggregate principal
7 amount not to exceed \$21,146,000 (the "Project Loans") to Recuperative Care Holding
8 Corporation, a Nevada nonprofit corporation ("Project Borrower"); and (f) Sub-CDE will pay a
9 fee in an amount not to exceed \$654,000 to Allocatee.

10 WHEREAS, Allocatee has sub-allocated (1) from the CY 2023 Allocation an amount not
11 to exceed \$10,000,000 and (2) from the CY 24-25 Allocation an amount not to exceed \$11,800,000
12 of NMTC authority to Sub-CDE, and Sub-CDE has designated Fund's capital contributions as two
13 (2) "qualified equity investment[s]" (a "QEI") in amounts not to exceed \$10,000,000 and
14 \$11,800,000, respectively. The City of Las Vegas will lease to Project Borrower pursuant to that
15 certain Site Lease certain real property having an address of 1581 North Main Street, Las Vegas,
16 Nevada 89101 (the "Property") and thereby Project Borrower will be the owner of a long-term
17 leasehold interest in the Property. Project Borrower intends to develop and construct certain
18 improvements on the Property (the "Building"), and then sublease the Building and the Property
19 back to the City of Las Vegas pursuant to that certain Lease Agreement, which will in turn enter
20 into a professional services contract with a to be determined third-party ("Operator") for operation
21 of the Building as a recuperative care center (the "Project"). Project Borrower will use the
22 proceeds of the Project Loans to finance the cost of developing and constructing the Project, and
23 the City of Las Vegas will complete the development and construction of the Project on the
24 Property on behalf of Project Borrower pursuant to that certain Building Construction Agreement.

25 WHEREAS, the Transactions are intended to provide financing for the Project in a manner
26 that entitles DV to NMTCs pursuant to Section 45D of the Internal Revenue Code of 1986, as
27 amended (the "Code"). More specifically, Sub-CDE is designed to constitute a "qualified
28 community development entity," Fund's capital contributions to Sub-CDE are each designed to
qualify as a QEI, Project Borrower is designed to qualify as a "qualified active low-income

1 community business,” and the Project Loans are each designed to qualify as a “qualified low-
2 income community investment,” as all of such terms are defined in Section 45D of the Code.

3 WHEREAS, Project Borrower has represented to the City of Las Vegas that Project
4 Borrower has made application to qualify for tax exempt status under Section 501(c)(3) of the
5 Internal Revenue Code.

6 WHEREAS, (a) Project Borrower pursuant to the Site Lease will provide to the residents
7 of the City of Las Vegas a service that the City of Las Vegas will otherwise have to expend
8 money to provide, (b) the Property pursuant to the Site Lease will be used by Project Borrower,
9 as well as Operator, to perform a service of value to members of the general public, (c) the
10 amount of rent to be paid by Project Borrower under the Site Lease is the maximum amount of
11 rent that Project Borrower is able to pay, and (d) the service to be provided by Project Borrower
12 pursuant to the Site Lease, and Operator, will be of assistance to the Las Vegas Redevelopment
13 Agency.

14 WHEREAS, as part of the Transactions, there have been filed with the City Clerk, the
15 forms of the following documents to be executed and delivered by the respective parties thereto
16 (the “Transaction Documents”):

17 City of Las Vegas Agreements. The following are agreements to be entered into directly
18 on or before the Closing Date by the City of Las Vegas (the “City Transaction Documents”):

- 19
- 20 (a) Site Lease by and between the City of Las Vegas, as lessor, and Project Borrower,
as lessee;
 - 21 (b) Lease Agreement by and between the City of Las Vegas, as lessee, and Project
22 Borrower, as lessor;
 - 23 (c) Memorandum of Lease by and between the City of Las Vegas and Project
24 Borrower;
 - 25 (d) Building Construction Agreement by and between the City of Las Vegas and
26 Project Borrower;
 - 27 (e) Cooperative Grant Agreement by and between the City of Las Vegas and Lender;
- 28

- (f) Reimbursement and Compliance Agreement by and among the City of Las Vegas, Lender and Project Borrower;
- (g) Construction and Disbursing Escrow Agreement by and among the City of Las Vegas, Sub-CDE, Project Borrower and DV;
- (h) Debarment Certificate; and
- (i) Any instruments, agreements, certificates, and documents as may be required in connection with, or which are otherwise related to, the Transactions.

Lender Agreements. The following are agreements to be entered into on or before the Closing Date by Lender in connection with the Transactions (the “Lender Transaction Documents”):

- (a) Fund Loan Agreement by and between Lender and Fund;
- (b) Fund Pledge Agreement by and between Lender and Fund;
- (c) Put and Call Agreement by and between Lender and DV;
- (d) Cooperative Grant Agreement between Lender and the City of Las Vegas;
- (e) Reimbursement and Compliance Agreement by and among Lender, City of Las Vegas and Project Borrower;
- (f) Debarment Certificate;
- (g) Flow of Funds Memorandum by and among Lender and various parties; and
- (h) Any instruments, agreements, certificates, and documents as may be required in connection with, or which are otherwise related to, the Transactions.

RESOLVED, that the Mayor of the City of Las Vegas or her designee (the “Mayor”) is hereby authorized and directed, in the name of the City of Las Vegas, to execute and deliver all of the other City Transaction Documents. The Mayor shall be referred to herein as a “City Authorized Representative.”

RESOLVED FURTHER, the form, terms, and provisions of the various documents to

1 be executed and delivered to or with respect to the Transactions, including, without limitation
2 all City Transaction Documents, are hereby ratified, approved, and confirmed, and the
3 transactions described in and contemplated by the City Transaction Documents, are approved,
4 ratified, and confirmed.

5 RESOLVED FURTHER, that any and all of the City Transaction Documents may
6 contain such recitals, covenants, agreements, and other provisions as may be required and
7 the applicable City Authorized Representative may approve, and the execution of such
8 instruments, agreements, certificates, and documents by the applicable City Authorized
9 Representative shall be conclusive evidence of such approval, and that the applicable City
10 Authorized Representative is authorized from time to time to execute amendments,
11 modifications, waivers, renewals or extensions of any and all such instruments, agreements
12 and documents.

13 RESOLVED FURTHER, all actions previously taken by or on behalf of the City of Las
14 Vegas in connection with the Transactions and the City Transaction Documents are hereby
15 ratified, approved and confirmed, and no further action by or on behalf of the City of Las Vegas
16 or any other person is required.

17 RESOLVED FURTHER, the City approves the Lender entering into and performing the
18 obligations under the Lender Transaction Documents in substantially the forms of such
19 documents on file with the City Clerk, with only such changes therein as are required by the
20 circumstances and are not inconsistent herewith. The City authorizes each of Susan Heltsley,
21 Mike Janssen, Dina Babsky or their respective designees ("Lender's Authorized
22 Representative") to execute and deliver the documents on behalf of Lender as are required
23 hereby and any instruments, agreements, certificates, and documents as may be required in
24 connection with, or which are otherwise related to, the Transactions and which Lender's
25 Authorized Representative may approve, including opening any bank accounts necessary to
26 facilitate the Transactions.

27 RESOLVED FURTHER, all actions previously taken by or on behalf of Lender in
28 connection with the Transactions and the Lender Transaction Documents are hereby ratified,

1 approved and confirmed, and no further action by or on behalf of the Lender or any other person
2 is required.

3 RESOLVED FURTHER, that DV and Fund are authorized to rely upon the foregoing
4 resolutions unless and until DV and Fund receive written notice of revocation, and that the
5 authority hereby granted shall apply with equal force and effect to the successors in office of
6 the Authorized Representative.

7 RESOLVED FURTHER, the City authorizes the officers, employees, agents and
8 representatives of the City to take all action necessary or appropriate to effectuate the provisions
9 of this Resolution.
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11 RESOLVED FURTHER, the City approves the officers, employees, agents and
12 representatives of Lender to take all action necessary or appropriate to effectuate the provisions of
13 this Resolution.
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1 PASSED, ADOPTED AND APPROVED THIS _____ DAY OF _____,
2 2026.

3 CITY OF LAS VEGAS

4 By: _____
5 SHELLEY BERKLEY, Mayor

6 ATTEST:

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8 _____
9 DR. LUANN D. HOLMES, MMC, City Clerk

10 APPROVED TO FORM:

11
12 John S. Ridilla 5/18/26
13 _____ Date

14 John S. Ridilla
15 Assistant City Attorney
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26 Resolution No. R-____-2026
27 NMTC 1581 N Main St

City Council Meeting _____
Item _____

CERTIFICATE DISCLOSURE OF OWNERSHIP/PRINCIPALS

1. Definitions

“City” means the City of Las Vegas.

“City Council” means the governing body of the City of Las Vegas.

“Contracting Entity,” means the individual, partnership, or corporation seeking to enter into a contract or agreement with the City of Las Vegas.

“Principal” means, for each type of business organization, the following: (a) sole proprietorship – the owner of the business; (b) corporation – the directors and officers of the corporation; but not any branch managers of offices which are a part of the corporation; (c) partnership – the general partner and limited partners; (d) limited liability company – the managing member as well as all the other members; (e) trust – the trustee and beneficiaries.

2. Policy

In accordance with Resolution 79-99 and 105-99 adopted by the City Council, Contracting Entities seeking to enter into certain contracts or agreements with the City of Las Vegas must disclose information regarding ownership interests and principals. Such disclosure generally is required in conjunction with a Request for Proposals (RFP). In other cases, such disclosure must be made prior to the execution of a contract or agreement.

3. Instructions

The disclosure required by the Resolutions referenced above shall be made through the completion and execution of this Certificate. The Contracting Entity shall complete Block 1, Block 2, and Block 3. The Contracting entity shall complete either Block 4 or its alternate in Block 5. Specific information, which must be provided, is highlighted. An Officer or other official authorized to contractually bind the Contracting Entity shall sign and date the Certificate, and such signing shall be notarized.

4. Incorporation

This Certificate shall be incorporated into the resulting contract or agreement, if any, between the City and the Contracting entity. Upon execution of such contract or agreement, the Contracting Entity is under a continuing obligation to notify the City in writing of any material changes to the information in this Certificate. This notification shall be made within fifteen (15) days of the change. Failure to notify the City of any material change may result, at the option of the City, in a default termination (in whole or in part) of the contract or agreement, and/or a withholding of payments due the Contracting Entity.

Block 1	Contracting Entity
Name	Recuperative Care Holding Corporation
Address	722 E. Osborn Road, Suite 120
	Phoenix, AZ 85014
Telephone	602-265-7000
EIN or DUNS	42-2437215

Block 2	Description
	Project Lease Agreement

Block 3	Type of Business
☐ Individual	☐ Partnership
☐ Limited Liability Company	☐ Corporation
☐ Trust	☒ Other:

CERTIFICATE – DISCLOSURE OF OWNERSHIP/PRINCIPALS
(CONTINUED)

Block 4 **Disclosure of Ownership and Principals**

In the space below, the Contracting Entity must disclose all principals (including partners) of the Contracting Entity, as well as persons or entities holding more than one-percent (1%) ownership interest in the Contracting Entity.

	FULL NAME/TITLE	BUSINESS ADDRESS	BUSINESS PHONE
1.	Mark Achenbach	300 Stewart Avenue Las Vegas, NV89101	702-229-2716
2.	Elizabeth Lopez	6720 Via Austi Parkway, Suite 330 Las Vegas, NV 89119	702-348-8536
3.	David Raanan	200 W Sahara Ave., Unit 1506 Las Vegas, NV 89102	561-313-5050
4.			
5.			
6.			
7.			

The Contracting Entity shall continue the above list on a sheet of paper entitled “disclosure of Principals – Continuation” until full and complete disclosure is made. If continuation sheets are attached, please indicate the number of sheets: N/A.

Block 5 **DISCLOSURE OF OWNERSHIP AND PRINCIPALS – ALTERNATE**

If the Contracting Entity, or its principals or partners, are required to provide disclosure (of persons or entities holding an ownership interest) under federal law (such as disclosure required by the Securities and Exchange Commission or the Employee Retirement Income Act), a copy of such disclosure may be attached to this Certificate in lieu of providing the information set forth in Block 4 above. A description of such disclosure documents must be included below.

Name of Attached Document: _____

Date of Attached Document: _____ Number of Pages: _____

I certify under penalty of perjury, that all the information provided in this Certificate is current, complete and accurate. I further certify that I am an individual authorized to contractually bind the above named Contracting Entity.

Name _____

Date _____

Subscribed and sworn to before me this _____ day of

_____, 2025

Notary Public

Recuperative Care Center
1581 N. Main Street, Las Vegas, NV 89101





Recuperative Care Center: New Market Tax Credits City Council Meeting, June 3, 2026

City Council - Page 163

Submitted At Meeting
Date: 6/3/2026 Items 32 and 33
By: Staff



Recuperative Care Center

1581 N. Main Street, Las Vegas, NV 89101





Recuperative Care Center

1581 N. Main Street, Las Vegas, NV 89101





RCC Financial Structure

- Valley National Bank is the purchaser of New Market Tax Credits
- Total project cost: \$21,980,179
- LVCIC NMTC allocation: \$21,800,000
 - \$10,000,000 from CY2023 award
 - \$11,800,000 from CY2024/2025 award
- LVCIC Funding to project: \$5,804,580
- Compliance period: 7 years
- Construction completion: September 2026





Recuperative Care Center: New Market Tax Credits City Council Meeting, June 3, 2026

City Council - Page 167





AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
33

DEPARTMENT: Economic & Urban Development
DIRECTOR: Dina Babsky

DISCUSSION

SUBJECT:
RESOLUTIONS:

R-40-2026 - Discussion for possible action regarding a Resolution approving the Cooperative Grant Agreement (Agreement) between the City of Las Vegas (City) and City Parkway V, Inc. (CPV) and providing for other matters related thereto for purposes of the property located at 1581 North Main Street (APN 139-27-502-016) commonly known as the Recuperative Care Center and ratification of related actions by the City, its officers, and employees (Not-to-Exceed \$15,341,420 - General Capital Project Fund) - Ward 5 (Summers-Armstrong) [NOTE: This item is related to Council Item 32 (R-39-2026)]

FISCAL IMPACT:
Budget Funds Available
Amount: \$15,341,420
Funding Source: General Capital Project Fund
Dept./Division: Finance

PURPOSE/BACKGROUND:
Pursuant to NRS 268.028, the City may provide a grant to CPV as a charitable non-profit corporation, when such grant provides for the improvement of social services including the revitalization of low-income communities within the City. The purpose of the Agreement between the City and CPV is to provide grant funds to CPV in an amount not to exceed \$15,341,420, subject to the conditions and other limitations as set forth in the Agreement, specifically for expanding and operating the Recuperative Care Center.

RECOMMENDATION:
Approval

BACKUP DOCUMENTATION:
1. Resolution No. R-40-2026
2. Cooperative Grant Agreement Between City of Las Vegas and City Parkway V, Inc.
3. Site Map

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1 RESOLVED, that the City Council of the City does hereby approve the
2 Cooperative Grant Agreement between the City and CPV which will provide the Grant Funds in
3 the amount not to exceed Fifteen Million Three Hundred Forty-One Thousand Four Hundred
4 Twenty Dollars (\$15,341,420) for the purposes of the development and construction of the
5 Recuperative Care project.
6

7 RESOLVED FURTHER, that the purpose of providing these Grant Funds has
8 been set forth above pursuant to NRS 268.028; and
9

10 RESOLVED FURTHER, that the conditions and other limitations on the
11 expenditure of these Grant Funds are set forth in the Cooperative Grant Agreement.

12 THE FOREGOING RESOLUTION was passed, adopted and approved this _____
13 day of _____, 2026.
14

15 CITY OF LAS VEGAS

16 By: _____
17 SHELLEY BERKLEY, Mayor

18 ATTEST:

19 _____
20 DR. LUANN D. HOLMES, MMC, City Clerk

21 APPROVED TO FORM:
22

23 John S. Ridilla 5/18/26
24 Date

25 John S. Ridilla
26 Assistant City Attorney

27 Resolution No. R-____-2026
28 Cooperative Grant Agreement

City Council Meeting _____
Item _____

**COOPERATIVE GRANT AGREEMENT BETWEEN CITY OF LAS VEGAS AND CITY
PARKWAY V, INC.**

THIS COOPERATIVE GRANT AGREEMENT ("Agreement") is entered into as of the [] day of [], 2026, by and between CITY PARKWAY V, INC., a Nevada nonprofit corporation ("CPV"), and the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada ("City").

WITNESSETH

WHEREAS, City, Las Vegas Community Investment Corporation, a Nevada nonprofit corporation ("Allocatee"), LVCIC SUB-CDE XIII, LLC, a Nevada limited liability company ("Sub-CDE"), and CPV, desire to engage in transactions related to New Markets Tax Credits ("NMTC") (a) in the amount of \$60,000,000.00 granted to Allocatee from the Community Development Financial Institutions Fund of the United States Department of Treasury (the "CDFI Fund") in the 2023 NMTC program year (the "CY 23 Allocation") and (b) in the amount of \$40,000,000.00 granted to Allocatee from the CDFI Fund in the 2024-2025 NMTC program year (the "CY 24-25 Allocation" and together with the CY 23 Allocation, the "Allocations").

WHEREAS, the goal of the NMTC program is to spur investment in low-income communities in order to revitalize such low-income communities.

WHEREAS, City is the owner of that property located at 1581 North Main Street, Las Vegas, Nevada 89101 (the "Project").

WHEREAS, the Project is located in a low-income community.

WHEREAS, Allocatee has allocated (a) from the CY 23 Allocation an amount not to exceed \$10,000,000 and (b) from the CY 24-25 Allocation an amount not to exceed \$11,800,000 of NMTC authority to Sub-CDE, and Sub-CDE has designated each of Fund's (defined below) capital contributions in amounts not to exceed \$10,000,000 and \$11,800,000, respectively, as a "qualified equity investment" under the Internal Revenue Code of 1986, as amended (the "Code") for investment into Recuperative Care Holding Corporation, a Nevada nonprofit corporation (the "Project Borrower"), to be used by Project Borrower for the development and construction of the Project.

WHEREAS, DV VNB Community Investment Fund, LLC, a Delaware limited liability

company ("DV"), will be participating in the Project with Sub-CDE by funding DV- Recuperative Care QEI, LLC, a Delaware limited liability company ("Fund"), which in turn will make two (2) investments into Sub-CDE for loans to Project Borrower to be used in the development and construction of the Project (the "Project Loans").

WHEREAS, Sub-CDE is designed to constitute a "qualified community development entity," Fund's capital contributions to Sub-CDE are each designed to qualify as a "qualified equity investment," the Project Borrower is designed to qualify as a "qualified active low-income community business," and the Project Loans are each designed to qualify as a "qualified low-income community investment," as all of such terms are defined in Section 45D of the Code.

WHEREAS, CPV has agreed to make a loan to Fund pursuant to that certain Fund Loan Agreement the proceeds of which will be for the investments by Fund into Sub-CDE for the loans to Project Borrower for the use in the completion of the development and construction of the Project in an amount not to exceed \$15,341,420 (the "CPV Loan").

WHEREAS, NRS 268.028 provides in pertinent part as follows:

1. The governing body of a city may expend money for any purpose that will provide a substantial benefit to the inhabitants of the city. Except as otherwise provided in subsection 4, the governing body may grant all or part of the money to a nonprofit organization created for religious, charitable or educational purposes to be expended for a selected purpose.

WHEREAS, CPV is a nonprofit organization that meets the requirements as an organization that is created for religious, charitable or educational purposes as set forth in NRS 372.3261 and works to improve the redevelopment and economic development of the City of Las Vegas, Nevada, including, without limitation, low-income communities.

WHEREAS, City desires to make a grant to CPV in the amount of the CPV Loan (the "Grant") in order that CPV can make the CPV Loan which in turn will result in the development and the construction of the Project and result in the creation of jobs and revitalization of the surrounding area.

ARTICLE 1. PURPOSE

The purpose of this Agreement is to promote economic development and commerce within the City of Las Vegas, Nevada, by providing a grant to CPV (i) to fulfill its mission of

assisting in the redevelopment and economic development of the City of Las Vegas, Nevada, (ii) to create jobs, (iii) to increase local and state tax revenues, and (iv) to assist in the revitalization of the general area. These undertakings are expected to result in an economic benefit to the local and state economy and shall be of substantial benefit to the inhabitants of City.

ARTICLE 2. GRANT AND REPAYMENT

City hereby agrees to make the Grant to CPV for the sole purpose of making the CPV Loan. CPV agrees to repay the Grant out of funds received in the repayment to CPV of the CPV Loan as and when CPV receives payments on the CPV Loan. City agrees that the proceeds received from the repayment of the CPV Loan shall be the only source of repayment by CPV of the Grant.

ARTICLE 3. TERM OF AGREEMENT

The term of this Agreement shall commence on the Effective Date and shall terminate at such time as CPV has paid the full amount of the Grant back to City.

ARTICLE 4. ASSIGNMENT OF INTEREST

CPV may not assign or transfer any interest in this Agreement to any third party, without the prior written consent of City, which consent shall not be unreasonably withheld.

ARTICLE 5. DISCRIMINATION CLAUSE

CPV agrees to abide by the requirements of Title VI and VII of the Civil Rights Act of 1964, as amended by the Equal Opportunity Act of 1972 and the Civil Rights Act of 1991; Federal Executive Order 11246; the Federal Rehabilitation Act of 1973, as amended; the Vietnam Era Veteran's Readjustment Assistance Act of 1974; Title IX of the Education Amendments of 1972; the Equal Pay Act of 1963; and the Age Discrimination in Employment Act of 1967, as amended with regard to the obligations of this agreement. In addition, CPV agrees to abide by the requirements of the Americans with Disabilities Act of 1990. CPV agrees not to discriminate against employees due to race, color, religion, sex, disabilities or national origin.

ARTICLE 6. APPROVAL OF AGREEMENT

This Agreement shall not be valid and enforceable until all appropriate parties,

including the Board of Directors of CPV and the Las Vegas City Council have approved it.

ARTICLE 7. AMENDMENT TO AGREEMENT

The parties hereby agree that, in order to be effective, any amendment hereto shall be in writing and signed by all parties and approved by the requisite authorities.

ARTICLE 8. GOVERNING LAW

This Agreement shall be governed by the laws of the State of Nevada.

ARTICLE 9. NOTICES

Any notices required or given under the terms of this Agreement shall be deemed effectively given and received when deposited in the United States Mail, postage prepaid, stamped for transmittal, by registered or certified mail, addressed as follows:

If to: City of Las Vegas
 c/o Office of City Manager
 495 S. Main, 7th Floor
 Las Vegas, NV 89101
 Attention: City Manager

If to: City Parkway V, Inc.
 c/o Office of Economic and Urban Development
 495 S. Main, 6th Floor
 Las Vegas, NV 89101
 Attention: Mike Janssen, Vice President

ARTICLE 10. RULES OF INTERPRETATION

Unless the context clearly indicates to the contrary, the following rules shall apply to the interpretation and construction of this Agreement:

A. Words importing the singular number shall include the plural number and vice versa.

B. All references herein to particular articles or sections are references to articles or sections of this Agreement.

C. The captions and headings herein are solely for the convenience of references and shall not constitute part of this Agreement, nor shall they affect its meaning, construction or effect.

ARTICLE 11. EFFECTIVE DATE

Notwithstanding the date of execution hereof, the parties hereto mutually agree that the Effective Date of this Agreement is the first date above written.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first set forth above.

Date of City Approval:

CITY OF LAS VEGAS

By: _____
SHELLEY BERKLEY, Mayor

ATTEST:

DR. LUANN D. HOLMES, MMC, City Clerk

APPROVED TO FORM:

John S. Ridilla 5/18/26
Date
John S. Ridilla
Assistant City Attorney

CITY PARKWAY V, INC.,
a Nevada nonprofit corporation

By: _____
Mike Janssen, President

APPROVED TO FORM:



Recuperative Care Center

1581 N. Main Street, Las Vegas, NV 89101





AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
34

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

DISCUSSION

SUBJECT:
BOARDS AND COMMISSIONS:

Discussion for possible action regarding the reappointment of Fawn Douglas to the Ward 3 seat on the Arts Commission

FISCAL IMPACT:
None

PURPOSE/BACKGROUND:
The City of Las Vegas Arts Commission was created by City Council Ordinance No. 1944 in 1978 to serve as an advisory body to the City Council with respect to matters pertaining to the arts. The board consists of 12 members, terms are for four years and no member shall be reappointed more than once. Ms. Douglas occupies a seat designated as the Ward 3 representative. She was originally appointed in 2022, is eligible for reappointment and wishes to serve.

RECOMMENDATION:
Options are: That Ward 3 reappoint Ms. Douglas or advise staff to bring an item forward at a future meeting to consider a new nominee for this seat.

BACKUP DOCUMENTATION:
1. Current Listing and Authority

ARTS COMMISSION

	<u>MEMBERS</u>	<u>ORIGINAL APPT.</u>	<u>TERM EXPIRES</u>
1.	TODD VONBASTIAANS (Councilman Knudsen, Ward 1 appt.)	4-16-2025 (Reappt. 9-3-2025)	10-6-2029
2.	ERIC ROBERTS (Councilwoman Fiore, Ward 6 appt.)	6-1-2022	6-1-2026
3.	BRYANA ANDERSON (Mayor Berkeley appointment)	4-15-2026 (Eff. 4-20-2026)	4-20-2030
4.	SAMANTHA VITONE (Councilwoman Summers-Armstrong, Ward 5 appt.) (Replaces Monique Ellis Westfield, resigned)	3-18-2026	6-1-2026
5.	JOAN DE SANTIS (Councilwoman Allen-Palenske, Ward 4 appt.) (Replaces Marni Carlson, resigned)	3-1-2023	7-20-2026
6.	FAWN DOUGLAS (Councilwoman Diaz, Ward 3 appt)	6-15-2022	6-15-2026
7.	NEAL PORTNOY (Mayor Goodman appointment) (Replaces Michael Dodson, resigned)	6-5-2024	7-20-2026
8.	CRAIG GALATI (Councilwoman Kelley, Ward 2 appt.) (Replaces Trish Truesdell, resigned)	10-15-2025	12-6-2027
9.	CARMEN BEALS (Appointed by Arts Commission)	5-16-2024 (Reappt. 10-17-2024)	10-15-2028
10.	SAPIRA CHEUK (Appointed by Arts Commission)	9-21-2023	9-21-2027
11.	TERRY CHI (Mayor Goodman appointment)	12-6-2023	12-6-2027
12.	JENNIFER KLEVEN Deputy Director, Cultural Affairs (Authorized City Staff Member appointed by City Manager, 5-6-2024)		

NOTES:

AUTHORITY:	L.V.M.C. 2.34 Created by Ord. 1944, adopted 7-5-78, City-County. Arts Commission. Created by Ord. 3288, adopted 5-20-87, L. V. Arts Commission, outlines appointments, qualifications, voting restrictions Bill 91-18, Ord. 3571 adopted 5-1-91, outlines resignations, vacancies and reappointments Ord. 3592, adopted 1991, Director of Leisure Services or authorized representative to serve as a voting member Bill 2001-114, Ord. 5392, adopted 12-5-2001, increased membership from nine (9) members to twelve (12) members Bill 2008-52, Ord. 6016, adopted 12-3-2008, transferred authority from the Director of Leisure Services to the City Manager to designate one representative of City staff to serve ex officio.
TERM:	4 years or until his or her successor is appointed and qualifies - Must fill unexpired terms. No member shall be reappointed more than once. Limited to 2 terms.
APPOINTED:	12 voting members as follows: 3 appt. by Mayor 6 (1 appt. by each Councilman) 2 appt. by the established Arts Commission One member representative of City staff, appointed by the City Manager, or a designee, to serve as ex-officio (Commission to consist of: at least 1 but not more than 3 arts professionals at least 1 but not more than 3 practicing artists.)
NOTES:	No City residency requirement - No financial disclosure requirement.
PURPOSE:	Serve as an advisory body to the City Council with respect to matters pertaining to the arts.
DEPT. SUPPORT::	Jennifer Kleven, Deputy Director, Cultural Affairs Laura Machado, Public and Visual Arts Section Manager Cultural Affairs Mary Sabo, Visual Arts Specialist II, Cultural Affairs



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
35

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

DISCUSSION

SUBJECT:
BOARDS AND COMMISSIONS:

Discussion for possible action regarding the reappointment of Samantha Vitone to the Ward 5 seat on the Arts Commission

FISCAL IMPACT:
None

PURPOSE/BACKGROUND:
The City of Las Vegas Arts Commission was created by City Council Ordinance No. 1944 in 1978 to serve as an advisory body to the City Council with respect to matters pertaining to the arts. The board consists of 12 members, terms are for four years and no member shall be reappointed more than once. Ms. Vitone was appointed to the Ward 5 seat to fill the unexpired term of a member who resigned. She is eligible for reappointment and wishes to serve.

RECOMMENDATION:
Options are: That Ward 5 reappoint Ms. Vitone or advise staff to bring an item forward at a future meeting to consider a new nominee for this seat.

BACKUP DOCUMENTATION:
1. Current Listing and Authority

ARTS COMMISSION

	<u>MEMBERS</u>	<u>ORIGINAL APPT.</u>	<u>TERM EXPIRES</u>
1.	TODD VONBASTIAANS (Councilman Knudsen, Ward 1 appt.)	4-16-2025 (Reappt. 9-3-2025)	10-6-2029
2.	ERIC ROBERTS (Councilwoman Fiore, Ward 6 appt.)	6-1-2022	6-1-2026
3.	BRYANA ANDERSON (Mayor Berkeley appointment)	4-15-2026 (Eff. 4-20-2026)	4-20-2030
4.	SAMANTHA VITONE (Councilwoman Summers-Armstrong, Ward 5 appt.) <i>(Replaces Monique Ellis Westfield, resigned)</i>	3-18-2026	6-1-2026
5.	JOAN DE SANTIS (Councilwoman Allen-Palenske, Ward 4 appt.) <i>(Replaces Marni Carlson, resigned)</i>	3-1-2023	7-20-2026
6.	FAWN DOUGLAS (Councilwoman Diaz, Ward 3 appt)	6-15-2022	6-15-2026
7.	NEAL PORTNOY (Mayor Goodman appointment) <i>(Replaces Michael Dodson, resigned)</i>	6-5-2024	7-20-2026
8.	CRAIG GALATI (Councilwoman Kelley, Ward 2 appt.) <i>(Replaces Trish Truesdell, resigned)</i>	10-15-2025	12-6-2027
9.	CARMEN BEALS (Appointed by Arts Commission)	5-16-2024 (Reappt. 10-17-2024)	10-15-2028
10.	SAPIRA CHEUK (Appointed by Arts Commission)	9-21-2023	9-21-2027
11.	TERRY CHI (Mayor Goodman appointment)	12-6-2023	12-6-2027
12.	JENNIFER KLEVEN Deputy Director, Cultural Affairs (Authorized City Staff Member appointed by City Manager, 5-6-2024)		

NOTES:

AUTHORITY:	L.V.M.C. 2.34 Created by Ord. 1944, adopted 7-5-78, City-County. Arts Commission. Created by Ord. 3288, adopted 5-20-87, L. V. Arts Commission, outlines appointments, qualifications, voting restrictions Bill 91-18, Ord. 3571 adopted 5-1-91, outlines resignations, vacancies and reappointments Ord. 3592, adopted 1991, Director of Leisure Services or authorized representative to serve as a voting member Bill 2001-114, Ord. 5392, adopted 12-5-2001, increased membership from nine (9) members to twelve (12) members Bill 2008-52, Ord. 6016, adopted 12-3-2008, transferred authority from the Director of Leisure Services to the City Manager to designate one representative of City staff to serve ex officio.
TERM:	4 years or until his or her successor is appointed and qualifies - Must fill unexpired terms. No member shall be reappointed more than once. Limited to 2 terms.
APPOINTED:	12 voting members as follows: 3 appt. by Mayor 6 (1 appt. by each Councilman) 2 appt. by the established Arts Commission One member representative of City staff, appointed by the City Manager, or a designee, to serve as ex-officio (Commission to consist of: at least 1 but not more than 3 arts professionals at least 1 but not more than 3 practicing artists.)
NOTES:	No City residency requirement - No financial disclosure requirement.
PURPOSE:	Serve as an advisory body to the City Council with respect to matters pertaining to the arts.
DEPT. SUPPORT::	Jennifer Kleven, Deputy Director, Cultural Affairs Laura Machado, Public and Visual Arts Section Manager Cultural Affairs Mary Sabo, Visual Arts Specialist II, Cultural Affairs



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
36

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

DISCUSSION

SUBJECT:
BOARDS AND COMMISSIONS:

Discussion for possible action regarding the appointment of nominee Donny Thompson to the Ward 6 seat on the Arts Commission

FISCAL IMPACT:
None

PURPOSE/BACKGROUND:
The City of Las Vegas Arts Commission was created by City Council Ordinance No. 1944 in 1978 to serve as an advisory body to the City Council with respect to matters pertaining to the arts. The board consists of 12 members, terms are for four years and no member shall be reappointed more than once. Ward 6 is entitled to appoint one representative to the board. Eric Roberts was appointed as the Ward 6 designee in 2022 and his term has expired. Mr. Thompson is eligible for appointment and wishes to serve.

RECOMMENDATION:
Options are: That Ward 6 appoint Mr. Thompson or advise staff to bring an item forward at a future meeting to consider a new nominee for this seat.

BACKUP DOCUMENTATION:
1. Current Listing and Authority

ARTS COMMISSION

	<u>MEMBERS</u>	<u>ORIGINAL APPT.</u>	<u>TERM EXPIRES</u>
1.	TODD VONBASTIAANS (Councilman Knudsen, Ward 1 appt.)	4-16-2025 (Reappt. 9-3-2025)	10-6-2029
2.	ERIC ROBERTS (Councilwoman Fiore, Ward 6 appt.)	6-1-2022	6-1-2026
3.	BRYANA ANDERSON (Mayor Berkeley appointment)	4-15-2026 (Eff. 4-20-2026)	4-20-2030
4.	SAMANTHA VITONE (Councilwoman Summers-Armstrong, Ward 5 appt.) (Replaces Monique Ellis Westfield, resigned)	3-18-2026	6-1-2026
5.	JOAN DE SANTIS (Councilwoman Allen-Palenske, Ward 4 appt.) (Replaces Marni Carlson, resigned)	3-1-2023	7-20-2026
6.	FAWN DOUGLAS (Councilwoman Diaz, Ward 3 appt)	6-15-2022	6-15-2026
7.	NEAL PORTNOY (Mayor Goodman appointment) (Replaces Michael Dodson, resigned)	6-5-2024	7-20-2026
8.	CRAIG GALATI (Councilwoman Kelley, Ward 2 appt.) (Replaces Trish Truesdell, resigned)	10-15-2025	12-6-2027
9.	CARMEN BEALS (Appointed by Arts Commission)	5-16-2024 (Reappt. 10-17-2024)	10-15-2028
10.	SAPIRA CHEUK (Appointed by Arts Commission)	9-21-2023	9-21-2027
11.	TERRY CHI (Mayor Goodman appointment)	12-6-2023	12-6-2027
12.	JENNIFER KLEVEN Deputy Director, Cultural Affairs (Authorized City Staff Member appointed by City Manager, 5-6-2024)		

NOTES:

AUTHORITY:	L.V.M.C. 2.34 Created by Ord. 1944, adopted 7-5-78, City-County. Arts Commission. Created by Ord. 3288, adopted 5-20-87, L. V. Arts Commission, outlines appointments, qualifications, voting restrictions Bill 91-18, Ord. 3571 adopted 5-1-91, outlines resignations, vacancies and reappointments Ord. 3592, adopted 1991, Director of Leisure Services or authorized representative to serve as a voting member Bill 2001-114, Ord. 5392, adopted 12-5-2001, increased membership from nine (9) members to twelve (12) members Bill 2008-52, Ord. 6016, adopted 12-3-2008, transferred authority from the Director of Leisure Services to the City Manager to designate one representative of City staff to serve ex officio.
TERM:	4 years or until his or her successor is appointed and qualifies - Must fill unexpired terms. No member shall be reappointed more than once. Limited to 2 terms.
APPOINTED:	12 voting members as follows: 3 appt. by Mayor 6 (1 appt. by each Councilman) 2 appt. by the established Arts Commission One member representative of City staff, appointed by the City Manager, or a designee, to serve as ex-officio (Commission to consist of: at least 1 but not more than 3 arts professionals at least 1 but not more than 3 practicing artists.)
NOTES:	No City residency requirement - No financial disclosure requirement.
PURPOSE:	Serve as an advisory body to the City Council with respect to matters pertaining to the arts.
DEPT. SUPPORT::	Jennifer Kleven, Deputy Director, Cultural Affairs Laura Machado, Public and Visual Arts Section Manager Cultural Affairs Mary Sabo, Visual Arts Specialist II, Cultural Affairs



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
37

DEPARTMENT: City Attorney
DIRECTOR: Jeff Dorocak

DISCUSSION

SUBJECT:
NEW BILLS:

Bill No. 2026-22 - Grants to Light Source Communications, LLC, a non-exclusive franchise for the purpose of installing, operating and maintaining within the City communications services, including broadband internet service, broadband infrastructure access, and/or telecommunications service, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance. Proposed by: Mike Janssen, City Manager

FISCAL IMPACT:
None

PURPOSE/BACKGROUND:

If adopted into ordinance, this bill will grant to Light Source Communications, LLC, a non-exclusive franchise for the purpose of installing, operating and maintaining, within the City, communications services, including broadband internet service, broadband infrastructure access and/or telecommunications service, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into the ordinance. The terms of the Franchise Agreement are the subject of a resolution previously approved by the City Council and a corresponding public hearing required by law.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

1. Bill No. 2026-22

BILL NO. 2026-22

ORDINANCE NO. _____

AN ORDINANCE GRANTING TO LIGHT SOURCE COMMUNICATIONS, LLC, A MICHIGAN LIMITED LIABILITY COMPANY, A NON-EXCLUSIVE FRANCHISE FOR COMMUNICATIONS SERVICES, INCLUDING BROADBAND INTERNET SERVICE, BROADBAND INFRASTRUCTURE ACCESS AND/OR TELECOMMUNICATIONS SERVICE WITHIN THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS, SUBJECT TO AND IN ACCORDANCE WITH THAT CERTAIN FRANCHISE AGREEMENT ENTERED INTO BETWEEN THE CITY OF LAS VEGAS AND LIGHT SOURCE COMMUNICATIONS, LLC; AND PROVIDING FOR OTHER RELATED MATTERS.

Proposed by: Mike Janssen, City Manager

Summary: Grants to Light Source Communications, LLC, a non-exclusive franchise for the purpose of installing, operating and maintaining within the City communications services, including broadband internet service, broadband infrastructure access, and/or telecommunications service, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The City of Las Vegas, Nevada, hereby grants to Light Source Communications, LLC, the non-exclusive right, privilege, authority and permission to install, operate and maintain communications services, including broadband internet service, broadband infrastructure access, and/or telecommunications service, in, upon, along, across, above, over and under all present and future public ways (excluding railroad rights-of-way), highways, streets, avenues and alleys within the corporate limits of the City of Las Vegas, subject to and in accordance with the terms and conditions of the Franchise Agreement between the City of Las Vegas and Light Source Communications, LLC, a copy of which Franchise Agreement is on file with the Clerk of the City of Las Vegas and by this reference incorporated herein. For the purposes of this Section, the term "telecommunications service" has the meaning of that term as defined in the United States Code at 47 U.S.C. §153(53), the term "broadband internet service" means "broadband internet access service" as described in 47 C.F.R. § 8.1(b), and the term "broadband infrastructure access" means the provision of open access network or other wholesale signal transmission

1 service for the provision of broadband services.

2 SECTION 2: If any section, subsection, subdivision, paragraph, sentence, clause or phrase
3 in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by
4 any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the
5 remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby
6 declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase
7 thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs,
8 sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

9 SECTION 3: All ordinances or parts of ordinances or sections, subsections, phrases,
10 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983
11 Edition, in conflict herewith are hereby repealed.

12 PASSED, ADOPTED and APPROVED this ____ day of _____, 2026.

13 APPROVED:

14
15 By _____
SHELLEY BERKLEY, Mayor

16 ATTEST:

17 _____
18 DR. LUANN D. HOLMES, MMC
City Clerk

19 APPROVED AS TO FORM:

20  5/18/20
21 Gillian Block Segerblom, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the ____ day
2 of _____, 2026, and referred to a committee for recommendation, the committee being
3 composed of the following members _____;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2026, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council as first
7 introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

12
13 By _____
SHELLEY BERKLEY, Mayor

14 ATTEST:

15 _____
16 DR. LUANN D. HOLMES, MMC
City Clerk

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AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
38

DEPARTMENT: City Attorney
DIRECTOR: Jeff Dorocak

DISCUSSION

SUBJECT:
NEW BILLS:

Bill No. 2026-23 - Revises the current income levels required to be eligible for a public utility refund pursuant to LVMC 6.67.120, ties the eligibility requirements to the U.S. Department of Health and Human Services Federal Poverty Guidelines, and allows the Department of Finance to extend the filing date for applications for such refunds. Proposed by: Gayle Lloyd-Leakos, Director of Finance

FISCAL IMPACT:
None

PURPOSE/BACKGROUND:

This bill will revise the current income levels that are required to be eligible for a public utility refund pursuant to LVMC 6.67.120. The City of Las Vegas' current guidelines were last updated in 1996. The income levels used by the City will be tied to the U.S. Department of Health and Human Services Federal Poverty Guidelines. This approach will put the City in line with other jurisdictions in the Las Vegas Valley. This bill will also allow the Department of Finance, or its designee, to temporarily extend the filing date for applications for public utility refunds.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

1. Bill No. 2026-23

BILL NO. 2026-23

ORDINANCE NO. _____

AN ORDINANCE TO REVISE THE CURRENT INCOME LEVELS REQUIRED TO BE ELIGIBLE FOR A PUBLIC UTILITY REFUND PURSUANT TO LVMC 6.67.120, TO TIE THE ELIGIBILITY REQUIREMENTS TO THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES FEDERAL POVERTY GUIDELINES, TO GRANT THE DEPARTMENT OF FINANCE THE DISCRETION TO EXTEND THE FILING DATE FOR APPLICATIONS FOR SUCH REFUNDS, AND TO PROVIDE FOR OTHER RELATED MATTERS.

Proposed by: Gayle Lloyd-Leakos, Director of Finance

Summary: Revises the current income levels required to be eligible for a public utility refund pursuant to 6.67.120, ties the eligibility requirements for the City's public utility refund program to the U.S. Department of Health and Human Services Federal Poverty Guidelines, and allows the Department of Finance to extend the filing date for applications for public utility refunds.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: Title 6, Chapter 67, Section 120, of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

6.67.120: A refund pursuant to Section 6.67.100 will be granted for the amount of any such license fee surcharges paid on any public utility customer billing to [any of the following:

(A) A husband and wife whose combined total income from all sources, for the year for which the refund is claimed, was no more than eighteen thousand nine hundred dollars, and either person was at least sixty years of age by the end of the year for which the refund is claimed;

(B) An unmarried individual whose income from all sources for the year from which the refund is claimed, was no more than sixteen thousand five hundred dollars, and such person was at least sixty years of age by the end of the year for which the refund is claimed.] an individual or household whose income does not exceed 150% of the Federal Poverty Level guidelines, as set by the United States Department of Health and Human Services, provided that the primary utility account holder was at least sixty years of age by the end of the year for which the refund is claimed.

1 SECTION 2: Title 6, Chapter 67, Section 130, of the Municipal Code of the City of Las
2 Vegas, 1983 Edition, is hereby amended to read as follows:

3 **6.67.130:** Applications for refunds pursuant to Section 6.67.100 may be made on a calendar-year basis
4 only, and must be filed with the Manager of the Senior Citizen Programs Division of the City not later than
5 the fifteenth day of March following the calendar year for which the refund is claimed; provided, however,
6 that the Director of the Department of Finance or a designee may extend the filing date in his or her discretion.

7 In the event that no refund is applied for within the time prescribed, all right to claim such refund shall be
8 considered to be void and permanently extinguished.

9 SECTION 3: If any section, subsection, subdivision, paragraph, sentence, clause or phrase
10 in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by
11 any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the
12 remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby
13 declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase
14 thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs,
15 sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

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26 ...

1 SECTION 4: All ordinances or parts of ordinances or sections, subsections, phrases,
2 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983
3 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this ____ day of _____, 2026.

5 APPROVED:

6 By _____
7 SHELLEY BERKLEY, Mayor

8 ATTEST:

9 _____
10 DR. LUANN D. HOLMES, MMC
 City Clerk

11 APPROVED AS TO FORM:

12  5/18/26
13 _____
 Gillian Block Segerblom Date
 Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the ____ day
2 of _____, 2026, and referred to a committee for recommendation, the committee being
3 composed of the following members _____;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2026, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council as first
7 introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

12
13 By _____
SHELLEY BERKLEY, Mayor

14 ATTEST:

15 _____
16 DR. LUANN D. HOLMES, MMC
City Clerk

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AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
39

DEPARTMENT: City Attorney
DIRECTOR: Jeff Dorocak

DISCUSSION

SUBJECT:
NEW BILLS:

Bill No. 2026-24 - Amends LVMC 19.06, 19.12 and 19.18 related to Accessory Dwelling Units within residential zoning districts, including changes to development standards, permitted land uses, and conditional use regulations, to conform with Assembly Bill 396 of the 83rd session of the Nevada Legislature (2025). Proposed by: Seth T. Floyd, Executive Director of Community Development

FISCAL IMPACT:
None

PURPOSE/BACKGROUND:

This bill will authorize the development of Accessory Dwelling Units in every residential zone and allow administrative reviews and approval. It will bring LVMC Title 19 into conformance with Assembly Bill 396, which was adopted by the Nevada Legislature in 2025 with the goal of reducing barriers to the construction of new residential units. This bill will promote the goals and objectives identified in the City of Las Vegas 2050 Master Plan with respect to encouraging infill development and increasing housing supply.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

1. Bill No. 2026-24

BILL NO. 2026-24

ORDINANCE NO. _____

AN ORDINANCE TO AMEND LVMC 19.06, 19.12 AND 19.18 RELATED TO ACCESSORY DWELLING UNITS WITHIN RESIDENTIAL ZONING DISTRICTS, INCLUDING CHANGES TO DEVELOPMENT STANDARDS, PERMITTED LAND USES, AND CONDITIONAL USE REGULATIONS, TO CONFORM WITH ASSEMBLY BILL 396 OF THE 83RD SESSION OF THE NEVADA LEGISLATURE (2025)

Proposed by: Seth T. Floyd, Executive Director,
Community Development

Summary: Amends LVMC 19.06, 19.12 and 19.18 related to Accessory Dwelling Units within residential zoning districts, including changes to development standards, permitted land uses, and conditional use regulations, to conform with Assembly Bill 396 of the 83rd session of the Nevada Legislature (2025).

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS
FOLLOWS:

SECTION 1: Ordinance No. 6289 and the Unified Development Code adopted as Title 19 of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, are hereby amended as set forth in Sections 2 to 8, inclusive, of this Ordinance. The amendments are deemed to be amendments to Ordinance No. 6289 and to the Unified Development Code adopted as Title 19.

SECTION 2: Section 19.06.040 is amended to read as follows:

C. Accessory Structures

In addition to the standards listed for accessory structures in the tables provided for each district, accessory structures on any lot subject to the standards provided in this Chapter shall conform to the following:

1. No Residential [a]Accessory [s]Structure or Residential, Accessory Dwelling Unit shall be erected or moved onto any lot prior to construction of the main building unless a building permit has been issued for the construction of the main building.

2. No Residential [a]Accessory [s]Structure or Residential, Accessory Dwelling Unit is permitted in front of the primary structure unless the structure is a side-loaded garage that is used strictly as an ancillary use or Residential, Accessory Dwelling Unit with side entry and does not encroach into the front setback area.

3. No setback is required for a detached Residential [a]Accessory [s]Structure or Residential, Accessory Dwelling Unit from a property line which abuts an alley.

4. Residential [a]Accessory [s]Structures or Residential, Accessory Dwelling Units must be aesthetically compatible with the principal dwelling unit.

5. Residential [a]Accessory [s]Structure may contain any type of room use but may not contain any kitchen except as otherwise specifically provided in this Title with respect to a [Class I accessory structure] Residential [a]Accessory [s]Structure or Residential, Accessory Dwelling Unit.

6. The roof of a[n] Residential [a]Accessory [s]Structure may be attached to the main dwelling, if there is a minimum six foot separation between the walls of the Residential [a]Accessory [s]Structure and the main building and provided that at least two sides of the breezeway are open. A gate or fence which is at least 50 percent open construction may be attached to one end of the breezeway, except as otherwise specifically provided in this Title with respect to a Residential, Accessory Dwelling Unit use.

7. An attached Residential, Accessory Dwelling Unit shall conform to Table 1-Building Placement standards applicable to the existing underlying zoning district. An attached Residential, Accessory Dwelling Unit is not required to have interior access to the primary dwelling unit.

8. A detached Residential, Accessory Dwelling Unit shall conform to Table 2 and 3 – Accessory Structure standards for the existing underlying zoning district.

SECTION 3: The table in Section 19.06.050 Table 2, regarding Accessory Structures, is amended as follows:

Table 2 – ACCESSORY STRUCTURES ^{1,2} (See Figure 2)		
A.	Separation from Main Bldg.	6 feet
B.	Minimum Corner Side Yard Setback	15 feet
C.	Minimum Real Yard Setback	5 feet
D.	Minimum Side Yard Setback	5 feet
E.	Size and Coverage	Not to exceed 50% of the rear and side yard areas

Footnotes:

1. In the case of a stable, corral or aviary, the structure must be placed at least 50 feet from any dwelling on an adjacent residential lot.

2. In the case of a Residential, Accessory Dwelling Unit, the unit shall not exceed 50% of the floor area of the principal dwelling.

SECTION 4: The table in Section 19.06.060 Table 2, regarding Accessory Structures, is

amended as follows:

Table 2 – ACCESSORY STRUCTURES ^{1,2}
(See Figure 2)

A.	Separation from Main Bldg.	6 feet
B.	Minimum Corner Side Yard Setback	15 feet
C.	Minimum Real Yard Setback	5 feet
D.	Minimum Side Yard Setback	5 feet
E.	Size and Coverage	Not to exceed 50% of the rear and side yard areas

Footnotes:

1. In the case of a stable, corral or aviary, the structure must be placed at least 50 feet from any dwelling on an adjacent residential lot.

2. In the case of a Residential, Accessory Dwelling Unit, the unit shall not exceed 50% of the floor area of the principal dwelling.

SECTION 5: The table in Section 19.06.065 Table 2, regarding Accessory Structures, is

amended as follows:

Table 2 – ACCESSORY STRUCTURES ^{1,2}
(See Figure 2)

A.	Separation from Main Bldg.	6 feet
B.	Minimum Corner Side Yard Setback	15 feet
C.	Minimum Real Yard Setback	3 feet
D.	Minimum Side Yard Setback	3 feet
E.	Size and Coverage	Not to exceed 50% of the rear and side yard areas

Footnotes:

1. In the case of a stable, corral or aviary, the structure must be placed at least 50 feet from any dwelling on an adjacent residential lot.

2. In the case of a Residential, Accessory Dwelling Unit, the unit shall not exceed 50% of the floor area of the principal dwelling.

SECTION 6: The table in Section 19.12.010 Table 2, regarding Permitted Use, is amended as follows:

	U	R-E	R-D	R-1	R-SL	R-CL	R-T H	R-2	R-3	R-4	R-MH	P-O	O	C-D	C-1	C-2	C-PB	C-M	M
Residential, Accessory Dwelling Unit	[S] C	[S] C	[S] C	[S] C	C	C	C	C	C	C	C								

SECTION 7: Section 19.12.070 is amended by amending the entry for the use “Residential, Accessory Dwelling Unit” at the appropriate location, to read as follows:

Residential, Accessory Dwelling Unit

Description: [An accessory] A structure which is accessory to the principal dwelling, which is either detached, attached or built within the primary residence and located on the same residential parcel as a principal dwelling and which, as an ancillary use, provides an independent living [quarters] space, including [full] kitchen facilities, for the occupants of the principal dwelling or their tenants, domestic employees or temporary guests.

[Minimum Special Use Permit Requirements:

*1. In the U, R-E, R-D and R-1 Zoning Districts, the minimum size of the lot or parcel must be at least 6500 square feet.

*2. No more than one Residential, Accessory Dwelling Unit is permitted on a single lot. The unit is subject to the development standards of the zoning district in which it is located; provided, however, that in no case shall the unit exceed the total gross floor area of the primary dwelling unit.

3. Unless the principal dwelling is owner-occupied, a Residential, Accessory Dwelling Unit may not be offered or occupied as a rental unit.]

Conditional Use Regulations:

1. No more than one Residential, Accessory Dwelling Unit is permitted on a single lot. The unit is subject to the development standards of the zoning district in which it is located; provided, however, that in

1 no case shall the unit exceed the total gross floor area of the primary dwelling unit.

2 2. The Special Use Permit provisions of LVMC 19.12.040(B) do not apply to this use.

3 **On-site Parking Requirement:** One additional parking space must be provided beyond the number of
4 spaces normally required.

5 SECTION 8: Section 19.18.020 is amended to read as follows:

6 **[Accessory Structure.** A residential structure that is:

- 7 1. Located on the same lot as a principal structure;
- 8 2. Either detached from or, pursuant to LVMC 19.06.040(C)(6), attached to the principal structure; and
- 9 3. Incidental or subordinate to the principal structure.]

10 **[Accessory Structure (Class I).** An accessory structure which is located on the same residential parcel as a
11 principal dwelling and which, as an ancillary use, provides living quarters, including full kitchen facilities,
12 for the occupants of the principal dwelling or their tenants, domestic employees or temporary guests.]

13 **[Accessory Structure (Class II).** An accessory structure which is located on the same lot as a principal
14 structure, is detached therefrom, is incidental or subordinate thereto, and does not qualify as an “Accessory
15 Structure (Class I).”]

16 **Kitchen Facilities.** That portion of a dwelling unit devoted to the cooking or preparation of food for the
17 purpose of consumption by residents of the dwelling unit. The term includes [a “kitchenette,” “wet bar” or
18 any area equipped with items such as a counter-top hot plate, counter-top grill, or microwave oven, together
19 with an under-counter refrigerator and sink. “Full Kitchen Facilities” indicates the presence of complete
20 cooking facilities (i.e., stove or oven, refrigerator and sink). The presence within any food preparation area
21 of a ventilation hood, gas stub, two hundred-twenty volt electrical outlet or wiring, or any combination
22 thereof, shall be considered “full kitchen facilities.”], without limitation, a sink, refrigerator and a significant
23 cooking appliance such as a range, stove or oven.

24 **Residential Accessory Dwelling Unit.** [An accessory] A structure which is accessory to the principal
25 dwelling, which is either detached, attached or built within the primary residence and located on the same
26 residential parcel as a principal single family dwelling and which, as an ancillary use, provides an

1 independent living [quarters] space, including full kitchen facilities, for the occupants of the principal
2 dwelling or their tenants, domestic employees or temporary guests.

3 SECTION 9: For purposes of Section 2.100(3) of the City Charter, Sections 19.06.40,
4 19.06.050, 19.06.060, 19.06.065, 19.12.010, 19.12.070 and 19.18.020 are deemed to be subchapters rather
5 than sections.

6 SECTION 10: The Department of Community Development is authorized and directed to
7 incorporate into the Unified Development Code the amendments set forth in Sections 2 to 8, inclusive of this
8 Ordinance.

9 SECTION 11: If any section, subsection, subdivision, paragraph, sentence, clause or phrase
10 in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by
11 any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the
12 remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby
13 declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase
14 thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs,
15 sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

16 SECTION 12: Whenever in this ordinance any act is prohibited or is made or declared to
17 be unlawful or an offense or a misdemeanor, or whenever in this ordinance the doing of any act is required
18 or the failure to do any act is made or declared to be unlawful or an offense or a misdemeanor, the doing of
19 such prohibited act or the failure to do any such required act shall constitute a misdemeanor and upon
20 conviction thereof, shall be punished by a fine of not more than \$1,000.00 or by imprisonment for a term of
21 not more than six months, or by any combination of such fine and imprisonment. Any day of any violation
22 of this ordinance shall constitute a separate offense.

23 ...

24 ...

25 ...

26 ...

1 SECTION 13: All ordinances or parts of ordinances or sections, subsections, phrases,
2 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983
3 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this ____ day of _____, 2026.

5 APPROVED:

6
7 By _____
SHELLEY BERKLEY, Mayor

8 ATTEST:

9 _____
10 DR. LUANN D. HOLMES, MMC
City Clerk

11 APPROVED AS TO FORM:

12  5/10/26
13 Gillian Block Segerblom, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the ____ day
2 of _____, 2026, and referred to a committee for recommendation, the committee being
3 composed of the following members _____;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2026, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council as first
7 introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

12
13 By _____
SHELLEY BERKLEY, Mayor

14 ATTEST:

15 _____
16 DR. LUANN D. HOLMES, MMC
City Clerk



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
40

DEPARTMENT: City Attorney
DIRECTOR: Jeff Dorocak

DISCUSSION

SUBJECT:
NEW BILLS:

Bill No. 2026-25 - Adopts that certain document entitled "Second Amendment to Development Agreement for the Summerlin West Area" between the City of Las Vegas and The Howard Hughes Corporation, regarding the development of the Summerlin West area. Sponsored by: Councilwoman Kara Kelley

FISCAL IMPACT:
None

PURPOSE/BACKGROUND:

This bill will formally adopt the document entitled "Second Amendment to Development Agreement for the Summerlin West Area" between the City of Las Vegas and The Howard Hughes Corporation, regarding the development of the Summerlin West area. The agreement is agendized for possible approval by the City Council at its meeting on June 3, 2026. This bill will formalize the adoption of the agreement in accordance with State law.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

1. Bill No. 2026-25

1 **BILL NO. 2026-25**

2 **ORDINANCE NO. _____**

3 AN ORDINANCE TO ADOPT THAT CERTAIN DOCUMENT ENTITLED "SECOND AMENDMENT
4 TO DEVELOPMENT AGREEMENT FOR THE SUMMERLIN WEST AREA," AND TO PROVIDE FOR
OTHER RELATED MATTERS.

5 Sponsored by: Councilwoman Kara Kelley

Summary: Adopts that certain document entitled
"Second Amendment to Development Agreement
for the Summerlin West Area" between the City
of Las Vegas and The Howard Hughes
Corporation, regarding the development of the
Summerlin West area.

6
7
8
9 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS
10 FOLLOWS:

11 SECTION 1: That certain document entitled "Second Amendment to Development
12 Agreement for the Summerlin West Area," the substance of which was approved by the City Council on June
13 3, 2026, is hereby adopted in conformance with the provisions of NRS Chapter 278.

14 SECTION 2: Following adoption of this Ordinance, the document adopted by Section 1
15 shall be attached to this Ordinance and recorded in the office of the County Recorder in accordance with the
16 provisions of NRS Chapter 278.

17 SECTION 3: If any section, subsection, subdivision, paragraph, sentence, clause or phrase
18 in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by
19 any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the
20 remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby
21 declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase
22 thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs,
23 sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

24 ...

25 ...

26 ...

SECTION 4 All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this _____ day of _____, 2026.

APPROVED:

By _____
SHELLEY BERKLEY, Mayor

ATTEST:

DR. LUANN D. HOLMES, MMC
City Clerk

APPROVED AS TO FORM:

 5/19/20
Gillian Block Segerblom, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the ____ day
2 of _____, 2026, and referred to a committee for recommendation, the committee being
3 composed of the following members _____;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2026, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council as first
7 introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

12
13 By _____
SHELLEY BERKLEY, Mayor

14 ATTEST:

15 _____
16 DR. LUANN D. HOLMES, MMC
City Clerk

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AGENDA SUMMARY PAGE

City Council
Meeting of: June 3, 2026

Agenda Item No.:
41

DEPARTMENT: Community Development

CONSENT

DIRECTOR: Seth Floyd

SUBJECT:

26-0190 - APPLICANT: VISICON PROPERTIES, LLC C/O PETERSON MANAGEMENT, LLC - OWNER: DOWNTOWN SANCHEZ, LLC - For possible action on the following Land Use Entitlement project requests on 0.16 acres at 623 South 4th Street (APN 139-34-411-138), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL on the entire Land Use Entitlement project.

PROTESTS RECEIVED BEFORE:

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

Planning Commission Mtg.

City Council Meeting

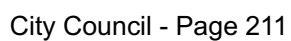
City Council Meeting

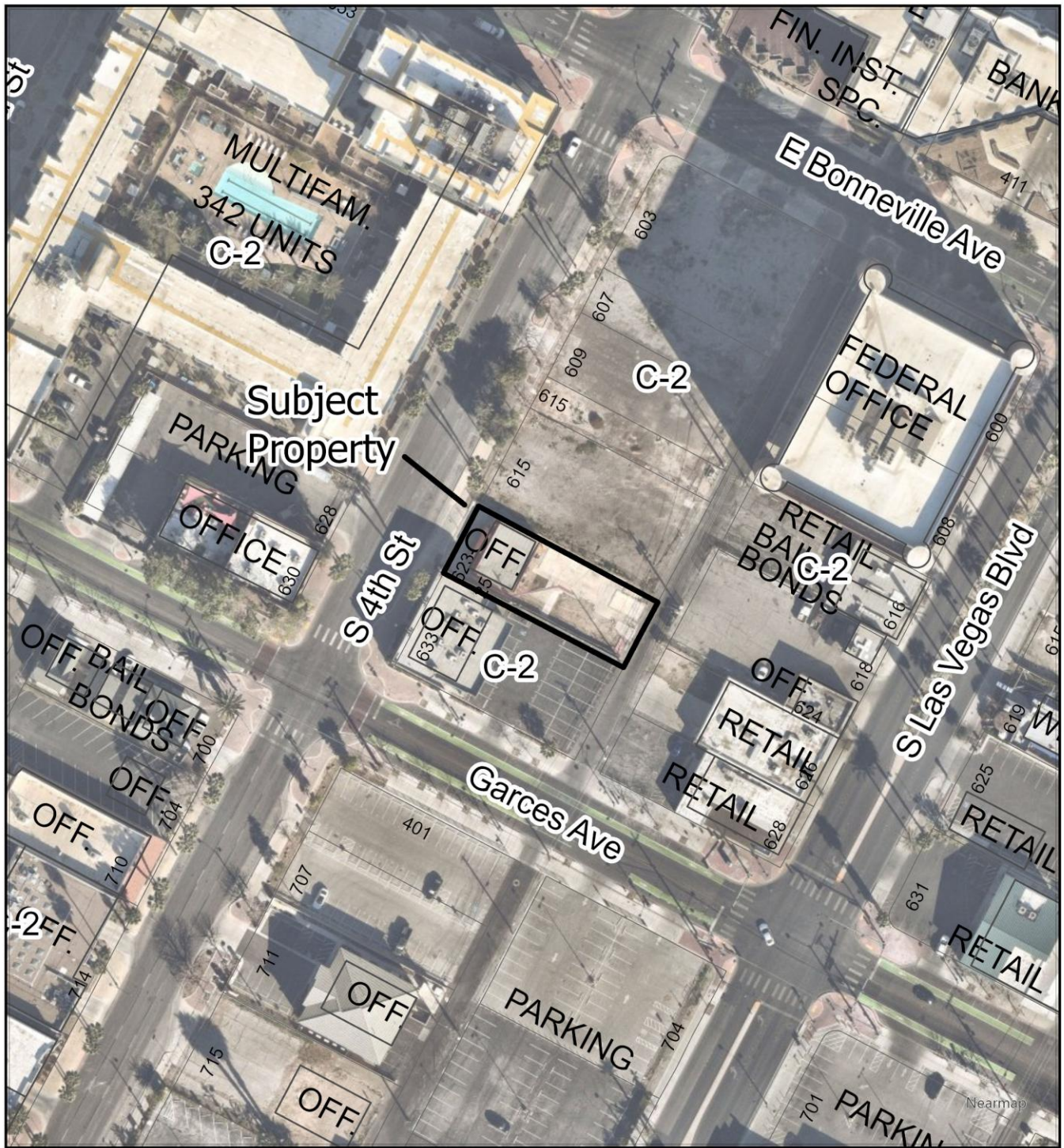
RECOMMENDATION:

Staff recommends APPROVAL on the entire Land Use Entitlement project

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Special Map for 26-0190-EOT1
3. Conditions and Staff Report
4. Supporting Documentation
5. Photo(s)
6. Justification Letter





CASE: 26-0190

RADIUS: 1000 FEET

ZONING OF SUBJECT PROPERTY: C-1 (LIMITED COMMERCIAL)

0 20 40 80
Feet





26-0190-EOT1

Alcohol,
On-Premise Full

Business Licenses

- ◆ L01 - Beer and Wine On-Premise
- L02 - Brew Pub
- ★ L04 - Craft Winery
- ▲ L16 - Full Alcohol On-Premise

Protected Uses

- RELIGIOUS
- CITY PARKS
- SCHOOLS
- Child Care/Children Facility
- Private Schools

Subject Property

400 ft. From Protected uses



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-226-6301

Date: Thursday, April 23, 2026



AGENDA MEMO - COMMUNITY DEVELOPMENT

CITY COUNCIL MEETING DATE: JUNE 3, 2026
DEPARTMENT: COMMUNITY DEVELOPMENT
ITEM DESCRIPTION: APPLICANT: VISICON PROPERTIES, LLC C/O PETERSON
MANAGEMENT, LLC – OWNER: DOWNTOWN SANCHEZ, LLC

**** STAFF RECOMMENDATION(S) ****

<i>CASE NUMBER</i>	<i>RECOMMENDATION</i>	<i>REQUIRED FOR APPROVAL</i>
26-0190-EOT1	Staff recommends APPROVAL, subject to conditions:	
26-0190-EOT2	Staff recommends APPROVAL, subject to conditions:	

**** NOTIFICATION ****

NEIGHBORHOOD ASSOCIATIONS NOTIFIED N/A

NOTICES MAILED N/A

PROTESTS 0

APPROVALS 0

**** CONDITIONS ****

26-0190-EOT1 CONDITIONS

Planning

1. This approval shall expire on May 01, 2028 unless another Extension of Time is approved by the City of Las Vegas.
2. Conformance to the Conditions of Approval for Special Use Permit (23-0645-SUP1) and all other related actions as required by the Department of Community Development and the Department of Public Works.
3. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

26-0190-EOT2 CONDITIONS

Planning

1. This approval shall expire on May 01, 2028 unless another Extension of Time is approved by the City of Las Vegas.
2. Conformance to the Conditions of Approval for Special Use Permit (23-0645-SUP2) and all other related actions as required by the Department of Community Development and the Department of Public Works.
3. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

**** STAFF REPORT ****

PROJECT DESCRIPTION

These are requests for Extensions of Time related to an approved 1,235 square-foot Alcohol, On-Premise Full use with a 4,980 square-foot outdoor patio area and an approved Open Air Vending/Transient Sales Lot use at 623 South 4th Street.

ISSUES

- These are the first Extensions of Time for an approved Special Use Permits (23-0645-SUP1 and SUP2) for a 1,235 square-foot Alcohol, On-Premise Full use with a 4,980 square-foot outdoor patio area and an Open Air Vending/Transient Sales Lot use. Staff supports these requests.
- Staff conducted a routine site visit on 04/29/26 and observed debris buildup throughout the site. A Code Enforcement case (CE26-02757) was opened.

ANALYSIS

The subject site is a developed parcel zoned C-1 (Limited Commercial) and is subject to Title 19 development standards. The applicant cites in their justification letter that securing financing for the project is taking longer than anticipated, prompting these Extension of Time requests. As the applicant intends to utilize the existing building constructed in 1943, no Tenant Improvement has been issued and no business licenses have been issued to conduct either the approved Alcohol, On-Premise Full use or Open Air Vending/Transient Sales lot use.

Since the original approval in 2024, the surrounding land uses have remain unchanged and are compatible with the approved Alcohol, On-Premise Full and Open Air Vending/Transient Sales lot use. As the approved uses remain compatible with adjacent development, staff therefore recommends approval of the requested Extensions of Time of the previously approved Special Use Permits (23-0645-SUP1) and (23-0645-SUP2) for an additional two years, subject to conditions. If these Extensions of Time requests are denied, the original entitlements will expire effective May 01, 2026.

Staff Report Page Two
June 03, 2026 - City Council Meeting

FINDINGS (26-0190-EOT1 AND EOT2)

BACKGROUND INFORMATION

<i>Most Recent Change of Ownership</i>	
06/25/15	A deed was recorded for a change in ownership.

<i>Related Relevant City Actions by Planning, Fire, Building, Code Enforcement, etc.</i>	
12/16/64	The City Council approved a Rezoning (Z-0100-64) from R-1 (Single Family Residential), R-4 (High Density Residential), C-1 (Limited Commercial), C-2 (General Commercial) and C-V (Civic) to C-2 (General Commercial) for approximately 230 acres generally located on property bounded by Main Street to the west, Bonanza Road on the north, Las Vegas Boulevard on the east and Charleston Boulevard on the south. Planning Commission and staff recommended approval.
03/08/16	The Planning Commission approved a Special Use Permit (SUP-63046) for a 1,235 square-foot Tavern-Limited Establishment use with 3,080 square-foot of outdoor seating at 623 South 4 th Street. Staff recommended approval of the request. The Special Use Permit expired on 03/09/18.
02/11/20	The City Council approved a Special Use Permit (SUP-78135) for a Tavern-Limited Establishment use at 623 South 4 th Street. The Planning Commission and Staff recommended approval.
05/01/24	The Planning Commission approved a Special Use Permit (23-0645-SUP1) for a proposed 1,235 square-foot Alcohol, On-Premise Full use with a 4,980 square-foot outdoor patio area at 623 South 4 th Street.
	The City Council approved a Special Use Permit (23-0645-SUP2) for a proposed Open Air Vending / Transient Sales Lot Use at 623 South 4 th Street.

<i>Related Building Permits/Business Licenses</i>	
c.1942	The building was constructed.
04/06/92	A business license (Q01-00008) was issued for a Real Estate Business at 623 South 4 th Street. The license went inactive on 09/12/14.
10/12/13	A demolition permit (#246008) was issued for 623 South 4 th Street. The permit received its final inspection on 09/09/14.

<i>Pre-Application Meeting</i>
A pre-application meeting was not required, nor was one held.

Staff Report Page Three
June 03, 2026 - City Council Meeting

<i>Neighborhood Meeting</i>
A neighborhood meeting was not required, nor was one held.

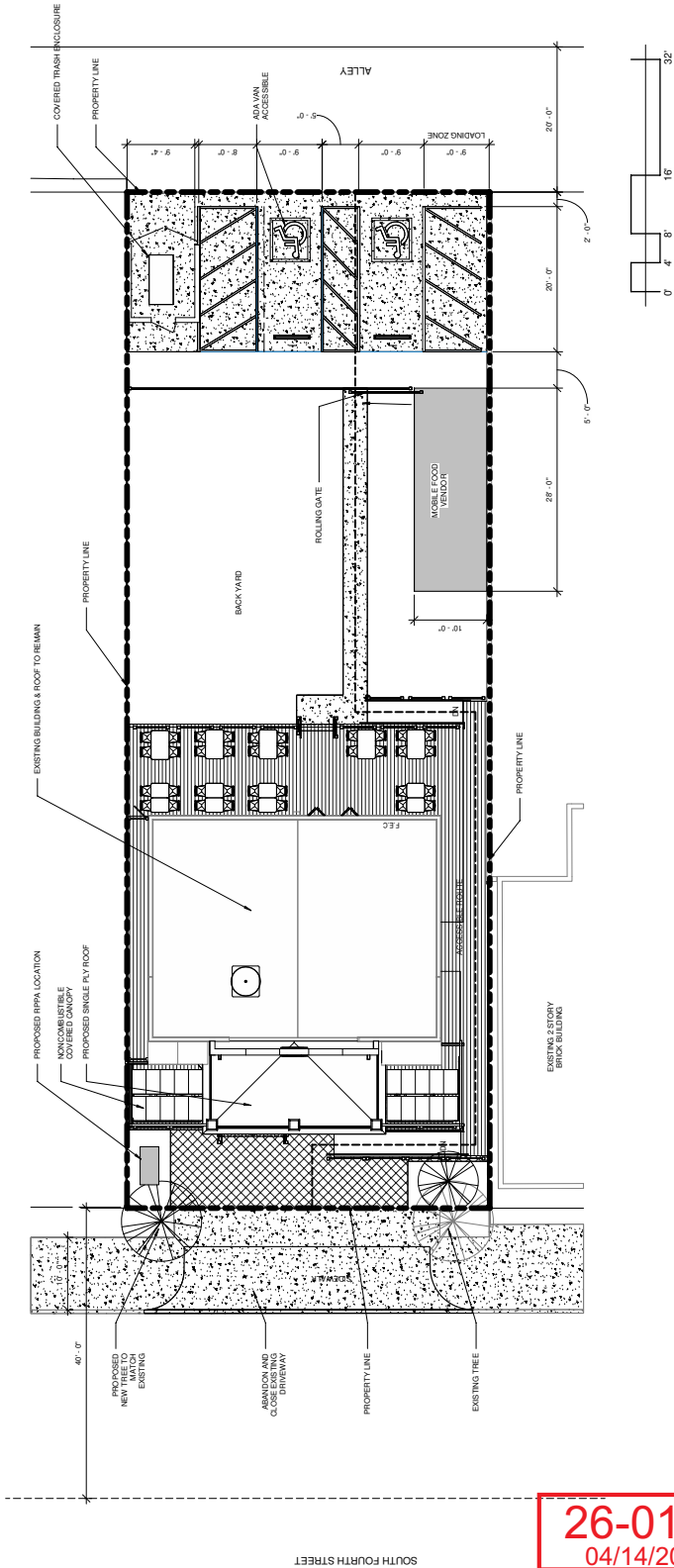
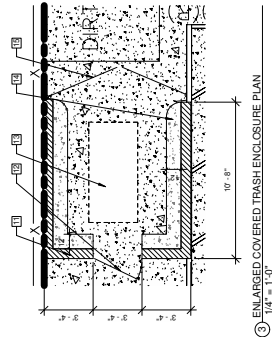
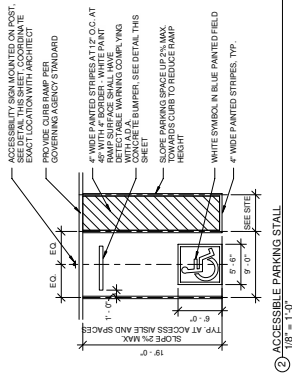
Field Check	
04/29/26	Staff conducted a routine field check of the subject property and observed a vacant commercial building. Staff observed debris build-up on the site. A Code Enforcement case (CE26-02757).

<i>Details of Application Request</i>	
<i>Site Area</i>	
Gross Acres	0.16

<i>Surrounding Property</i>	<i>Existing Land Use Per Title 19.12</i>	<i>Planned or Special Land Use Designation</i>	<i>Existing Zoning District</i>
Subject Property	Office, Other than Listed	C (Commercial)	C-1 (Limited Commercial)
North	Undeveloped		C-2 (General Commercial)
South	Office, Other than Listed		
East			
West			

<i>Master and Neighborhood Plan Areas</i>	<i>Compliance</i>
Las Vegas 2050 Master Plan Area: Downtown Las Vegas	Y
Vision 2045 Downtown Las Vegas Master Plan: Civic & Business District	Y
<i>Special Area and Overlay Districts</i>	<i>Compliance</i>
DTLV-O (Downtown Las Vegas Overlay) District – Area 1 (Civic and Business District)	Y
LW-O (Live/Work Overlay) District	Y
<i>Other Plans or Special Requirements</i>	<i>Compliance</i>
Trails	N/A
Las Vegas Redevelopment Plan Area – Area 1	Y
Interlocal Agreement	N/A
Project of Significant Impact (Development Impact Notification Assessment)	N/A
Project of Regional Significance	N/A

SITE INFORMATION	VICINITY MAP	PARKING ANALYSIS	EGRESS ANALYSIS
APRN: 139.34.311-138 ADDRESS: 620 SOUTH 4TH STREET LAS VEGAS, NV 89101 PROPERTY SIZE: 0.16 ACRE EXISTING BUILDING: 1,235 SF PROPOSED FRONT PATIO: 1,000 SF PROPOSED BACK PATIO: 3,000 SF PROPOSED BACK YARD: 1,000 SF		SEATING AREA: 3,311.50 SF = 70 SPACES PARKING GROSS FLOOR AREA: 1,000 / 200 = 5 SPACES TOTAL SPACES: 70 + 5 = 75 PROJECT LOCATED AT LAS VEGAS DOWNTOWN CENTENNIAL PLAZA AREA NO PARKING IS REQUIRED. PROVIDED PARKING: 2 ADA PARKING 1 VAN ACCESSIBLE	OCCUPANCY CALCULATION: FRONT PATIO: 883 SF / 15 = 59 PERSONS BAR: 595 SF / 15 = 39 PERSONS TOTAL: 978 SF / 15 = 65 PERSONS TOTAL: 22 PERSONS TWO EXITS PROVIDED FOR BUILDING



Scale As Indicated Date 12/19/2023

IZ design studio

design...sustainability...architecture.

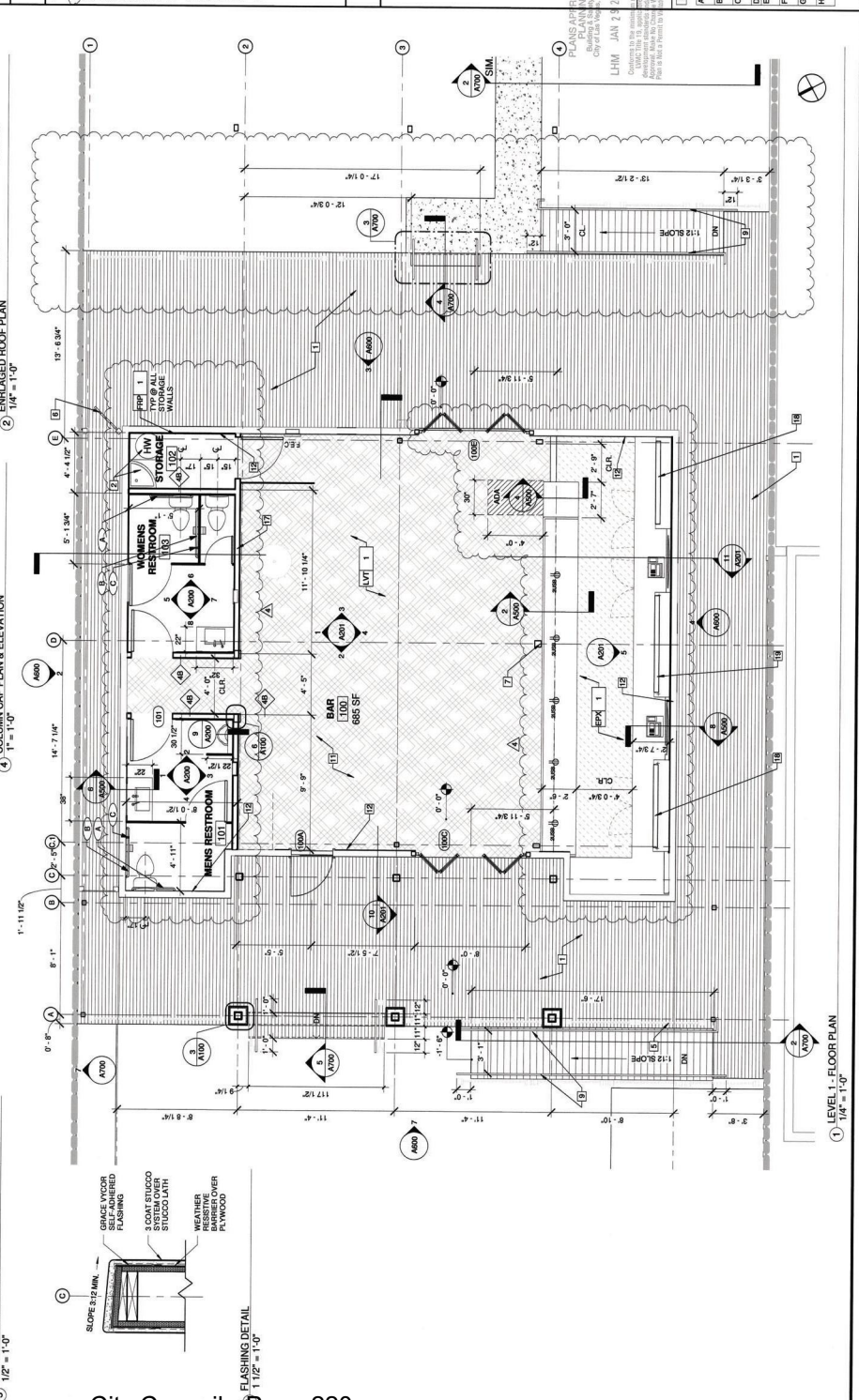
7229 W Sahara Ave Suite 120, Las Vegas, NV 89117 PH: 702.441.0028 FX: 702.475.4755 www.izdesignstudio.com



SITE PLAN & INFORMATION

DOWNTOWN SANCHEZ

VISION GROUP

[illegible]



**26-0190 [EOT1 AND EOT2] - APPLICANT: VISICON PROPERTIES, LLC C/O PETERSON
MANAGEMENT, LLC - OWNER: DOWNTOWN SANCHEZ, LLC
623 SOUTH 4TH STREET**

04/29/26



**26-0190 [EOT1 AND EOT2] - APPLICANT: VISICON PROPERTIES, LLC C/O PETERSON
MANAGEMENT, LLC - OWNER: DOWNTOWN SANCHEZ, LLC
623 SOUTH 4TH STREET**

04/29/26



**26-0190 [EOT1 AND EOT2] - APPLICANT: VISICON PROPERTIES, LLC C/O PETERSON
MANAGEMENT, LLC - OWNER: DOWNTOWN SANCHEZ, LLC
623 SOUTH 4TH STREET**

04/29/26

DC PETERSEN, PROFESSIONAL CONSULTANTS , LLC
5052 S. Jones Blvd, Suite 165., Las Vegas, NV 89118 (702) 734-9393

April 3, 2026

City of Las Vegas Department of Planning
495 S. Main Street 3rd floor
Las Vegas, NV 89101

26-0190
04/14/2026

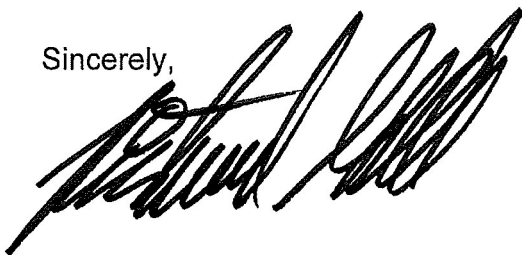
**RE: DOWNTOWN SANCHEZ TAVERN
623 S. 4TH ST
APN: 139-34-311-138
SITE DEVELOPMENT PLAN REVIEW and SPECIAL USE
PERMIT EXTENSION OF TIME JUSTIFICATION LETTER
23-0645 SUP 1 / SUP 2**

Dear Staff,

I am requesting an extension of time for the above-referenced plan review. The reason I require an extension is that we are still working on securing financing and it is taking longer than anticipated.

I can be contacted at 5052 S. Jones Blvd # 165 , Las Vegas NV 89118.
Phone number is 702-524-0054.

Sincerely,



Richard C. Gallegos
Project Director



AGENDA SUMMARY PAGE

City Council
Meeting of: June 3, 2026

Agenda Item No.:
41a

DEPARTMENT: Community Development
DIRECTOR: Seth Floyd

CONSENT

SUBJECT:

26-0190-EOT1 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0645-SUP1) - FOR AN APPROVED 1,234 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH A 4,980 SQUARE-FOOT OUTDOOR PATIO AREA

PROTESTS RECEIVED BEFORE:

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

Planning Commission Mtg.

City Council Meeting

City Council Meeting

RECOMMENDATION:

Staff recommends APPROVAL, subject to conditions.

BACKUP DOCUMENTATION:

1. Consolidated Backup

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.



AGENDA SUMMARY PAGE

City Council
Meeting of: June 3, 2026

Agenda Item No.:
41b

DEPARTMENT: Community Development
DIRECTOR: Seth Floyd

CONSENT

SUBJECT:

26-0190-EOT2 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0645-EOT2) -
FOR AN APPROVED OPEN AIR VENDING/TRANSIENT SALES LOT USE

PROTESTS RECEIVED BEFORE:

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

Planning Commission Mtg.

City Council Meeting

City Council Meeting

RECOMMENDATION:

Staff recommends APPROVAL, subject to conditions.

BACKUP DOCUMENTATION:

1. Consolidated Backup

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
42

DEPARTMENT: Community Development
DIRECTOR: Seth Floyd

DISCUSSION

SUBJECT:

26-0181-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: ESS PRISA, LLC - For possible action on a Required Review of an approved Variance (V-0086-95) WHICH ALLOWED AN OFF-PREMISE SIGN TO BE RAISED TO A HEIGHT OF 55 FEET, AND ALLOWED THE SIGN TO BE 150 FEET FROM RESIDENTIAL ZONING DISTRICT WHERE 300 FEET IS THE MINIMUM DISTANCE SEPARATION ALLOWED at 1399 North Rainbow Boulevard (APN 138-27-502-007), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

City Council Meeting

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

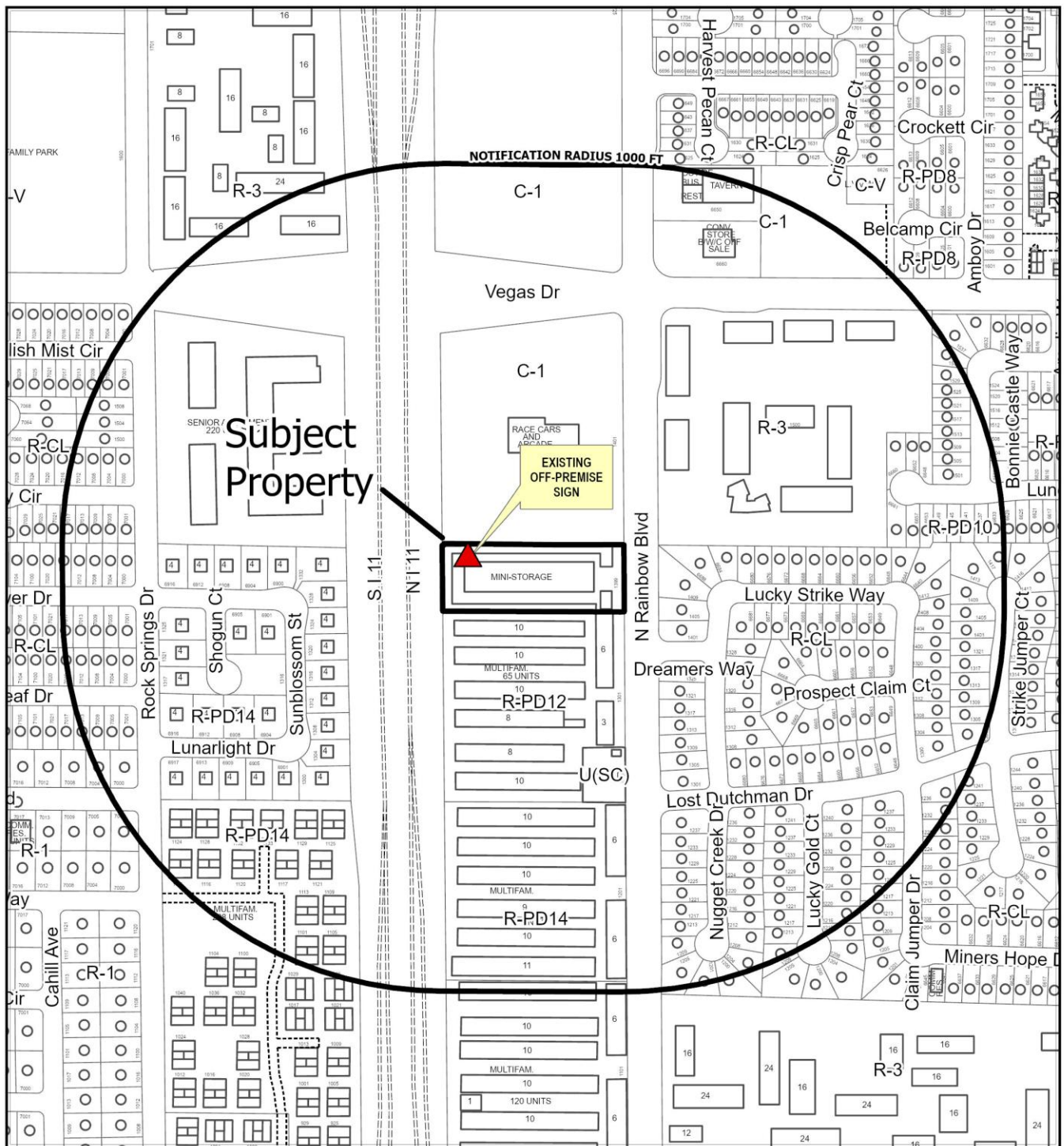
City Council Meeting

RECOMMENDATION:

Staff recommends APPROVAL, subject to conditions

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Special Map for 26-0181-RQR1
3. Conditions and Staff Report
4. Supporting Documentation
5. Photo(s)
6. Justification Letter
7. Submitted after Final Agenda - Executed Condition Confirmation Documentation and Protest Postcard



CASE: 26-0181-RQR1

RADIUS: 1000 FEET

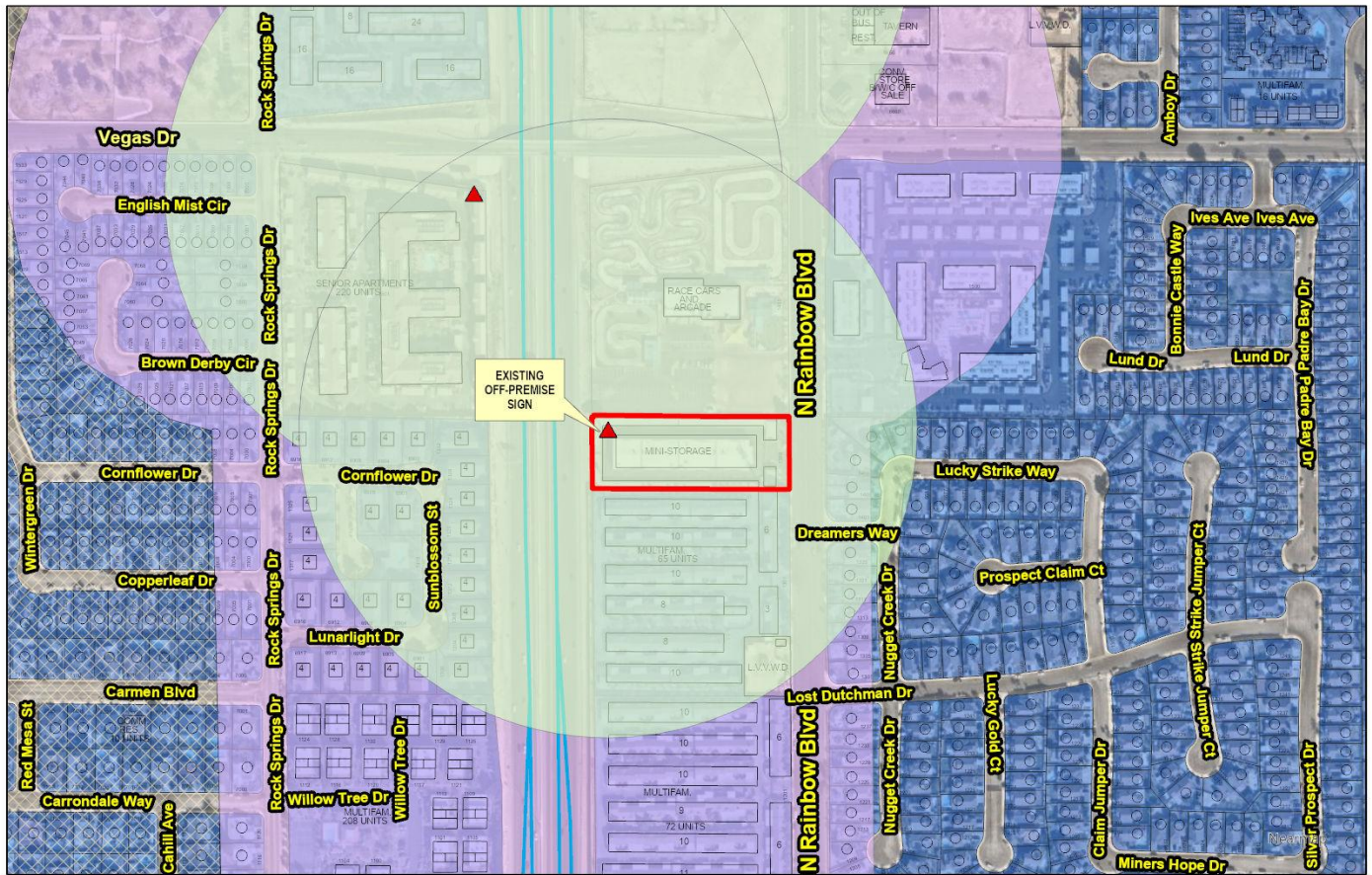
ZONING OF SUBJECT PROPERTY: C-1 (LIMITED COMMERCIAL)



CASE: 26-0181-RQR1

RADIUS: 1000 FEET

ZONING OF SUBJECT PROPERTY: C-1 (LIMITED COMMERCIAL)



26-0181-RQR1

Off-Premise
Sign

- ▲ City of Las Vegas Off-Premise Sign Location
- ▲ Clark County Off-Premise Sign Location
- Freeway

Protected Uses

- Residential Property
- Off Premise Sign Exclusion Area
- Exempt - Off Premise Area Sign Area

- Subject Property
- 300 Foot Buffer Around Off-Premise Sign
- 750 Foot Buffer Around Off-Premise Sign from Freeway



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-226-6301

Date: Wednesday, April 15, 2026



AGENDA MEMO - COMMUNITY DEVELOPMENT

CITY COUNCIL MEETING DATE: JUNE 3, 2026

DEPARTMENT: COMMUNITY DEVELOPMENT

ITEM DESCRIPTION: APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: ESS PRISA, LLC

**** STAFF RECOMMENDATION(S) ****

CASE NUMBER	RECOMMENDATION	REQUIRED FOR APPROVAL
26-0181-RQR1	Staff recommends APPROVAL, subject to conditions:	

**** NOTIFICATION ****

NEIGHBORHOOD ASSOCIATIONS NOTIFIED 11

NOTICES MAILED 378

PROTESTS 0

APPROVALS 0

**** CONDITIONS ****

26-0181-RQR1 CONDITIONS

Planning

1. Conformance to the Conditions of Approval for Variance (V-0086-95) and Special Use Permit (U-0138-90) shall be required.
2. This Variance shall be reviewed in five (5) years, at which time the City Council may require removal of the Off-Premise Sign. The applicant shall be responsible for notification costs of the review. Failure to pay the City for these costs may result in removal of the Off-Premise Sign.
3. The Off-Premise Sign and its supporting structure shall be properly maintained and kept free of graffiti at all times. Failure to perform the required maintenance may result in fines and/or removal of the Off-Premise Sign.
4. The property owner shall keep the property properly maintained and graffiti-free at all times. Failure to perform required maintenance may result in fines and/or removal of the Off-Premise Sign.
5. If the existing Off-Premise Sign is voluntarily demolished, this Variance (V-0086-95) and associated Special Use Permit (U-0138-90) shall be expunged and a new Off-Premise Sign shall not be permitted in the same location unless a Special Use Permit is approved for the new structure by the City Council.
6. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

**** STAFF REPORT ****

PROJECT DESCRIPTION

This is a Required Review of an approved Variance (V-0086-95) allowing an existing Off-Premise Sign at 1399 North Rainbow Boulevard to be raised to a height of 55 feet where 40 feet is the maximum allowed and to be located within 150 feet of a residential zoning district where 300 feet is the minimum required separation distance.

ISSUES

- This is the seventh review of the approved Variance (V-0086-95), which allowed the off-premise sign to be raised to a height of 55 feet where 40 feet is the maximum allowed and to be located within 150 feet of a residential zoning district where 300 feet is the minimum separation distance required. The most recent Required Review (RQR-71421) was approved February 21, 2018.
- The existing off-premise sign was approved through a Special Use Permit (U-0138-90) for a 40-foot tall sign that was raised to 55 feet in 1996 through an approved Variance (V-0086-95). The approval of V-0086-95 constituted approved of a required five-year review of the Special Use Permit (U-0138-90), but no subsequent reviews of the Special Use Permit have been required.
- The subject sign faces were converted to digital (LED) displays in April 2018.
- There has been no change in zoning or significant development in the area since the last review.

ANALYSIS

The existing sign is located on property developed with a mini-storage facility and is visible from northbound and southbound lanes of the Interstate 11 freeway. Each face contains a digital (LED) display. There are no embellishments on the sign. The faces were converted to digital displays in 2018.

The site is zoned C-1 (Limited Commercial), which permits Off-Premise Signs (both qualifying or not qualifying as City Communication Signs). The subject sign is not located within any Redevelopment Area. It is located within the Off-Premise Sign Exclusionary Zone, approximately five feet east of the Interstate 11 Freeway right-of-way; however, the sign was approved prior to adoption of the ordinance that established the Exclusionary Zone and freeway setback and is currently in the exempt area of the Exclusionary Zone, which allows off-premise signs near Interstate 11.

Staff Report Page Two
June 3, 2026 - City Council Meeting

There has been no change in zoning of this site or surrounding properties since the previous review, nor has there been a change in the character of the surrounding area. A 65-unit multi-family residential development remains on the property south of the mini-storage complex, and a single-family residential development lies to the east of Rainbow Boulevard, classified in this area as an 80-foot Major Collector by the city's Master Plan of Streets and Highways.

During a recent field check of the site, staff noted the supporting structure and digital sign faces were in good condition. The sign structure is secured behind the walls of the mini-storage facility.

FINDINGS (26-0181-RQR1)

Title 19.12.120(B) states that "After conducting a review, the City Council may require removal of [an Off-Premise] sign if it is demonstrated that conditions in the surrounding area have changed in such a manner that the sign no longer meets the standards established in LVMC 19.16.110(L)." The site remains suitable for an Off-Premise Sign use, and the determinations of Title 19.16.110(L) can still be made. A valid building permit was issued for the reconstructed sign in 1996 and all inspections have been completed. The sign conforms to Special Use Permit (U-0138-90), and the subject Variance (V-0086-95) remains active. The sign has shown to be compatible with the adjacent land uses. Therefore, staff recommends approval with conditions requiring a five-year review.

If denied, staff notes that a new Special Use Permit or Variance could not be approved for a new, future off-premise sign in this location, as a Variance [pursuant to Title 19.16.140(B)] cannot be applied to vary any minimum spacing requirement between uses. Prior to 1995 the sign had legally been constructed within 300 feet of a residentially zoned property.

BACKGROUND INFORMATION

<i>Most Recent Change of Ownership</i>	
07/26/05	A deed was recorded for a change in ownership.

Staff Report Page Three
June 3, 2026 - City Council Meeting

<i>Related Relevant City Actions by Planning, Fire, Building, Code Enforcement, etc.</i>	
09/19/90	The City Council approved the appeal of the denial of the Board of Zoning Adjustment of a request for a Special Use Permit (U-0138-90) for a proposed 40 foot tall, 14-foot by 48-foot Off-Premise Sign at 1399 North Lorenzi [Rainbow] Boulevard, subject to five-year review. Staff recommended approval.
09/20/95	The City Council approved a request for a Variance (V-0086-95) to allow an existing Off-Premise Sign to be raised to a height of 55 feet and to allow the sign to be 150 feet from a residential zoning district where 300 feet is the minimum separation required at 1399 North Rainbow Boulevard. Approval of the Variance constituted approval of the five-year review required under Special Use Permit (U-0138-90). A five-year review of the use was required. The Board of Zoning Adjustment recommended approval; staff recommended denial.
09/05/00	The Hearings Officer approved a Required Review [V-0086-95(1)] of an approved Variance (V-0086-95) that allowed an existing Off-Premise Sign to be raised to a height of 55 feet and allowed the sign to be 150 feet from a residential zoning district where 300 feet is the minimum separation required at 1399 North Rainbow Boulevard. Staff recommended denial. A two-year review of the Variance was required.
11/06/02	The City Council approved a Required Review [V-0086-95(2)] of an approved Variance (V-0086-95) that allowed an existing Off-Premise Sign to be raised to a height of 55 feet and allowed the sign to be 150 feet from a residential zoning district where 300 feet is the minimum separation required at 1399 North Rainbow Boulevard. The Planning Commission recommended approval; staff recommended denial. A five-year review of the Variance was required.
10/11/07	A Code Enforcement case (CE-58712) was processed for an unpermitted embellishment and sign face enlargement exceeding 672 square feet at 1399 North Rainbow Boulevard. The case was resolved on 12/21/07.
02/20/08	The City Council approved a Required Review (RQR-25872) of an approved Variance (V-0086-95) that allowed an existing Off-Premise Sign to be raised to a height of 55 feet and allowed the sign to be 150 feet from a residential zoning district where 300 feet is the minimum separation required at 1399 North Rainbow Boulevard. The Planning Commission and staff recommended approval. A five-year review of the Variance was required.
01/23/13	The City Council approved a Required Review (RQR-47139) of an approved Variance (V-0086-95) that allowed an existing Off-Premise Sign to be raised to a height of 55 feet and allowed the sign to be 150 feet from a residential zoning district where 300 feet is the minimum separation required at 1399 North Rainbow Boulevard. Staff recommended approval.

Staff Report Page Four
June 3, 2026 - City Council Meeting

<i>Related Relevant City Actions by Planning, Fire, Building, Code Enforcement, etc.</i>	
01/04/18	A Code Enforcement case (CE-185128) was processed for an unpermitted embellishment on an Off-Premise Sign at 1399 North Rainbow Boulevard. The case was resolved on 02/12/18.
02/21/18	The City Council approved a Required Review (RQR-71421) of an approved Variance (V-0086-95) that allowed an existing Off-Premise Sign to be raised to a height of 55 feet and allowed the sign to be 150 feet from a residential zoning district where 300 feet is the minimum separation required at 1399 North Rainbow Boulevard. Staff recommended approval.
03/29/18	Department of Planning staff administratively approved a request for a Minor Site Development Plan Review (SDR-72541) for the conversion of an existing 55-foot tall, 14-foot by 48-foot Off-Premise Sign to a digital display unit (LED) on the north and south faces at 1399 North Rainbow Boulevard.
05/19/21	The City Council approved a Required Review (21-0108-RQR1) of an approved Variance (V-0086-95) that allowed an existing Off-Premise Sign to be raised to a height of 55 feet and allowed the sign to be 150 feet from a residential zoning district where 300 feet is the minimum separation required at 1399 North Rainbow Boulevard. Staff recommended approval.

<i>Related Building Permits/Business Licenses</i>	
07/28/89	A building permit (#89033112) was issued for a two-story, 51,000 square-foot Mini-Storage building (Building A) at 1399 North Lorenzi [Rainbow] Boulevard. A final inspection was approved 01/09/90.
	A building permit (#89033114) was issued for a 1,466 square-foot mini-storage manager's office at 1399 North Lorenzi [Rainbow] Boulevard. A final inspection was approved 01/09/90.
01/09/91	A building permit (#91093934) was issued for a 40-foot tall, 14-foot by 48-foot Off-Premise Sign at 1399 North Rainbow Boulevard. The permit was not finalized, although a related electrical permit received final inspection on 01/30/91.
06/19/96	A building permit (#96012409) was issued to raise the height of an existing Off-Premise Sign from 40 feet to 55 feet at 1399 North Rainbow Boulevard. The permit was not finalized.
01/08/13	A building permit (C-226929) was issued for a final inspection of the existing Off-Premise Sign at 1399 North Rainbow Boulevard. The permit received its final inspection on 01/14/13. This final-only permit was issued in response to a condition of approval of Required Review (RQR-41739) in January 2013.
04/12/18	A building permit (C18-01479) was issued for the conversion of an Off-Premise Sign to LED illumination at 1399 North Rainbow Boulevard. The permit received its final inspection on 12/18/18.

Staff Report Page Five
June 3, 2026 - City Council Meeting

Pre-Application Meeting

A pre-application meeting was not required, nor was one held.

Neighborhood Meeting

A neighborhood meeting was not required, nor was one held.

Field Check

04/29/26	The Off-Premise Sign faces and supporting structure were in good condition. Each face contained a digital (LED) display, and there were no embellishments on the sign. A small light sensor was attached to the top of the sign, and a downward directed camera was attached to the west side of the sign.
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Details of Application Request

Site Area

Net Acres	1.93
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<i>Surrounding Property</i>	<i>Existing Land Use Per Title 19.12</i>	<i>Planned or Special Land Use Designation</i>	<i>Existing Zoning District</i>
Subject Property	Mini-Storage Facility	SC (Service Commercial)	C-1 (Limited Commercial)
	Off-Premise Sign		
North	Commercial Recreation/Amusement (Outdoor)	SC (Service Commercial)	C-1 (Limited Commercial)
South	Residential, Multi-Family	M (Medium Density Residential)	R-PD12 (Residential Planned Development - 12 Unit per Acre)
East	Residential, Single Family, Detached	ML (Medium Low Density Residential)	R-CL (Single Family Compact-Lot)
West	Interstate 11 Freeway	Right-of-Way	Right-of-Way

Master and Neighborhood Plan Areas

Las Vegas 2050 Master Plan Area: Twin Lakes

Compliance

Y

Special Area and Overlay Districts

A-O (Airport Overlay) District (175 Feet)

Compliance

Y

Staff Report Page Six
June 3, 2026 - City Council Meeting

<i>Other Plans or Special Requirements</i>	<i>Compliance</i>
Trails	N/A
Las Vegas Redevelopment Plan Area	N/A
Interlocal Agreement	N/A
Project of Significant Impact (Development Impact Notification Assessment)	N/A
Project of Regional Significance	N/A

DEVELOPMENT STANDARDS

Pursuant to Title 19.12.120, the following standards apply:

<i>Standards</i>	<i>Code Requirements</i>	<i>Provided</i>	<i>Compliance</i>
Location	No off-premise sign may be located within public right-of-way	Not in public ROW; Located within the Off-Premise Sign Exclusionary Zone (exempt area).	Y*
Zoning	Permitted only in the C-1, C-2, C-M and M zoning districts, except permitted in the C-V district if the parcel is operated or controlled by an agency of local, state or federal government.	Located in the C-1 (Limited Commercial) zoning district.	Y
Setback	Off-premise signs shall not be located closer than 10 feet to the right-of-way line of a freeway nor closer than 50 feet to the intersection of the present or future rights-of-way of any two public roads, streets or highways.	Set back approximately five feet from the east ROW line of the I-11 freeway. Approximately 770 feet from the intersection of Vegas Drive and Rainbow Boulevard.	Y**
Area	No off-premise sign shall have a surface area greater than 672 SF, except that an embellishment not to exceed five feet above the regular rectangular surface of the sign may be added if the additional area contains no more than 128 square feet.	Each display face contains 672 SF. No embellishment above the sign.	Y

Staff Report Page Seven
June 3, 2026 - City Council Meeting

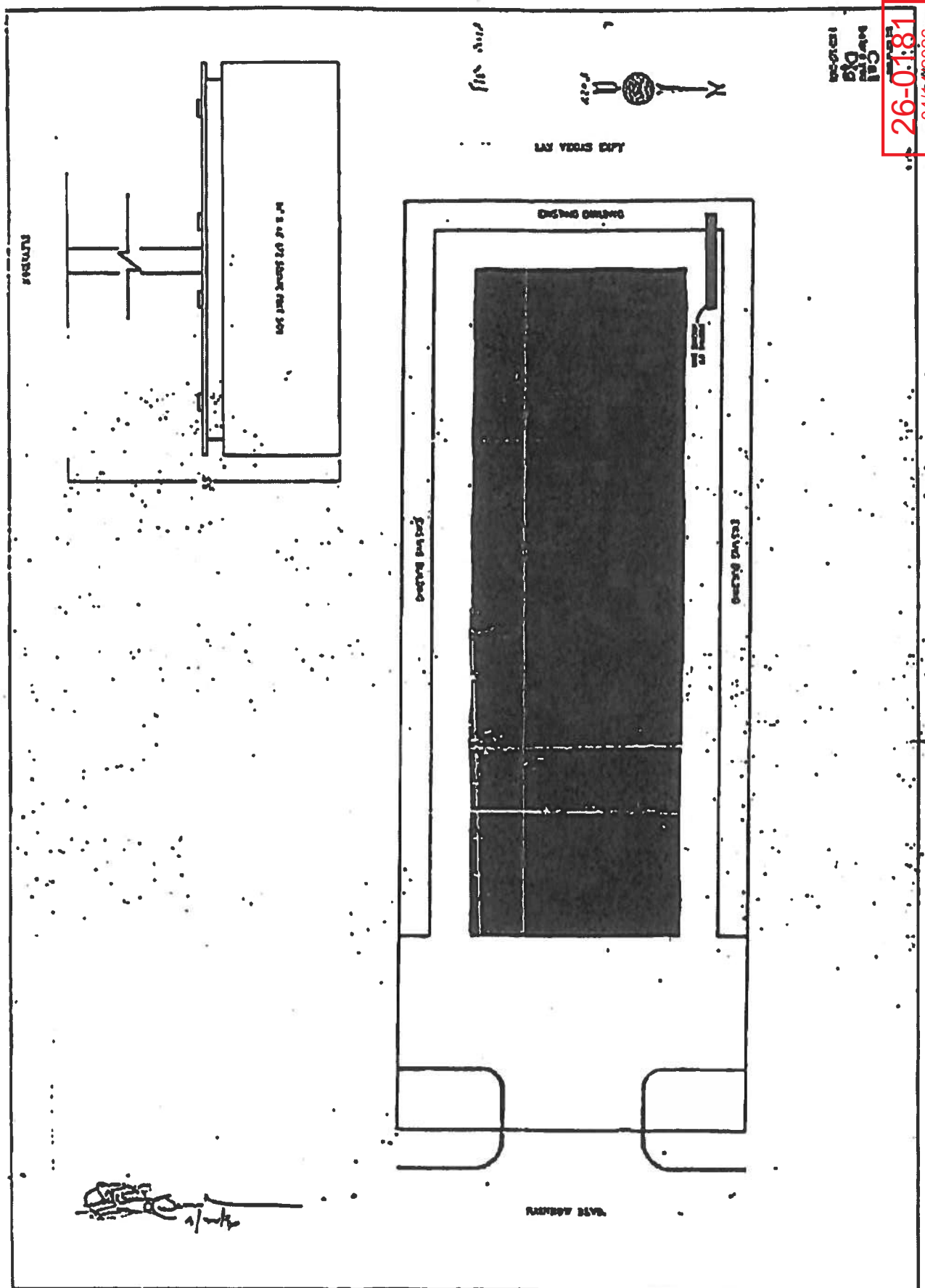
Standards	Code Requirements	Provided	Compliance
Height	No taller than 40 feet from grade at the point of construction; may be raised a maximum of 30 feet above an adjacent elevated freeway or to 55 feet if a significant portion of the display surface is obscured from view from the travel lanes of the freeway.	55 feet from grade to top of the sign.	Y***
Screening	All structural elements of an off-premise sign to which the display panels are attached shall be screened from view.	All structural elements of the sign are screened from public view.	Y
Distance Separation	At least 750 feet to another off-premise sign along freeway frontage or at least 300 feet to another off-premise Sign (if not freeway)	The sign is approximately 1,180 feet from another off-premise sign along the east side of I-11.	Y
	At least 300 feet to the nearest property line of a lot in any "R" or "U" zoned districts.	Sign is approximately 150 feet from the property line of a property zoned R-PD12	Y***
Other	All off-premise Signs shall be detached and permanently secured to the ground and shall not be located on property used for residential purposes.	Sign is permanently attached to the ground, detached from any other structures and located on property with only commercial uses.	Y

*The subject Off-Premise Sign was approved prior to the establishment of the Off-Premise Sign Exclusionary Zone.

**The western edge of the sign is five feet from the east right-of-way line of the Interstate 11 Freeway; however, the center of the sign structure is set back approximately 25 feet from the freeway right-of-way.

***An increase in the height of the sign from 40 feet to 55 feet was approved through a Variance (V-0086-95), which also allowed the sign to be located 150 feet from a residentially zoned property.

Scale - 1 inch = 20 feet



City of Las Vegas
Planning Department
1000 Las Vegas Blvd. S.
Las Vegas, NV 89101

26-0181
04/11/2026

26-0181
04/14/2026



26-0181
04/14/2026





**26-0181-RQR1 - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: ESS PRISA, LLC
1399 NORTH RAINBOW BOULEVARD**

04/29/26

2698
04/10/2026

April 10, 2026

VIA EMAIL

City of Las Vegas
Planning and Development Department
495 S. Main Street
Las Vegas, NV 89101

**Re: Justification Letter
Required Review – Off-Premises Sign (V-0086-95)
1399 N. Rainbow Blvd. (US 95/Vegas)**

To Whom It May Concern:

Please be advised this office represents the Applicant in the above-referenced matter. By way of background on September 19, 1990, the City of Las Vegas City Council approved U-0138-90 allowing for a 40-foot tall, 14-foot by 48-foot off-premises sign located at 1399 N. Rainbow Boulevard (the “Site”) near US 95 and Vegas Drive. On September 20, 1995 the City Council approved V-0086-95 allowing the existing off-premises sign to be raised to a height of 55 feet. Subsequently, the City Council has approved several required reviews of the off-premises sign on the Site including:

- V-0086-95(1) on September 5, 2000;
- V-0086-95(2) on November 6, 2002;
- RQR-714421 on February 21, 2018; and
- 21-0108-RQR-1 on May 19, 2021

The Applicant is requesting another review of the approved off-premises sign on the Site. As indicated by the prior approvals, the off-premises sign has been operational on the Site for nearly 36 years. Similar to 36 years ago, the Site is zoned C-1 and part of a larger commercial shopping center. The Site is in between Rainbow Boulevard and the US 95 near the US 95 and Vegas Drive overpass. The immediate area has only become more commercial and more intense. Therefore, the continuation of the operation of the off-premises sign on the Site is appropriate. In addition, with intense commercial uses around the Site and location between Rainbow Boulevard and US 95 near the Vegas Drive overpass at US 95, the off-premises should not be subject any additional required reviews.

KAEMPFER

CROWELL

Thank you in advance for your time and consideration regarding this application. Please feel free to contact me should you have any questions or concerns.

Sincerely,

KAEMPFER CROWELL



Anthony J. Celeste

AJC/jmd/amp

CITY OF LAS VEGAS
ONE MOTION / ONE VOTE



Community Development - Case Planning Division
495 South Main Street, 3rd Floor
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 464-7499 Fax

CASE: 26-0181-RQR1

SUBJECT: APPLICANT: LORENZI BILLBOARD, LLC - OWNER: ESS PRISA, LLC

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **June 3, 2026 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Jessica Roybal and Brianna Pascual** at **(702)464-7499** or e-mail to jroybal@lasvegasnevada.gov and bpascual@lasvegasnevada.gov. If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, JUNE 2, 2026.**

Signature

Date

ROBERT A. BRET SR.

Please Print Name

LORENZI BILLBOARD LLC

Company Name

Sincerely,

Seth Floyd
Director of Community Development
Department of Planning

Submitted After Final Agenda

ITEM 42
RECEIVED 06/01/2026

RECEIVED

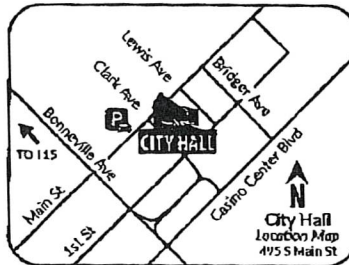
2026 JUN -1 PM 3:22

OFFICE OF THE CITY CLERK

City of Las Vegas, Office of The City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

Return Service Requested
Official Notice of Public Hearing

PRSR
FIRST CLASS MAIL
U.S. Postage
PAID
Las Vegas, NV
Permit No. 1630



Scan or go to:

www.lasvegasnevada.gov/meetings

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT
this Request

☒ I OPPOSE
this Request

Please use available blank space on card for your comments.

26-0181-RQR1

City Council Meeting of **06/03/2026**

26-0181-RQR1

13826117069

HOHENER STANLEY V II

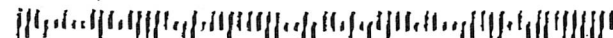
1316 NUGGET CREEK DR

LAS VEGAS NV 89108-1899

Submitted after final agenda

Item 42

21 ERDFNP1 69106





AGENDA SUMMARY PAGE

City Council
Meeting of: June 3, 2026

Agenda Item No.:
43

DEPARTMENT: Community Development

DISCUSSION

DIRECTOR: Seth Floyd

SUBJECT:

26-0111-MOD1 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request TO AMEND THE SUMMERLIN DEVELOPMENT STANDARDS REGARDING PERMISSIBLE USES AND REGULATIONS WITHIN SPECIALTY PARK DISTRICTS (APNs Multiple), Ward 2 (Kelley), Ward 4 (Allen-Palenske) and Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

PROTESTS RECEIVED BEFORE:

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

Planning Commission Mtg.

City Council Meeting

City Council Meeting

RECOMMENDATION:

The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

BACKUP DOCUMENTATION:

1. Staff Report
2. Supporting Documentation
3. Justification Letter
4. Backup Documentation Submitted for the May 12, 2026 Planning Commission Meeting



AGENDA MEMO - COMMUNITY DEVELOPMENT

CITY COUNCIL MEETING DATE: JUNE 3, 2026
DEPARTMENT: COMMUNITY DEVELOPMENT
ITEM DESCRIPTION: APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC

**** STAFF RECOMMENDATION(S) ****

CASE NUMBER	RECOMMENDATION	REQUIRED FOR APPROVAL
26-0111-MOD1	Staff recommends APPROVAL.	

**** NOTIFICATION ****

NEIGHBORHOOD ASSOCIATIONS NOTIFIED RJ ONLY

NOTICES MAILED RJ ONLY

PROTESTS 0

APPROVALS 0

**** STAFF REPORT ****

PROJECT DESCRIPTION

The Master Developer of the Summerlin Area is requesting to amend the Summerlin Development Standards to add permissible uses and regulations within designated Specialty Park Districts.

SUMMARY

- If approved, Summerlin Village 25 Parcel CP-1 and Village 30A Parcel COS-5 would be designated as Specialty Park Districts, in which certain commercial and recreational uses would be permitted as primary uses, although such uses would occur within COS (Community Open Space) and NF (Neighborhood Focus) land use designations as defined by the Village Development Plans. Such uses may not be permitted in COS or NF designated Builder Parcels outside of these two parcels except as provided in the existing land use tables.
- The proposed standards apply to all properties zoned P-C (Planned Community) within the jurisdiction of the city of Las Vegas, unless otherwise stated in the Summerlin Development Standards document or related development agreements. However, Specialty Park Districts are only designated within Villages 25 and 30A at this time. This Major Modification would allow the Master Developer to propose future Specialty Park District parcels and uses as a Minor Modification.
- Pursuant to the Summerlin Development Standards Section 5, the Director of Community Development has determined this request to be a Major Modification.
- The Summerlin Design Review Committee (SDRC) reviewed and approved the Major Modification request in a letter to the City dated March 4, 2026.

ANALYSIS

The Master Developer of the Summerlin Planned Community intends to create unique open space experiences within two large parcels in Summerlin West totaling 125.33 acres, which encompass a Regional Park facility named Grand Park. These parcels are designated COS (Community Open Space) and NF (Neighborhood Focus) for land use and currently allow certain commercial, recreational and community support uses. A small portion of the park has been developed with recreational fields, courts, concessions, picnic areas and restroom facilities.

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As these are intended to be the primary large-scale recreational areas for the Summerlin area, the Master Developer envisions these parcels to be open to a wider range of commercial uses, including retail, restaurant, storage and entertainment facilities that would normally not be allowed as primary uses in park areas.

The proposed modification would amend Table 2.1 - Permitted Uses within Section 2 of the Summerlin Development Standards to create a new use category called “Specialty Park Districts.” Specialty Park Districts are proposed to allow for specific commercial uses to be permitted within Community Open Space parcels in addition to typical open space and park programming. Uses within Specialty Park Districts may be operated as primary commercial or recreational uses and are not limited to uses ancillary to park programming.

Section 5 of the Summerlin Development Standards authorizes modifications to the Development Standards to be made under certain qualifying circumstances. The Director of Community Development has determined that this Modification request could significantly affect or modify the policies and objectives of the Summerlin Development Standards and therefore should be reviewed as a Major Modification, which would allow for public review and comment.

Pursuant to Section 2, additional uses may be added to Table 2.1 by following the Program Modification procedures. At this time, 26 uses are proposed to be permitted within Specialty Park Districts, either of right or by Special Use Permit approval; these uses are the same as those permitted in the Commercial, Cultural Facilities, Public & Quasi Public and Community Support use categories, with the exception of Dog Parks and Food Trucks, which are new uses. The Retail and Storage uses are found in other categories under more specific terms. There are no new definitions provided for these uses in Section 7 - Glossary; the standard dictionary definition of these terms would apply as provided by Title 19.00.080.

Specific Land Use Standards are listed under the Special Community Events use, referring to standards for both Special Events and the Specialty Park Districts. Development of parcels within Specialty Park Districts would be subject to CRG (City Referral Group) approval. “Storage” as referred to in the use table refers to keeping of materials and equipment related to park operations. All outdoor storage must be properly screened from surrounding properties and adjacent streets, subject to review by the Summerlin Design Review Committee. Food truck placement and activities would require CRG approval, which also requires Summerlin Design Review Committee review and approval prior to submittal to the City of Las Vegas. Parking is subject to parking requirements as stated in the Summerlin Development Standards, except that shared and off-site parking may be used to satisfy the requirements with CRG approval.

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With this modification, the Master Developer would have the ability to add parcels to the Specialty Park Districts and to add uses to the Permitted Uses table as a Minor Modification, requiring only Director approval.

Staff notes that parcels within several previously approved Village Development Plans that had blended land use designations were modified to single use designations after specific development was proposed. In this case, the Specialty Park Parcels are to remain with a dual designation of COS/NF, with each permitted use allowed in both COS and NF. Unlike the previous parcels, development within Grand Park may be approved incrementally over time as new facilities and events are proposed.

FINDINGS (26-0111-MOD1)

Staff finds that most of the uses proposed within Specialty Parks are already currently permitted within either the NF or COS land use designations, or both. Many retail and restaurant uses are currently permitted in NF parcels but not COS parcels. The proposed Modification clarifies which uses are permitted within Specialty Parks as primary uses and not merely ancillary to recreational uses or park operations. Of note is that Pubs, Bars and Lounges are permitted with approval of a Special Use Permit, but Gaming Restricted is not permitted. The listed uses can be conducted in a manner that is harmonious and compatible with the surrounding land uses, which are primarily developing single-family residential properties that do not have direct access to the park. The Summerlin Design Review Committee will have the ability to review each commercial or recreational development as they are proposed, and those that require CRG approval will further be reviewed by City departments for compatibility. Staff therefore recommends approval of this Major Modification.

BACKGROUND INFORMATION

<i>Related Relevant City Actions by Planning, Fire, Building, Code Enforcement, etc.</i>	
01/27/97	The City Council approved a Development Agreement (DA-0001-96) for the development of the Summerlin Planned Community west of the 215 Beltway between Charleston Boulevard and Cheyenne Avenue. The Planning Commission and staff recommended approval. The agreement was adopted as Ordinance 4069 on 02/24/97 and was recorded 11/21/97. This document included the General Development Plan for Summerlin West.
	The City Council approved a Rezoning (Z-0119-96) from N-U (Non-Urban) to P-C (Planned Community) on 8,318 acres along the west side of Clark County 215, between Charleston Boulevard and Lake Mead Boulevard. The Planning Commission and staff recommended approval.

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<i>Related Relevant City Actions by Planning, Fire, Building, Code Enforcement, etc.</i>	
09/15/04	The City Council approved a revised Summerlin Development Standards document (DIR-3934).
02/06/19	The City Council approved a Development Plan Review (MDR-75107) for Village 25 on 534.99 acres at the northwest corner of Far Hills Avenue and Fox Hill Drive. The Planning Commission and staff recommended approval.
07/20/22	The City Council approved a Development Plan Review (21-0825-MDR1) for Village 30A on 251.97 acres at the southwest corner of Lake Mead Boulevard and Park Drift Trail. The Planning Commission and staff recommended approval.
08/17/22	The City Referral Group approved a request for a Summerlin Site Development Plan Review (21-0359-CRG1) for a proposed Village 25 Summerlin Council Park on a portion of 129.62 acres at the northwest corner of Sky Vista Drive and Kettle Ridge Drive. Staff recommended approval.
05/12/26	The Planning Commission (7-0 vote) to recommend APPROVAL on a Land Use Entitlement project request TO AMEND THE SUMMERLIN DEVELOPMENT STANDARDS REGARDING PERMISSIBLE USES AND REGULATIONS WITHIN SPECIALTY PARK DISTRICTS (APNs Multiple), Ward 2 (Kelley), Ward 4 (Allen-Palenske) and Ward 1 (Knudsen). Staff recommends APPROVAL.

<i>Master and Neighborhood Plan Areas</i>	<i>Compliance</i>
Las Vegas 2050 Master Plan Area: Summerlin North	Y
Las Vegas 2050 Master Plan Area: Summerlin West	Y
Summerlin	Y
<i>Special Area and Overlay Districts</i>	<i>Compliance</i>
P-C (Planned Community) District	Y
<i>Other Plans or Special Requirements</i>	<i>Compliance</i>
Trails	N/A
Las Vegas Redevelopment Plan Area	N/A
Interlocal Agreement	N/A
Project of Significant Impact (Development Impact Notification Assessment)	N/A
Project of Regional Significance	N/A



The Howard Hughes Corporation
1700 South Pavilion Center Drive
Suite 250
Las Vegas, Nevada 89135
howardhughes.com

March 4, 2026

City of Las Vegas Planning Department
495 S. Main Street
Las Vegas, NV 89101

Re: SDRC Review – Summerlin Development Standards Modification

To Whom it May Concern:

The Summerlin Design Review Committee (SDRC) has reviewed and approved the submitted Development Standards Modification, prepared March 4, 2026. The creation of the “Specialty Parks Districts” codifies the intended uses for the two major and unique open spaces in western Summerlin. All proposed improvements to these open spaces will require SDRC approval and this proposed modification is aligned with the goals of the SDRC.

Please contact me if you require any additional information.

Sincerely,

Vincent Esposito, AIA
Sr. Director, MPC Planning

26-0111
03/11/2026

TABLE 2.1 - PERMITTED USES (Cont.)

SPECIALTY PARK DISTRICTS	EMPL. CTR.	TOWN CTR.	VILL CTR.	NBHD FOCUS	NBHD RES.	COM'TY OPEN SPACE	REFER TO LAND USE STDS
Amphitheaters				X		X	
Art Galleries				X		X	
Charitable or Public Service Event				X		X	
Commercial Recreation Uses				X		X	
Community Association Buildings and Facilities				X		X	
Dog Parks				X		X	
Entertainment Facilities (indoor and outdoor)				X		X	
Food Trucks				X		X	
Health Spas/Athletic Clubs/Fitness Centers (Indoor and Outdoor)				X		X	
Maintenance Facilities Related to Open Spaces Uses				X		X	
Museums (Public and Private)				X		X	
Outdoor Amusement Facility	#	#	#	#		#	
Parking Lots / Structures				X		X	
Pedestrian Trails & Paths				X		X	
Pubs, Bars & Lounges	#	#	#	#		#	
Recreation Centers				X		X	
Recreation Fields, Courts & Other Sports Facilities				X		X	
Restaurants (w/ out Drive-Up)				X		X	
Retail				X		X	
Skating Rinks (Ice/Roller)				X		X	
Special Community Events				X		X	27, 30
Storage				X		X	
Storm Drainage Structures, Retention & Detention Areas				X		X	
Swimming Pools (Public & Private)				X		X	
Theaters (Indoor and Outdoor)				X		X	
Youth Centers/Clubs				X		X	

26-0111
03/11/2026

30. SPECIALTY PARK DISTRICTS

Specialty Park Districts allow for specific commercial uses to be permitted within Community Open Space parcels in addition to typical open space and park programming. Specialty Park Districts are limited to Village 25 CP-1 and Village 30A COS-5. Uses within Specialty Park Districts may be operated as primary commercial or recreational uses and are not limited to ancillary use to park programming. The following uses are permitted within Specialty Park Districts. Additional parcels and uses may be added as a minor modification.

- a. Restaurant and Retail activities. Shared and off-site parking may be used to satisfy parking requirements with CRG approval.
- b. Food Trucks are permitted with CRG approval.
- c. Alcohol service and sales require a Special Use Permit. The City acknowledges such uses are permitted in Specialty Park Districts, and any Special Use Permit shall be processed consistent with permitted commercial uses in COS.
- d. Storage for Community Operations. Primary storage shall be within an enclosed building; however, screened outdoor storage, staging, and operational areas necessary for event, park, or community operations shall be permitted. Storage building may be free-standing or combined with another community building. Ancillary outdoor storage and loading is to be screened from view of the surrounding properties and abutting streets. Proposed screening to be approved by SDRC.
- e. Outdoor entertainment venue with stage, lighting and amplified sound. Parking requirements may be satisfied via shared parking, off-site parking arrangements, and temporary event parking areas.
- f. Owner may enter into ground leases, operating agreements, management agreements, or similar arrangements with any third party for the development, operation, or maintenance of any permitted use within a Specialty Park District. Such agreements shall not require City approval.
- g. Outdoor entertainment and amplified sound shall be permitted subject to City noise ordinance compliance.

26-0111
03/11/2026



Howard Hughes Communities
1700 Pavillion Center Dr.
Suite 250
Las Vegas, Nevada 89135
howardhughes.com

March 4, 2026

City of Las Vegas Building Department
495 S. Main Street
Las Vegas, NV 89101

Re: Justification Letter – Summerlin Development Standards Modification

Dear Peter:

On behalf of Howard Hughes Communities (HHC), I am requesting approval of a modification to the Summerlin Development Standards.

HHC proposes amendments to the Summerlin Development Standards to accommodate for planned development of “Specialty Parks Districts”. This modification includes a new permissible use table in section 2.1 titled “Specialty Parks Districts.” Also, a new entry for this category is proposed as #30 in the Specific Land Use Standards.

HHC intends to create unique park and open space experience in two large parcels in western Summerlin. These parcels are the remainder of the 93.75 AC Village CP-1 and the 31.58 AC Village 30A COS-5. It is envisioned that these parcels will contain a mix of commercial and recreational uses to liven and enrich the master plan. The proposed permissible use table identifies the types of uses that may occur, and the Specific Land Use Standards entry provides additional information for certain uses. These two open spaces are envisioned to be the primary large-scale recreational zones for the community and are essential to the overall development of Summerlin.

Development within these parcels will be subject to the Community Referral Group (CRG) entitlement process. Please contact me if you require any additional information. Thank you for your time and consideration.

Sincerely,

Vincent Esposito, AIA
Sr. Director, MPC Planning

26-0111
03/10/2026

**NOTE: THE FOLLOWING DOCUMENTATION
WAS SUBMITTED FOR THE RECORD BEFORE
OR AT THE PLANNING COMMISSION HEARING
ON THIS ITEM WHICH IS NOW APPEARING
BEFORE THE CITY COUNCIL**

CITY OF LAS VEGAS
ONE MOTION / ONE VOTE



Community Development
Case Planning Division
495 South Main Street, 3rd Floor
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 464-7499 Fax

CASE: 26-0111-MOD1

SUBJECT: APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **MAY 12, 2026** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Brianna Pascual** at **(702)464-7499** or e-mail to bpascual@lasvegasnevada.gov and **Jessica Roybal** to jroybal@lasvegasnevada.gov. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-2569.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **MONDAY, MAY 11, 2026.**

Signature

Date

Please Print Name

Company Name

Submitted after Final Agenda

RECEIVED 05/06/2026

ITEM 12

05/12/26 PC MEETING

Sincerely,

Nicole Eddowes
Community Development Coordinator
Case Planning Division



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
44

DEPARTMENT: Community Development
DIRECTOR: Seth Floyd

DISCUSSION

SUBJECT:

26-0123-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a request for the Second Amendment of the Development Agreement for the Summerlin West Area, Ward 2 (Kelley). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

PROTESTS RECEIVED BEFORE:

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

Planning Commission Mtg.

City Council Meeting

City Council Meeting

RECOMMENDATION:

The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

BACKUP DOCUMENTATION:

1. Staff Report
2. Second Amendment to Development Agreement for the Summerlin West Area



AGENDA MEMO - COMMUNITY DEVELOPMENT

CITY COUNCIL MEETING DATE: JUNE 3, 2026

DEPARTMENT: COMMUNITY DEVELOPMENT

ITEM DESCRIPTION: APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC

**** STAFF RECOMMENDATION(S) ****

CASE NUMBER	RECOMMENDATION	REQUIRED FOR APPROVAL
26-0123-DIR1	Staff recommends APPROVAL.	

**** NOTIFICATION ****

NEIGHBORHOOD ASSOCIATIONS NOTIFIED

RJ ONLY

NOTICES MAILED

RJ ONLY

PROTESTS

0

APPROVALS

0

**** STAFF REPORT ****

PROJECT DESCRIPTION

This request is for the Second Amendment of the Development Agreement between the City of Las Vegas and The Howard Hughes Corporation (Master Developer, referred to as "Owner") for the Summerlin West Area. The amendment addresses terms regarding a community sports park and three fire stations that were previously negotiated, an addition of a proposed dog park within Grand Park, a proposed public roadway within planned Village 30B, relocation of an existing entry monument along Summerlin Parkway and provision for other matters.

SUMMARY

- Section 5.03 of the Development Agreement and Section 9 of the Summerlin West Parks Agreement regarding provision of 20 acres for a city-constructed Community Sports Park are proposed to be deleted in their entirety. At this stage of development of the community, the City and Owner agree that such park is no longer needed.
- Section 3 of the First Amendment of the Development Agreement regarding development of a community center to be dedicated to the City of Las Vegas is proposed to be deleted in its entirety. The City and Owner agree that this amenity is no longer needed.
- Section 5.01 of the Development Agreement is proposed to be amended to restate the terms of agreement regarding provision of up to three fire stations in Summerlin West. Section 5 of the First Amendment regarding the third fire station would therefore no longer be needed within that document and is thus proposed to be deleted in its entirety. Under the proposed terms of Section 5.01, the second fire station is to be constructed and equipped by the Owner, as well as all offsite improvements related to the property. The third fire station, if deemed necessary by the City, would be constructed and equipped by the City on land dedicated for this purpose by the Owner.
- Section 5 of the Development Agreement is proposed to be amended to include a new subsection wherein the Owner agrees to construct and maintain a dog park within the planned community park known as Grand Park. Once constructed, the Owner agrees to convey the dog park to the City of Las Vegas.
- The Second Amendment also includes terms regarding the planned relocation and maintenance of an existing landscaped Summerlin entry monument along Summerlin Parkway at the Rampart Boulevard interchange and provision of a new public roadway within Village 30B.

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June 3, 2026 - City Council Meeting

ANALYSIS

The Development Agreement for the Summerlin West Area was entered into by The Howard Hughes Corporation (referred to as "Owner") and the City of Las Vegas on November 21, 1997. The agreement was subsequently amended on November 19, 2003 (the First Amendment) and a Parks Agreement was entered into on November 16, 2003.

The City of Las Vegas and the Owner have proposed several changes to the development of public facilities in Summerlin West, prompting an amendment to the prior agreements.

Under this Second Amendment, Section 5.01 of the Development Agreement would be rewritten in three parts to clearly restate the terms between the parties regarding three fire stations within Summerlin West. Fire Station 47, located at 91 Ridge Pine Street, was built in 2007 and satisfies the first part of Section 5.01 of the original Development Agreement that requires a fire station in Summerlin West. The second part of Section 5.01 concerns the terms for a second fire station. The land for the second fire station (Fire Station 46) has been identified on Parcel I in Village 29, but the station has not yet been constructed. As part of the proposed amendment, the Owner agrees to construct the second fire station and provide all master utility and offsite improvements adjacent to the site.

A third fire station was also agreed to under the terms of the First Amendment if deemed necessary by the City. The location of this station has not yet been determined; however, once certain triggers have occurred (the latter of the first Certificate of Occupancy within Village 31 or 32 or the Certificate of Occupancy for the second fire station), the City will conduct a feasibility analysis to determine whether the third station is needed. This amendment will now require the Owner to provide 1.90 acres of land and the necessary infrastructure for a third station if deemed to be necessary. The City would construct and equip the station. The City must meet its obligation to conduct the feasibility study, notify the Owner to proceed with dedication of land for the station, or determine that a station is not needed, or else the Owner will not be obligated to provide the land and infrastructure.

The two parties have concluded that a community center and 20-acre community sports park are no longer needed. These items will be stricken from the parent Agreement and the Parks Agreement. The Owner has already set aside over 100 acres for recreation purposes in Village 25 and Village 30A, which will be privately planned and operated. However, a new subsection of the Development Agreement (5.07) will be added, in which the Owner agrees to develop at least 1.5 acres within this area (Grand Park) for a dog park to certain specifications. The Owner will convey the dog park to the City but will continue to maintain the property. Within the six-month period following ratification of the Second Amendment, an agreement is to be made between the parties to provide the terms and conditions for operation and maintenance of the dog park.

Staff Report Page Three
June 3, 2026 - City Council Meeting

The Second Amendment also authorizes the Owner to construct a public roadway within Village 30B, which is currently not indicated on any previously approved general development plan for Summerlin West.

In addition, this amendment would authorize the Owner to acquire, own and maintain current right-of-way controlled by the Nevada Department of Transportation (NDOT) for display of a relocated Summerlin entry monument along Summerlin Parkway at Rampart Boulevard. Should the City fail to obtain approval to vacate the right-of-way or obtain a right-of-way occupancy permit on behalf of the Owner, the terms of the Second Amendment would be unaffected. The Owner agrees to pay for all costs associated with a vacation petition or NDOT occupancy permit.

Appended to the Second Amendment is a group of exhibits that include the following:

- A map of the Summerlin West area subject to the Agreement (Exhibit A); and
- A “Work Letter” detailing the scope of work for design and construction of the second fire station by the Owner (Exhibit B), including fire apparatus and equipment (Exhibit B-1). The Work Letter can be amended if necessary through written change order executed by both parties.

FINDINGS (26-0123-DIR1)

The proposed amendment complies with all NRS 278 and Title 19 requirements. As such, staff recommends approval of the request.

BACKGROUND INFORMATION

<i>Related Relevant City Actions by Planning, Fire, Building, Code Enforcement, etc.</i>	
11/21/97	The Development Agreement between the City of Las Vegas and Howard Hughes Properties, Limited Partnership for the Summerlin West Area was recorded and became effective.
05/12/26	The Planning Commission (7-0 vote) to recommend APPROVAL on a request for the Second Amendment of the Development Agreement for the Summerlin West Area, Ward 2 (Kelley). Staff recommends APPROVAL.
11/19/03	The City Council approved the Summerlin West Parks Agreement between the City of Las Vegas and The Howard Hughes Corporation, the Summerlin Council and Summerlin West Community Association.
	The City Council approved the First Amendment to the Development Agreement between the City of Las Vegas and The Howard Hughes Corporation, as successor in interest to Howard Hughes Properties, Limited Partnership.

**SECOND AMENDMENT TO DEVELOPMENT AGREEMENT
FOR THE SUMMERLIN WEST AREA**

THIS SECOND AMENDMENT TO DEVELOPMENT AGREEMENT FOR THE SUMMERLIN WEST AREA (this "Second Amendment") is made by and between the CITY OF LAS VEGAS, a Nevada municipal corporation (the "City") and THE HOWARD HUGHES CORPORATION, a Delaware corporation ("Owner"), as successor in interest to HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP, a Delaware limited partnership ("HHPLP"). The City and Owner are sometimes collectively referred to herein as the "Parties."

This Second Amendment is effective on the last date signed by a party as indicated on the signature pages, so long as the last date signed is no longer than sixty (60) days after signature of the first party (the "Effective Date").

RECITALS

WHEREAS, the Parties entered into that certain Development Agreement for the Summerlin West Area, recorded on November 21, 1997, in Book 971121 as Instrument No. 00839 (the "Development Agreement"), for the Property described therein and as set forth in Exhibit A; and

WHEREAS, the Parties entered into that certain First Amendment to Development Agreement for the Summerlin West Area, dated November 19, 2003 (the "First Amendment"), whereby the Parties supplemented and amended the Development Agreement related to certain recreation and public safety facilities; and

WHEREAS, the Parties entered into that certain Summerlin West Parks Agreement (the "Parks Agreement") dated November 16, 2003, related to those specific matters and procedures for park fee credits and ownership and maintenance of parks in Summerlin West; and

WHEREAS, the Parties desire to enter into this Second Amendment to further supplement and amend the Development Agreement to further modify certain terms and conditions.

NOW THEREFORE, in consideration of the mutual promises herein contained and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follow:

AGREEMENT

1. Reference Development Agreement SECTION 5 PUBLIC FACILITIES, subsection 5.03 Planned Community Sports Park. Delete SECTION 5 PUBLIC FACILITIES, subsection 5.03 Planned Community Sports Park in its entirety.
2. Reference First Amendment SECTION 3 COMMUNITY CENTER. Delete SECTION 3 COMMUNITY CENTER in its entirety.
3. Reference Development Agreement SECTION 5 PUBLIC FACILITIES. Delete SECTION 5 PUBLIC FACILITIES, subsection 5.01 City Fire Station in its entirety.
4. Reference First Amendment SECTION 5 THIRD FIRE STATION. Delete SECTION 5 THIRD FIRE STATION in its entirety.
5. Reference Development Agreement SECTION 5 PUBLIC FACILITIES. Add new SECTION 5 PUBLIC FACILITIES, subsection 5.01 City Fire Station, as follows:
 - 5.01 City Fire Station.

5.01(a) First Fire Station. Owner shall, at no cost to the City, dedicate up to one and three-fourths (1.75) acres of land, and construct those Standard Improvements required to serve such land, for a fire station (the "First Fire Station"). Owner shall design the station in cooperation with the City and subject to the City's approval of the final design. Owner shall construct the fire station within the Planned Community at a location as described below. City agrees to equip and operate the fire station at City's expense and to have the station in operation within a reasonable time following acceptance of the dedication of the property.

The Parties acknowledge that, as of 2007, the First Fire Station was constructed by Owner pursuant to the foregoing paragraph.

5.01(b) Second Fire Station. Owner shall, at no cost to the City, dedicate approximately 2.9 acres of land, free of all liens and encumbrances, and construct those Standard Improvements required to serve such land, for a second fire station (the "Second Fire Station") Owner shall design, construct, furnish and fully equip the Second Fire Station in accordance with the detailed scope of work set forth in Exhibit B (the "Work Letter") and at Owner's sole cost and expense. Owner shall further cooperate with the City and obtain the City's approval of the final design. As further described in the Work Letter, the Second Fire Station shall be a three-bay fire station designed and constructed in compliance with the most current International Energy Conservation Code (IECC) in effect as of the time of building permit submittal, and shall be equipped, at minimum, with the fixtures, furnishings and equipment ("FF&E") described in Exhibit B-1, attached hereto and made a part hereof by this reference, including such furnishings and accommodations necessary for 24/7 crew housing and training, and the additional Fire Station New Build Equipment List on file with the City of Las Vegas Department of Fire and Rescue as of the Effective Date of this Second Amendment. City shall not be responsible for the cost of the design, construction or equipment of the Second Fire Station; however, City shall be responsible for the operation and maintenance of the Second Fire Station. Owner shall be responsible for the cost of the equipment and apparatus for the Second Fire Station including, but not limited to, the items described in Exhibit B-1, and the additional Fire Station New Build Equipment List on file with the City of Las Vegas Department of Fire and Rescue as of the Effective Date of this Second Amendment. The Work Letter shall serve as the definitive basis for identifying scope changes or variances. Any modification, addition, or enhancement to the Work Letter requested by the City shall require a written change order executed by both Parties. All costs associated with such modifications, additions, or enhancements shall be borne exclusively by the City, either through direct reimbursement to Owner within thirty (30) days of invoice or by offsetting such costs against future fees otherwise payable by Owner to the City.

The Second Fire Station shall be completed no later than four (4) years from the Effective Date of this Second Amendment, unless extended by mutual written agreement of the Parties. Owner shall commence the design of the Second Fire Station on the Second Fire Station Site (as defined below) within one hundred eighty (180) days after the Effective Date of this Agreement (the "Second Fire Station Design Commencement Date"). The Owner shall meet with the City prior to commencing design of the Second Fire Station and shall submit building plans and specifications at the fifty percent (50%), ninety percent (90%), and one hundred percent (100%) plan set level for review and final approval by the City. The design shall be completed within eighteen (18) months of the Second Fire Station Design Commencement Date (the "Second Fire Station Design Completion Date"). The Second Fire Station shall be completed within eighteen (18) months following the Second Fire Station Design Completion Date and the issuance of building permits for the Second Fire Station. The Second Fire Station shall be furnished and equipped in turnkey/move in ready condition, in

accordance with Exhibit B and additional Fire Station New Build Equipment List on file with the City of Las Vegas Department of Fire and Rescue as of the Effective Date of this Second Amendment, within six (6) months from the date of the issuance of a Certificate of Occupancy for the Second Fire Station.

Owner agrees to provide all Master Utility Improvements and Off-Site Improvements adjacent to the Second Fire Station Site in addition to the construction of the Second Fire Station. Master Utilities Improvements shall mean those water, sanitary sewer, storm water drainage, power, streetlights, telecommunications and natural gas improvements within and directly adjacent to the Second Fire Station Site. All public sewer, streetlights, traffic signals, associated infrastructure and public drainage located outside of the public right-of-way must be within public utility easements within common lots of the Owner.

The Second Fire Station will be located at Parcel I of Village 29 (APN: 137-28-611-004) (the "Second Fire Station Site").

5.01(c) Third Fire Station. Upon the occurrence of either (A) five (5) years following the issuance of a certificate of occupancy for the Second Fire Station, or (B) the issuance of the first (1st) certificate of occupancy within Village 31 or Village 32, whichever occurs later, the Owner shall notify the City that the later of these triggers occurred; after such notification the City shall complete an analysis within six (6) months to determine whether an additional (third) fire station is required to serve the Planned Community (the "Feasibility Analysis"). The City shall provide Owner with a copy of the completed Feasibility Analysis and shall coordinate a review meeting with Owner within thirty (30) days of its completion. If, following completion of the Feasibility Analysis, the City determines that the third fire station is required, the City shall deliver written notice to Owner within six (6) months of completion of the Feasibility Analysis (a "Proceed Notice"). If the City delivers a timely Proceed Notice, Owner shall, at its sole cost and expense, dedicate a minimum of 1.9 acres of land and construct those Standard Improvements required to serve such additional land for such fire station; provided the City commits to construct, equip and operate the fire station at City's expense.

Owner shall dedicate the third fire station site to the City free of all liens and encumbrances and shall execute the City's standard form of Offsite Improvements Agreement and, pursuant thereto, shall install the offsite improvements related to such station including stubbing and utilities necessary to operate the station to the property line. The City shall construct, equip, and operate the third fire station in coordination with Owner's installation of the offsite improvements. Other than as set forth in this paragraph, Owner shall not be responsible for the cost of construction or operation of the third fire station.

The location of the third fire station will be determined by Owner in good faith consultation with the City Fire Department; provided, however that the location shall be reasonably acceptable to the City.

Notwithstanding anything to the contrary herein, the City's right to require the dedication of land for, and the construction of improvements related to, a third fire station pursuant to this Section 5.01(c) shall expire automatically and be of no further force or effect upon the first to occur of: (A) the City's failure to complete the Feasibility Analysis by the deadline set forth in the first paragraph of this Section 5.01(c); (B) the City's failure to deliver a Proceed Notice within six (6) months following completion of the Feasibility Analysis; or (C) the City's delivery of written notice

26-0123
05/04/2026

declining to require a third fire station. Following such expiration, the City shall have no further right to require Owner to dedicate land for, construct improvements related to, or otherwise to accommodate a third fire station within the Planned Community, and any such obligation shall be deemed fully satisfied and extinguished for all purposes under the Development Agreement; unless the Owner modifies the Village Development Plan for Village 31 or Village 32 to add additional units, which in turn will not relinquish the Owner from such obligations and will then require a new Feasibility Analysis.

6. Reference Development Agreement SECTION 5 PUBLIC FACILITIES. Add new SECTION 5 PUBLIC FACILITIES, subsection 5.07 Dog Park as follows:

5.07 Dog Park. Owner agrees to plan, construct, operate, and maintain a dog park on one and one-half (1.5) to two and a half (2.5) acres of land depicted on a portion of Summerlin West Village 25 General Plan Development Plan as Parcel CP-1(the “Dog Park”). The plans and specifications for the Dog Park shall substantially conform to the following City standards for dog parks below:

- 5.07(a) Dog Park shall be approximately one and one-half (1.5) to two and a half (2.5) acres, not including any associated parking facilities. The Dog Park should be sized to accommodate twenty-five (25) dogs per acre maximum for proper dog behavior and natural turn health.
- 5.07(b) Dog Park to have three (3) cells for large, small, and varied/equal in size.
- 5.07(c) Dog Park to have dog agility equipment.
- 5.07(d) Dog Park shall be fully fenced with six (6) feet tubular steel view fence, view fence made out of tubular steel, or a comparable equivalent with top and bottom rail with concrete mow curb (12-inches wide by 8-inches tall). Each cell shall have a fenced entry vestibule with a double gate into each dog park and between each of the cells for maintenance, grass mover, etc.
- 5.07(e) Dog Park shall be landscaped with natural turf and not artificial turf, a complete irrigation system, and additional drought resistant landscaping consistent with Summerlin West standards.
- 5.07(f) Dog Park shall include lighting; benches with shade structures; dog waste bag dispensers; trash receptacles; human drinking fountain and dog water station; and appropriate signage.
- 5.07(g) Upon final completion of the Dog Park, the Owner shall convey the Dog Park and all improvements thereon to the City. Thereafter, the City shall own the Dog Park, and Owner or Summerlin Council shall operate, maintain, repair, and replace all aspects of the Dog Park unless modified by mutual written agreement of the Parties.
- 5.07(h) Within six (6) months of the Effective Date of this Second Amendment, Owner and City shall enter into a mutually acceptable agreement which will provide the terms and conditions for, without limitation, Owner’s or Summerlin Council’s ongoing operation, maintenance and repair of the Dog Park. If the Parties fail to enter into such agreement within the six (6) month period, the City and Owner shall meet and confer in good faith to resolve any outstanding issues.

7. Reference Parks Agreement Section 9 PLANNED COMMUNITY PARK. Delete Parks Agreement Section 9 PLANNED COMMUNITY PARK in its entirety.

8. Village 30B Roadway. Owner shall be authorized to design and construct an approximately one-mile-long public roadway within Village 30B, generally located west of Park Drift Trail and extending between Village 30A and the WOTUS Site B.

9. Summerlin Monument. In connection with Owner's anticipated relocation of the private monument currently located at the western alignment of Rampart Boulevard at the intersection of Summerlin Parkway, at Mile Marker 3 (the "Summerlin Monument"), City agrees to use its best effort to seek approval from the Nevada Department of Transportation ("NDOT") to either: (i) vacate a portion of NDOT's right-of-way located at the western alignment of Rampart Boulevard along the northern alignment of Summerlin Parkway (APNs 138-29-399-002 and 138-29-399-008), adjacent to APN: 138-29-310-001 (the "NDOT Property") or, alternatively, (ii) issue a right-of-way occupancy permit for the NDOT Property which would allow Owner to relocate the Summerlin Monument within the NDOT Property and, subsequently, to access the right-of-way that will contain the Summerlin Monument for landscaping and ongoing maintenance.

In the event that NDOT agrees to vacate the NDOT Property, Owner agrees to take possession of the NDOT Property. Owner agrees that it will be responsible for all maintenance associated with the Summerlin Monument and NDOT Property and the City shall not be responsible for any costs associated with landscaping, maintenance, or repair of the NDOT Property. Owner may assign or transfer, at its sole discretion, any of its rights or obligations relating to the Summerlin Monument and the NDOT Property to The Summerlin Council or to any Affiliate of Owner. Any such assignment shall fully release Owner from further responsibility for the assigned obligations. Owner shall not assign or transfer such rights or obligations to any other party without the City's prior written consent, which shall not be unreasonably withheld, conditioned, or delayed. "Affiliate" means, with respect to Owner, any person or entity that directly or indirectly controls, is controlled by, or is under common control with Owner, whether now existing or hereafter formed. "Control" means the possession, directly or indirectly, of the power to direct or cause the direction of the management, business, or affairs of an entity, whether through ownership of voting interests, by contract, or otherwise. Affiliate includes, without limitation: (i) any parent entity of Owner; (ii) any subsidiary of Owner; (iii) any entity under common ownership or common control with Owner; (iv) any entity in which Owner or any parent entity holds an equity or beneficial interest, regardless of percentage; (v) any successor entity to Owner by merger, consolidation, reorganization, or conversion; and (vi) any nonprofit, homeowners' association, or similar community organization designated by Owner to own, operate, or maintain community improvements within the Summerlin master-planned community.

Owner acknowledges that the NDOT Property is currently not owned or controlled by the City. In the event that, despite the City's best effort, NDOT does not either vacate or issue an occupancy permit for the NDOT Property on terms and conditions acceptable to the City and Owner, this Second Amendment shall be unaffected and shall continue to be valid and enforceable. Owner shall be responsible for any and all costs associated with any vacation of, or issuance of an occupancy permit for, the NDOT Property.

10. Force Majeure. Neither Party shall be deemed in default or otherwise liable for any delay or failure in performance under this Agreement due to acts of God, natural disasters, pandemics, war, terrorism, labor disputes, governmental actions, or other causes beyond the reasonable control of the affected Party.

11. The foregoing Recitals and any Exhibits attached hereto are hereby incorporated into this Second Amendment in their entirety.

12. The Parties represent and acknowledge that as of the date of this Second Amendment, neither party (i) is in default under the terms of the Development Agreement; (ii) has any defense, set off or counterclaim to the enforcement by either party of the terms of the Development Agreement; and (iii) is aware of any action or inaction by either party that would constitute an event of default by either party under the Development Agreement.

13. In the event of a conflict between any provision(s) of the Development Agreement and First Amendment and this Second Amendment, this Second Amendment shall control.

14. Unless otherwise specifically defined in this Second Amendment, all capitalized terms used herein shall have the meaning ascribed to them in the Development Agreement.

15. In all other respects, the Development Agreement is hereby ratified and confirmed, in full.

16. This Second Amendment may be executed in any number of counterparts, each of which shall be an original and all of which shall together constitute one and the same instrument. It shall not be necessary for any counterpart to bear the signature of all Parties hereto. Executed copies hereof may be delivered by facsimile or e-mail, pursuant to NRS 719.240, and upon receipt will be deemed originals and binding upon the Parties hereto, regardless of whether originals are delivered thereafter.

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IN WITNESS WHEREOF, the Parties hereto have executed this Second Amendment to Development Agreement as of the Effective Date as defined herein.

CITY OF LAS VEGAS

"CITY"

By: _____

Shelley Berkley, Mayor

Date: _____

Attest:

By: _____

Dr. LuAnn D. Holmes, MMC
City Clerk

Approved as to Form:

By:  5/1/20

Deputy City Attorney

Date

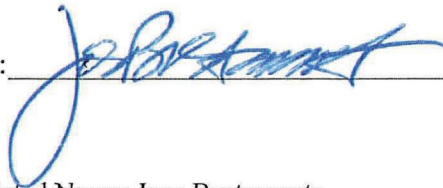
Gillian Block Segerblom
Deputy City Attorney

[LEFT BLANK INTENTIONALLY; SIGNATURES CONTINUED ON NEXT PAGE]

SECOND AMENDMENT TO DEVELOPMENT AGREEMENT

Signature Page (continued)

**THE HOWARD HUGHES CORPORATION
"OWNER"**

By: _____

Printed Name: Jose Bustamante

Title: Vice President

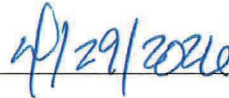
Date: _____

EXHIBIT A

DESCRIPTION OF PROPERTY

SECTIONS 15, 21, 22, 27, 28, 29 AND 33, AND THAT PORTION OF SECTIONS 14, 16, 17, 20, 23, 26, 32, 34 AND 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND THAT PORTION OF SECTIONS 3 AND 4, TOWNSHIP 21 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 84, PAGE 70 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF CHARLESTON BOULEVARD THE FOLLOWING SEVEN (7) COURSES: SOUTH 89 48'28" WEST, 5653.85 FEET; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1575.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 47 52'51", AN ARC LENGTH OF 1316.19 FEET; THENCE SOUTH 41 55'37" WEST, 243.07 FEET; THENCE NORTH 82 46'06" WEST, 464.52 FEET; THENCE SOUTH 07 13'54" WEST, .100.00 FEET; THENCE SOUTH 82 46'06" EAST, 395.29 FEET; THENCE SOUTH 41 55'37" WEST, 742.92 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF GOVERNMENT LOT 3 OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 59 EAST; THENCE ALONG THE SOUTH LINE OF GOVERNMENT LOT 3 AND ALONG THE SOUTH LINE OF GOVERNMENT LOT 4 OF SAID SECTION 3, NORTH 89 40'23" WEST, 2004.86 FEET TO THE SOUTHEAST CORNER OF GOVERNMENT LOT 1 OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 59 EAST; THENCE ALONG THE SOUTH LINE OF GOVERNMENT LOT 1 AND ALONG THE SOUTH LINE OF GOVERNMENT LOT 2 OF SAID SECTION 4, SOUTH 89 17'20" WEST, 2672.22 FEET TO THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 1; THENCE NORTH 60 16'18" WEST, 2513.04 FEET TO THE SOUTHWEST CORNER OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 59 EAST; THENCE NORTH 58 20'20" WEST, 2584.21 FEET TO AN ANGLE POINT ESTABLISHED BY THE BUREAU OF LAND MANAGEMENT; THENCE NORTH 66 34'14" WEST, 3713.62 FEET TO THE WEST QUARTER (W 1/4) CORNER OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 59 EAST; THENCE ALONG THE WEST LINE OF SAID SECTION 32, NORTH 05 28'00" WEST, 2847.56 FEET TO THE SOUTHWEST CORNER OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 59 EAST; THENCE ALONG THE WEST LINE OF SAID SECTION 29, NORTH 02 16'41" EAST, 2632.06 FEET TO THE WEST QUARTER (W 1/4) CORNER OF SAID SECTION 29; THENCE CONTINUING ALONG SAID WEST LINE, NORTH 02 38'27" EAST, 2633.34 FEET TO THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 59 EAST; THENCE ALONG THE WEST LINE OF SAID SECTION 20, NORTH 02 24'39" WEST, 2631.68 FEET TO THE WEST QUARTER (W 1/4) CORNER THEREOF; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 20, SOUTH 89 33'03" EAST, 2605.65 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST (NE 1/4) QUARTER OF SAID SECTION 20; THENCE ALONG THE WEST LINE THEREOF, NORTH 02 30'48" WEST, 2629.25 FEET TO THE SOUTH QUARTER (S 1/4) CORNER OF SECTION 17, TOWNSHIP 20 SOUTH, RANGE 59 EAST; THENCE ALONG THE WEST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 17, NORTH 00 22'56" WEST, 2633.39 FEET TO THE NORTHWEST CORNER THEREOF; THENCE ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER (SE 1/4), SOUTH 89 34'11" EAST, 2628.84 FEET TO THE WEST QUARTER (W 1/4) CORNER OF SECTION 16,

TOWNSHIP 20 SOUTH, RANGE 59 EAST; THENCE ALONG THE NORTH LINE OF THE SOUTH (S ½) HALF OF SAID SECTION 16, NORTH 88 43'13" EAST, 5356.98 FEET TO THE WEST QUARTER (W ¼) CORNER OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 59 EAST; THENCE ALONG THE WEST LINE OF SAID SECTION 15, NORTH 00 42'42" EAST, 2718.82 FEET TO THE NORTHWEST CORNER OF SAID SECTION 15; THENCE ALONG THE NORTH LINE OF SAID SECTION 15, NORTH 89 48'42" EAST, 5353.83 FEET TO THE NORTHWEST CORNER OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 59 EAST; THENCE ALONG THE NORTH LINE OF SAID SECTION 14, NORTH 89 05'14" EAST, 1415.89 FEET TO THE NORTHWEST CORNER OF THE AFOREMENTIONED PARCEL 1 (FILE 84, PAGE 70 OF PARCEL MAPS); THENCE ALONG THE WESTERLY LINE OF SAID PARCEL 1 THE FOLLOWING EIGHT (8) COURSES: SOUTH 00 03'30" WEST, 4049.20 FEET; THENCE SOUTH 74 00'00" EAST, 1978.63 FEET; THENCE FROM A TANGENT BEARING SOUTH 13 47'28" WEST CURVING TO THE LEFT ALONG THE ARC OF A 4275.00 FOOT RADIUS CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 07 51'12", AN ARC LENGTH OF 585.96 FEET; THENCE SOUTH 05 56'16" WEST, 5027.29 FEET; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 6675.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 25 51'36", AN ARC LENGTH OF 3012.71 FEET; THENCE SOUTH 19 55'20" EAST, 2219.26 FEET; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 6325.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 17 56'51", AN ARC LENGTH OF 1981.26 FEET; THENCE SOUTH 01 58'29" EAST, 4356.77 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 8350.27 ACRES.

EXCEPTING THEREFROM PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN FILE 82, PAGE 01 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

ALSO EXCEPTING THEREFROM PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN FILE 84, PAGE 71 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

TOTAL AREA CONTAINS APPROXIMATELY 8318.64 ACRES.

EXHIBIT B

WORK LETTER

1. Purpose. This work letter sets forth the detailed scope of work for the design and construction of the second fire station (the “project”) by Owner. The work letter shall serve as the definitive basis for identifying scope changes or variances. Any modification, addition, or enhancement to this work letter requested by the city shall require a written change order executed by both parties. All costs associated with such modifications, additions, or enhancements shall be borne exclusively by the City, either through direct reimbursement to Owner within thirty (30) days of invoice or by offsetting such costs against future fees otherwise payable by Owner to the City.

2. Scope of Work

2.1 Overall Facility

- Gross building area: approximately 11,100–11,400 sq. ft. minimum, including operational, living, and support spaces.
- Building configuration: final layout to comply with applicable codes and City requirements.
- The Building shall be designed to include only the structural and electrical load capacity reasonably necessary, based on industry standards as of the time of design, to accommodate a potential future roof-mounted drone station. Owner shall have no obligation to design, construct, install, support, equip, or operate any drone station. Any and all additional structural, electrical, mechanical, technological, or construction work required to install, support, operate, modify, or expand a drone station, including any load capacity beyond that reasonably required for a roof-mounted drone station, shall be performed solely at the City’s cost and expense, with no cost, reimbursement obligation, or other responsibility to Owner.

2.2 Core Living and Operational Spaces

- Sleeping quarters: 90–100 sq. ft. per room; 12 rooms; 5 shower/restroom facilities.
- Gear/bunker room: ~300 sq. ft. With individual lockers and overflow capacity.
- Compressor room: 180–200 sq. ft., sized for cantaur 3 system and hose rack.
- Clean room: ~100 sq. ft., including gear-cleaning machine, utility sink, casework, washer/dryer.
- EMS supply room: ~150 sq. ft.

2.3 Wellness and Shared Spaces

- Fitness room: 600–660 sq. ft. for strength and cardio equipment.
- (1) Dumbbell Rack, (2) Weight Rack Cages, (1) Lifting Bench, (3) Treadmills, (1) Stationary Bike
- Day room: 500–560 sq. ft., seating for 8–12 members, power/data for electronics.
- Shared workroom: 350–360 sq. ft. for workstations and monitoring.
- Main lobby: 100–140 sq. ft., public interface, vending, exterior call box.
- Public restroom: accessible restroom, does not include shower.

2.4 Apparatus Bay and Operational Design

- Three-bay apparatus configuration.
- Vestibule between bays and occupied areas to limit exhaust migration.
- Secure staff parking.
- 13 Public Parking Stalls
- 18 Secured Staff Parking Stalls

2.5 Outdoor Amenities

- Patio and barbecue area for 12 crew members, shaded coverage, natural ventilation.
- Exterior architecture to integrate with neighborhood aesthetics.

2.6 Systems and Functional Requirements

- Location and alarm system coordinated with city and vendor.
- Kitchen: heavy-duty materials, stainless steel countertops, integrated trash, ice machine, hot/cold dispenser, tvs for security/general use.
- IT infrastructure for security monitoring and communications.

2.7 Utilities and Site Work

- All master utility improvements and off-site improvements adjacent to the site.
- Landscaping and drainage per Summerlin standards.

3. Exclusions. Owner shall not be responsible for any work, equipment, or costs not expressly included in this work letter. Any additional requirements shall be subject to a change order.

EXHIBIT B-1

SECOND FIRE STATION FF&E, FIRE APPARATUS AND EQUIPMENT

1. FF&E

<u>ITEM</u>
Firefighting Equipment
Office Furniture and IT Infrastructure
Commercial Kitchen Equipment and Furniture Supplies
Exercise Equipment
Bunker Equipment
Cleaning Equipment
Living Quarters Furniture
Associated Sundries

2. FIRE APPARATUS & EQUIPMENT

<u>ITEM</u>
Engine and Associated Equipment
Rescue Equipment
Standard Fire Fighter Training Equipment
Associated Sundries

3. [ADDITIONAL FIRE STATION NEW BUILD EQUIPMENT LIST ON FILE WITH THE CITY OF LAS VEGAS DEPARTMENT OF FIRE AND RESCUE]



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
45

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:

Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
46

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:

Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
47

DEPARTMENT: City Manager
DIRECTOR: Mike Janssen

DISCUSSION

SUBJECT:
COUNCIL EMERGING ISSUES:

Discussion regarding potential items for future City Council agendas - All Wards

FISCAL IMPACT:
None

PURPOSE/BACKGROUND:
Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

RECOMMENDATION:
Direct staff accordingly.

BACKUP DOCUMENTATION:
None



AGENDA SUMMARY PAGE
City Council
Meeting of: June 3, 2026

Agenda Item No.:
48

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:

Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

BACKUP DOCUMENTATION:

1. Submitted at Meeting - Flyers for Ward 2 Announcements, Chill with a Cop, Veterans Memorial Summer Camp, DREAM Graduation, Memorial Day Wreath Laying, Active 55+ Adult Fraud Can Happen To You Event, VFA (Vegas For Athletes) Summer Games and Ward 2 Office Contact Information by Councilwoman Kelley; Flyers for Ward 6 Announcements, Supporting our Seniors 90+ Banquet Event, Building Community - ConnectHER Yoga in the Park, Honoring Memorial Day at Bunker's Funeral and Cemeteries Memorial Day Service and Skye Canyon's Patriotic Parade, Celebrating Ward 6 Residents - Caleb Funk received Trail Life USA's Freedom Rangeman rank and Freedom Award, Silver Sky at Deer Springs, Celebrating Ward 6 Graduates at Arbor View and Shadow Ridge, Bocaditos with Brune, Active 55+ Adult Fraud Can Happen To You, Father's Day Take Me Out To The Pool and Ward 6 Contact Information by Councilwoman Brune; Flyers for Ward 3 Announcements, Mater Academy East High School Graduation, Museum of Ice Cream tour at Area15, Equipo Academy Senior Signing Day, GLCCNV - Networking event at the Office Furniture Concepts Store, Free Child Swim Lessons Registration, Free Mobile Medical Clinic at East Las Vegas Community Center, Redevelopment Area 3 Neighborhood Meeting 2, Public Safety Town Hall at East Las Vegas Community Center, SafeKey Hiring Fair and Ward 3 Contact Information by Councilwoman Diaz; Flyers for Ward 4 Announcements, Freedom Field, Southern Nevada Law Enforcement Memorial, Movie in the Park, SafeKey Hiring Fair, Las Vegas Missing Teens and Ward 4 Contact Information by Councilwoman Allen-Palenske; Flyers for Ward 5 Announcements, Bunker Elementary School Fifth Grade Promotion Ceremony, Rainbow Dreams Academy Kinder Promotion Ceremony, Annual America the Beautiful 90+ Banquet, Helen Toland Fifth-Grade Promotion Ceremony, Matt Kelly Elementary School Last Bell Farewell Celebration, Paul Culley Elementary School Fifth-Grade Promotion Ceremony, Memorial Day Celebrations, Older Americans Month meet-and -greet at Aldene Kline Barlow Senior Community Center, Juneteenth Flag Raising Day and Celebration at City Hall, ThirtyThree Gallery Exhibition Opening of sister(hood) exhibition, Juneteenth Nevada Fantasy Fusion Fashion Show, 2026 Performing and Visual Arts Summer Camp for Kids, 25th Annual Las Vegas Juneteenth Festival - Celebrate Freedom at Symphony Park and Live on Stage at Myron's at the Smith Center - Christopher Williams and Ward 5 Contact Information by Councilwoman Summers-Armstrong

Ward 2



Councilwoman Kara Kelley





Events in Ward 2

~ Chill with a Cop ~





Events in Ward 2

~ Veterans Memorial Summer Camp ~





Events in Ward 2

~ DREAM Graduation ~





Events in Ward 2

~ Memorial Day Wreath Laying ~



Upcoming Event in Ward 2!



The Las Vegas City Council and
Ward 2 Councilwoman Kara Kelley
invite you to



Active 55+ Adult
FRAUD CAN HAPPEN TO YOU

**Stay Safe, Connected
and Empowered**

Featuring: FBI Special Agent in Charge Christopher S. Delzotto

Thursday, June 11
11:30 a.m.-2:30 p.m.

Sahara West Library | 9600 W. Sahara Ave.

**JOIN WARD 2 FOR AN ENGAGING EVENT TAILORED TO OUR 55+ COMMUNITY.
HEAR FROM EXPERT SPEAKERS AND ACCESS VALUABLE RESOURCES TO HELP YOU
LIVE SAFELY, CONFIDENTLY AND WELL-INFORMED.**

Why Attend?

Learn how to protect
yourself from fraud, scams
and elder abuse
Gain insight from top law
enforcement and legal experts
Mental health care for
older adults

Speakers

Christopher S. Delzotto,
FBI Special Agent in Charge

Diane Fearon,
Southern Nevada Senior Law

Dr. Brenna Renn,
*Geropsychologist, University of
Nevada, Las Vegas*

Space is limited, must R.S.V.P. at ward2@lasvegasnevada.gov or 702-229-2420.

WD-WTH-426

DNA VIBE.
PRESENTS



**A CITYWIDE MULTI-SPORT YOUTH
COMPETITION AND FESTIVAL**

IN PARTNERSHIP WITH

CITY OF
Las Vegas

~ Office Contact Information ~



Main office line : (702) 229-2420

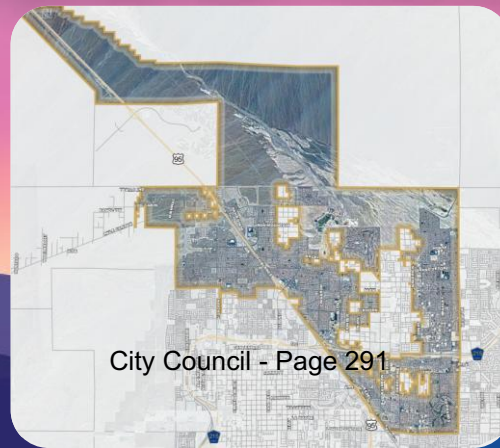
Or email us at

ward2@lasvegasnevada.gov



NANCY BRUNE

WARD 6 COUNCILWOMAN



Supporting our Seniors

May 21, 2026

We celebrated 33 years of the 90+ Banquet event! This special tradition brought together over 70 seniors 90+ years old — more than 6,000 years of history, stories and love.

A big thank you to Nate Tannenbaum from 8 News Now for being a fantastic emcee! And thank you to Pinkbox Doughnuts for providing treats.



Building Community

May 18, 2026



We had the best time at our ConnectHER Yoga in the Park event at Gilcrease Brothers Park! It was a fantastic group of yogis who connected through movement, mindfulness and wellness.

Thank you to Mitch Menik, a Ward 6 teacher, for leading our class!

Honoring Memorial Day

May 18 & 23, 2026

I was honored to share a few words at Bunker's Funeral and Cemeteries Memorial Day Service.

I also attended Skye Canyon's Patriotic Parade. We will never forget those who gave the ultimate sacrifice for our country.



Celebrating Ward 6 Residents

May 23, 2026



Huge congratulations to Caleb Funk, Ward 6 resident, who received Trail Life USA's Freedom Rangeman rank and Freedom Award. He is the first in Nevada to receive this prestigious award!

Supporting our Seniors

May 26, 2026

At Silver Sky at Deer Springs, our seniors played some heated rounds of bingo. And we made the competition real by providing prize baskets for winners!



Celebrating Ward 6 Graduates

May 23 & 26, 2026



I handed out roses to our Arbor View and Shadow Ridge graduates, who have put in so much effort to reach this milestone.

Congratulations, class of 2026! You have a bright future ahead. Now it's time to start the next chapter of your story.



Meeting with Neighbors

June 11, 2026

The Las Vegas City Council and
Councilwoman Nancy E. Brune
invite you to

Bocaditos
with
Brune



Thursday, June 11, 2026 • 9-10 a.m.
Centennial Hills YMCA
6601 N. Buffalo Drive

Join Councilwoman Brune
and the Ward 6 office to
chat about your concerns,
thoughts and our community.

For more information call 702.229.5463
or visit www.lasvegasnevada.gov/ward6



TTY 711
000000

City Council Page 298

WC1106-04-26

Protecting Neighbors From Fraud

June 11, 2026



The Las Vegas City Council and
Councilwomen Kara Kelley
and Nancy Brune



invite you to

Active 55+ Adult

FRAUD CAN HAPPEN TO YOU

**Stay Safe, Connected
and Empowered**

Featuring: FBI Special Agent in Charge Christopher S. Delzotto

Thursday, June 11

11:30 a.m.-2:30 p.m.

Sahara West Library | 9600 W. Sahara Ave.

JOIN US FOR AN ENGAGING EVENT TAILORED TO OUR 55+ COMMUNITY.
HEAR FROM EXPERT SPEAKERS AND ACCESS VALUABLE RESOURCES TO HELP YOU
LIVE SAFELY, CONFIDENTLY AND WELL-INFORMED.

Why Attend?

Learn how to protect
yourself from fraud, scams
and elder abuse
Gain insight from top law
enforcement and legal experts
Mental health care for
older adults

Speakers

Christopher S. Delzotto,
FBI Special Agent in Charge

Diane Fearon,
Southern Nevada Senior Law

Dr. Brenna Renn,
Geropsychologist, University of
Nevada, Las Vegas

Space is limited, must R.S.V.P. at
ward2@lasvegasnevada.gov or 702-229-2420.

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WD-14372-05-26

Celebrating Father's Day

June 20, 2026



The Las Vegas City Council and
Councilwoman Nancy Brune
In partnership with the
Centennial Hills YMCA and
Centennial Hills Active Adult Center
Invite you to

Father's Day **TAKE ME OUT TO THE POOL**

Saturday, June 20 | 11 a.m.-1 p.m.
Centennial Hills YMCA Pool | 6601 N. Buffalo Drive



Join us for a fun
Father's Day pool party
with a hot dog bar, games,
raffles and great memories
for the whole family.

**RSVP required. Scan the
QR code to save your spot**



TTY 725
1-800-795-0430

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STAY IN TOUCH WITH US!

Subscribe to the Ward 6 Newsletter:

Text "LV Ward 6" to 468-311

Call: 702-229-5463

Email: ward6@lasvegasnevada.gov



OLIVIA DÍAZ

WARD 3 COUNCILWOMAN





Mater Academy East High School Graduation

May 22nd



City Council - Page 303





Museum of Ice Cream tour at Area 15

May 28th



City Council - Page 304





Equipo Academy Senior Signing Day

May 29th





GLCCNV
Networking event
at the
Office Furniture
Concepts Store

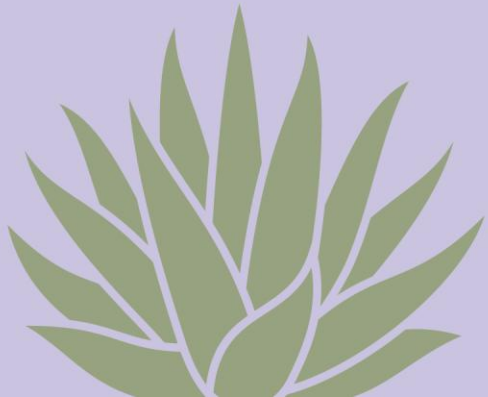
May 29th





Free Child Swim Lessons Register Today!

Classes Start on June 8th





FREE Child Swim Lessons

City of Las Vegas Aquatics is offering free group swim lessons for children ages 4 & under for Summer 2026 made possible by a grant from Southern Nevada Chapter-International Code Council

Registration opens Tuesday, May 5 • 9 a.m.

Summer classes beginning Monday, June 8

Available at These Pool Locations:

BAKER PARK POOL: 1020 E. St. Louis Ave. • **DOOLITTLE POOL:** 1950 N. J St.
FREEDOM PARK POOL: 889 N. Pecos Road • **MUNICIPAL POOL:** 431 E. Bonanza Road

Did You Know?

- According to the CDC, drowning is the leading cause of death in children 1 to 4 years of age.
- The drowning rate in Southern Nevada is above the national average.
- Drowning is silent and quick. It can occur in 20-60 seconds.
- Supervision is not always enough. 88% of drownings occur with adult supervision when there is no lifeguard.
- Learning to swim and participating in swim lessons are one of the best preventative measures to protect your child and lower the risk of drowning incidents.

What Classes are Eligible:

• Parent & Child Group Lessons	• Preschool Level 2 Group Lessons *
• Adaptive Parent & Child Preschool Ages Transition Group Lessons *	• Preschool Level 3 Group Lessons *
• Preschool Level 1 Group Lessons *	• Combined Preschool Levels Group Lessons *

To apply grant program funds as registration class payment, participants should call 702-229-6309 or visit in person after registration opens.



*Can only be used for ages 4 & under in preschool & parent/child classes



Parks • Rec • Arts

#DiscoverLV | 702.229.PLAY | TTY 711 | 

Find it all at [LasVegasNevada.gov/Discover](https://www.lasvegasnevada.gov/Discover)

PR-14140-04-26



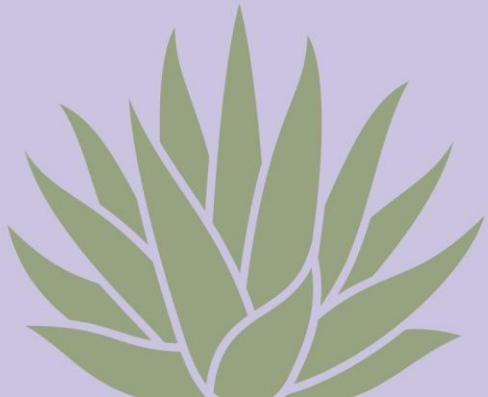


FREE Medical Services

Upcoming Dates

June 4th | 3-7 p.m.

July 2nd | 3-7 p.m.



CITY OF LAS VEGAS IN PARTNERSHIP WITH TOURO UNIVERSITY NEVADA

FREE MOBILE MEDICAL CLINIC

SERVING THE EAST LAS VEGAS COMMUNITY
OPEN TO ALL COMMUNITY MEMBERS OF ALL AGES

MAY 7 • JUNE 4 • JULY 2 || 3-7 P.M.

Services available for Spanish-speaking families • No cost
First-come, first-served • Walk-ins welcome

SERVICES OFFERED
Acute care (cough, minor cuts, new health concerns) • Chronic care support & short-term prescriptions (up to 30 days) • Vitals checks (blood pressure, blood glucose, general wellness) • Free over-the-counter medications (as needed) • Bus passes available for individuals experiencing homelessness

EAST LAS VEGAS COMMUNITY CENTER
250 N. EASTERN AVE.

An illustration of a female doctor in a white lab coat and blue gloves examining a young boy's arm. The boy is sitting on a blue surface. A woman and a man are standing behind him, looking on. The background is light blue with faint medical symbols like a plus sign and a heart rate line.

Parks • Rec • Arts | #DiscoverLV | 702.229.CITY |     

Find it all at LasVegasNevada.gov/Discover

PR-1401



RDA 3

Neighborhood Meeting

June 9th | 5:30 p.m.

A colorful mural-style artwork featuring two women, one with long dark hair and one with short dark hair, both looking towards the right. They are surrounded by various birds, including a large eagle with spread wings, and cacti. The background is a light blue sky.A circular portrait of Olivia Díaz, a woman with dark hair, smiling.

The Las Vegas City Council and
Ward 3 Councilwoman Olivia Díaz
invite you to a

REDEVELOPMENT AREA 3: NEIGHBORHOOD MEETING 2

TUESDAY, JUNE 9, 2026 | 5:30 P.M.
East Las Vegas Library
Multipurpose Room | 2851 E. Bonanza Road

Join us for a community meeting to learn about proposed improvements
and share your thoughts on the future of our neighborhood.

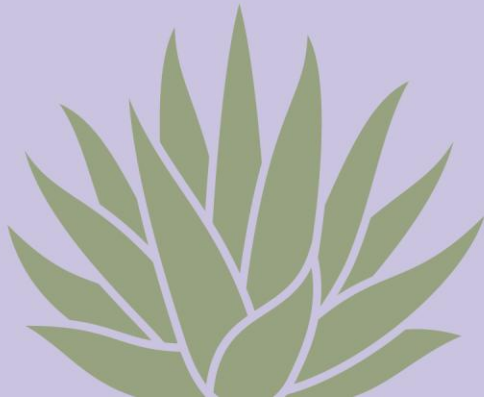
To learn more visit: www.lasvegasnevada.gov/RDA3
Contact our Economic and Urban
Development Department at **702-229-6551**
Email: CLVEconDev@lasvegasnevada.gov



WS-14344-05-26



Public Safety Townhall June 10th | 6 p.m.



PUBLIC SAFETY *Town Hall*

FEATURING



Councilwoman
OLIVIA DÍAZ



Assemblywoman
CINTHIA MOORE



Commissioner
TICK SEGERBLOM



Captain
RYAN WIGGINS
(LVMPD)



Chief
JASON POTTS
(CLV DPS)

JOIN US TO DISCUSS PUBLIC SAFETY CONCERNS
IN YOUR NEIGHBORHOOD.

R.S.V.P.

AND SUBMIT QUESTIONS
SCAN QR CODE



ENGLISH
SESSION
WEDNESDAY,
June 10
6 p.m.

SPANISH
SESSION
WEDNESDAY,
June 17
6 p.m.

LOCATION

East Las Vegas Community Center | 250 N. Eastern Ave.

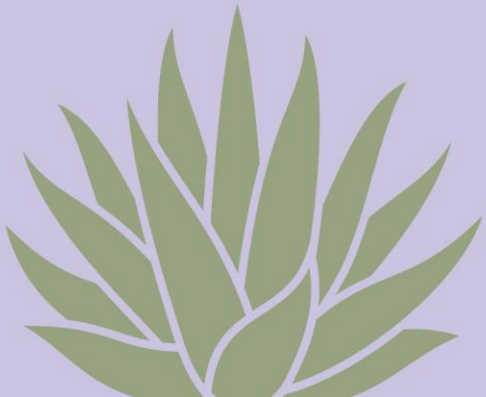
FOR MORE INFORMATION, CALL 702-229-5428





Safekey Hiring Fair

June 10th & 11th



CITY OF LAS VEGAS

SAFEKEY

BEFORE-AND-AFTER-SCHOOL PROGRAM

HIRING FAIR JUNE 10-11

Walk-Ins
Welcome!

Interviews at 8:30, 9:30, 10:30 a.m. and
12:30, 1:30, 2:30 and 3:30 p.m.

City of Las Vegas Human Resources | 525 S. Main St.

POSITIONS AVAILABLE INCLUDE

Site Leader | Site Assistant | Site & Behavior Trainer

Pay range \$14-25/hr. plus up to

\$800 bonus based on the number of hours worked!

Start your application today at lasvegasnevada.gov/jobs

Must be available for orientation training July 31 and Aug. 1

Positions start Aug. 10

LEARN
MORE



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SAFEKEY OFFICE 495 S. Main St. | PHONE 702.229.KIDS | WEBSITE www.lasvegasnevada.gov/safekey

YD-14206 4/26



Office of Councilwoman Olivia Díaz



(702) 229-4623



ward3@lasvegasnevada.gov



Scan to sign up to newsletter





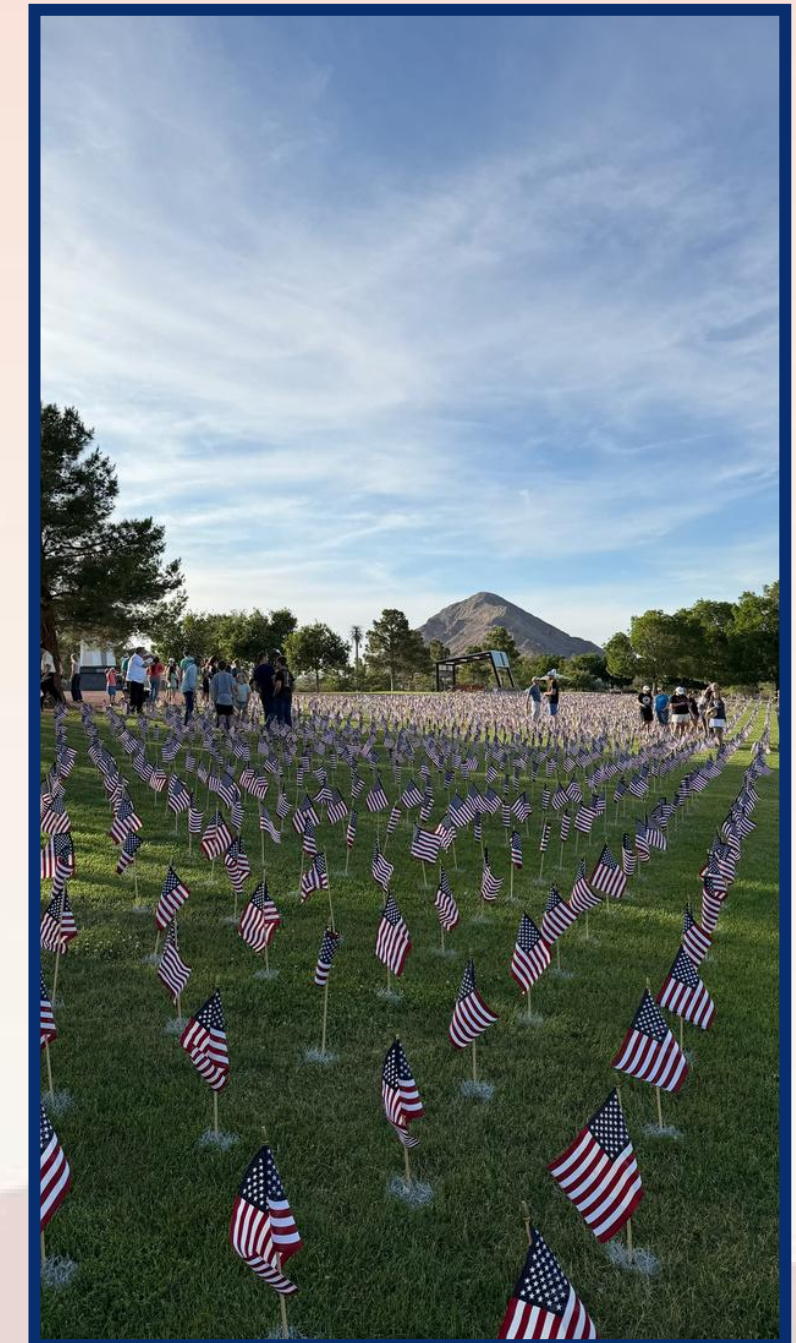
FRANCIS ALLEN-PALENSKE

WARD 4 COUNCILWOMAN



FREEDOM FIELD

Wednesday, May 20th



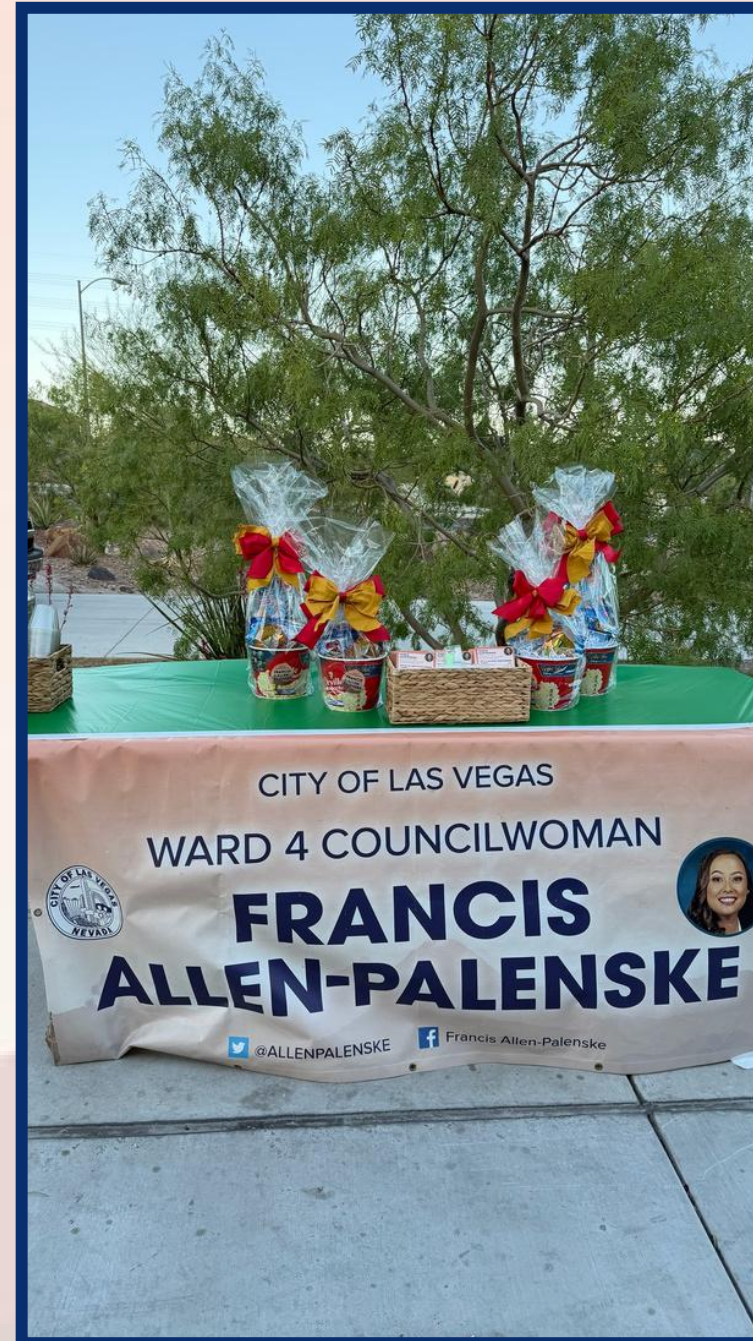
SOUTHERN NEVADA LAW ENFORCEMENT MEMORIAL

Thursday, May 21st



MOVIE IN THE PARK

Saturday, May 23rd





CITY OF LAS VEGAS

SAFEKEY

BEFORE-AND-AFTER-SCHOOL PROGRAM

HIRING FAIR JUNE 10-11

Walk-Ins
Welcome!

Interviews at 8:30, 9:30, 10:30 a.m. and
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Positions start Aug. 10

LEARN
MORE



SAFEKEY OFFICE 495 S. Main St. | PHONE 702.229.KIDS | WEBSITE www.lasvegasnevada.gov/safekey

YD-14206 4/26

LAS VEGAS MISSING TEENS

LVMPD Missing Persons Detail at 702-828-3111

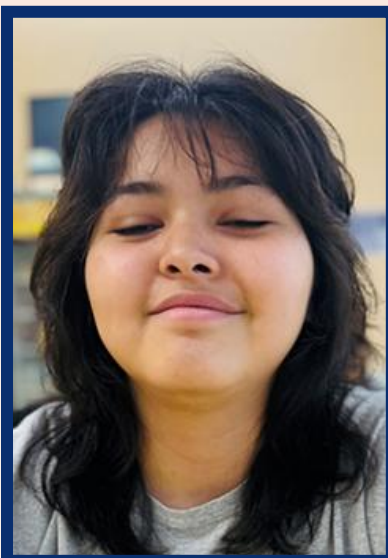
National Runaway Safeline - 1-800-786-2929 or 1800runaway.org



Catalina Nearing
Missing: 5/5/2026
From: Las Vegas
Age: 17



Izaya Snider
Missing: 4/08/2026
From: Las Vegas
Age: 14



Jazlynn Torres Gomez
Missing: 4/08/2026
From: Las Vegas
Age: 15



Truely Thomas
Missing: 4/07/2026
From: Las Vegas
Age: 17



Isaiah Earl
Missing: 3/23/2026
From: Las Vegas
Age: 15



Aaiden Bone
Missing: 3/13/2026
From: Las Vegas
Age: 15



Lianna Javakhishvili
Missing: 3/8/2026
From: Las Vegas
Age: 16



Juan Pedraza-Gutierrez
Missing: 2/18/2026
From: Las Vegas
Age: 15



Noah Costello
Missing: 2/2/2026
From: Las Vegas
Age: 17



STAY CONNECTED!

with Councilwoman Francis Allen-Palenske on social media



@FrancislovesNV

 fpalenske@lasvegasnevada.gov

 www.lasvegasnevada.gov/newsletters



702-229-2524

Subscribe to my
newsletter via text: LV
ward4 to +18333659053





SHONDRA SUMMERS-ARMSTRONG

WARD 5 COUNCILWOMAN





Bunker Elementary School Fifth Grade Promotion Ceremony

May 20



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Rainbow Dreams Academy Kinder Promotion Ceremony

May 21





**Annual America
the Beautiful
90+ Banquet**

May 21





Helen Toland Fifth-Grade Promotion Ceremony

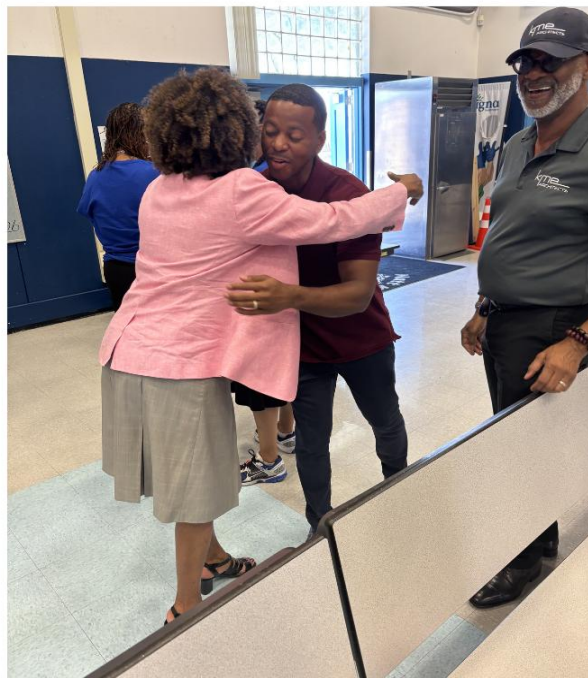
May 21





Matt Kelly Elementary School Last Bell Farewell Celebration

May 22





Paul Culley Elementary School Fifth- Grade Promotion Ceremony

May 22





Memorial Day Celebrations

May 25





Older Americans Month

May 26



The Las Vegas City Council and Ward 5 Councilwoman



Shondra ✨
SUMMERS-ARMSTRONG

Invite you to a warm and informative Older Americans Month

meet-and-greet

Meet Councilwoman Summers-Armstrong as we visit senior living communities in Ward 5 to celebrate Older Americans Month and share programs, services, and volunteer opportunities available to you and your loved ones.

Stop by, connect with us, and learn how we can support you!

TUESDAY
MAY 26, 2026 | 8:30-10:30AM

**ALDENE KLINE BARLOW SENIOR COMMUNITY @ THE COURTYARD
1327 H STREET**

[cityoflasvegas](https://cityoflasvegas.com) | lasvegasnevada.gov/ward5 | [lvward5](https://lvward5.com)

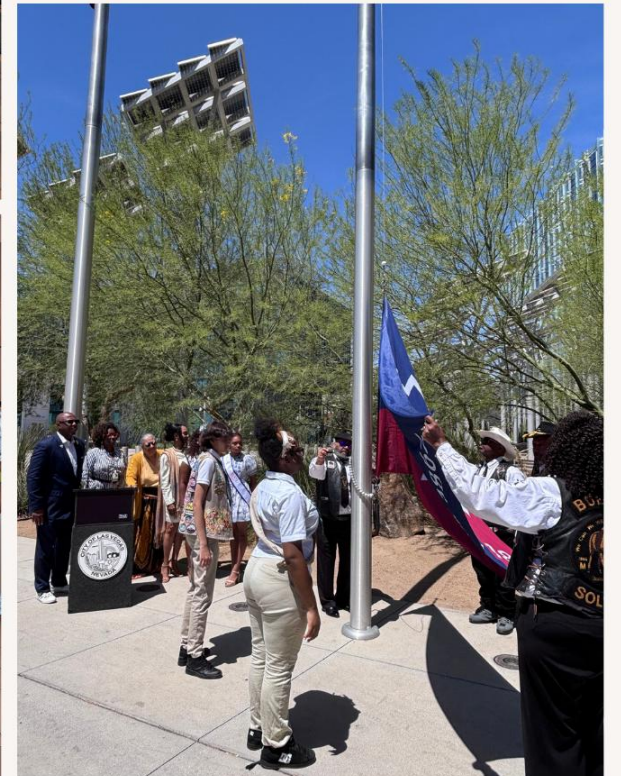
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Juneteenth Flag Raising Day and Celebration at City Hall

June 2





**ThirtyThree
Gallery
Exhibition
Opening**

June 5



the art of

sister(hood)

exhibition opening

june 5, 2026

6:00pm - 8:00pm

912 w owens ave, 89106





Juneteenth Nevada Fantasy Fusion Fashion Show

June 5

MISS JUNETEENTH NEVADA

FANTASY FUSION

FASHION SHOW

A JOURNEY THRU TIME

06-05
JUNE 2026

7PM

WEST LAS VEGAS THEATER

**947 W LAKE MEAD BLVD,
LAS VEGAS, NV 89106**

FEATURING:

The Miss Juneteenth
Nevada Delegates 26'

The Miss Juneteenth
Nevada Ambassadors 25'

The Eco Models



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www.missjuneenthnevada.org



ECO
MODELS



2026 Performing And Visual Arts Summer Camp For Kids

June 8



2026 PERFORMING AND VISUAL ARTS

SUMMER CAMP

FOR KIDS

A group of diverse children of various ages and ethnicities are posing on a stage. They are wearing colorful clothing and some are making dance moves. The background is a vibrant, colorful gradient with some abstract shapes.

APPLY NOW

JUNE 8-AUG. 1 (SKIPS JUNE 19)
MON.-FRI. | 7 A.M.-5 P.M. | AGES 10-15

CELEBRATING 30 YEARS OF EXCELLENCE
STANDING ON THE SHOULDERS OF OUR ANCESTORS TO SEE BEYOND

For three decades, the city of Las Vegas West Las Vegas Arts Center has been home of the Performing & Visual Arts Summer Camp for Kids (PVAC), providing community youth with pivotal opportunities for civic engagement and social justice projects through the disciplines of arts education. For eight weeks, these talented young artists, ages 10-15 years, commit themselves to the philosophy, "Excellence Without Excuse," while developing an appreciation for the **music, dance, theatre, visual arts** and **spoken word**.

*Application, attachments and fees apply**

PERFORMANCES:
Friday, July 31 | 6:30 p.m.
Saturday, Aug. 1 | 2 p.m.
West Las Vegas Theatre
951 W. Lake Mead Blvd.

West Las Vegas Arts Center | 947 W. Lake Mead Blvd.
For more information call **702-229-4800**



#DiscoverLV

702.229.CITY



City Council Page 362 Explore the city at LasVegasNevada.gov/Discover



25th Annual Las Vegas Juneteenth Festival

June 20

RAINBOW DREAMS EDUCATIONAL FOUNDATION PRESENTS THE
25TH ANNUAL LAS VEGAS
JUNETEENTH
FESTIVAL

A FREE JUBILEE DAY EVENT TO
CELEBRATE FREEDOM!
SATURDAY JUNE 20, 2026 (4PM~9PM)
LIVE WITH DJ KELLY J
VENDORS ~ FOOD TRUCKS ~ MUSIC
SPECIAL GUESTS & MORE!
SYMPHONY PARK
341 SYMPHONY PARK AVE. LAS VEGAS, NV 89106
WWW.JUNE19LV.COM

RAINBOW DREAMS EDUCATIONAL FOUNDATION
Las Vegas Juneteenth Festival
CITY OF LAS VEGAS
MGM RESORTS INTERNATIONAL

25TH ANNUAL LAS VEGAS
JUNETEENTH
FESTIVAL

LIVE ON STAGE
SAT JUNE 20

Christopher
WILLIAMS

MYRON'S AT THE SMITH CENTER
361 SYMPHONY PARK AVE, LV, NV 89106

TICKETS
\$25

RAINBOW DREAMS EDUCATIONAL FOUNDATION
Las Vegas Juneteenth Festival
CITY OF LAS VEGAS
MGM RESORTS INTERNATIONAL

ALL PROCEEDS TO BENEFIT RAINBOW DREAMS EDUCATIONAL FOUNDATION

Office of Councilwoman Shondra Summers-Armstrong

Subscribe to Ward 5 Newsletter to get the latest information!

www.lasvegasnevada.gov/newsletters



Contact our office:

702.229.5443

Ward5@lasvegasnevada.gov | lasvegasnevada.gov/ward5

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